



**Phase I Environmental  
Site Assessment (ESA) for  
4210 Commerce Circle,  
4212 Glanford Avenue and  
4216 Glanford Avenue,  
Victoria, BC**

September 18, 2025

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Submitted to: British Columbia Transit  
Prepared by McElhanney

**Contact**

Jason Newington, M.Sc., PMP, P.Ag., EP  
Project Manager  
778-738-4011  
[jnewington@mcelhanney.com](mailto:jnewington@mcelhanney.com)

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**Address**

500 – 3960 Quadra Street,  
Victoria BC Canada, V8X  
4A3

Our file: 2241-24138-00

A stylized topographic map with contour lines in shades of green and grey, showing a mountainous terrain. The map is partially visible at the top of the page.

# **Your Challenge. Our Passion.**



## Executive Summary

McElhanney was retained by British Columbia Transit (BC Transit and the “Client”) to conduct a Phase I Environmental Site Assessment (ESA) for the properties located at 4210 Commerce Circle, 4212 and 4216 Glanford Avenue, Victoria, BC (the “Site”). McElhanney understands that the Phase I ESA is being conducted for internal due diligence purposes in advance of consolidating the lots, demolition of existing buildings and re-development activities at the Site and is not intended to be submitted to the BC Ministry of Environment & Parks (ENV) for regulatory purposes.

A 2010 Phase I ESA and a 2022 Geotechnical Report for 4210 Commerce Circle were provided for McElhanney to review. A 2019 Stage 1 Preliminary Site Investigation (PSI) for 4216 Glanford Ave was provided by the Client for review along with a 2024 Updated Stage 1 PSI completed by McElhanney.

It is McElhanney’s opinion that, based on the findings of this Phase I ESA, historical and current activities present a low risk of impacting environmental media at the Site and further environmental investigation is not warranted at this time. No areas of potential environmental concern (APECs) were identified.

Based on the results of the Phase I ESA, the following are recommended:

- Prior to building modification, renovation or demolition, a hazardous building materials assessment should be carried out in accordance with WorkSafe BC.
- When applying for a municipal permit, such as a demolition, building or development permit, the completion of a Site Disclosure Statement (SDS) should reference this Phase I ESA and that no CSR Schedule 2 Uses were identified at the Site.

***This Executive Summary is to be read in conjunction with and is subject to the same limitations as the remainder of this report.***

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## 1. Introduction

McElhanney Ltd. (McElhanney) was retained by British Columbia (BC) Transit (the “Client”) to conduct a Phase I Environmental Site Assessment (ESA) for the properties located at 4210 Commerce Circle, 4212 and 4216 Glanford Avenue, Victoria, BC (the “Site”) (*Figure 1 & Figure 2*).

McElhanney understands that the Phase I ESA is being conducted for internal due diligence purposes in advance of consolidating the lots, demolition of existing buildings and re-development activities at the Site and is not intended to be submitted to the BC Ministry of Environment & Parks (ENV) for regulatory purposes. A description of the overall project that includes the Site is as follows:

BC Transit is a Crown Corporation of the province of British Columbia responsible for coordinating the delivery of transit services in the province outside the Metro Vancouver area. Its mandate includes planning, constructing, and operating, either directly or indirectly, in over 130 communities throughout the province.

BC Transit is completing the necessary work to prepare a five-acre site of BC Transit owned properties for potential future development. These five properties are located between Glanford Avenue and Commerce Circle in Saanich, BC, and site preparation activities are the first step in a long-term plan to maximize the industrially zoned properties for a conventional operations and maintenance facility which will be the future Saanich Transit Centre.

With Greater Victoria’s population growing daily and transportation trips expected to increase by 40 percent, an additional operations and maintenance facility is needed. This will allow BC Transit to expand their fleet, keep buses running smoothly, and ensure customers get the quality transit service they depend on.

Initial site assessments began in March 2025 and site preparation activities will include geotechnical, archeological and environmental assessment, followed by the demolition of buildings.

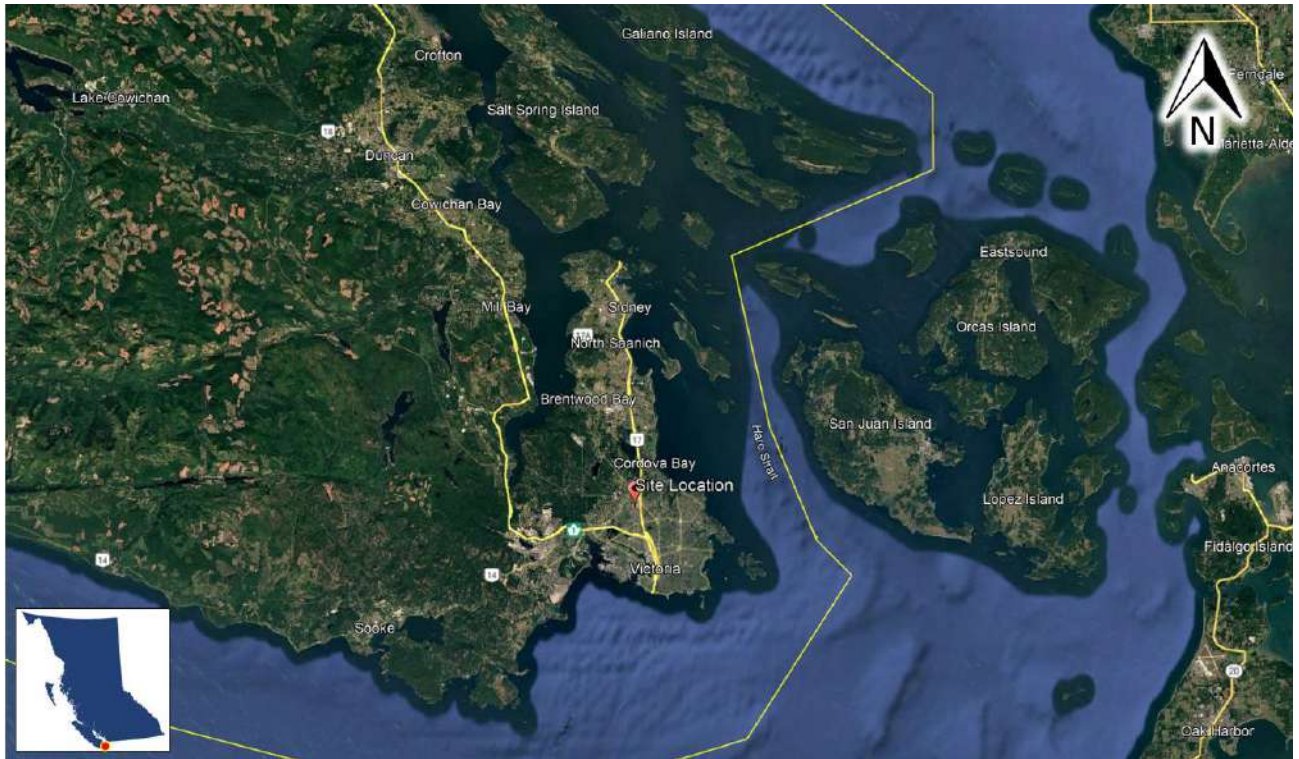


Figure 1. General Site Location (red marker) at 4210 Commerce Circle, 4212 and 4216 Glanford Avenue, Victoria, BC (ortho courtesy of Google Earth™).



Figure 2. Site Plan at 4210 Commerce Circle, 4212 and 4216 Glanford Avenue, Victoria, BC (ortho courtesy of Google Earth™).





## 2. Study Objectives

The objective of this Phase I ESA was to determine whether areas of potential environmental concern (APECs) or areas of environmental concern (AECs) are present at the Site due to current and/or historical on and off-site activities. This investigation was completed to qualitatively identify the risk of actual or potential contamination of environmental media (soil, groundwater, or soil vapour) on or adjacent to the Site. The objectives identified include:

- Review all relevant historical, regulatory, and existing information required to provide a Phase I ESA for the Site;
- Identify APECs, and/or AECs;
- Identify historical and/or current BC Contaminated Sites Regulation CSR Schedule 2 Uses that may trigger ENV involvement in the redevelopment process; and,
- To use this document in support of achieving of the Clients objectives for the Site.

## 3. Assessment Methodology

The scope of this assignment was to conduct a Phase I ESA in general accordance with *CSA Standard Z768-01* (Reaffirmed 2022). The study was completed to qualitatively identify the risk of actual or inferred potential contamination of environmental media (soil, surface water, groundwater, or soil vapour) on or adjacent to the Site. The investigation does not include an intrusive investigation of environmental media.

The following rationale was applied throughout the assessment to determine whether current or historical activities represent a potential environmental concern for the Site:

- BC CSR Schedule 2 Specified Commercial or Industrial Uses identified on or adjacent to the Site;
- The presence of hazardous substances (including waste) storage or use on Site;
- Indications that substances were inadequately handled, stored or contained (including contaminated soils) and the potential for impacting environmental media is present;
- Historical or current records indicated spills and or activities that present a potential environmental concern occurred at the Site;
- The use, storage, or handling of a substance of potential concern occurred consistently over a long period of time, or in sufficient quantities to be considered a potential concern; and
- There are identified off-site land uses of concern located in close enough proximity and topographic orientation to present a potential for the migration of contamination onto the Site.

The following specific tasks were undertaken during this investigation:

- Review of relevant records including historical environmental and geotechnical reports; a search of relevant Provincial and Federal databases; available fire insurance maps; and available historic aerial photographs for the Site;



- Completion of a site visit to review and document existing conditions of the Site and surrounding area;
- Interviews with individuals knowledgeable of Site conditions;
- A review of available directories for the Site listing historical land ownership and site use;
- A review of the current and historical land title for items related to site contamination issues (most often found in Section 219 Covenants, and certain lease, title, easement information); and
- Preparation of this report documenting the findings, summarizing recommendations (if any) and stating the limitations of this study.

The findings contained in this Phase I ESA are partly based on anecdotal information provided by others. Where possible, information obtained through interviews was cross referenced through other sources.

Sampling and analysis of environmental media (soil, groundwater, surface water, or soil vapour) was not undertaken as part of this study. The assessment included a search of regulatory databases, as defined in Section 3, searches included properties bordering all extents of the Site within prescribed radius from the property boundary (500 m for water wells and BC Registry and 250 m for other database searches).

## 4. Previous Environmental Reports

The Client provided the following reports for McElhanney's review. Pertinent information from each report is summarized below. Provided reports are included in [Appendix B](#).

### 4.1. 4210 COMMERCE CIRCLE

In 2010, BC Transit retained SNC-Lavalin Environment (SLE) to complete a Phase I ESA for the Site. At the time, the Site was owned by Vecima Networks Inc. Based on the findings of the assessment, no APECs were identified on-Site. One off-Site APEC was identified as 4212 Commerce Circle as a bus maintenance facility including underground fuel storage tanks. SLE noted that they were also retained to assess 4212 Commerce Circle and based on the results of that assessment, the likelihood of significant impacts to the Site from this off-Site APEC were considered low.

In 2022, EXP Services Inc. (EXP) completed a Geotechnical Assessment Report for the Site. Fourteen test holes were advanced at the Site and adjacent properties up to 7.6 mbgs. Five groundwater monitoring wells





were installed at the Site. No environmental concerns (such as poor-quality fill) were identified during the drilling activities. The assessment locations are shown in the following figure:



## 4.2. 4212 GLANFORD AVENUE

No reports were provided to McElhanney for review.

## 4.3. 4216 GLANFORD AVENUE

In 2019, EXP Services Inc. (EXP) was retained by BC Transit to conduct a Stage 1 Preliminary Site Investigation (PSI) for the Site. The objective was to identify any APECs and any associated Potential Contaminants of Concern (PCOCs) that may have affected the Site. The assessment was conducted for due diligence purposes prior to acquiring the Site. Specific findings of the 2019 Stage 1 PSI are referenced below in each section as well as the findings of this Phase I ESA including any discrepancies or changes since the 2019 report. The 2019 Stage 1 PSI was relied upon for the purposes of this Phase I ESA.

The following were EXP's conclusions and recommendations:

- No on-Site or off-Site APECs were identified.



- The current and historical operations at the Site are considered to pose a low potential of environmental concern to the Site.
- The current and historical operations at properties near the Site are considered to pose a low potential of environmental concern to the Site.
- Based on the age of the building on-Site, Special Attention Substances would require assessment prior to renovation or demolition as per the requirements of WorkSafeBC.

In 2024, McElhanney completed an Updated Stage 1 PSI.

McElhanney was retained by British Columbia Transit (BC Transit and the Client) to conduct an Updated Stage 1 Preliminary Site Investigation (PSI) for the property located at 4216 Glanford Avenue, Victoria, BC (the “Site” and otherwise referred to as the Belfor Site). McElhanney understood that the Updated Stage 1 PSI was being conducted for internal due diligence purposes and was not intended to be submitted to the BC Ministry of Environment & Climate Change Strategy (ENV) for regulatory purposes. The 2019 Stage 1 PSI discussed above was provided by the Client for the Site and was relied upon.

The Site consisted of an office building and warehouse. Historically, the Site was used for agricultural and residential purposes until the 1990’s. It was then developed into a commercial property with a warehouse and office building.

It was McElhanney’s opinion that, based on the findings of the Updated Stage 1 PSI, historical and current activities presented a low risk of impacting environmental media at the Site and further environmental investigation was not warranted at the time. No areas of potential environmental concern (APECs) were identified.

Based on the results of the Updated Stage 1 PSI, the following were recommended:

- Prior to building modification, renovation or demolition, a hazardous building materials assessment should be carried out in accordance with WorkSafe BC.
- General housekeeping in relation to chemical storage and handling (including proper labelling) should follow BC Occupational Health and Safety Regulations.

## 5. Purpose

The purpose of this Phase I ESA is to review and rely on the information provided in the previous Environmental Reports as stated above and to renew the applicable information contained within the database searches and complete a recent Site reconnaissance. The Phase I ESA will identify any APECs and associated PCOCs with the Site.



## 6. Property Description

### 6.1. SITE DESCRIPTION

The Site is located at 4210 Commerce Circle, 4212 and 4216 Glanford, Victoria, BC. The Site consists of a separate office building located at each address.

The Site descriptions are summarized in *Tables 1 through 3*.

*Table 1. 4210 Commerce Circle General Site Information.*

|                                 |                                                                       |
|---------------------------------|-----------------------------------------------------------------------|
| <b>Site Civic Address</b>       | 4210 Commerce Circle, Victoria, BC                                    |
| <b>Legal Description</b>        | LOT 1 SECTION 100 LAKE DISTRICT PLAN 33493 EXCEPT PLAN 34187 & 34547. |
| <b>Parcel Identifiers (PID)</b> | 000-244-929                                                           |
| <b>Registered Landowner</b>     | British Columbia Transit                                              |
| <b>Occupants / Tenants</b>      | Former Training Facility                                              |
| <b>Current Use</b>              | Commercial                                                            |
| <b>Area</b>                     | 2158 m <sup>2</sup>                                                   |
| <b>Location</b>                 | Latitude: 48°28'51.71"N Longitude: 123°23'31.54"W                     |
| <b>Zoning<sup>1</sup></b>       | M3 Industrial Park                                                    |

<sup>1</sup> Saanich Map

*Table 2. 4212 Glanford Avenue General Site Information.*

|                                 |                                                   |
|---------------------------------|---------------------------------------------------|
| <b>Site Civic Address</b>       | 4212 Glanford Avenue, Victoria, BC                |
| <b>Legal Description</b>        | LOT 1 SECTION 100 LAKE DISTRICT PLAN 34187        |
| <b>Parcel Identifiers (PID)</b> | 000-278-700                                       |
| <b>Registered Landowner</b>     | British Columbia Transit                          |
| <b>Occupants / Tenants</b>      | JE Anderson Property                              |
| <b>Current Use</b>              | Commercial                                        |
| <b>Area</b>                     | 1997m <sup>2</sup>                                |
| <b>Location</b>                 | Latitude: 48°28'50.85"N Longitude: 123°23'28.88"W |
| <b>Zoning<sup>1</sup></b>       | M3 Industrial Park                                |

<sup>1</sup> Saanich Map



Table 3. 4216 Glanford Avenue General Site Information.

|                                 |                                                   |
|---------------------------------|---------------------------------------------------|
| <b>Site Civic Address</b>       | 4216 Glanford Avenue, Victoria, BC                |
| <b>Legal Description</b>        | Lot 2 Section 100 Lake District Plan 34187        |
| <b>Parcel Identifiers (PID)</b> | 000-278-718                                       |
| <b>Registered Landowner</b>     | British Columbia Transit                          |
| <b>Occupants / Tenants</b>      | Belfor Restoration                                |
| <b>Current Use</b>              | Commercial                                        |
| <b>Area</b>                     | 0.2 hectares                                      |
| <b>Location</b>                 | Latitude: 48°28'51.81"N Longitude: 123°23'28.57"W |
| <b>Zoning<sup>1</sup></b>       | M3 Industrial Park                                |

<sup>1</sup>Saanich Map

## 6.2. CURRENT SITE USE

The current Site use for each property is identified as follows:

Table 4. Current Site Use.

|                 | <b>4210 Commerce Circle</b> | <b>4212 Glanford Avenue</b> | <b>4216 Glanford Avenue</b>                                                         |
|-----------------|-----------------------------|-----------------------------|-------------------------------------------------------------------------------------|
| <b>Site Use</b> | Office Space                | Office Space                | Office Space, Warehouse Space, Several Small Workshops for Woodworking and Painting |

## 6.3. ADJACENT LAND USE

The surrounding properties are identified as follows:

Table 5. Adjacent Land Use.

|              | <b>4210 Commerce Circle</b> | <b>4212 Glanford Avenue</b> | <b>4216 Glanford Avenue</b> |
|--------------|-----------------------------|-----------------------------|-----------------------------|
| <b>North</b> | Residential                 | Commercial                  | Residential                 |
| <b>East</b>  | Commercial                  | Commercial                  | Commercial                  |
| <b>South</b> | Commercial                  | Commercial                  | Commercial                  |
| <b>West</b>  | Commercial                  | Commercial                  | Commercial                  |

Select photographs of the Site and adjoining properties are included in [Appendix A](#). No current properties adjacent to the Site were identified as APECs.

## 7. Physical Setting

### 7.1. PRECIPITATION

Climatic conditions at the Site were inferred based on data provided by Environment Canada, Canadian Climate Normals 1981-2010<sup>2</sup>. Recorded precipitation data for the Victoria Francis Park climate station were considered representative of the Site based on the proximity to that station (approximately 3.3 km from the Site). Annual average precipitation was recorded at 1029.3 mm with monthly average lows of 19.3 mm in July and highs of 208.7 in November. Annual average rainfall was recorded at 984.5 mm and annual average snowfall was measured at 45 cm.

### 7.2. TOPOGRAPHY, GROUNDWATER AND SURFACE WATER MOVEMENT, AND WATER RESOURCES

The iMapBC<sup>3</sup> mapping tool, which is maintained by the Government of BC, was used to create a map depicting local topography, surface water, and known water well locations within a 500 m radius of the Site. The map is included in [Appendix C](#). The map was also used to assess for the presence of drinking water resources, water resources used for irrigation or livestock watering and potential aquatic habitat in proximity to the Site.

The closest mapped surface waterbody is Swan Lake (approximately 2 km south from Site). The inferred direction of groundwater flow was predicted to be northeast based on the regional topography and proximity to nearby waterbodies. It should be noted that the Sites hydrogeology would also depend on multiple other factors including the regional geology and localized urban infrastructure, a hydrogeological investigation of the Site would be required to determine the true groundwater flow direction.

There are no groundwater wells listed in the iMapBC database within 500 m of the Site. The Site is underlain by Aquifer 680. It is a moderately vulnerable, bedrock aquifer. Median well depth is 60.96 m and median water depth is 6.86 m. Drinking water is supplied via a community system to the Site.

### 7.3. LAND COVER AND BUILDINGS

*Table 6. Land Cover and Buildings.*

|                           | 4210 Commerce Circle | 4212 Glanford Avenue | 4216 Glanford Avenue |
|---------------------------|----------------------|----------------------|----------------------|
| <b>Landscape Coverage</b> | 10%                  | 20%                  | 10%                  |
| <b>Building Coverage</b>  | 30%                  | 40%                  | 30%                  |
| <b>Parking Coverage</b>   | 60%                  | 40%                  | 60%                  |

<sup>2</sup> [Canadian Climate Normals 1981-2010 Station Data - Climate - Environment and Climate Change Canada](#)

<sup>3</sup> [iMapBC \(gov.bc.ca\)](#)





## 7.4. REGIONAL GEOLOGY

The surficial geology of the site was analyzed using information from the “Geology Map 1553A – Victoria” (1983)<sup>4</sup> and the “Quaternary Geological Map of Greater Victoria” (2000)<sup>5</sup> from the British Columbia Geological Survey Branch. Two distinct geological units primarily characterize the surficial geology of the site and surrounding area: the “Capilano Sediments (QC),” which consists of sand, gravel, silt, and clay, and the “Colquitz Gneiss (PC),” a quartz-feldspar gneiss. Additionally, the Quaternary Geological Map reveals that the site is situated in an intermediate zone, transitioning between areas of thick, soft clay deposits and regions with thin soil cover interspersed with scattered rock outcrops. This provides insight into the site's geologic composition and the broader geological context of the region. The Geology Map of the Site area is presented in *Figure 3*.

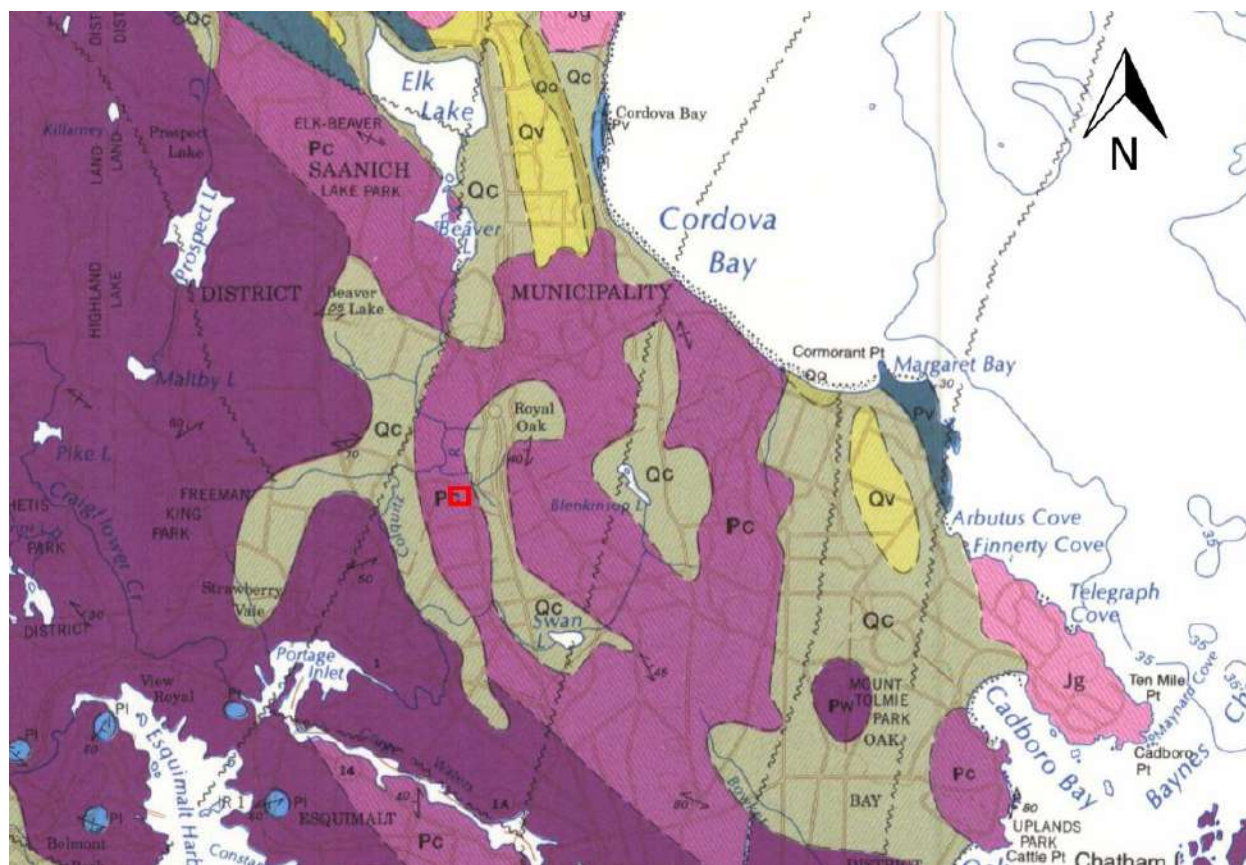


Figure 3. Approximate Site location (red outline) within the Port Coquitlam Area, courtesy of Geological Survey of Canada.

<sup>4</sup> [Geology, Victoria, west of sixth meridian, British Columbia - NRCan Open S&T Repository](#)

<sup>5</sup> [BCGS\\_GM2000-02.pdf](#)

## 8. Regulatory Database Review

### 8.1. FEDERAL CONTAMINATED SITES INVENTORY

A search of the Federal Contaminated Sites Inventory (FCSI)<sup>6</sup> was conducted on March 19, 2025. No listed FCSI Sites were located at the Site. Six (6) FCSI site identification numbers (ID's) are listed for a property approximately 250 m northeast of Site at the armoury museum. These include site ID's 00021139, 00024988, 52254001, 0002499 00024997 and 00024996. These sites were identified as contaminated with metals, hydrocarbons and other organics in soil. They are considered low environmental risk to the Site due to the distance and inferred hydraulic down-gradient positioning relative to the Site. The most recent search is shown below in *Figure 4*.

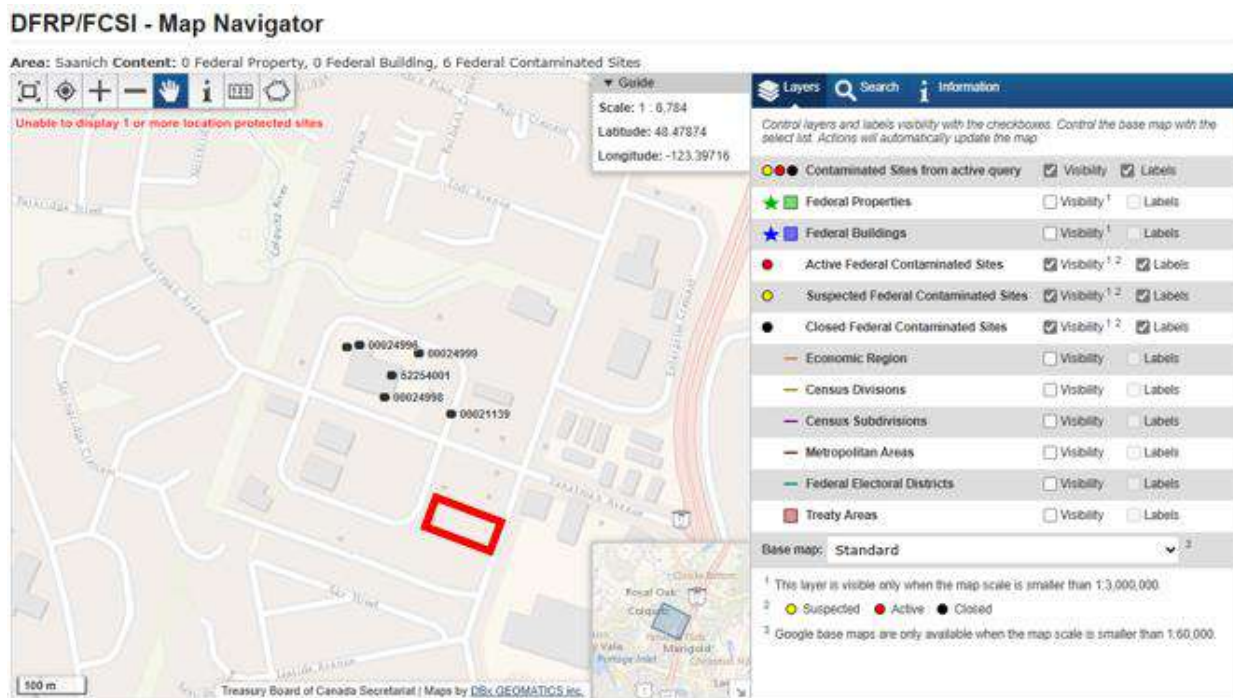


Figure 4. Federal Contaminated Sites Inventory Search (Site outline in red)

### 8.2. ERIS ECOLOG DATABASE SEARCHES

EcoLog Environmental Risk Information Services (ERIS) was retained to perform a 500 m search radius (from the edge of the Site) of the ENV Site Registry (Site Registry) and a 250 m radius search of several additional environmental inventories and databases. The Site Registry is a data repository maintained by the BC ENV under the provisions of the *Environmental Management Act* (EMA) and Contaminated Sites Regulation (CSR) regarding information on activities with contamination causing potential.

<sup>6</sup> [Search All Sites](#)

The search of the BC Site Registry was conducted for listings within a 500m radius of the Site. Sixteen (16) entries were identified and are summarized in [Table 7](#). All relevant data was obtained through the ERIS search and results are provided in [Appendix D](#).

*Table 7. Summary of Site Registry Search Results.*

| Site ID       | Address                                                          | Approximate Direction / Distance from Site Property (m) | Hydraulic Positioning Relative to the Site | Concern                                                                                                    |
|---------------|------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------------------------------------------------|
| <b>8882</b>   | 4212 Commerce Circle, Victoria, BC                               | S / 1 m                                                 | Up-gradient                                | Not considered a concern based on additional information available for that Site discussed in this report. |
| <b>5599</b>   | Subject Site at 4206 Commerce Circle, Victoria, BC               | N / 1 m                                                 | Down-gradient                              | Not considered a concern based on additional information available for that Site discussed in this report. |
| <b>5711</b>   | 4230 Commerce Circle, Victoria, BC                               | NW / 225 m                                              | Down-gradient                              | Not considered a concern                                                                                   |
| <b>6940</b>   | 4181 Glanford Ave, Victoria, BC                                  | SE / 140 m                                              | Cross / Down-gradient                      | Not considered a concern                                                                                   |
| <b>7173</b>   | 4247 Dieppe Road, Victoria, BC                                   | NE / 550 m                                              | Down-gradient                              | Not considered a concern                                                                                   |
| <b>7625</b>   | 4233 Glanford Ave, Victoria, BC                                  | N / 150 m                                               | Down-gradient                              | Not considered a concern                                                                                   |
| <b>11415</b>  | 563 Judah Street, Victoria, BC                                   | S / 380 m                                               | Down-gradient                              | Not considered a concern                                                                                   |
| <b>13810</b>  | 706 Brookridge Place, Victoria, BC                               | NW / 425 m                                              | Down-gradient                              | Not considered a concern                                                                                   |
| <b>15918</b>  | 700 Vanalman Ave, Saanich, BC                                    | NW / 235 m                                              | Down-gradient                              | Not considered a concern                                                                                   |
| <b>018742</b> | 765 Vanalman Ave, Victoria, BC                                   | NE / 160 m                                              | Down-gradient                              | Not considered a concern                                                                                   |
| <b>23812</b>  | Glanford Ave & Vanalman Ave near 4233 Glanford Ave, Victoria, BC | N / 150 m                                               | Down-gradient                              | Not considered a concern                                                                                   |
| <b>28455</b>  | 707 Brookridge Place, Saanich, BC                                | NW / 365 m                                              | Down-gradient                              | Not considered a concern                                                                                   |
| <b>28456</b>  | 704 Brookridge Place, Saanich, BC                                | NW / 410 m                                              | Down-gradient                              | Not considered a concern                                                                                   |

| Site ID      | Address                                       | Approximate Direction / Distance from Site Property (m) | Hydraulic Positioning Relative to the Site | Concern                  |
|--------------|-----------------------------------------------|---------------------------------------------------------|--------------------------------------------|--------------------------|
| <b>28457</b> | Colquitz River, Copley East Park, Saanich, BC | NW / 497 m                                              | Down-gradient                              | Not considered a concern |
| <b>25658</b> | 770 Vanalman Ave                              | NE / 189 m                                              | Down-gradient                              | Not considered a concern |
| <b>21659</b> | 4157 Hawkes Ave, Victoria, BC                 | SE / 433 m                                              | Down-gradient                              | Not considered a concern |

The subject Sites are not registered sites. The two registered sites (8882 and 5599) located directly adjacent to the Site are currently being investigated by McElhanney and no environmental concerns regarding potential contaminant migration have been identified. No APECs were identified from the Site Registry review.

## 9. Historical Records Review

### 9.1. TITLE SEARCHES

A summary of the search for the current and past available titles is available in [Table 8](#). The current and past titles are provided in [Appendix F](#).

*Table 8. Summary of Title Searches.*

| Land Title | 4210 Commerce Circle                | 4212 Glanford Ave                  | 4216 Glanford Ave                       |
|------------|-------------------------------------|------------------------------------|-----------------------------------------|
|            | BC Transit (2010-present)           | BC Transit (2020-2025)             | BC Transit (2019-present)               |
|            | Vecima Networks (2007-2010)         | Gary Jon Anderson (1993-2020)      | Falconridge Marketing Corp (1989-2019)  |
|            | Our Towne Investments (1981 – 2007) | John Eric Anderson (1992-1993)     | 309515 B.C. Limited (1986-1989)         |
|            | Point Properties (1980-1980)        | Luella Louise Anderson (1984-1992) | Aud Karin Boganes & Emma Lou Lee (1986) |



|  |                                                                       |                                |                                  |
|--|-----------------------------------------------------------------------|--------------------------------|----------------------------------|
|  | Caledonia Builders Supply (1980–1980)                                 | John Eric Anderson (1980-1984) | Boganes Lee Corp. (1986)         |
|  | Several private names are listed as owner of the property (1891-1980) | -                              | Holcor Holdings Ltd. (1980-1986) |
|  | -                                                                     | -                              | Point Properties Ltd. (1980)     |

Based on the current titles, no Section 219 comments were listed. No suspect prior ownership of the Site indicates a potential environmental concern.

## 9.2. FIRE INSURANCE MAPS

No records were available for the 2019 Stage 1 PSI. Fire Insurance Maps (FIMs) have not been updated and therefore were not included in a current information search.

## 9.3. AERIAL PHOTOGRAPH INTERPRETATION

Historical aerial photographs were obtained from ERIS. A selection of photographs was available for review from the following years; 1952, 1959, 1968, 1971, 1988, 1997, 2001, 2008, 2014 and 2023. A summary of our review has been presented in [Table 9](#) and copies of selected aerial photographs are provided in [Appendix E](#).

*Table 9. Aerial Photograph Interpretation*

| Year | Site Area                                                                                                                                    | Adjacent Properties                                                                                 |
|------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| 1952 | The Site was part of agricultural land with residential building on it.                                                                      | The surrounding area was mainly residential and agricultural.                                       |
| 1959 | The Site appeared relatively unchanged from the previous aerial photo.                                                                       | The surrounding area appeared relatively unchanged from the previous photograph.                    |
| 1968 | The Site appeared relatively unchanged from the previous photograph.                                                                         | The surrounding area expanded with mainly residential properties.                                   |
| 1971 | The Site appeared relatively unchanged from the previous photograph.                                                                         | The surrounding area was similar to the previous photo.                                             |
| 1988 | The buildings on the south side of Site were removed. The residential buildings on the north side of Site were replaced with newer buildings | The surrounding area expanded with multiple commercial buildings surrounding the Site to the north. |
| 1997 | The Site expanded further with more commercial buildings being constructed.                                                                  | The surrounding area was similar to the previous photo.                                             |





| Year | Site Area                                                               | Adjacent Properties                                     |
|------|-------------------------------------------------------------------------|---------------------------------------------------------|
|      | The Site had buses parked on it and a parking lot for smaller vehicles. |                                                         |
| 2001 | The Site was similar to the previous photograph.                        | The surrounding area was similar to the previous photo. |
| 2008 | The Site was similar to the previous photograph.                        | The surrounding area was similar to the previous photo. |
| 2014 | The Site was similar to the previous photograph.                        | The surrounding area was similar to the previous photo. |
| 2023 | The Site was similar to the previous photograph.                        | The surrounding area was similar to the previous photo. |

Based on the aerial review the Site was mainly residential and agricultural from before 1952 until the 1980's when it was developed into a commercial property. It appears the Site has remained relatively unchanged since.

#### 9.4. CIVIC DIRECTORIES AND WEB-BASED SEARCHES

The 2019 Stage 1 PSI reviewed City Directories from 1940 to 1999. Four (4) different operators were identified for the Site (none identified as operations of environmental concern):

- Swiftsure Woodworkers Ltd. – millwork (1989, 1994)
- Graphic Office Interiors Ltd. – furn & equip (1986, 1994)
- Audio Video Lifestyles (1999)
- KR Electric Ltd. (1999)

Four (4) surrounding properties were identified as potential off-Site BC CSR Schedule 2 activities. None of the surrounding properties were identified as APECs based on distance from the Site, inferred hydrogeological position relative to the Site and/or history of remediation.

No new search was completed by McElhanney as the records cease in the year 2000 and no new records are available.

## 10. Site Visit

McElhanney personnel conducted a Site visit on March 25<sup>th</sup>, 2025. The field reconnaissance was limited to visual and olfactory observations. The following sections summarize observations. Select Site photographs captured during the Site visit are presented in [Appendix A](#).



## 10.1. INTERVIEWS

Mr. Geoff Huber, the current Manager of Environmental Sustainability with BC Transit was interviewed by McElhanney. He provided McElhanney with the following information with respect to the Site:

- The Site has historically been used for commercial businesses.
- No spills have occurred on Site
- No USTs or ASTs are present or have been present on Site.

Additional anecdotal information provided during the Site investigation has been included within the relevant sections of this report.

## 10.2. SITE OPERATIONS

At the time of the Site visit, 4210 Commerce Circle, 4212 & 4216 Glanford Avenue each were operating as commercial businesses consisting of three separate office buildings.

## 10.3. TOPOGRAPHY, FILL AREAS, AND LOCAL GEOLOGY

Locally, the Site is relatively flat with an elevation of approximately 28 m above mean sea level (amsl). Topography across the Site was mostly flat, sloping shallowly towards the northeast. No poor-quality fill was suspected or identified on Site.

## 10.4. BUILDINGS AND STRUCTURES

*Table 10. Buildings and Structures*

|                                  | 4210 Commerce Circle                         | 4212 Glanford Ave                          | 4216 Glanford Ave              |
|----------------------------------|----------------------------------------------|--------------------------------------------|--------------------------------|
| <b>Building &amp; Structures</b> | One two-storey Office and Warehouse building | One storey Office Building with a Basement | One two-storey Office Building |

## 10.5. SERVICES AND UTILITIES

Services to the subject Sites include BC hydro power and telecommunications. Municipal water and sewer services are connected to the Sites.

## 10.6. HEATING AND COOLING SYSTEMS

The buildings are heated via HVAC and electric baseboard heat.

## 10.7. MECHANICAL EQUIPMENT

No mechanical equipment was observed at the time of the Site visit.

## 10.8. UNDERGROUND STORAGE TANKS

Underground storage tanks (USTs) have the potential to affect soil and or groundwater if the contents of the UST leak into the surrounding environment or the tank is accidentally spilled during fill up.



During the Site Visit no USTs were observed or suspected to be located on Site.

### 10.9. ABOVE GROUND STORAGE TANKS

The presence of above-ground storage tanks (ASTs) could pose environmental concern if leakage onto underlying soils had occurred.

During the Site Visit no ASTs were observed or suspected to be located on Site.

### 10.10. CHEMICAL STORAGE CONTAINERS

During the Site Visit no major chemical storage was identified at any of the locations. Basic household cleaners and maintenance supplies were located on each Site. No environmental impacts are anticipated.

### 10.11. HAZARDOUS MATERIALS AND SPECIAL ATTENTION ITEMS

Hazardous building materials listed under the BC Hazardous Waste Regulation (HWR) such as asbestos or lead paint may be present in structures built before 1990. In addition, the BC HWR defines hazardous waste as dangerous goods that are no longer used for their original purpose. These wastes require special consideration for disposal and are commonly produced as part of regular commercial/industrial business operations. Examples of some common hazardous wastes include waste oil, oily rags/filters, used paints/thinners, and spent aerosols.

Electrical equipment may be PCB-containing dependent on the age of the equipment. The observed fluorescent lighting fixtures appeared to be newer in age, but ballasts were not reviewed for PCB content during this investigation. Electrical components, where observed, appeared to be in good condition. The Site owner is unaware of any current or previous PCB-containing equipment or storage on-Site.

Pole mounted transformers were observed adjacent to the property. The transformers are maintained by and the responsibility of BC Hydro and are not considered to be an environmental concern to the Site.

A hazardous building material assessment would be required to rule out the possibility of the presence of hazardous materials, especially in the case of building renovation or demolition.

### 10.12. RADON

Radon is a known carcinogen and is estimated to cause up to 10% of all lung cancers in Canada. It is a radioactive gas that is produced by the decay of uranium. Radon is naturally occurring within certain soil and rock formations. It has the potential to percolate through soil into buildings if it is not evacuated. Fortunately, high radon levels can be easily tested for, allowing for mitigation. Health Canada's guideline for the acceptable level of indoor radon in a normal living area has changed from 800 Bq/m<sup>3</sup> to 200 Bq/m<sup>3</sup> (guidelines changed in 2009). The BC CDC recommends testing for radon, especially within basement areas.

### 10.13. PITS, LAGOONS, WASTEWATER AND LIQUID DISCHARGES

Pits and lagoons may warrant environmental concern if they are used to collect streams of wastewater or liquid waste streams. No pits or lagoons were identified by McElhanney.



## 10.14. SURFACE STAINING AND STRESSED VEGETATION

The presence of stains on road surfaces or porous media such as soil and gravel may be indicative of environmental contamination caused by leaks or spills. Furthermore, stressed vegetation or an absence of vegetation may be regarded as viable bio-indicators for the presence of contaminated environmental media.

Minor surface stains were observed in the parking areas of each site associated with vehicle parking. No environmental concern is anticipated from such staining.

No stressed vegetation was observed.

## 10.15. NEIGHBOURING PROPERTIES

Properties neighboring the Site were observed for indications of current and/or historical land use activities that could potentially represent off-Site sources of contamination. A summary of current neighboring property land uses is presented in *Table 11* below.

*Table 11. Neighbouring Properties.*

|       | Surround Land Use        |
|-------|--------------------------|
| North | Residential / Commercial |
| East  | Commercial               |
| South | Commercial               |
| West  | Commercial               |

The neighbouring properties at 4206 & 4212 Commerce Circle are directly adjacent to the subject property. These properties are not included within the scope of this Phase I Environmental Site Assessment. However, it is noted that they are currently being assessed under separate cover.

No surrounding land use of concern was noted.

## 10.16. BC CSR SCHEDULE 2 SPECIFIED INDUSTRIAL AND COMMERCIAL USES

BC Contaminated Sites Regulations identifies Schedule 2 Specified Industrial or Commercial Uses (Schedule 2 Use) which are regarded under the regulation as showing a higher potential to cause contamination to the environment. Schedule 2 Uses, thus, are subject to scrutiny in the context of environmental site assessment. No Schedule 2 Activities were identified on the Site. Aside from the two adjacent properties directly adjacent to the Site to the north and south, no off-Site Schedule 2 Uses of concern to the Site were identified.

# 11. Summary and Conclusions

McElhanney was retained by British Columbia Transit (BC Transit and the “Client”) to conduct a Phase I Environmental Site Assessment (ESA) for the properties located at 4210 Commerce Circle, 4212 and 4216



Glanford Avenue, Victoria, BC (the “Site”). McElhanney understands that the Phase I ESA is being conducted for internal due diligence purposes in advance of consolidating the lots, demolition of the existing buildings and re-development activities at the Site and is not intended to be submitted to the BC Ministry of Environment & Parks (ENV) for regulatory purposes.

It is McElhanney’s opinion that, based on the findings of this Phase I ESA, historical and current activities present a low risk of impacting environmental media at the Site and further environmental investigation is not warranted at this time. No areas of potential environmental concern (APECs) were identified.

Based on the results of the Phase I ESA, the following are recommended:

- Prior to building modification, renovation or demolition, a hazardous building materials assessment should be carried out in accordance with WorkSafe BC.
- When applying for a municipal permit, such as a demolition, building or development permit, the completion of a Site Disclosure Statement (SDS) should reference this Phase I ESA and that no CSR Schedule 2 Uses were identified at the Site.





## 12. Limitations of Report

This report was prepared by McElhanney Ltd. ("McElhanney") for the exclusive use of BC Transit. It may not be reproduced in whole or in part without the prior written consent of McElhanney, or used or relied upon in whole or in part by a party other than BC Transit. Any unauthorized use of this report, or any part hereof, by a third party, or any reliance on or decisions to be made based on it, are at the sole risk of such third parties. McElhanney accepts no responsibility for damages, if any, suffered by any third party as a result of decisions made or actions based on this report, in whole or in part.

This report is intended to provide a preliminary assessment of potential environmental concerns at the subject properties. This report is not meant to represent a legal opinion regarding compliance with applicable laws nor to judge the acceptability of risk associated with any potential contamination. Note that environmental statutes, regulations and guidelines, and the interpretation of such environmental statutes, regulations and guidelines, are subject to change over time and such changes, when put into effect, could alter the conclusions and recommendations noted in this report.

The investigation program followed the standard of care expected of professionals undertaking similar work in British Columbia under similar conditions. No warranties, either express or implied, are made as to the professional services provided and included in this report.

This report is based on data and information collected during the investigation conducted by McElhanney Ltd. Personnel or agents and is based solely on the conditions of the subject properties at the time of the site work completed, as described in this report. McElhanney has relied in good faith on information provided by individuals and third parties noted in this report. McElhanney accepts no responsibility for any deficiency, misstatements or inaccuracy contained in this report because of omissions or errors in information provided by third parties or for omissions, misstatements or fraudulent acts of persons interviewed. The compliance of past owners with applicable environmental statutes, regulations or guidelines was not within the scope of the services provided for this report.

Achieving the objectives stated in this report has required us to arrive at conclusions based upon the best information presently known to us. No investigative method can eliminate the possibility of obtaining partially imprecise or incomplete information; it can only reduce the possibility to an acceptable level. Professional judgment was exercised in gathering and analyzing the information obtained and in the formulation of the conclusions. Like all professional persons rendering advice, we do not act as absolute insurers of the conclusions we reach, but we commit ourselves to care and competence in reaching those conclusions

The scope of work for this Phase I ESA did not include any subsurface investigation and testing (of soils, groundwater or other materials), and it was based on a limited review of regulatory files. If new information is discovered in the future during site excavations, building demolition or other activities, or if additional subsurface investigations or testing are conducted by others, McElhanney should be requested to re-evaluate the conclusions of this report and to provide amendments as required prior to any reliance upon the information presented herein.



### 13. Professional Statement

As required under Part 16, Section 63 of the "Environmental Management Act", Contaminated Sites Regulations (CSR, BC Reg. 375/96 including amendments up to BC Reg. 133/2022, March 1, 2023), McElhanney confirms that:

- The Environmental Site Assessment report has been prepared in accordance with requirements of the Act and its regulations, policies, procedures, and protocols; and
- The person(s) signing this report has (have) demonstrable experience in conducting investigations of this type and is familiar with the investigation completed at the Site.

Should there be any questions regarding the information within, please do not hesitate to contact the undersigned.

Yours truly,

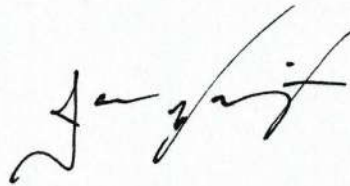
**MCELHANNEY LTD.**

**Report Author:**



Aidan Dinwoodie, GIT  
Environmental Scientist

**Report Reviewer:**



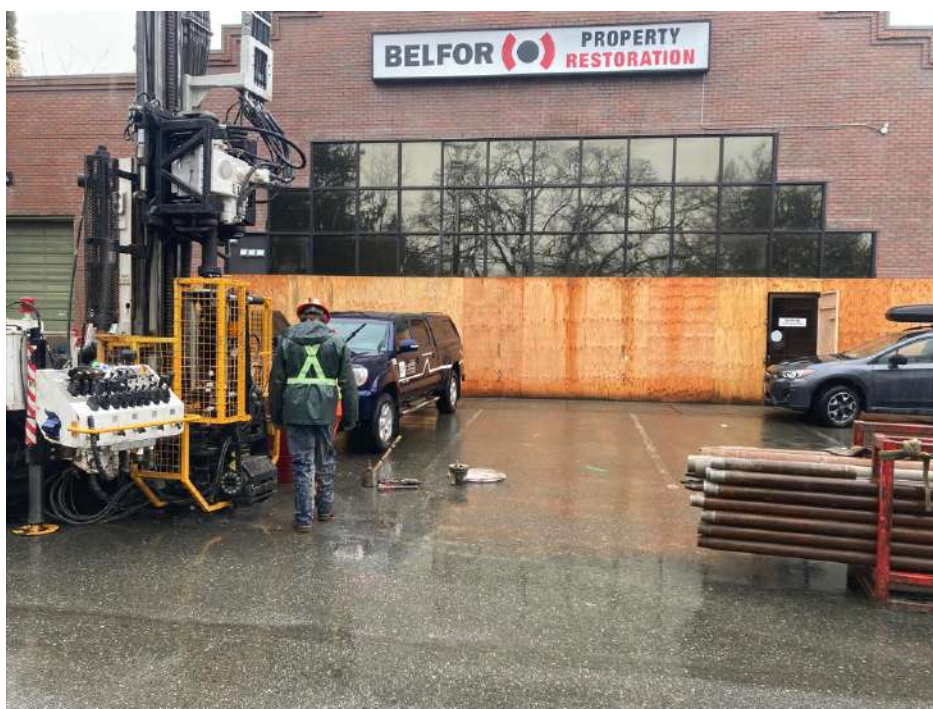
Jason Newington, M.Sc., PMP, P.Ag., EP  
Contaminated Sites Lead



# **APPENDIX A – SELECT SITE PHOTOGRAPHS**



Photograph No.1: View of the exterior of 4210 Commerce Circle



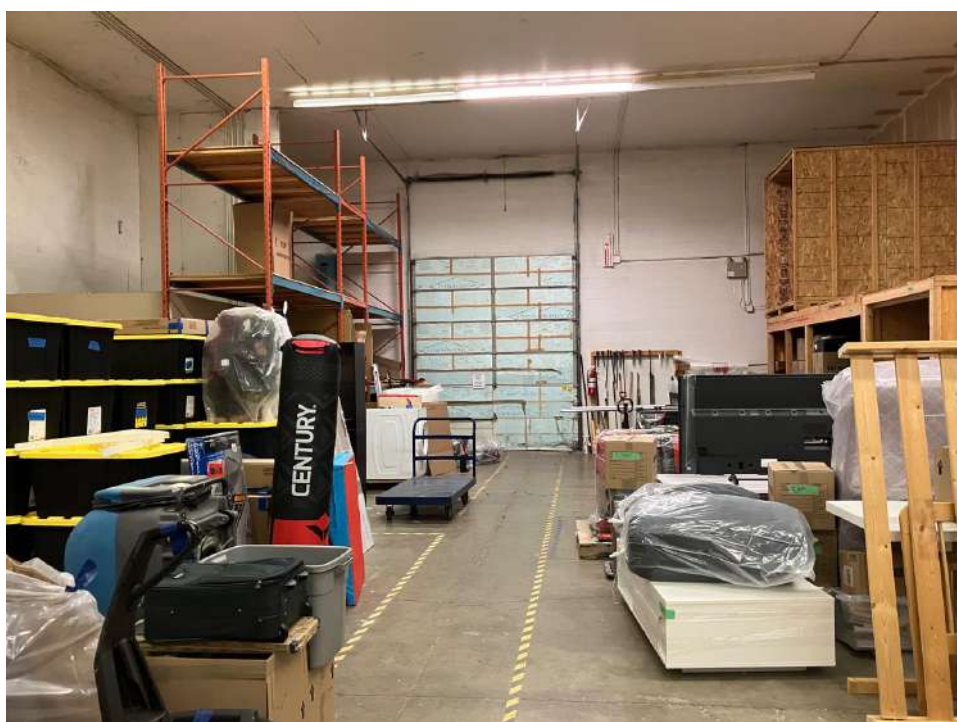
Photograph No.2: View of exterior of 4216 Glanford Ave.







Photograph No.3: View of exterior of 4212 Glanford Ave.



Photograph No.4: View of inside of the warehouse at 4216 Glanford Ave (April 2024)







Photograph No.5: View of inside of the workshop at 4216 Glanford Ave (April 2024)



Photograph No.6: View of office space inside 4216 Glanford Ave (April 2024)

## **APPENDIX B – HISTORICAL REPORTS**



## **Stage 1 Preliminary Site Investigation**

**4216 Glanford Avenue, Victoria, British Columbia**

**Type of Document:**

FINAL

**Prepared For:**

British Columbia Transit Corporation  
520 Gorge Road East  
PO Box 9861  
Victoria BC V8W 9T5

**Prepared By:**

EXP Services Inc.  
275 – 3001 Wayburne Drive  
Burnaby, BC V5G 4W3 Canada

**Project Number:**

VAN-00251488-800

**Report Date:**

March 22, 2019

**ISO**  
9001:2015  
REGISTERED



**IQM**  
CERTIFIED

## Executive Summary

EXP Services Inc. (EXP) was retained by BC Transit (the Client) to conduct a Stage 1 Preliminary Site Investigation (PSI) for the property located at 4216 Glanford Avenue, Victoria, BC (herein referred to as "Site"). The Site is located on the west side of Glanford Avenue, just south of Vanalman Avenue, in the District of Saanich, BC. The District of Saanich is a district municipality within the Greater Victoria area. The Site is rectangular in shape and occupies an area of approximately 2,000 m<sup>2</sup>. Regional topography tends to slope gradually to the north and the east. Gabo Creek is located approximately 340 m to the north of the Site. The Site is zoned as "M-3: Industrial Park". The Site is currently occupied by Belfor, a property restoration company and is used for office space, warehouse space, along with several small workshops for tasks such as woodworking and painting.

It is our understanding that the Stage 1 PSI was requested by the Client for due diligence purposes prior to a potential purchase of the Site. This report presents a summary of information obtained through a review of historical and current conditions of the Site along with EXP's conclusions and recommendations and is not intended for submission to the BC Ministry of the Environment and Climate Change Strategy (BCMOECCS) for regulatory approvals at this time. This *Executive Summary* is a brief synopsis of the report and should not be read in lieu of reading the report in its entirety. EXP's terms associated with the Interpretation and Use of Study and Report are outlined in Section 11 of this report.

A review of historical aerial photographs indicated that the Site appeared to be in use for agricultural purposes from at least the 1920s. In the 1940s what appeared to be residential dwellings, mixed with agricultural land use, were visible within the vicinity of the Site. Residential and agricultural land use was notable until the mid to late 1980s when redevelopment for commercial and/or industrial purposes was observed. Records for the Site indicate that the current onsite building was constructed in 1987. The Site configuration appeared generally unchanged following construction of the onsite building.

Glanford Avenue east of the Site, and Vanalman Avenue north of the Site have existed since at least the 1920s. Agricultural land use mixed with occasional residential land use dominated the landscape surrounding the Site from the 1920s through to the 1980s. Commerce Circle, west of the Site, was first observed in the mid-1980s around the same time that a shift to commercial/industrial land use in the areas surrounding the Site was first observed. Residential dwellings still exist directly to the north of the Site.

A search of the BC Online Site Registry was conducted on February 27, 2019. The search was conducted for listings within a 500m radius of the Site. Ten (10) entries were identified through the search. Three (3) properties were identified within 100 m of the Site:

- Site ID #8882, located at 4212 Commerce Circle, approximately 35 m south (upgradient) of the Site. The property also has the address 4196 Glanford Avenue. The property is considered to pose a low potential for environmental concern at the Site.
- Site ID #6940, located at 4181 Glanford Avenue, approximately 45 m to the southeast (upgradient to cross-gradient) of the Site. The property is considered to pose a low potential for environmental concern at the Site.
- Site ID #5599, located at 4206 Commerce Circle, directly adjacent to the west (cross-gradient) of the Site. The property is considered to pose a low potential for environmental concern at the Site.

A review of City directories identified several commercial/industrial businesses at the Site address from at least 1989 to 1999. A property to the west of the Site, with the address 4206 Commerce Circle, was identified as a HandyDART® bus yard since 1989 and was observed to still operate in this capacity at

the time of the Site visit. A property to the south of the Site, with the address 4181 Glanford Avenue, was noted to have a history as the Victoria Mail Processing Plant since 1979 and was observed to still operate in this capacity at the time of the Site visit. A property to the south of the Site, with the address 4196 Glanford Avenue, was also noted to have a history as bus depot since 1994 and was observed to still operate in this capacity at the time of the Site visit. Properties of interest identified by the city directory search are considered to pose a low potential of environmental concern to the Site based on the distance, inferred hydrogeological position with respect to the Site, or history of remediation.

The following are EXP's conclusions and recommendation:

- The current and historical operations at the Site are considered to pose a low potential of environmental concern to the Site.
- The current and historical operations at properties near the Site are considered to pose a low potential of environmental concern to the Site.

Based on the results of the Stage 1 PSI, additional sub-surface investigations in the form of a Stage 2 PSI are not required at the Site at this time. Based on the age of the building onsite, Special Attention Substances would require assessment prior to renovation or demolition as per requirements of WorkSafeBC.



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# 1 Introduction

EXP Services Inc. (EXP) was retained by BC Transit (the Client) to conduct a Stage 1 Preliminary Site Investigation (PSI) for the property located at 4216 Glanford Avenue, Victoria, BC (herein referred to as "Site"). The Site is located on the west side of Glanford Avenue, just south of Vanalman Avenue, in the District of Saanich, BC, as shown in Figure 1. The District of Saanich is a district municipality within the Greater Victoria area. The Site is rectangular in shape and occupies an area of approximately 2,000 m<sup>2</sup>. The Site is zoned as "M-3: Industrial Park". The Site is currently occupied by Belfor, a property restoration company and is used for office space, warehouse space, along with several small workshops for tasks such as woodworking and painting.

It is our understanding that the Stage 1 PSI was requested by the Client for due diligence purposes prior to a potential purchase of the Site. This report presents a summary of information obtained through a review of historical and current conditions of the Site along with EXP's conclusions and recommendations and is not intended for submission to the BC Ministry of the Environment and Climate Change Strategy (BCMOECCS) for regulatory approvals at this time.

## 1.1 Objective & Scope of Work

The objective of a Stage 1 PSI is to determine whether a site is, or may be, affected by potential or actual contamination resulting from past or present land use activities. Adjacent properties are also observed for potential sources of contamination that could affect a site. A Stage 1 PSI seeks to identify the location and probable nature of potential contaminants of concern (PCOC) associated with Areas of Potential Environmental Concern (APECs), if any, but specifically excludes the use of intrusive sampling and analytical testing. A Stage 1 PSI is conducted to provide comment on the potential for contamination at a property, and where warranted, to provide recommendations for a follow-up assessment.

If APECs and PCOCs are identified through a Stage 1 PSI, a Stage 2 PSI is normally recommended for follow-up assessment to provide an initial characterization of environmental media (soil, sediment, surface water, groundwater, and/or vapour). This is accomplished through intrusive sampling and analytical testing to confirm or refute the presence of environmental contamination.

The scope of work for this Stage 1 PSI included a review of the following:

### A. Historical Documents

- Current land titles
- Historical land ownership
- City directories
- Historical aerial photographs
- Fire insurance plans

### B. Physical Site Characteristics

- Local topography and drainage
- Proximity to surface water bodies and sensitive receptors
- Geologic and hydrogeologic setting

- Climate information

#### C. Site Reconnaissance

- Current land use at the Site and surrounding properties
- Ground cover
- Surficial staining and/or stressed vegetation as indicators of potential contamination
- Presence of groundwater wells

#### D. Government Records

- BC water well records
- Electronic documentation available from the Site Registry via BC Online
- Municipal building records

#### E. Interviews

- Interviews with people knowledgeable of the activities at the Site and its vicinity

### 1.2 General Assessment Standards

This Stage 1 PSI was completed in general conformance with the following:

- *Phase I Environmental Site Assessment, Canadian Standards Association (CSA) CSA-Z768-01 (R2016);*
- *BC Contaminated Sites Regulation under the Environmental Management Act.* BC Ministry of Environment.

This Stage 1 PSI does not indicate geotechnical conditions, identify geologic hazards, or constitute an audit of any environmental management practices.

## 2 Site Description

The Site description is provided in the following table.

| Table 1: Summary of Site Description |                                                                                                                                                     |     |          |                            |
|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------|----------------------------|
| Address                              | 4216 Glanford Avenue, Victoria, BC                                                                                                                  |     |          |                            |
| Legal Description                    | Lot 2 Section 100 Lake District Plan 34187                                                                                                          |     |          |                            |
| Lot PID                              | 000-278-718                                                                                                                                         |     |          |                            |
| Latitude                             | 48°                                                                                                                                                 | 28' | 51.73" N | Source: – Google EarthPro® |
| Longitude                            | 123°                                                                                                                                                | 23' | 28.51" W |                            |
| Lot Shape and Size                   | The Site is rectangular in shape and occupies an area of approximately 2,000 square meters (m²).<br><br>Source: District of Saanich GIS Map Service |     |          |                            |

| Table 1: Summary of Site Description |                                                                                                                          |
|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| <b>Current Land Use</b>              | Industrial                                                                                                               |
| <b>Municipal Zoning</b>              | The Site is zoned as M-3: Industrial Park<br>Source: District of Saanich GIS Map Service                                 |
| <b>Current On-site Facilities</b>    | Large building used for office space and warehouse space. An adjacent laneway is used for storing content and equipment. |
| <b>Surface Cover (Approximate)</b>   | Building: 30%<br>Asphalt: 60%<br>Landscaping: 10%                                                                        |

Select photographs of the Site captured during the Site visit are included in Appendix A.

## 3 Records Review

### 3.1 Summary of Information from Public Records

Historical or current records as noted in the following table, were reviewed to obtain information and to establish the land use history of the Site and the adjacent properties. A summary of records review is presented in Table 2 as follows:

| Table 2: Summary of Records Review |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Information Reviewed               | Summary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Land Title Information</b>      | <p>A current and historical title search was conducted for the Site by West Coast Title Search (WCTS). The current owner of the Site was identified as Falconridge Marketing Corp. who has owned the property since 1989. Previous owners of the Site included:</p> <ul style="list-style-type: none"> <li>• 309515 B.C. Limited (1986-1989);</li> <li>• Aud Karin Boganes &amp; Emma Lou Lee (1986);</li> <li>• Boganes Lee Corp. (1986);</li> <li>• Holcor Holdings Ltd. (1980-1986); and,</li> <li>• Point Properties Ltd. (1980).</li> </ul> <p>Based on a review of other historical information, the Site was likely in use for residential and/or agricultural purposes prior to 1980. The results of the land title search indicate a low potential of environmental concern. A copy of the historical title search and current land title is provided in Appendix B.</p> |
| <b>Aerial Photographs</b>          | <p>Aerial photographs were obtained from the Geographic Information Centre at the University of British Columbia (GIC – UBC) for the years 1926, 1946, 1949, 1956, 1964, 1968, 1972, 1975, 1980, 1986, 1992, 1997, and 2005.</p> <p>In addition, historical aerial images available through Google Earth Pro® for various years from 2010 to 2017 were reviewed.</p> <p>Aerial photograph interpretation is provided as follows:</p>                                                                                                                                                                                                                                                                                                                                                                                                                                              |



| Table 2: Summary of Records Review                                                                                            |                                                                                                                                                   |                                                                                                                 |                                                                                                                                                              |                                                                                                     |  |
|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--|
| Information Reviewed                                                                                                          | Summary                                                                                                                                           |                                                                                                                 |                                                                                                                                                              |                                                                                                     |  |
| 1926: B.A.24.52                                                                                                               |                                                                                                                                                   |                                                                                                                 |                                                                                                                                                              |                                                                                                     |  |
| <b>Site:</b> The Site appeared to be in use as an agricultural field.                                                         | <b>N:</b> The area to the north of the Site appeared to be in use for agricultural purposes. Vanalman Ave was visible further to the north.       | <b>S:</b> The area to the south of the Site appeared to be in use for agricultural and/or residential purposes. | <b>E:</b> Glanford Ave was visible adjacent to the east of the Site. The area to the east of Glanford Ave appeared to be in use for agricultural purposes.   | <b>W:</b> The area to the west of the Site appeared to be in use for agricultural purposes.         |  |
| 1946: BC: 245:77                                                                                                              |                                                                                                                                                   |                                                                                                                 |                                                                                                                                                              |                                                                                                     |  |
| <b>Site:</b> Generally similar to the previous aerial photograph.                                                             | <b>N:</b> Generally similar to the previous aerial photograph.                                                                                    | <b>S:</b> Generally similar to the previous aerial photograph.                                                  | <b>E:</b> Generally similar to the previous aerial photograph.                                                                                               | <b>W:</b> Generally similar to the previous aerial photograph.                                      |  |
| 1949: B.C.807.77 & 78                                                                                                         |                                                                                                                                                   |                                                                                                                 |                                                                                                                                                              |                                                                                                     |  |
| <b>Site:</b> The Site appeared to have been in use for agricultural and/or residential purposes.                              | <b>N:</b> Generally similar to the previous aerial photograph. Some development, possibly residential, was observed to the north of Vanalman Ave. | <b>S:</b> The area to the south of the Site appeared to be in use for agricultural and/or residential purposes. | <b>E:</b> Generally similar to the previous aerial photograph. Some development, possible residential, was observed in the area to the east of Glanford Ave. | <b>W:</b> Some development, possibly residential, was observed in the area to the west of the Site. |  |
| 1956: BC2042:42 & 43                                                                                                          |                                                                                                                                                   |                                                                                                                 |                                                                                                                                                              |                                                                                                     |  |
| <b>Site:</b> Generally similar to the previous aerial photograph.                                                             | <b>N:</b> Generally similar to the previous aerial photograph.                                                                                    | <b>S:</b> Generally similar to the previous aerial photograph.                                                  | <b>E:</b> Generally similar to the previous aerial photograph.                                                                                               | <b>W:</b> Generally similar to the previous aerial photograph.                                      |  |
| 1964: BC5091-207 & 208                                                                                                        |                                                                                                                                                   |                                                                                                                 |                                                                                                                                                              |                                                                                                     |  |
| <b>Site:</b> What appeared to be a building or structure, possibly a residence, was observed within the vicinity of the Site. | <b>N:</b> Generally similar to the previous aerial photograph.                                                                                    | <b>S:</b> Generally similar to the previous aerial photograph.                                                  | <b>E:</b> Generally similar to the previous aerial photograph.                                                                                               | <b>W:</b> Generally similar to the previous aerial photograph.                                      |  |
| 1968: BC5284-222 & 223                                                                                                        |                                                                                                                                                   |                                                                                                                 |                                                                                                                                                              |                                                                                                     |  |
| <b>Site:</b> Generally similar to the previous aerial photograph.                                                             | <b>N:</b> What appeared to be a house was visible to the north of the Site, just south of Vanalman Ave.                                           | <b>S:</b> Generally similar to the previous aerial photograph.                                                  | <b>E:</b> Generally similar to the previous aerial photograph.                                                                                               | <b>W:</b> Generally similar to the previous aerial photograph.                                      |  |

| Table 2: Summary of Records Review                                                                                 |                                                                                                                                                                                                 |                                                                                                                                                                                               |                                                                                                                                                     |                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| Information Reviewed                                                                                               | Summary                                                                                                                                                                                         |                                                                                                                                                                                               |                                                                                                                                                     |                                                                                                                                   |
| 1972: BC7404 No 010 & 011                                                                                          |                                                                                                                                                                                                 |                                                                                                                                                                                               |                                                                                                                                                     |                                                                                                                                   |
| Site: Generally similar to the previous aerial photograph.                                                         | N: Generally similar to the previous aerial photograph.                                                                                                                                         | S: Generally similar to the previous aerial photograph.                                                                                                                                       | E: The dwelling east of Glanford Ave was no longer visible. The area appeared to be undeveloped. A large building was observed further to the east. | W: Generally similar to the previous aerial photograph.                                                                           |
| 1975: BC7761 No 009 & 010                                                                                          |                                                                                                                                                                                                 |                                                                                                                                                                                               |                                                                                                                                                     |                                                                                                                                   |
| Site: Generally similar to the previous aerial photograph.                                                         | N: Generally similar to the previous aerial photograph.                                                                                                                                         | S: Generally similar to the previous aerial photograph.                                                                                                                                       | E: Generally similar to the previous aerial photograph.                                                                                             | W: Generally similar to the previous aerial photograph.                                                                           |
| 1980: 15BC80005 No. 157 & 158                                                                                      |                                                                                                                                                                                                 |                                                                                                                                                                                               |                                                                                                                                                     |                                                                                                                                   |
| Site: Generally similar to the previous aerial photograph.                                                         | N: What appeared to be three residential dwellings were visible to the north of the Site.                                                                                                       | S: Generally similar to the previous aerial photograph.                                                                                                                                       | E: Generally similar to the previous aerial photograph.                                                                                             | W: Generally similar to the previous aerial photograph.                                                                           |
| 1986: FF8606-55 & 56                                                                                               |                                                                                                                                                                                                 |                                                                                                                                                                                               |                                                                                                                                                     |                                                                                                                                   |
| Site: The Site appeared to be vacant (grass covered)                                                               | N: Generally similar to the previous aerial photograph.                                                                                                                                         | S: The area to the south of the Site appeared to be vacant (grass-covered). Residential development was visible further to the south.                                                         | E: What appeared to be a commercial or industrial building was visible to the east of the Site, east of Glanford Ave.                               | W: Commerce Circle was visible just to the west of the Site. Commercial/industrial development was visible along Commerce Circle. |
| 1992: 15BCB 92139 No. 68 & 69                                                                                      |                                                                                                                                                                                                 |                                                                                                                                                                                               |                                                                                                                                                     |                                                                                                                                   |
| Site: The current onsite building was visible on the Site. The Site appeared similar to its current configuration. | N: The residential homes north of the Site along Glanford Ave were still visible. A new L-shaped commercial/industrial building was also visible north of the Site, just south of Vanalman Ave. | S: New Commercial/industrial buildings were visible to the south of the Site. What appeared to be busses or similar vehicles were parked on a large property approximately 30 m to the south. | E: New Commercial/industrial buildings were visible to the east of the Site, east of Glanford Ave.                                                  | W: New Commercial/industrial buildings were visible adjacent to the west of the Site.                                             |
| 1997: 15BCB97004 No. 153 & 154                                                                                     |                                                                                                                                                                                                 |                                                                                                                                                                                               |                                                                                                                                                     |                                                                                                                                   |
| Site: Generally similar to the previous aerial photograph.                                                         | N: Generally similar to the previous aerial photograph.                                                                                                                                         | S: Generally similar to the previous aerial photograph.                                                                                                                                       | E: Generally similar to the previous aerial photograph.                                                                                             | W: Generally similar to the previous aerial photograph.                                                                           |

| Table 2: Summary of Records Review                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                         |                                                         |                                                         |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------|--|
| Information Reviewed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Summary                                                 |                                                         |                                                         |  |
| 2005: RC-10 015 & 016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                         |                                                         |                                                         |  |
| Site: Generally similar to the previous aerial photograph.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | N: Generally similar to the previous aerial photograph.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S: Generally similar to the previous aerial photograph. | E: Generally similar to the previous aerial photograph. | W: Generally similar to the previous aerial photograph. |  |
| 2004-2018: Google Earth Pro® Imagery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                         |                                                         |                                                         |  |
| Site: Generally similar to the previous aerial photograph.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | N: Generally similar to the previous aerial photograph.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S: Generally similar to the previous aerial photograph. | E: Generally similar to the previous aerial photograph. | W: Generally similar to the previous aerial photograph. |  |
| <p>A review of historical aerial photographs indicated that the Site appeared to be in use for agricultural purposes from at least the 1920s. In the 1940s, what appeared to be residential dwellings, mixed with agricultural land use, were visible within the vicinity of the Site. Residential and agricultural land use was notable until the mid to late 1980s when redevelopment for commercial and/or industrial purposes was observed. Records for the Site indicate that the current onsite building was constructed in 1987. The Site configuration appeared generally unchanged following construction of the onsite building.</p> <p>Glanford Avenue east of the Site, and Vanalman Avenue north of the Site have existed since at least the 1920s. Agricultural land use mixed with occasional residential land use dominated the landscape surrounding the Site from the 1920s through to the 1980s. Commerce Circle, west of the Site, was first observed in the mid-1980s around the time that a shift to commercial/industrial land use in the areas surrounding the Site was first observed. Residential dwellings still exist directly to the north of the Site.</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                         |                                                         |                                                         |  |
| Fire Insurance Maps                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | A search request for Fire Insurance Maps and Plans (FIPs) from <i>BuildingHistory.ca</i> , was conducted. FIPs were not available for the Site and surrounding area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                         |                                                         |                                                         |  |
| City Directories                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <p>A City Directory search was conducted for the Site and surrounding properties. City Directories from the following years were reviewed: 1940, 1945, 1949, 1954, 1959, 1964, 1969, 1974, 1979, 1984, 1989, 1994, and 1999 (the most current directory available).</p> <p>City Directories for the following addresses were reviewed:</p> <ul style="list-style-type: none"><li>• Commerce Circle 4206-4214</li><li>• Glanford Avenue 4181-4228</li><li>• Vanalman Avenue 745</li></ul> <p>The following notes were provided with the search results:</p> <p><i>Commerce Circle</i> – The street is not listed in the directories for 1940 to 1979. The addresses requested did not appear in the directory for 1984.</p> <p><i>Glanford Avenue</i> – The directories for 1945 to 1949 did not include addresses for this street. The blocks requested did not appear in the directory for 1949. The Site address did not appear in the directories for 1940-1984.</p> <p><i>Vanalman Avenue</i> – The street was not listed in the directories for 1940-1949. The address requested did not appear in the directories for 1954-1989.</p> <p>The following properties of interest were identified by the search:</p> |                                                         |                                                         |                                                         |  |

| Table 2: Summary of Records Review |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Information Reviewed               | Summary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                    | <p><b><u>Commerce Circle</u></b></p> <ul style="list-style-type: none"> <li>• 4206 <ul style="list-style-type: none"> <li>○ Handydart bus classification (1989)</li> <li>○ Farwest Handydart Services Inc. (1994, 1999)</li> <li>○ Island Fleet Repairs – vehicle repairs (1999)</li> </ul> </li> </ul> <p><b><u>Glanford Avenue</u></b></p> <ul style="list-style-type: none"> <li>• 4181 <ul style="list-style-type: none"> <li>○ Victoria Mail Processing Plant (1979, 1984, 1989, 1994, 1999)</li> </ul> </li> <li>• 4196 <ul style="list-style-type: none"> <li>○ Laidlaw Transportation Ltd. – sch buses &amp; hwy coaches (1994, 1999)</li> </ul> </li> <li>• 4216 (the Site) <ul style="list-style-type: none"> <li>○ Swiftsure Woodworkers Ltd. – millwork (1989, 1994)</li> <li>○ Graphic Office Interiors Ltd – furn &amp; equip (1989, 1994)</li> <li>○ Audio Video Lifestyles (1999)</li> <li>○ K R Electric Ltd (1999)</li> </ul> </li> </ul> <p><b><u>Vanalman Avenue</u></b></p> <ul style="list-style-type: none"> <li>• 745 <ul style="list-style-type: none"> <li>○ Standard Auto Glass (1994)</li> </ul> </li> </ul> <p>The property 4206 Commerce Circle is located directly adjacent to the west (cross-gradient) of the Site. The City directory search indicated that the property was in use for HandyDART bus services from at least 1989 to 1999. A search of the BC Online Site Registry identified the property as Site ID #5599. The property is currently occupied by the BC Transit HandyDART Transit Centre. EXP's prior knowledge of this property indicates that an underground fuel storage tank was removed from 4206 Commerce Circle in 2011. It is our understanding that an annual groundwater monitoring and sampling program has been ongoing at this property since 2013. EXP conducted groundwater monitoring and sampling at the property in 2019. EXP is not aware of any notification of likely or actual offsite migration of contamination for the property. The property is considered to pose a low potential for environmental concern to the Site.</p> <p>The property 4181 Glanford Avenue is located approximately 45 m to the southeast (upgradient to cross-gradient) of the Site. The City directory search indicated that the property was in use by Victoria Mail Processing Plant from at least 1979 to 1999. A search of the BC Online Site Registry identified the property as Site ID #6940. The property is currently occupied by Canada Post. Based on the distance and inferred hydrogeological position with respect to the Site, the property is considered to pose a low potential for environmental concern to the Site.</p> <p>The address 4196 Glanford Avenue also has the address 4212 Commerce Circle. The property is located approximately 35 m south (upgradient) of the Site. The City directory search indicated that the property was in use by Laidlaw Transportation from at least 1994 to 1999. A search of the BC Online Site Registry identified the property as Site ID #8882. The Site Registry search identified the property as Victoria Greyhound Maintenance Facility. The property is currently occupied by Wilson's Transportation Ltd. The potential for environmental concern is considered to be low.</p> <p>Previous occupants of 4216 Glanford Avenue (the Site) identified by the City Directory search are considered to pose a low potential for environmental concern to the property.</p> |

| Table 2: Summary of Records Review                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Information Reviewed                                    | Summary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>BC Online Site Registry</b>                          | <p>A search of the BC Online Site Registry was conducted on February 27, 2019. The search was conducted for listings within a 500m radius of the Site. Ten (10) entries were identified through the search. The following properties were identified within 100 m of the Site:</p> <ul style="list-style-type: none"> <li>Site ID #8882, located at 4212 Commerce Circle, approximately 35 m south (upgradient) of the Site. The property also has the address 4196 Glanford Avenue. The Site Registry search and the online application iMapBC named the property as "Victoria Greyhound Maintenance Facility". A notice of independent remediation had been submitted for the property. Other information obtained for this property indicates that the property was previously occupied by Laidlaw Transportation and is currently occupied by Wilson's Transportation Ltd. The property is considered to pose a low potential of environmental concern to the Site</li> <li>Site ID #6940, located at 4181 Glanford Avenue, approximately 45 m to the southeast (upgradient to cross-gradient) of the Site. The property was identified as Canada Post. Based on the distance and inferred hydrogeological position with respect to the Site, this property is considered to pose a low potential for environmental concern at the Site.</li> <li>Site ID #5599, located at 4206 Commerce Circle, directly adjacent to the west (cross-gradient) of the Site. EXP's prior knowledge of this property indicates that an underground fuel storage tank was removed from 4206 Commerce Circle in 2011. It is our understanding that an annual groundwater monitoring and sampling program has been ongoing at this property since 2013. EXP conducted groundwater monitoring and sampling at the property in 2019. EXP is not aware of any notification of likely or actual offsite migration for the property. The property is considered to pose a low potential for environmental concern at the Site.</li> </ul> <p>All other properties identified through the search were located at greater distances from the Site and are therefore considered to pose a low potential of environmental concern.</p> <p>A copy of the Site Registry search results is included in Appendix C.</p> |
| <b>Water Use Resources</b>                              | <p><i>Surface Water</i> – The topography at the Site slopes slightly to the east in the direction of Glanford Avenue. As the Site is mostly paved, any surface water run-off is likely to follow local topography, entering into municipal stormwater catch basins located on the property or along Glanford Avenue to the east.</p> <p><i>Groundwater</i> – Regional topography tends to slope gradually to the north and the east. Gabo Creek is located approximately 340 m to the north of the Site. The inferred direction of local groundwater flow is to the north-northeast following regional contours.</p> <p><i>Water Wells</i> – A search of the online BC Water Resources Atlas was conducted for records of water wells located near the Site. Search results indicate that no water wells were found within 500 m of the Site.</p> <p><i>Aquifers</i> – One aquifer (0680) was identified underlying the Site. Aquifer 0680 is a bedrock aquifer which is listed as having high demand, moderate productivity and moderate vulnerability.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Flood Plain Maps</b>                                 | <p>The elevation of the Site is approximately 25 m above sea level and is approximately 7 meters higher in elevation than Gabo Creek. The Site is not located in a floodplain and the flood potential is considered to be low.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Aboveground Storage Tanks (ASTs) and Underground</b> | <p>Based on visual observations during the Site visit, and information obtained from previous reports the following ASTs and USTs have been known to exist at the Site:</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |



| Table 2: Summary of Records Review                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Information Reviewed                                         | Summary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Storage Tanks (USTs)</b>                                  | <ul style="list-style-type: none"> <li>A room in the warehouse was observed to be used to store several small gasoline powered generators. These ASTs were observed in the interior and exterior of this portion of the property. It was not clear at the time if they were actually in use for chemical storage at the time of the Site visit.</li> </ul> <p>No other evidence of USTs (i.e. fill or vent pipes) or ASTs was noted during the site visit.</p>                                                                                                                                                                                                                                       |
| <b>Municipal Information</b>                                 | <p>The District of Saanich maintains an online mapping application (District of Saanich GIS Map Service) with available municipal information. Relevant information for this investigation has been referenced from the online resource.</p> <p>Source : <a href="https://www.saanich.ca/EN/main/community/about-saanich/maps-gis.html">https://www.saanich.ca/EN/main/community/about-saanich/maps-gis.html</a></p>                                                                                                                                                                                                                                                                                 |
| <b>Climatic Information</b>                                  | <p><i>Canadian Climate Normals 1981-2010 (EC, 2016)</i>, published by Environment Canada were reviewed. The data collected from the Victoria International Airport weather station indicated the following:</p> <ul style="list-style-type: none"> <li>Average daily maximum temperature ranges from 7.0°C in December to 22.1°C in July and August;</li> <li>Average daily minimum temperature ranges from 1.1°C in December to 11.3°C in July;</li> <li>Maximum precipitation occurs in November (152.6 mm, including 4.7 cm of snowfall);</li> <li>Minimum precipitation occurs in July (17.9 mm); and,</li> <li>Average annual precipitation is 882.9 mm (including 39.7 cm of snow).</li> </ul> |
| <b>General Topography</b>                                    | <p>Regional topography tends to slope gradually to the north and the east. Gabo Creek is located approximately 340 m to the north of the Site.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Surficial Geological Maps</b>                             | <p>Surficial geology at the Site was reviewed from the “<i>Geology Map 1553A – Victoria</i>” (1983); Surficial Geology of the Site and surrounding area is characterized by two main geologic units:</p> <p>“Capilano Sediments (Q<sub>c</sub>) – sand, gravel; silt, clay.”; and</p> <p>“Colquitz Gneiss (P<sub>c</sub>) – quartz-feldspar gneiss.”</p> <p>In addition, the British Columbia Geological Survey Branch “<i>Quaternary Geological Map of Greater Victoria</i>” (2000) was also reviewed, indicating that the Site is located in an intermediate area between areas of thick soft clay deposits and areas of thin soil cover with scattered rock outcrop.</p>                          |
| <b>Previous Environmental or Geotechnical Investigations</b> | <p>No previous environmental reports were provided to EXP for review.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

## 4 Site Visit

On February 28th, 2019 EXP conducted a Site visit in accordance with EXP’s internal health and safety protocols. The purpose of the Site visit was to assess the current conditions at the Site. Mr. Alexander Robertson, B.Sc., GIT of EXP conducted a Site walkthrough.

In general, the environmental management and housekeeping practices at the Site were reviewed as part of this assessment to determine if they could potentially impact the environmental condition of the Site.

The Site and the adjoining properties were observed from the Site and/or publicly accessible areas. Selected photographs documenting the visit are included in Appendix A and Site Walkthrough observations are discussed in the following sections.

#### **4.1 Site Location and Use**

The Site is zoned as M-3: Industrial Park Zone in Saanich GIS Map Service, the City of Saanich's online mapping system. The Site is located on the west side of Glanford Avenue, south of Vanalman Avenue in the City of Victoria, BC, as shown in Figure 1. The Site is rectangular in shape and occupies an area of approximately 2,000 m<sup>2</sup>. At the time of the visit, the Site was occupied by Belfor Property Restoration. The local topography at the Site and in surrounding areas general slopes towards the north. Gabo Creek is located approximately 325 m north of the Site.

#### **4.2 Buildings and Structures**

One building was observed on the property at the time of the Site visit. A warehouse type structure occupied by Belfor Property Restoration occupied the central portion of the Site. The on-Site building was occupied by office space used by the management and administrative staff, and warehouse space used for storing content, materials, and equipment used at Belfor's restoration Sites.

#### **4.3 Limitations at the Site**

No access to roof of the Site building was provided during the Site visit. Additionally, no interior observations were made in concealed spaces such as above ceilings, or behind walls in the Site's building.

#### **4.4 Chemical Inventory, Storage and Handling**

Several bottles of household cleaning chemicals were observed stored in various closets and on shelving throughout the office and warehouse spaces. Larger quantities of chemical storage were observed in different areas of the warehouse. In the paint/woodworking areas many bottles of paints, primers, glues, adhesives, solvents, stains, and caulking's were observed. A closet in this area was observed to be in use to store small gas-powered generators. In the western corner of the main warehouse area three drums were observed. Ms. Findlay informed EXP that two of these drums contained degreaser used at restoration sites and the third contained disinfectant. All chemical containers throughout the building were observed to be stored over intact concrete floor. In the exterior alley several chemical containers were observed to be stored over intact asphalt. One bucket of hydraulic oil and one bucket of adhesive were observed in the exterior yard. Smaller containers of muriatic acid and varathane® were observed to be stored on metal rack in the exterior yard.

## **4.5 Aboveground or Underground Storage Tanks and Containers**

The presence/absence and condition (if present) of Underground Storage Tanks (USTs) and Aboveground Storage Tanks (ASTs) at the Site were assessed during the Site visit. Based on the visual observations, the following was identified:

- A room in the warehouse was observed to be used to store several small gasoline-powered generators. These ASTs were observed in the interior and exterior of this portion of the property. It was not clear at the time of the Site visit if they were actually in use for chemical storage.

No other evidence of USTs (i.e. fill or vent pipes) or ASTs was noted during the site visit.

## **4.6 Special Attention Substances**

Based on the date of construction of the onsite building (circa 1987), there is potential for the presence of Special attention substances (SAS) onsite whose use and handling are regulated. General information regarding such substances is included in Appendix D. Special Attention Substances need an assessment prior to renovation or demolition as per requirements of WorkSafeBC.

## **4.7 Other or Unidentified Substances**

Various containers without clear labelling were observed to be stored throughout the property. All chemicals on Site were observed to be stored over intact concrete or asphalt.

## **4.8 Drains and Sumps**

No floor drains were observed within the interiors of the on-Site buildings. Two catch basins were observed in the parking lot and alleyway. These basins were observed to be relatively clear, with no evidence of staining around them.

## **4.9 Building Heating and Cooling Systems**

Evidence of heating systems was observed during the Site visit. The building is heated via forced air furnace.

## **4.10 Mechanical Equipment**

The mechanical equipment observed at the Site included a forklift situated in the main area of the warehouse on intact concrete. The forklift appeared to be in relatively good condition. A small leak was observed underneath the forklift. The slab in the main warehouse area was observed to be intact.

## **4.11 Air Emissions**

There were no processes in operation on the subject Site that required air emission permits.

## **4.12 Odour and Noise**

No significant odour and noise at the Site were noted to be a concern.

#### **4.13 Sewage and Wastewater Disposal**

At the time of the Site visit, the Site was connected to municipal services for sewage and wastewater disposal. Sanitary wastewater and sewage drain into the City of Victoria sanitary sewer.

#### **4.14 Liquid Chemical Waste Generation, Storage & Disposal**

Mr. Absolon of Belfor informed EXP that all the chemicals observed at the Site were process consumed during their restoration projects.

#### **4.15 Solid Waste Generation, Storage & Disposal**

Mr. Absolon reported that solid waste such as general garbage was disposed of by Alpine Disposal on a weekly basis.

#### **4.16 Potable Water Sources**

The area of the Site is serviced by the municipal potable water supply.

#### **4.17 Fill Materials**

Environmentally suspect fill materials were not observed at the time of the Site visit.

#### **4.18 Stained Materials**

Minor staining was observed on the concrete of the warehouse areas including in the main warehouse area adjacent to the drums located in the western corner, underneath the forklift located in the main warehouse area, and in the paint shop from the use of paints.

#### **4.19 Stressed Vegetation**

Stressed vegetation was not observed at the time of the Site visit.

#### **4.20 Pits and Lagoons**

Pits or lagoons were not observed at the time of the Site visit.

#### **4.21 Surrounding Areas**

At the time of the Site visit for this Stage 1 PSI, the conditions and operations at the surrounding areas were observed and are summarized in Table 3 as follows. The land uses at the surrounding areas are shown on Figure 2.

| Table 3: Adjacent Properties |                                                                                                                                                                                                                      |
|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Location                     | Surrounding Land Use                                                                                                                                                                                                 |
| North                        | <ul style="list-style-type: none"> <li>• Residential Lots; then,</li> <li>• Vanalman Avenue</li> </ul>                                                                                                               |
| East                         | <ul style="list-style-type: none"> <li>• Glanford Avenue; then,</li> <li>• First Response Glass Repair; and,</li> <li>• Victoria Glanford Animal Hospital</li> </ul>                                                 |
| South                        | <ul style="list-style-type: none"> <li>• J.E. Anderson &amp; Associates Surveyors and Engineers; then</li> <li>• Wilson's Transportation Ltd.; then</li> <li>• Canada Post Victoria Mail Processing Plant</li> </ul> |
| West                         | <ul style="list-style-type: none"> <li>• BC Transit Safety and Emergency Management; and</li> <li>• BC Transit HandyDART yard; then</li> <li>• Commerce Circle</li> </ul>                                            |

The surrounding land use as observed during the Site visit generally poses a low potential of environmental concern due to the fact that most of the operations were observed to be carried out indoors, and are at inferred cross-gradient position with respect to the groundwater flow, or have issued a notification of independent remediation. Also, no notification of likely or actual migration of contamination has been issued to the current Site owner from any of the neighbouring properties.

## 5 Interviews

Mr. Rod Absolon, the General Manager of the Belfor location, was interviewed by phone on February 26, 2019 prior to the Site visit and on March 19, 2019 following the Site visit. Mr. Absolon has been familiar with the Site for approximately 8 years. He indicated that all the chemicals observed at the Site were process consumed during their restoration projects. He was not aware of the presence of any significant environmental concerns including spills or underground storage tanks on the Site associated with historical or current operations.

Ms. Linda Findlay, a Project Coordinator of Belfor was interviewed on February 27, 2019 during the Site visit. Ms. Findlay has been familiar with the Site for approximately four and a half years. She was not aware of the presence of underground storage tanks on the Site associated with historical or current operations. Ms. Findlay answered several questions related to the contents of drums and containers observed on the property.

## 6 Applicable Standards

At the time of preparation of this report, the Site was zoned as "M-3: Industrial Park" in the District of Saanich, BC. The current land-use of the Site is industrial and is not expected to change.

As such, based on the current land use of the Site, the BC CSR Industrial (IL) standards would apply as set out in Schedule 3.1. For groundwater, the CSR drinking water and freshwater aquatic life standards would apply. For soil-vapour, the CSR soil-vapour remediation standards for IL use would apply.



For soil classification/disposal purposes, the BC Hazardous Waste Regulation (HWR) standards/criteria would also apply to the Site. Site-specific factors that would apply at the Site are outlined in Table 4 below:

| Table 4: Applicable Regulatory Standards                                |               |                                                                                                                                                     |
|-------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| Site-Specific Factor                                                    | Applicability | Rationale                                                                                                                                           |
| Intake of contaminated soil                                             | Yes           | Applicable at all sites.                                                                                                                            |
| Toxicity to soil invertebrates and plants                               | Yes           | Applicable at all sites.                                                                                                                            |
| Groundwater used for drinking water (DW)                                | Yes           | Applicable at all sites, unless certain hydrogeological conditions exist which need to be demonstrated as per requirements of BC MOE's Protocol 21. |
| Groundwater flow to surface water used by freshwater aquatic life (AWf) | Yes           | Gabo Creek is located approximately 340 m to the north of the Site.                                                                                 |
| Groundwater flow to surface water used by marine aquatic life (AWm)     | No            | Marine receptors are not present within a 500m radius of the Site                                                                                   |
| Groundwater used for livestock watering and irrigation                  | No            | Irrigation or livestock watering wells do not appear to be present within 100 m up-gradient and 500 m downgradient of the Site.                     |

Therefore, the following standards apply to the Site:

#### **Soil**

##### ➤ CSR IL Standards

Site-specific factors include:

- Intake of contaminated soil;
- Toxicity to soil invertebrates and plants;
- Groundwater used for drinking water (DW); and
- Groundwater flow to surface water used by freshwater aquatic life (AWf).

#### **Groundwater**

- CSR Drinking Water (DW);
- CSR Freshwater Aquatic Life (AWf); and
- CSR Groundwater Standards for EPHW<sub>10-19</sub> and VHW<sub>6-10</sub> apply to all sites, irrespective of water uses.

#### **Soil-Vapour**

- CSR IL Standards.

## **7 Summary – Site and Surrounding Land Use**

The objective of this Stage 1 PSI was to evaluate the potential for contamination at the Site. This Stage 1 PSI has been commissioned for due diligence purposes.

## 7.1 Site

A summary of Site information obtained through a review of historical and current information is presented in Table 5 below.

| Table 5: Summary of Site Information                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Current Land Use</b>                                             | Industrial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>BC Contaminated Sites Regulation (CSR) Schedule 2 Activities</b> | No BC CSR Schedule 2 activities were observed to be taking place during the Site visit.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Historical Land Use</b>                                          | A review of historical aerial photographs indicated that the Site appeared to be in use for agricultural purposes from at least the 1920s. In the 1940s what appeared to be residential dwellings, mixed with agricultural land use, were visible within the vicinity of the Site. Residential and agricultural land use was notable until the mid to late 1980s when redevelopment for commercial and/or industrial purposes was observed. Records for the Site indicate that the current onsite building was constructed in 1987. The Site configuration appeared generally unchanged following construction of the onsite building. |
| <b>Municipal Zoning</b>                                             | The Site is zoned as M-3: Industrial Park<br>Source: District of Saanich GIS Map Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Current On-site Facilities</b>                                   | Large building used for office space and warehouse space. An adjacent laneway is used for storing content and equipment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Surface Cover (Approximate)</b>                                  | Building: 30%<br>Asphalt: 60%<br>Landscaping: 10%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Water Bodies</b>                                                 | Gabo Creek is located approximately 340 m to the north of the Site.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

## 7.2 Surrounding Land Use

A review of historical aerial photographs indicated Glanford Avenue east of the Site, and Vanalman Avenue north of the Site have existed since at least the 1920s. Agricultural land use mixed with occasional residential land use dominated the landscape surrounding the Site from the 1920s through to the 1980s. Commerce Circle, west of the Site, was first observed in the mid-1980s around the time that a shift to commercial/industrial land use in the areas surrounding the Site was first observed. Residential dwellings still exist directly to the north of the Site.

At the time of the site visit surrounding properties were observed to pose a low potential for environmental concern to the Site.

## 8 Conclusions and Recommendations – Stage 1 PSI

The following are EXP's conclusions and recommendation:

- The current and historical operations at the Site are considered to pose a low potential of environmental concern to the Site.
- The current and historical operations at properties near the Site are considered to pose a low potential of environmental concern to the Site.

Based on the results of the Stage 1 PSI, additional sub-surface investigations in the form of a Stage 2 PSI are not required at the Site at this time. Based on the age of the building onsite, Special Attention Substances would require assessment prior to renovation or demolition as per requirements of WorkSafeBC.

## 9 Qualifications of Assessors

The Site reconnaissance for this assessment was conducted by Mr. Alexander Robertson, B.Sc., GIT who has been trained to conduct Phase I ESAs in general accordance with the BC CSR and the CSA Standard CSA Z768- 01. Mr. Robertson has over two years of experience working in the environmental field. He has been involved in approximately 20 Phase I ESA/Stage 1 PSI type investigations.

The records review for this assessment was conducted by Ms. Britney Myers, B.Sc., who has been trained to conduct Stage 1 PSIs and Phase I ESAs in general accordance with the BC CSR and the CSA Standard CSA Z768-01. Ms. Myers has more than nine years of experience working in the geotechnical and environmental field. She is familiar with federal and provincial guidelines such as the CCME guidelines, Alberta Tier 1 and Tier 2 Soil and Groundwater Remediation Guidelines, BC CSR and the BC Environmental Management Act. She has completed more than 50 Stage 1 PSI/Phase I ESA type investigations.

The Phase I ESA review was completed by Mr. Jay Rao, P.Eng., CSAP who has 21 years of civil/environmental engineering experience. He has reviewed or completed a total of 1000 Stage 1 PSIs/Phase I ESAs over the years for due diligence purposes and has made several submissions to the BC Ministry of Environment. He is a Contaminated Sites Approved Professional (numerical standards) with the BC Ministry of Environment and has demonstrated experience in the assessment and remediation of complex sites.

## 10 References

### Assessment Standards and Guidance Documents

*Canadian Standards Association (CSA), 2001. Z768-01 (R2016) – Phase I Environmental Site Assessments.*

*Contaminated Sites Regulation (CSR) B.C. Reg. 375/96 [includes amendments up to B.C. Reg. 253/2016, November 1, 2017, including the Stage 10 (Omnibus) Amendments]. British Columbia Ministry of Environment 1997.*

*Environmental Management Act* (EMA), Chapter 53 [SBC 2003] [includes 2011 Bill 13, c. 13 amendments (effective June 2, 2011)]. British Columbia Ministry of Environment, 2003.

*Hazardous Waste Regulation* (HWR) B.C. Reg. 63/88 [includes B.C. Reg. 375/2008 and 63/2009 amendments (effective April 1, 2009)]. British Columbia Ministry of Environment, 2004.

*Technical Guidance on Contaminated Sites # 10 - Guidance for a Stage 1 Preliminary Site Investigation*. BC Ministry of Environment. August 2016.

## Sources

BC Water Resources Atlas. Accessed 25 January 2019. <http://maps.gov.bc.ca/ess/hm/wrbc/>.

Environment Canada (EC), 2017. Canadian Climate Normals 1981-2010. [http://climate.weather.gc.ca/climate\\_normals/index\\_e.html#1981](http://climate.weather.gc.ca/climate_normals/index_e.html#1981)

Google Earth Pro 7.1.8.3036. Jan 17, 2017. 4216 Glanford Avenue, Victoria, BC., 48°28'51.73", 123°23'28.51". Available through: <http://www.google.com/earth/index.html> [Accessed 1 March 2019].

*Quaternary Geological Map of Greater Victoria*, British Columbia Geological Survey Branch (2000).

Site Registry. BC Online, April 2011. Retrieved 27 February 2019. <https://www.bconline.gov.bc.ca/>.

*Surficial Geology Map #1553A – Geology, Victoria*. Geologic Survey of Canada (GSC), 1983.

# 11 Interpretation & Use of Study and Report

## 1. STANDARD OF CARE

This study and Report have been prepared in accordance with generally accepted engineering consulting practices in this area. No other warranty, expressed or implied, is made. Engineering studies and reports do not include environmental consulting unless specifically stated in the engineering report.

## 2. COMPLETE REPORT

All documents, records, data and files, whether electronic or otherwise, generated as part of this assignment are a part of the Report which is of a summary nature and is not intended to stand alone without reference to the instructions given to us by the Client, communications between us and the Client, and to any other reports, writings, proposals or documents prepared by us for the Client relative to the specific site described herein, all of which constitute the Report.

IN ORDER TO PROPERLY UNDERSTAND THE SUGGESTIONS, RECOMMENDATIONS AND OPINIONS EXPRESSED HEREIN, REFERENCE MUST BE MADE TO THE WHOLE OF THE REPORT. WE CANNOT BE RESPONSIBLE FOR USE BY ANY PARTY OF PORTIONS OF THE REPORT WITHOUT REFERENCE TO THE WHOLE REPORT.

## 3. BASIS OF THE REPORT

The Report has been prepared for the specific site, development, building, design or building assessment objectives and purpose that were described to us by the Client. The applicability and reliability of any of the findings, recommendations, suggestions, or opinions expressed in the document are only valid to the extent that there has been no material alteration to or variation from any of the said descriptions provided to us unless we are specifically requested by the Client to review and revise the

Report in light of such alteration or variation.

#### **4. USE OF THE REPORT**

The information and opinions expressed in the Report, or any document forming the Report, are for the sole benefit of the Client. NO OTHER PARTY MAY USE OR RELY UPON THE REPORT OR ANY PORTION THEREOF WITHOUT OUR WRITTEN CONSENT. WE WILL CONSENT TO ANY REASONABLE REQUEST BY THE CLIENT TO APPROVE THE USE OF THIS REPORT BY OTHER PARTIES AS "APPROVED USERS". The contents of the Report remain our copyright property and we authorise only the Client and Approved Users to make copies of the Report only in such quantities as are reasonably necessary for the use of the Report by those parties. The Client and Approved Users may not give, lend, sell or otherwise make the Report, or any portion thereof, available to any party without our written permission. Any use which a third party makes of the Report, or any portion of the Report, are the sole responsibility of such third parties. We accept no responsibility for damages suffered by any third party resulting from unauthorised use of the Report.

#### **5. INTERPRETATION OF THE REPORT**

- a. Nature and Exactness of Descriptions: Classification and identification of soils, rocks, geological units, contaminant materials, building envelopment assessments, and engineering estimates have been based on investigations performed in accordance with the standards set out in Paragraph 1. Classification and identification of these factors are judgmental in nature and even comprehensive sampling and testing programs, implemented with the appropriate equipment by experienced personnel, may fail to locate some conditions. All investigations, or building envelope descriptions, utilizing the standards of Paragraph 1 will involve an inherent risk that some conditions will not be detected and all documents or records summarising such investigations will be based on assumptions of what exists between the actual points sampled. Actual conditions may vary significantly between the points investigated and all persons making use of such documents or records should be aware of, and accept, this risk. Some conditions are subject to change over time and those making use of the Report should be aware of this possibility and understand that the Report only presents the conditions at the sampled points at the time of sampling. Where special concerns exist, or the Client has special considerations or requirements, the Client should disclose them so that additional or special investigations may be undertaken which would not otherwise be within the scope of investigations made for the purposes of the Report.
- b. Reliance on Provided information: The evaluation and conclusions contained in the Report have been prepared on the basis of conditions in evidence at the time of site inspections and on the basis of information provided to us. We have relied in good faith upon representations, information and instructions provided by the Client and others concerning the site. Accordingly, we cannot accept responsibility for any deficiency, misstatement or inaccuracy contained in the report as a result of misstatements, omissions, misrepresentations or fraudulent acts of persons providing information.
- c. To avoid misunderstandings, EXP Services Inc. (EXP) should be retained to work with the other design professionals to explain relevant engineering findings and to review their plans, drawings, and specifications relative to engineering issues pertaining to consulting services provided by EXP. Further, EXP should be retained to provide field reviews during the construction, consistent with building codes guidelines and generally accepted practices. Where applicable, the field services recommended for the project are the minimum necessary to ascertain that the Contractor's work is being carried out in general conformity with EXP's recommendations. Any reduction from the level of services normally recommended will result in exp providing qualified

opinions regarding adequacy of the work.

## 6.0 ALTERNATE REPORT FORMAT

When EXP submits both electronic file and hard copies of reports, drawings and other documents and deliverables (EXP's instruments of professional service), the Client agrees that only the signed and sealed hard copy versions shall be considered final and legally binding. The hard copy versions submitted by EXP shall be the original documents for record and working purposes, and, in the event of a dispute or discrepancy, the hard copy versions shall govern over the electronic versions. Furthermore, the Client agrees and waives all future right of dispute that the original hard copy signed version archived by EXP shall be deemed to be the overall original for the Project.

The Client agrees that both electronic file and hard copy versions of EXP's instruments of professional service shall not, under any circumstances, no matter who owns or uses them, be altered by any party except EXP. The Client warrants that EXP's instruments of professional service will be used only and exactly as submitted by EXP.

The Client recognizes and agrees that electronic files submitted by EXP have been prepared and submitted using specific software and hardware systems. EXP makes no representation about the compatibility of these files with the Client's current or future software and hardware systems.

## 12 Closure

We trust this summary report is satisfactory to assist with your objectives at this time. Please contact the undersigned if there are questions.

Yours truly,

EXP Services Inc.

Prepared by:



Britney Myers, B.Sc.,  
Environmental Scientist



Alexander Robertson, B.Sc., GIT  
Junior Geoscientist-In-Training

Reviewed by:



Jay Rao, M.A.Sc., P.Eng., CSAP  
Manager, Environmental Services  
Western Canada



## Figures

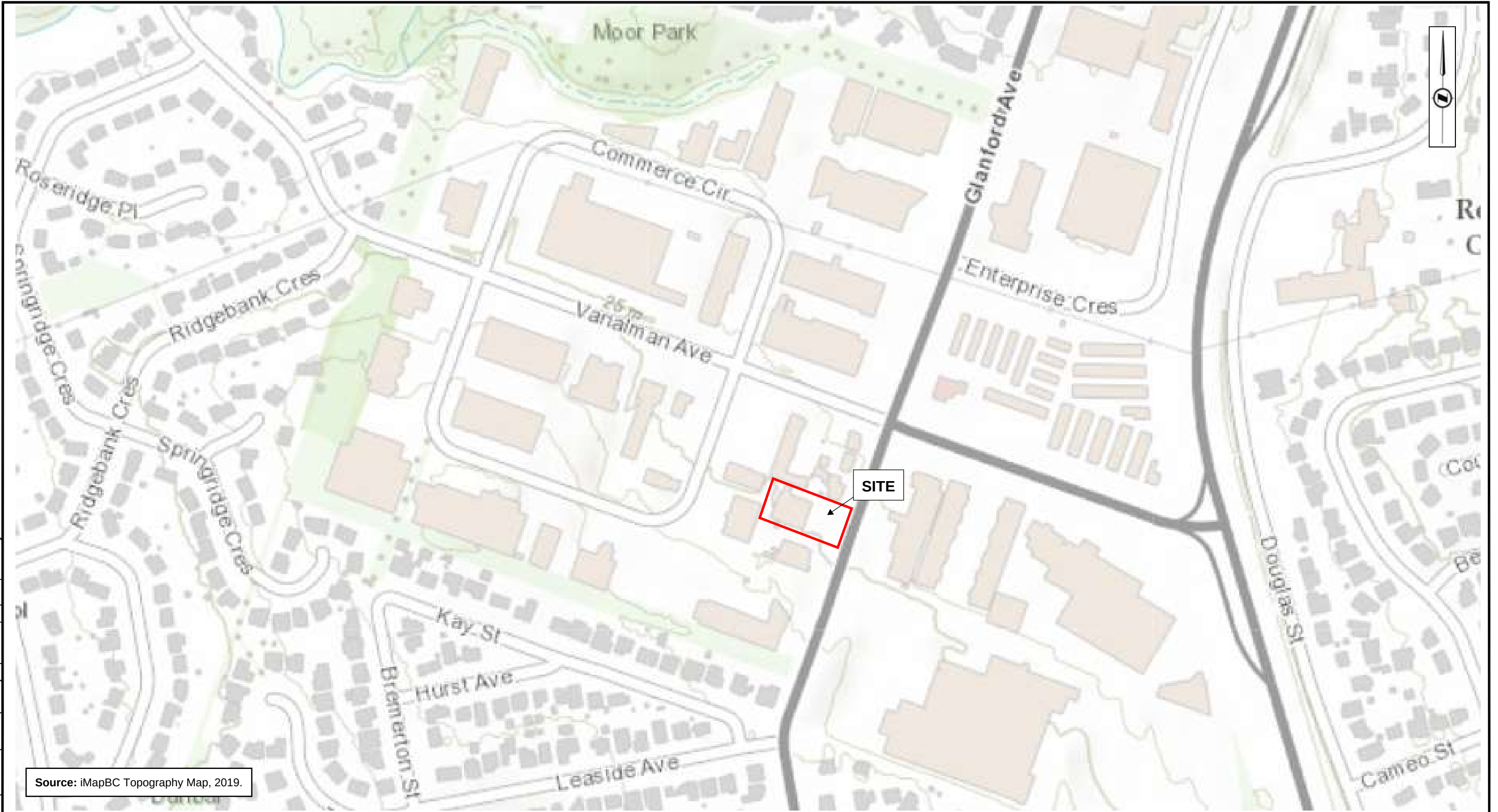
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### Site Location Plan

Figure 1

### Site Plan and Surrounding Land Use

Figure 2



Source: iMapBC Topography Map, 2019.



**exp Services Inc.**  
275-3001 Wayburne Drive  
Burnaby, British Columbia V5G 4W3  
Telephone: 604-874-1245  
Fax: 604-874-2358  
exp.com

|                  |      |                                                                              |      |  |
|------------------|------|------------------------------------------------------------------------------|------|--|
| CLIENT           |      | BC Transit                                                                   |      |  |
| PROJECT          |      | Stage 1 Preliminary Site Investigation<br>4216 Glanford Avenue, Victoria, BC |      |  |
| PROJECT NO.      | DFT. | DSGN.                                                                        | CHK. |  |
| VAN-00251488-800 | BM   |                                                                              | JR   |  |

|        |            |                    |          |  |
|--------|------------|--------------------|----------|--|
| TITLE: |            | Site Location Plan |          |  |
| DATE   | March 2019 |                    |          |  |
| SCALE: | 1:9000     | DWGR. NO.          | Figure 1 |  |





Source: Saanich GIS Map Service, Orthophoto 2017.



**exp Services Inc.**  
275–3001 Wayburne Drive  
Burnaby, British Columbia V5G 4W3  
Telephone: 604–874–1245  
Fax: 604–874–2358  
exp.com

|                                                                                         |             |       |            |                                                  |                  |                     |
|-----------------------------------------------------------------------------------------|-------------|-------|------------|--------------------------------------------------|------------------|---------------------|
| CLIENT<br>BC Transit                                                                    |             |       |            | TITLE:<br><br>Site and Surrounding Land Use Plan |                  |                     |
| PROJECT<br>Stage 1 Preliminary Site Investigation<br>4216 Glanford Avenue, Victoria, BC |             |       |            |                                                  |                  |                     |
| PROJECT NO.<br>VAN-00251488-800                                                         | DFTR.<br>BM | DSGN. | CHK.<br>JR | DATE<br>March 2019                               | SCALE:<br>1:1300 | DWG NO.<br>Figure 2 |



## Appendix A

---

### Site Photographs No. 1 to 16



**Photograph No. 1.**

23302 River Road as seen from the exterior, photo taken looking west.



**Photograph No. 2.**

Property east of the Site. Photo taken looking east.



**Photograph No. 3.**

Residential properties directly north of the Site, photo taken facing north.



**Photograph No. 4.**

Properties directly south of the Site, photo taken facing west.





**Photograph No. 5.**

Property south of the Site occupied by Wilson's Transportation. Photo taken facing west.



**Photograph No. 6.**

Property south of the Site occupied by Canada Post Victoria Mail Processing Plant. Photo taken facing east.



**Photograph No. 7.**

Property located directly west of the Site. Photo taken facing southeast.



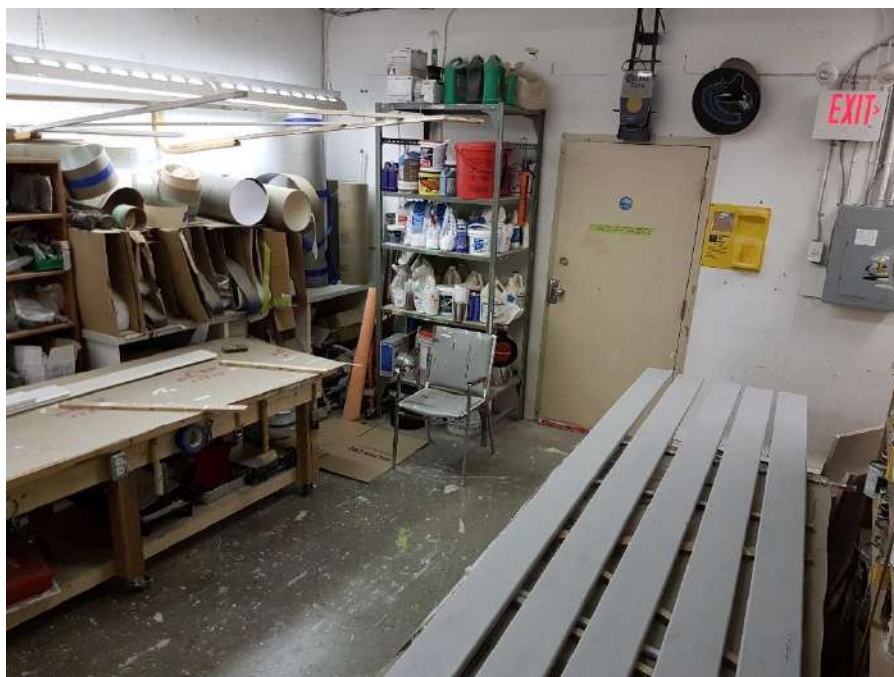
**Photograph No. 8.**

Property located directly west of the Site. Photo taken facing southeast

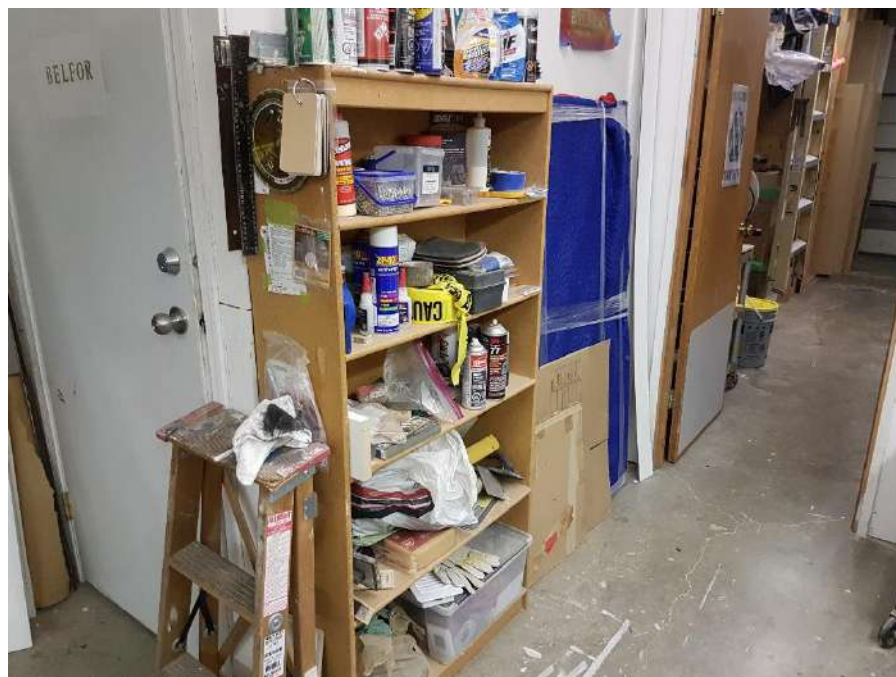




**Photograph No. 9.**  
Household chemicals observed in the office area of the Site.



**Photograph No. 10.**  
Example of chemical storage observed in the paint shop at the Site.



**Photograph No. 11.**

Example of chemical storage observed in the paint shop at the Site.



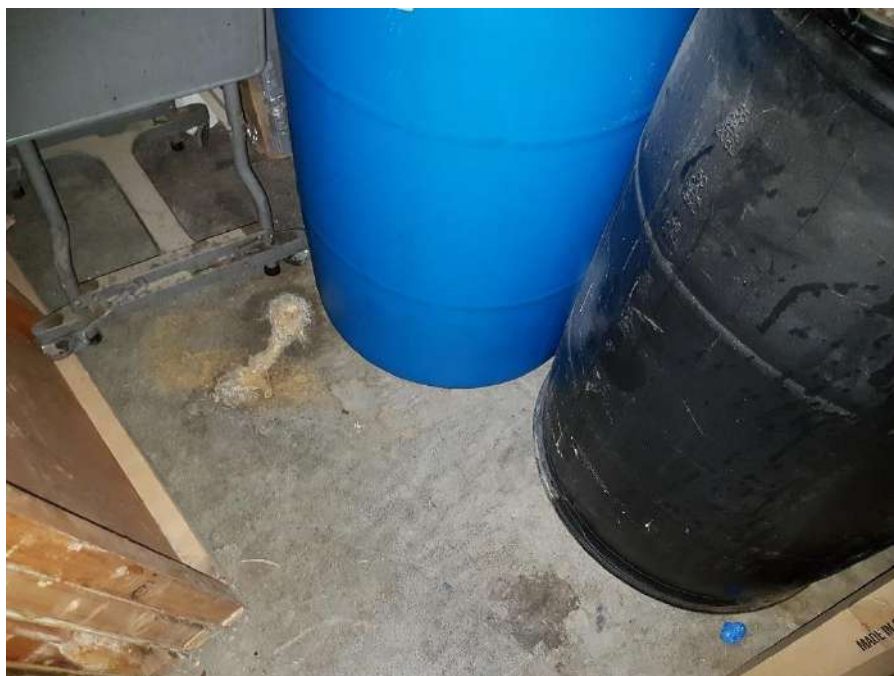
**Photograph No. 12.**

Example of chemical storage observed in the cleaning and laundry area at the Site.



**Photograph No. 13.**

Drums containing degreaser and disinfectant observed in the main warehouse area of the Site.



**Photograph No. 14.**

Minor staining observed around the drums located in the main warehouse area.





**Photograph No. 15.**

Closet used to store small gas-powered generators observed in the paint shop.



**Photograph No. 16.**

Example of chemical containers observed to be stored in the exterior yard of the property.

## Appendix B

---

### Land Title Search

**TITLE SEARCH PRINT**

File Reference:

Declared Value \$NOMINAL

2019-02-27, 15:46:54

Requestor: Shaheen Domay

**\*\*CURRENT AND CANCELLED INFORMATION SHOWN\*\*****Land Title District**

Land Title Office

VICTORIA

VICTORIA

**Title Number**

From Title Number

EC58442

R64556

**Application Received**

1989-06-22

**Application Entered**

1989-06-23

**Registered Owner in Fee Simple**

Registered Owner/Mailing Address:

FALCONRIDGE MARKETING CORP., INC.NO. 309,515  
595 ISLAND ROAD  
VICTORIA, BC  
V8S 2T7**Taxation Authority**

Saanich, The Corporation of the District of

**Description of Land**

Parcel Identifier:

000-278-718

Legal Description:

LOT 2, SECTION 100, LAKE DISTRICT, PLAN 34187

**Legal Notations**THIS TITLE MAY BE AFFECTED BY A PERMIT UNDER PART 29  
OF THE MUNICIPAL ACT (SEE DF R73843)NOTICE OF INTEREST, BUILDERS LIEN ACT (S.3(2)), SEE ES11314  
FILED 2001-02-14**Charges, Liens and Interests**

Nature:

MORTGAGE

Registration Number:

R98833

Registration Date and Time:

1986-11-07 10:24

Registered Owner:

ROYAL TRUST CORPORATION OF CANADA

**Cancelled By:****EG95665****Cancelled Date:****1993-07-28**

**TITLE SEARCH PRINT**

File Reference:

Declared Value \$NOMINAL

2019-02-27, 15:46:54

Requestor: Shaheen Domay

Nature: ASSIGNMENT OF RENTS  
Registration Number: R98834  
Registration Date and Time: 1986-11-07 10:24  
Registered Owner: ROYAL TRUST CORPORATION OF CANADA  
Remarks: DD R98833; RE:R98833  
**Cancelled By: EG95666**  
**Cancelled Date: 1993-07-28**

Nature: MORTGAGE  
Registration Number: EF81931  
Registration Date and Time: 1992-06-30 09:05  
Registered Owner: ROYAL TRUST CORPORATION OF CANADA  
**Cancelled By: EG102049**  
**Cancelled Date: 1993-08-06**

Nature: ASSIGNMENT OF RENTS  
Registration Number: EF81932  
Registration Date and Time: 1992-06-30 09:05  
Registered Owner: ROYAL TRUST CORPORATION OF CANADA  
Remarks: DD EF81931.  
**Cancelled By: EG102050**  
**Cancelled Date: 1993-08-06**

Nature: MORTGAGE  
Registration Number: EG77982  
Registration Date and Time: 1993-06-24 12:15  
Registered Owner: BANK OF MONTREAL  
**Cancelled By: EV128065**  
**Cancelled Date: 2003-10-24**

Nature: ASSIGNMENT OF RENTS  
Registration Number: EG77983  
Registration Date and Time: 1993-06-24 12:15  
Registered Owner: BANK OF MONTREAL  
Remarks: DD EG77982.  
**Cancelled By: EV128066**  
**Cancelled Date: 2003-10-24**

Nature: MORTGAGE  
Registration Number: EV120496  
Registration Date and Time: 2003-10-08 09:45  
Registered Owner: BANK OF MONTREAL  
**Cancelled By: CA976414**  
**Cancelled Date: 2008-11-17**

**TITLE SEARCH PRINT**

File Reference:

Declared Value \$NOMINAL

2019-02-27, 15:46:54

Requestor: Shaheen Domay

Nature: ASSIGNMENT OF RENTS  
Registration Number: EV120497  
Registration Date and Time: 2003-10-08 09:45  
Registered Owner: BANK OF MONTREAL  
**Cancelled By: CA976415**  
**Cancelled Date: 2008-11-17**

Nature: MORTGAGE  
Registration Number: CA974103  
Registration Date and Time: 2008-11-14 10:26  
Registered Owner: COAST CAPITAL SAVINGS CREDIT UNION

Nature: ASSIGNMENT OF RENTS  
Registration Number: CA974104  
Registration Date and Time: 2008-11-14 10:26  
Registered Owner: COAST CAPITAL SAVINGS CREDIT UNION

**Duplicate Infeasible Title** NONE OUTSTANDING

**Transfers** NONE

**Pending Applications** NONE

**Corrections** NONE



PARCEL IDENTIFIER (PID): 000-278-718

SHORT LEGAL DESCRIPTION:S/34187/////2

MARG:

TAXATION AUTHORITY:

1 Saanich, The Corporation of the District of

FULL LEGAL DESCRIPTION: CURRENT

LOT 2, SECTION 100, LAKE DISTRICT, PLAN 34187

MISCELLANEOUS NOTES:

ASSOCIATED PLAN NUMBERS:

SUBDIVISION PLAN VIP34187

AFB/IFB: MN: N PE: 0 SL: 1 TI: 1



# ENVIRONMENTAL SEARCH FORM

CURRENT LEGAL: LOT 2, SECTION 100, LAKE DISTRICT, PLAN 34187

Client: EXP SERVICES

Invoice #: 142-498581

PID: 000-278-718

File Ref.: VAN-0251488-A0

| Title No. | Registered Owner                 | Title Registered | Title Cancelled | Prior Legal(s)                                       | See Title attached for Charges<br><i>Pertinent Charges noted below</i> |
|-----------|----------------------------------|------------------|-----------------|------------------------------------------------------|------------------------------------------------------------------------|
| EC58442   | FALCONRIDGE MARKETING CORP.      | 23/JUN/1989      | CURRENT         | LOT 2, SECTION 100, LAKE DISTRICT, PLAN 34187        | SEE ATTACHED TITLE                                                     |
| R64556    | 309515 B.C. LIMITED              | 08/AUG/1986      | 23/JUN/1989     | "                                                    | "                                                                      |
| R52820    | AUD KARIN BOGANES & EMMA LOU LEE | 03/JUL/1986      | 08/AUG/1986     | "                                                    | NONE                                                                   |
| R52819    | BOGANES LEE CORP.                | 03/JUL/1986      | 03/JUL/1986     | "                                                    | SEE ATTACHED TITLE                                                     |
| J78164    | HOLCOR HOLDINGS LTD.             | 25/AUG/1980      | 03/JUL/1986     | "                                                    | "                                                                      |
| J68549A   | POINT PROPERTIES LTD.            | 22/JUL/1980      | ?               | LOTS 2 AND 3, SECTION 100, LAKE DISTRICT, PLAN 34187 | "                                                                      |
| J68547    | DID NOT COPY                     |                  |                 |                                                      |                                                                        |
|           |                                  |                  |                 |                                                      |                                                                        |

**DISCLAIMER:** *It is recommended to always obtain online titles (current and cancelled) showing live and cancelled charges. If requested, we will print online titles reflecting all current/former registered owners and any live and cancelled charges. The notation "online title not viewed" indicates we have only confirmed the name of one registered owner and have not checked charge information. Information on the form can be verified by checking the LTO documents. If you have any questions, please contact West Coast Title Search Ltd. in New Westminster at 604-659-8600 or 1-800-553-1936 and in Victoria at 250-405-6000 or 1-800-667-7767.*

C:\Users\shahreen\Desktop\Blank Enviro Form.docx

## Appendix C

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### Site Registry Search

SiteRegSearchLat48Long123

As Of: FEB 24, 2019 BC Online: Site Registry 19/02/27  
For: PD18355 EXP SERVICES INC 19:38:14  
Folio: VAN-0251488-GF Page 1

10 records selected for 0.5 km from latitude 48 deg, 28 min, 51.7 sec  
and Longitude 123 deg, 23 min, 28.5 sec

| Site Id | Lastupd | Address / City                   |
|---------|---------|----------------------------------|
| 0005599 | 01AUG15 | 4206 COMMERCE CIRCLE<br>VICTORIA |
| 0005711 | 04MAR19 | 4230 COMMERCE CIRCLE<br>VICTORIA |
| 0006940 | 01OCT05 | 4181 GLANFORD AVENUE<br>VICTORIA |
| 0007173 | 04MAR19 | 4247 DIEPPE ROAD<br>VICTORIA     |
| 0007625 |         | 4233 GLANFORD AVENUE<br>VICTORIA |
| 0008882 | 04MAY21 | 4212 COMMERCE CIRCLE<br>VICTORIA |
| 0011415 |         | 563 JUDAH STREET<br>VICTORIA     |
| 0013810 | 12AUG29 | 706 BROOKRIDGE PLACE<br>VICTORIA |
| 0015918 |         | 700 VANALMAN AVENUE<br>SAANICH   |
| 0018742 |         | 765 VANALMAN AVENUE<br>VICTORIA  |

## Appendix D

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### Special Attention Substances (SAS)



## **SPECIAL ATTENTION SUBSTANCES (SAS)**

### **Polychlorinated Biphenyls**

The manufacture of polychlorinated biphenyl (PCB) in North America was prohibited under the Toxic Substances Control Act (1977). PCB use, as a constituent of new products manufactured in or imported into Canada, was prohibited by regulations enacted in 1977 and 1980. As such, sites developed or significantly renovated after 1980 are unlikely to operate equipment containing PCB. Equipment, which could contain PCBs, includes fluorescent mercury and sodium vapour light ballasts, oil-filled capacitors, and transformers. Any electrical equipment containing PCBs must be disposed in accordance with regulations when removed from service for disposal. (While in operation, any PCB containing devices are not considered PCB waste until out of service).

### **Asbestos-Containing Materials**

Asbestos-containing material (ACM) is fibrous hydrated silicates, and can be found in building materials as either "unbound" or "bound" asbestos. Friable asbestos refers to materials where the asbestos fibres can be separated from the material with which it is associated. Non-Friable asbestos refers to asbestos, which is associated with a binding agent (such as tar or cement). Friable asbestos is commonly found in boiler and pipe insulation. Non-friable asbestos is typically found in roofing tars, floor and ceiling tiles, and asbestos cement.

ACMs in the workplace are defined as a Designated Substance under the WorkSafeBC. Under WorkSafeBC, persons in the workplace are required to be notified of the presence of ACMs once they are suspected to be present, and if there is a potential for workers to be exposed. Although friable asbestos can still be found in recently constructed buildings, the use of ACMs was discontinued in Canada in the late 1970s and early 1980s, although friable asbestos can still be found in recently constructed buildings (up to 1990).

### **Ozone-Depleting Substances**

Chlorofluorocarbons (CFCs) often referred to as Freons, ceased production in Canada in 1993 as a result of their ozone-depleting characteristics. Importation of CFCs into Canada ceased in 1997 and a total ban on their use is proposed for 2020. The use of these materials is still permitted in existing equipment, but equipment must be serviced by a licensed contractor such that CFCs are contained and not released to the environment during servicing or operation.

Under the management of a licensed contractor, systems containing CFCs do not represent a significant threat to human health or the environment. However, if present, CFCs will require replacement by 2020 and as such, consideration should be given to future phase out programs. Maintenance of refrigerant containing equipment, if any, should continue to be completed in compliance with BC Reg. 334/2010 by a licensed refrigeration contractor. The equipment should only be repaired, removed, or serviced by an appropriately licensed contractor.

### **Lead-Based Paint**

Lead has frequently been used in oil-based paints, roofing materials, cornices, tank linings, electrical conduits and soft solders for tinsplate and plumbing. The use of lead-based paints (LBPs) was phased out circa 1976. Paint that was produced or used between 1976 and 1980 may contain small amounts of lead. Paint that was produced or used prior to 1950 may contain high levels of lead. The main concern regarding lead paint is its potential to become lead dust or chips either through deterioration

and/or mechanical means (i.e., sanding, abrasion, etc.). Exposure to lead dust or chips occurs by ingestion or inhalation.

### **Urea Formaldehyde Foam Insulation**

Historically, urea formaldehyde foam insulation (UFFI) was sprayed or injected into wall and ceiling cavities as an insulating material. UFFI was discontinued from commercial use in the early 1980s.

### **Mercury**

Mercury was used in some batteries, light bulbs, old paints, thermostats, old mirrors, etc. Based on an investigation by Consumer and Corporate Affairs Canada, and an assessment of potential health risks by Health and Welfare Canada, in 1991 the decision was made to eliminate the use of mercury compounds in indoor latex paints. The Canadian Paint and Coatings Association (CPCA) supported the withdrawal and all Canadian manufacturers and formulators of the preservative voluntarily agreed to remove “interior uses” from their product labels. Mercury can still be found in some batteries, light bulbs, old paints, thermostats and old mirrors.

### **Mould**

Mould is found in the natural environment and is required for the breakdown of plant debris such as leaves and wood. Mould spores are found in the air in both the indoor and outdoor environments. In order for mould to grow it requires a food source (i.e. gypsum wallboard, carpets, wallpaper, wood, etc.) and moist conditions. Mould can have an impact on human health depending on the species and concentration of the mould. Health effects can include allergies and mucous membrane irritation.

### **Radon**

Radon is a colourless, odourless, radioactive gas that occurs naturally in the environment. It comes from the natural breakdown of uranium in soils and rocks. Exposure to high levels of radon increases the risk of developing lung cancer. This relationship has prompted concern that radon levels in some Canadian buildings may pose a health risk. Radon gas can move through small spaces in the soil and rock and seep into a building through cracks in concrete, sumps, joints and basement drains. Concrete-block walls are particularly porous to radon and radon trapped in water from wells can be released into the air when the water is used.

Due to the potential health concerns associated with radon, Health Canada released a guideline in June 2007 for a maximum acceptable level of radon gas of 200 becquerels per cubic metre (Bq/m<sup>3</sup>). Where radon gas is present and the annual radon concentration exceeds 200 Bq/m<sup>3</sup> in the normal occupancy area, Health Canada recommends taking the necessary actions to reduce radon levels.



**Updated Stage 1  
Preliminary Site  
Investigation (PSI)  
located at 4216 Glanford  
Avenue, Victoria, BC  
(Belfor Site)**

April 26<sup>th</sup>, 2024 |

---

Submitted to: British Columbia Transit  
Prepared by McElhanney

**Contact**

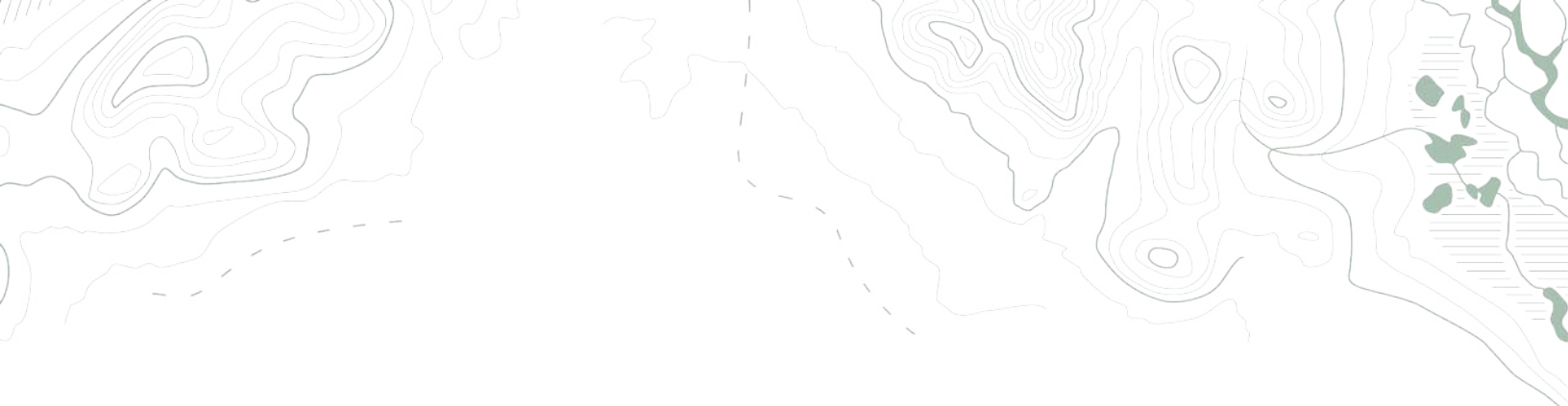
Jason Newington, M.Sc., PMP, P.Ag., EP  
Project Manager  
778-746-7520

778-746-7520  
[jnewington@mcelhanney.com](mailto:jnewington@mcelhanney.com)

**Address**

500 – 3960 Quadra Street,  
Victoria BC Canada, V8X  
4A3

Our file: 2241-24028-00

A topographic map with contour lines and some green shaded areas, serving as a background for the top of the page.

# **Your Challenge. Our Passion.**



## Executive Summary

McElhanney was retained by British Columbia Transit (BC Transit and the Client) to conduct an Updated Stage 1 Preliminary Site Investigation (PSI) for the property located at 4216 Glanford Avenue, Victoria, BC (the “Site” and otherwise referred to as the Belfor Site). McElhanney understands that the Updated Stage 1 PSI is being conducted for internal due diligence purposes and is not intended to be submitted to the BC Ministry of Environment & Climate Change Strategy (ENV) for regulatory purposes. A 2019 Stage 1 PSI was provided by the Client for the Site and has been relied upon for the purposes of this Update.

The Site currently consists of an office building and warehouse. Historically, the Site was used as for agricultural and residential purposes until the 1990’s. It was then developed into a commercial property with a warehouse and office building.

It is McElhanney’s opinion that, based on the findings of this Updated Stage 1 PSI, historical and current activities present a low risk of impacting environmental media at the Site and further environmental investigation is not warranted at this time. No areas of potential environmental concern (APECs) were identified.

Based on the results of the Updated Stage 1 PSI, the following are recommended:

- Prior to building modification, renovation or demolition, a hazardous building materials assessment should be carried out in accordance with WorkSafe BC.
- General housekeeping in relation to chemical storage and handling (including proper labelling) should follow BC Occupational Health and Safety Regulations.

***This Executive Summary is to be read in conjunction with and is subject to the same limitations as the remainder of this report.***



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# 1. Introduction

McElhanney Ltd. (McElhanney) was retained by British Columbia (BC) Transit (the Client) to conduct an Updated Stage 1 Preliminary Site Investigation (PSI) for the property located at 4216 Glanford Avenue (otherwise known as the Belfor Site), Victoria, BC (the Site) (*Figure 1 & Figure 2*). The Site consists of a single office building and attached warehouse. McElhanney understands that the Updated Stage 1 PSI is being conducted for internal due diligence purposes and is not intended to be submitted to the BC Ministry of Environment & Climate Change Strategy (ENV) for regulatory purposes.

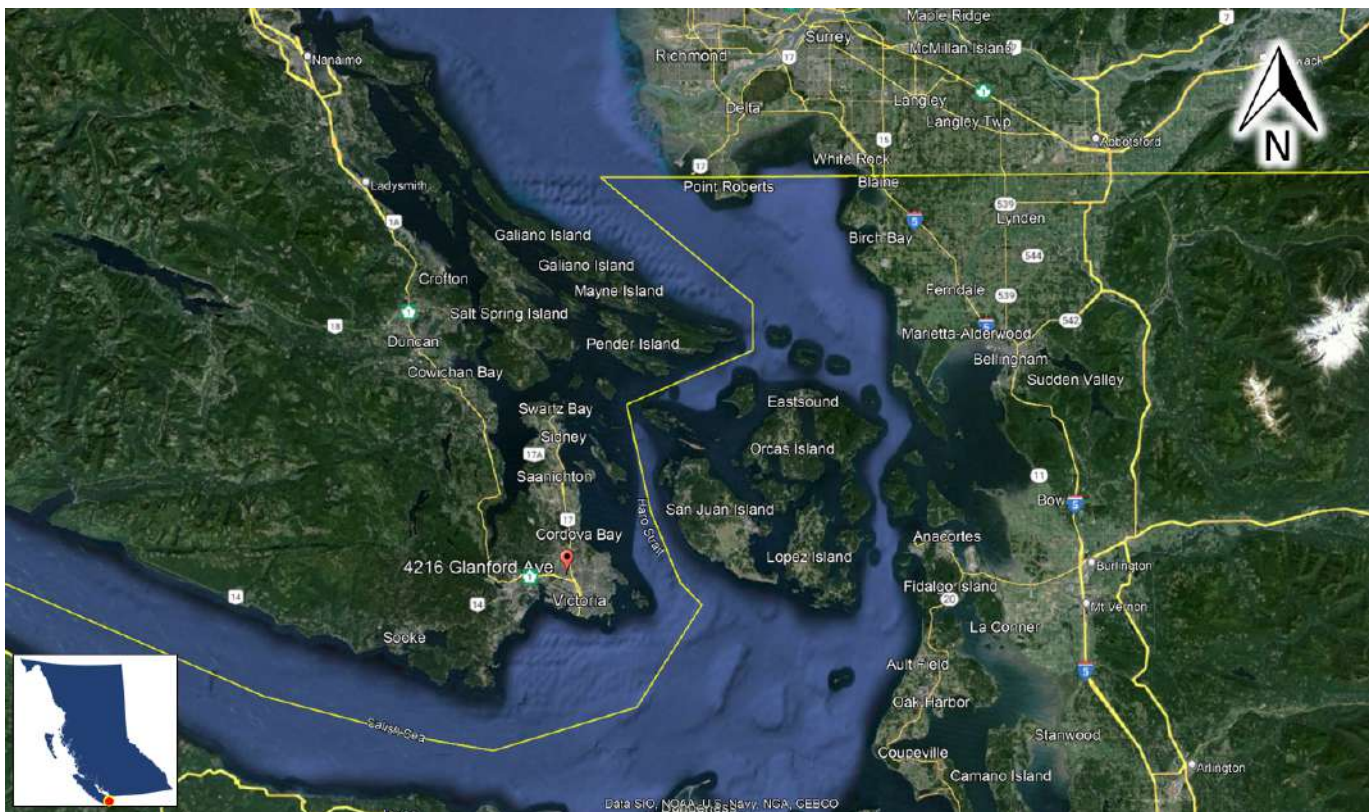


*Figure 1. General Site Location (red marker) at 4216 Glanford Avenue, Victoria, BC (ortho courtesy of Google Earth).*





*Figure 2. Site Plan at 4216 Glanford Avenue, Victoria, BC (ortho courtesy of Google Earth).*

## 2. Study Objectives

The objective of this Updated Stage 1 PSI was to determine whether areas of potential environmental concern (APECs) or areas of environmental concern (AECs) are present at the Site due to current and/or historical on and off-site activities. This investigation was completed to qualitatively identify the risk of actual or potential contamination of environmental media (soil, groundwater, or soil vapour) on or adjacent to the Site. The objectives identified include:

- Review all relevant historical, regulatory, and existing information required to provide an Updated Stage 1 PSI for the Site;
- Identify APECs, and/or AECs; and,
- To use this document in support of achieving of the Clients objectives for the Site.

## 3. Assessment Methodology

McElhanney has prepared this Updated Stage 1 PSI in conformance with BC Ministry of the Environment and Climate Change Strategy (ENV) submission requirements. It was also conducted in accordance with CSA Standard Z768-01 (Reaffirmed 2022) (CSA 2022) Phase I Environmental Site Assessment and ENV Technical Guidance 10: Checklist for Reviewing a Preliminary Site Investigation (TG10).





The following rationale was applied throughout the assessment to determine whether current or historical activities represent a potential environmental concern for the Site:

- Specified Industrial or Commercial Uses specified under Schedule 2 of the BC Contaminated Sites Regulation (CSR) (Schedule 2 Uses) identified on or adjacent to the Site;
- The presence of a hazardous substances (including waste) storage or use on-Site;
- Indication that substances were inadequately handled or contained and pathway(s) to the receiving environment(s) may be present;
- Records of historical spills or releases on or adjacent to the Site;
- The use, storage, or handling of a substance of potential concern occurred consistently over a long period of time, or in sufficient quantities to be considered a potential concern; and
- Identification of off-site land uses of concern located in close enough proximity and topographic orientation to present a potential for the migration of contamination onto the Site.

The following specific tasks were undertaken:

- Review of relevant and available records including historical environmental reports, a search of relevant Provincial and Federal databases, and a review of historical air photos and satellite imagery available for the Site;
- Completion of a Site visit to review and document existing conditions on the Site and surrounding area;
- Interviews with individuals knowledgeable of Site conditions;
- Preparation of this report documenting the findings, summarizing recommendations (if any) and stating the limitations of this investigation.

Where APECs are identified during the records review ([Section 5](#) through [Section 8](#)) and Site visit ([Section 9](#)), the APECs are identified in the report and summarised in the Summary and Conclusions ([Section 10](#)). Sampling and analysis of environmental media (soil, groundwater, surface water, or soil vapour) was not undertaken as part of this investigation.

## 4. Previous Environmental Reports

In 2019, EXP Services Inc. (EXP) was retained by BC Transit to conduct a Stage 1 PSI for the Site. The objective was to identify any APECs and any Potential Contaminants of Concern (PCOCs) that may have affected the Site. The assessment was conducted for due diligence purposes prior to acquiring the Site. Specific findings of the 2019 Stage 1 PSI are referenced below in each section as well as the findings of this Updated Stage 1 PSI including any discrepancies or changes since the 2019 report. The 2019 Stage 1 PSI was relied upon for the purposes of this Updated Stage 1 PSI as part of the February 22, 2024 Invitational Request for Qualifications from the Client.

The following were EXP's conclusions and recommendations:

- No on-Site or off-Site APECs were identified.
- The current and historical operations at the Site are considered to pose a low potential of environmental concern to the Site.



- The current and historical operations at properties near the Site are considered to pose a low potential of environmental concern to the Site.
- Based on the age of the building on-Site, Special Attention Substances would require assessment prior to renovation or demolition as per the requirements of WorkSafeBC.

Copies of the available historical environmental reports are included in [Appendix D](#).

## 5. Purpose

The purpose of this Updated Stage 1 PSI is to review and rely on the information provided in the previous Stage 1 PSI report (2019) and to renew the applicable information contained within the database searches and complete a recent Site reconnaissance. The Updated Stage 1 PSI will identify any APECs and associated PCOCs with the Site.

## 6. Property Description

### 6.1. SITE DESCRIPTION

The Site is located at 4216 Glanford, Victoria, BC. Historically, the Site was first developed from agricultural / residential land in the 1990's and has since operated as a commercial property. Current Land Titles are included in [Appendix A](#). The Site consists of an office and attached warehouse building. The Site is relatively unchanged since the 2019 report.

The Site description remains the same as reported in 2019 and is summarized in [Table 1](#).

*Table 1. General Site Information.*

|                                 |                                                      |
|---------------------------------|------------------------------------------------------|
| <b>Site Civic Address</b>       | 4216 Glanford Avenue, Victoria, BC                   |
| <b>Legal Description</b>        | Lot 2 Section 100 Lake District Plan 34187           |
| <b>Parcel Identifiers (PID)</b> | 000-278-718                                          |
| <b>Registered Landowner</b>     | British Columbia Transit                             |
| <b>Occupants / Tenants</b>      | Belfor Restoration                                   |
| <b>Current Use</b>              | Commercial                                           |
| <b>Area</b>                     | 0.2 hectares                                         |
| <b>Location</b>                 | Latitude: 48°28'.51.73" N Longitude: 123°23'28.51" W |
| <b>Zoning</b>                   | M3 Industrial Park                                   |



## 6.2. CURRENT SITE USE

The current Site use has remained unchanged since the previous report in 2019.

Table 2. Current Site Use.

|          | 2019 Stage 1 PSI Findings                                                           | 2024 Updated Stage 1 PSI |
|----------|-------------------------------------------------------------------------------------|--------------------------|
| Site Use | Office Space, Warehouse Space, Several Small Workshops for Woodworking and Painting | No Change                |

## 6.3. ADJACENT LAND USE

The surrounding properties have remained unchanged since the previous report in 2019.

Table 3. Adjacent Land Use.

|       | 2019 Stage 1 PSI Findings | 2024 Updated Stage 1 PSI |
|-------|---------------------------|--------------------------|
| North | Residential               | No Change                |
| East  | Commercial                | No Change                |
| South | Commercial                | No Change                |
| West  | Commercial                | No Change                |

Select photographs of the Site and adjoining properties are included in [Appendix B](#). No current properties adjacent to the Site were identified as APECs.

# 7. Physical Setting

## 7.1. PRECIPITATION

Climatic conditions at the Site were inferred based on data provided by Environment Canada, Canadian Climate Normals 1981-2010. Recorded precipitation data for the Victora Francis Park climate station were considered representative of the Site based on the proximity to that station (approximately 3.3 km from the Site). Annual average precipitation was recorded at 1029.3 mm with monthly average lows of 19.3 mm in July and highs of 208.7 in November. Annual average rainfall was recorded at 984.5 mm and annual average snowfall was measured at 45 cm.

## 7.2. TOPOGRAPHY, GROUNDWATER AND SURFACE WATER MOVEMENT, AND WATER RESOURCES

The iMapBC<sup>1</sup> mapping tool, which is maintained by the Government of BC, was used to create a map depicting local topography, surface water, and known water well locations within a 500 m radius of the Site. The map is included in [Appendix C](#). The map was also used to assess for the presence of drinking water resources, water resources used for irrigation or livestock watering and potential aquatic habitat in proximity to the Site.

Topography and groundwater flow were discussed in the previous report from 2019 and have remained unchanged. A hydrogeological assessment of the Sites groundwater would be required to confirm its flow direction.

There are no groundwater wells listed in the iMapBC database within 500 m of the Site. The Site is underlain by Aquifer 680. It is a moderately vulnerable, bedrock aquifer. Median well depth is 60.96 m and median water depth is 6.86 m. Drinking water is supplied via a community system to the Site.

## 7.3. LAND COVER AND BUILDINGS

The office building and warehouse cover approximately 35% of Site. The buildings and layout of the Site remain consistent with the 2019 report.

Table 4. Land Cover and Buildings.

|                    | 2019 Stage 1 PSI Findings | 2024 Updated Stage 1 PSI |
|--------------------|---------------------------|--------------------------|
| Landscape Coverage | 10%                       | No Change                |
| Building Coverage  | 30%                       | No Change                |
| Parking Coverage   | 60%                       | No Change                |

## 7.4. REGIONAL GEOLOGY

The regional geology was discussed in the previous reports.

# 8. Regulatory Database Review

## 8.1. FEDERAL CONTAMINATED SITES INVENTORY

A search of the Federal Contaminated Sites Inventory (FCSI) was conducted on March 26, 2024. No listed FCSI Sites were located at the Site. Six (6) FCSI site identification numbers (ID's) are listed for a property approximately 250 m northeast of Site at the armoury museum. These include site ID's 00021139, 00024988, 52254001, 0002499 00024997and 00024996. These sites were contaminated with metals, hydrocarbons

<sup>1</sup> [iMapBC \(gov.bc.ca\)](https://www.gov.bc.ca/imapbc/)



and other organics in soil. They are considered low environmental risk to the Site due to the distance and inferred hydraulic down gradient positioning relative to the Site. FCSI was not addressed in the previous report. The most recent search is shown below in [Figure 3](#).

### DFRP/FCSI - Map Navigator

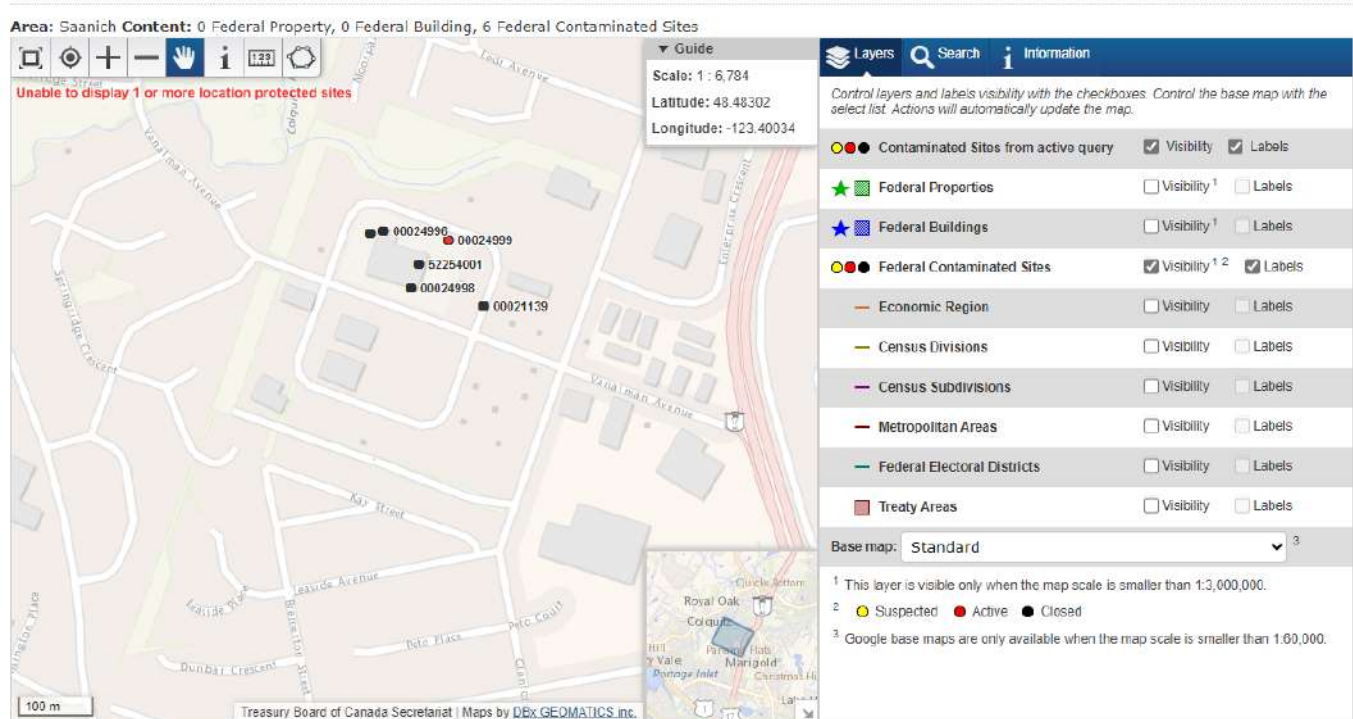


Figure 3. Federal Contaminated Sites Inventory Search.

## 8.2. BC ONLINE SEARCHES PREVIOUS SEARCH

A search of the BC Online Site Registry was conducted on February 27, 2019. The search was conducted for listings within a 500m radius of the Site. Ten (10) entries were identified through the search. Three (3) properties were identified within 100 m of the Site:

- Site ID #8882, located at 4212 Commerce Circle, approximately 35 m south (upgradient) of the Site. The property also has the address 4196 Glanford Avenue. A notice of independent remediation has been submitted for the property. The property was considered to pose a low potential for environmental concern to the Site.
- Site ID #6940, located at 4181 Glanford Avenue, approximately 45 m to the southeast (upgradient to cross-gradient) of the Site. The property was considered to pose a low potential for environmental concern to the Site.
- Site ID #5599, located at 4206 Commerce Circle, directly adjacent to the west (cross-gradient) of the Site. The report indicates that EXP has prior knowledge that a UST had been removed from the property in 2011 and that an annual groundwater monitoring and sampling program since 2013. EXP had sampled the



groundwater at the property in 2019 and did not identify any off-site migration of contamination. The property was considered to pose a low potential for environmental concern to the Site.

### 8.3. BC ONLINE SEARCHES CURRENT SEARCH

A Search of the BC Site Registry was conducted on April 9<sup>th</sup>, 2024. Thirteen (13) sites were identified within a 500 m radius of Site. A summary of the identified Sites is located in [Table 5](#). All relevant data was obtained through the BC Online search and results are provided in [Appendix C](#).

*Table 5. Summary of Site Registry Search Results.*

| Site ID | Address                                                          | Approximate Direction / Distance from Site Property (m) | Hydraulic Positioning Relative to the Site | 2019 Stage 1 PSI Findings | Updated Stage 1 PSI      |
|---------|------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------|---------------------------|--------------------------|
| 8882    | 4212 Commerce Circle, Victoria, BC                               | S / 30 m                                                | Upgradient                                 | Not considered a concern  | No Change                |
| 5599    | 4206 Commerce Circle, Victoria, BC                               | W / 5 m                                                 | Downgradient                               | Not considered a concern  | No Change                |
| 5711    | 4230 Commerce Circle, Victoria, BC                               | NW / 300 m                                              | Downgradient                               | Not considered a concern  | No Change                |
| 6940    | 4181 Glanford Ave, Victoria, BC                                  | SE / 90 m                                               | Cross / Downgradient                       | Not considered a concern  | No Change                |
| 7625    | 4233 Glanford Ave, Victoria, BC                                  | NE / 105 m                                              | Downgradient                               | Not considered a concern  | No Change                |
| 13810   | 706 Brookridge Place, Victoria, BC                               | NW / 463 m                                              | Downgradient                               | Not considered a concern  | No Change                |
| 15918   | 700 Vanalman Ave, Saanich, BC                                    | NW / 316 m                                              | Downgradient                               | Not considered a concern  | No Change                |
| 7173    | 4247 Dieppe Rd, Victoria, BC                                     | NE / 485 m                                              | Downgradient                               | Not considered a concern  | Not Identified           |
| 11415   | 563 Judah St, Victoria, BC                                       | S / 367 m                                               | Downgradient                               | Not considered a concern  | Not Identified           |
| 23812   | Glanford Ave & Vanalman Ave near 4233 Glanford Ave, Victoria, BC | NE / 98 m                                               | Downgradient                               | Not Identified            | Not considered a concern |
| 28455   | 707 Brookridge Place, Saanich, BC                                | NW / 404 m                                              | Downgradient                               | Not Identified            | Not considered a concern |
| 28456   | 704 Brookridge Place, Saanich, BC                                | NW / 473 m                                              | Downgradient                               | Not Identified            | Not considered a concern |
| 28457   | Colquitz River, Copley East Park,                                | NW / 500 m                                              | Downgradient                               | Not Identified            | Not considered a concern |



| Site ID      | Address                        | Approximate Direction / Distance from Site Property (m) | Hydraulic Positioning Relative to the Site | 2019 Stage 1 PSI Findings | Updated Stage 1 PSI      |
|--------------|--------------------------------|---------------------------------------------------------|--------------------------------------------|---------------------------|--------------------------|
|              | Saanich, BC                    |                                                         |                                            |                           |                          |
| <b>18742</b> | 765 Vanalman Ave, Victoria, BC | E / 155 m                                               | Cross / Upgradient                         | Not considered a concern  | No Change                |
| <b>25658</b> | 770 Vanalman Ave, Victoria, BC | NE / 133 m                                              | Downgradient                               | Not Identified            | Not considered a concern |

The subject Site is not a registered site. Details of the 10 registered sites are available in the previous 2019 Stage 1 PSI. The five (5) additional properties identified in April 2024 - Site #23812, #28455 and #28456, #28457 and #28458 are considered low environmental risk to Site based on the proximity to Site and the inferred hydraulic gradient. No APECs were identified from the Site Registry review.

## 9. Historical Records Review

### 9.1. TITLE SEARCHES

A search of current and available cancelled titles was conducted for the Site, as included in [Table 6](#). The current title is provided in [Appendix A](#). Historical titles are provided in the 2019 Stage 1 PSI.

*Table 6. Summary of Title Searches.*

|            | 2019 Stage 1 PSI Findings               | 2024 Updated Stage 1 PSI  |
|------------|-----------------------------------------|---------------------------|
| Land Title | Falconridge Marketing Corp (1989-2019)  | BC Transit (2019-present) |
|            | 309515 B.C. Limited (1986-1989)         |                           |
|            | Aud Karin Boganes & Emma Lou Lee (1986) |                           |
|            | Boganes Lee Corp. (1986)                |                           |
|            | Holcor Holdings Ltd. (1980-1986)        |                           |
|            | Point Properties Ltd. (1980)            |                           |

Based on the title review, no APECs were identified.

### 9.2. FIRE INSURANCE MAPS

No records were available for the 2019 Stage 1 PSI. Fire Insurance Maps (FIMs) have not been updated and therefore were not included in a current information search.



### 9.3. AERIAL PHOTOGRAPH INTERPRETATION

The previous 2019 Stage 1 PSI reviewed aerial photographs from 1926 – 2018. No APECs were identified in the report based on the review.

Recent aerial imagery from 2020 and 2024 was reviewed by McElhanney from Google Earth™ since the 2019 Stage 1 PSI. A summary of our review has been presented in [Table 7](#) and copies of selected aerial photographs with a detailed review are provided in [Appendix F](#).

*Table 7. Aerial Photograph Interpretation.*

| Year | Photograph Reference | Site Area                       | Adjacent Properties             |
|------|----------------------|---------------------------------|---------------------------------|
| 2021 | Google Earth         | Similar to the 2018 photograph. | Similar to the 2018 photograph. |
| 2024 | Google Earth         | Similar to the 2021 photograph. | Similar to the 2021 photograph  |

The Site has remained relatively unchanged since the 2019 Stage 1 PSI based on the available aerial photographs. No relevant changes were observed by McElhanney.

### 9.4. CIVIC DIRECTORIES AND WEB-BASED SEARCHES

The 2019 Stage 1 PSI reviewed City Directories from 1940 to 1999. Four (4) different operators were identified for the Site (none identified as operations of environmental concern):

- Swiftsure Woodworkers Ltd. – millwork (1989, 1994)
- Graphic Office Interiors Ltd. – furn & equip (1986, 1994)
- Audio Video Lifestyles (1999)
- KR Electric Ltd. (1999)

Four (4) surrounding properties were identified as potential off-Site BC CSR Schedule 2 activities. None of the surrounding properties were identified as APECs based on distance from the Site, inferred hydrogeological position relative to the Site and/or history of remediation as discussed in [Section 8.2](#).

No new search was completed by McElhanney as the records cease in the year 2000 and no new records are available.

## 10. Site Visit

McElhanney personnel conducted a Site visit on April 10<sup>th</sup>, 2024. The field reconnaissance was limited to visual and olfactory observations. The following sections summarize observations. Select Site photographs captured during the Site visit are presented in [Appendix B](#).



## 10.1. INTERVIEWS

Mr. Bob Guy, the current General Manager has been familiar with the Site for over ten (10) years. He provided McElhanney with the following information with respect to the Site:

- The Site has historically been used for commercial businesses.
- No spills have occurred on Site
- No USTs or ASTs are present on Site.

Additional anecdotal information provided during the Site investigation has been included within the relevant sections of this report.

## 10.2. SITE OPERATIONS

At the time of the Site visit, the Site consisted of an office building being used by Belfor Restoration. This is consistent with the findings of the previous Stage 1 PSI.

## 10.3. TOPOGRAPHY, FILL AREAS, AND LOCAL GEOLOGY

Table 8. Topography and Fill

|                              | 2019 Stage 1 PSI Findings              | 2024 Updated Stage 1 PSI |
|------------------------------|----------------------------------------|--------------------------|
| <b>Topography &amp; Fill</b> | Slope north and east; no fill observed | No Change                |

## 10.4. BUILDINGS AND STRUCTURES

Table 9. Buildings and Structures

|                                  | 2019 Stage 1 PSI Findings      | 2024 Updated Stage 1 PSI |
|----------------------------------|--------------------------------|--------------------------|
| <b>Building &amp; Structures</b> | Office building with warehouse | No Change                |

## 10.5. SERVICES AND UTILITIES

Table 10. Services and Utilities

|                               | 2019 Stage 1 PSI Findings                                                                                            | 2024 Updated Stage 1 PSI |
|-------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------|
| <b>Services and Utilities</b> | Municipal services. No floor drains were identified. Two catch basins were observed in the parking lot and alleyway. | No Change                |



## 10.6. HEATING AND COOLING SYSTEMS

Table 11. Heating and Cooling Systems

|                            | 2019 Stage 1 PSI Findings | 2024 Updated Stage 1 PSI |
|----------------------------|---------------------------|--------------------------|
| <b>Heating and Cooling</b> | Forced air furnace        | No Change                |

## 10.7. MECHANICAL EQUIPMENT

Table 12. Mechanical Equipment

|                             | 2019 Stage 1 PSI Findings                                                             | 2024 Updated Stage 1 PSI                               |
|-----------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------|
| <b>Mechanical Equipment</b> | One forklift. A small leak was identified under the unit on intact concrete flooring. | No forklift was observed at the time of the Site Visit |

## 10.8. UNDERGROUND STORAGE TANKS

Table 13. USTs

|                                  | 2019 Stage 1 PSI Findings | 2024 Updated Stage 1 PSI |
|----------------------------------|---------------------------|--------------------------|
| <b>Underground Storage Tanks</b> | None identified           | No Change                |

## 10.9. ABOVE GROUND STORAGE TANKS

Table 14. ASTs

|                                  | 2019 Stage 1 PSI Findings                          | 2024 Updated Stage 1 PSI                                                                                                                                |
|----------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Aboveground Storage Tanks</b> | Noted small gas generators stored in the warehouse | Not considered ASTs. Rather, this is included in the mechanical equipment section above. No ASTs identified. No generators were observed by McElhanney. |

## 10.10. CHEMICAL STORAGE CONTAINERS

Table 15. Chemical Storage Containers

|                         | 2019 Stage 1 PSI Findings                                                     | 2024 Updated Stage 1 PSI                                  |
|-------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------|
| <b>Chemical Storage</b> | Household cleaners, maintenance supplies, adhesives, solvents, muriatic acid, | No Change. No stains or leaking containers were observed. |





|  | 2019 Stage 1 PSI Findings                                                                                                                                                                                                                                                                      | 2024 Updated Stage 1 PSI |
|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
|  | varathane, stains, caulking and paint/primer storage. Three drums were observed, two containing degreaser and one disinfectant. Several unlabelled containers were stored throughout the property. Storage of all chemicals was over an intact concrete floor (interior) or asphalt (exterior) |                          |

### 10.11. HAZARDOUS MATERIALS AND SPECIAL ATTENTION ITEMS

Hazardous materials listed under the BC Hazardous Waste Regulation (HWR) such as asbestos or lead paint may be present in structures built before 1990. According to the 2019 Stage 1 PSI, the building was constructed circa 1987. In addition, the BC HWR defines hazardous waste as dangerous goods that are no longer used for their original purpose. These wastes require special consideration for disposal and are commonly produced as part of regular commercial/industrial business operations. Examples of some common hazardous wastes include waste oil, oily rags/filters, used paints/thinners, and spent aerosols.

Electrical equipment may be PCB-containing dependent on the age of the equipment. The observed fluorescent lighting fixtures appeared to be newer in age, but ballasts were not reviewed for PCB content during this investigation. Electrical components, where observed, appeared to be in good condition. The Site owner is unaware of any current or previous PCB-containing equipment or storage on-Site.

Pole mounted transformers were observed adjacent to the property. The transformers are maintained by and the responsibility of BC Hydro and are not considered to be an environmental concern to the Site.

A hazardous building material assessment would be required to rule out the possibility of the presence of hazardous materials, especially in the case of building renovation or demolition.

### 10.12. RADON

Radon is a known carcinogen and is estimated to cause up to 10% of all lung cancers in Canada. It is a radioactive gas that is produced by the decay of uranium. Radon is naturally occurring within certain soil and rock formations. It has the potential to percolate through soil into buildings if it is not evacuated. Fortunately, high radon levels can be easily tested for, allowing for mitigation. Health Canada's guideline for the acceptable level of indoor radon in a normal living area has changed from 800 Bq/m<sup>3</sup> to 200 Bq/m<sup>3</sup> (guidelines changed in 2009). The BC CDC recommends testing for radon, especially within basement areas.



### 10.13. PITS, LAGOONS, WASTEWATER AND LIQUID DISCHARGES

Table 16. Pits and Lagoons

|                                  | 2019 Stage 1 PSI Findings                                                           | 2024 Updated Stage 1 PSI |
|----------------------------------|-------------------------------------------------------------------------------------|--------------------------|
| <b>Pits, Lagoons, Wastewater</b> | None observed. Sanitary and storm sewers are connected to Municipal infrastructure. | No Change                |

### 10.14. SURFACE STAINING AND STRESSED VEGETATION

The presence of stains on road surfaces or porous media such as soil and gravel may be indicative of environmental contamination caused by leaks or spills. Furthermore, stressed vegetation or an absence of vegetation may be regarded as viable bio-indicators for the presence of contaminated environmental media.

Table 17. Surface Staining and Stressed Vegetation

|                                       | 2019 Stage 1 PSI Findings                                                                                                                                                 | 2024 Updated Stage 1 PSI                                                                                                                                                                                              |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Stains and Stressed Vegetation</b> | Minor staining noted throughout the property - adjacent to the drums (western corner), underneath the forklift, and the paint shop. Stressed vegetation was not observed. | Some staining observed outdoors on the western corner of the property. The stain was located on a concrete surface. The concrete appeared to be in good condition. No other staining or stressed vegetation observed. |

### 10.15. NEIGHBOURING PROPERTIES

Properties neighboring the Site were observed for indications of current and/or historical land use activities that could potentially represent off-Site sources of contamination. A summary of current neighboring property land uses is presented in [Table 17](#) below.

Table 18. Neighbouring Properties.

|              | 2019 Stage 1 PSI Findings | 2024 Updated Stage 1 PSI |
|--------------|---------------------------|--------------------------|
| <b>North</b> | Residential               | No Change                |
| <b>East</b>  | Commercial                | No Change                |
| <b>South</b> | Commercial                | No Change                |
| <b>West</b>  | Commercial                | No Change                |

No surrounding land use of concern was noted in the 2019 Stage 1 PSI or during the April 2024 Site visit.



## 10.16. BC CSR SCHEDULE 2 SPECIFIED INDUSTRIAL AND COMMERCIAL USES

Table 19. Schedule 2 Activities

|                              | 2019 Stage 1 PSI Findings | 2024 Updated Stage 1 PSI |
|------------------------------|---------------------------|--------------------------|
| <b>Schedule 2 Activities</b> | None identified           | No Change                |

## 11. Summary and Conclusions

McElhanney was retained by the Client to conduct an Updated Stage 1 PSI for the property located at 4216 Glanford Ave, Victoria, BC. McElhanney understands that the Updated Stage 1 PSI is being conducted for internal due diligence purposes and is not intended to be submitted to the BC Ministry of Environment & Climate Change Strategy (ENV) for regulatory purposes.

It is McElhanney's opinion that, based on the findings of this Updated Stage 1 PSI, historical and current activities present a low risk of impacting environmental media at the Site and further environmental investigation is not warranted at this time. No APECs were identified.

Based on the results of the Updated Stage 1 PSI, the following are recommended:

- Prior to building modification, renovation or demolition, a hazardous building materials assessment should be carried out in accordance with WorkSafe BC.
- General housekeeping in relation to chemical storage and handling (including proper labelling) should follow BC Occupational Health and Safety Regulations.



## 12. Limitations of Report

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This report is intended to provide a preliminary assessment of potential environmental concerns at the subject properties. This report is not meant to represent a legal opinion regarding compliance with applicable laws nor to judge the acceptability of risk associated with any potential contamination. Note that environmental statutes, regulations and guidelines, and the interpretation of such environmental statutes, regulations and guidelines, are subject to change over time and such changes, when put into effect, could alter the conclusions and recommendations noted in this report.

The investigation program followed the standard of care expected of professionals undertaking similar work in British Columbia under similar conditions. No warranties, either express or implied, are made as to the professional services provided and included in this report.

This report is based on data and information collected during the investigation conducted by McElhanney Ltd. Personnel or agents and is based solely on the conditions of the subject properties at the time of the site work completed, as described in this report. McElhanney has relied in good faith on information provided by individuals and third parties noted in this report. McElhanney accepts no responsibility for any deficiency, misstatements or inaccuracy contained in this report because of omissions or errors in information provided by third parties or for omissions, misstatements or fraudulent acts of persons interviewed. The compliance of past owners with applicable environmental statutes, regulations or guidelines was not within the scope of the services provided for this report.

Achieving the objectives stated in this report has required us to arrive at conclusions based upon the best information presently known to us. No investigative method can eliminate the possibility of obtaining partially imprecise or incomplete information; it can only reduce the possibility to an acceptable level. Professional judgment was exercised in gathering and analyzing the information obtained and in the formulation of the conclusions. Like all professional persons rendering advice, we do not act as absolute insurers of the conclusions we reach, but we commit ourselves to care and competence in reaching those conclusions.

The scope of work for this Updated Stage 1 PSI did not include any subsurface investigation and testing (of soils, groundwater or other materials), and it was based on a limited review of regulatory files. If new information is discovered in the future during site excavations, building demolition or other activities, or if additional subsurface investigations or testing are conducted by others, McElhanney should be requested to re-evaluate the conclusions of this report and to provide amendments as required prior to any reliance upon the information presented herein.



### 13. Professional Statement

As required under Part 16, Section 63 of the “Environmental Management Act”, Contaminated Sites Regulations (CSR, BC Reg. 375/96 including amendments up to BC Reg. 133/2022, March 1, 2023), McElhanney confirms that:

- The Preliminary Site Investigation report has been prepared in accordance with requirements of the Act and its regulations, policies, procedures, and protocols; and
- The person(s) signing this report has (have) demonstrable experience in conducting investigations of this type and are familiar with the investigation completed at the Site.

Should there be any questions regarding the information within, please do not hesitate to contact the undersigned.

Yours truly,

**MCELHANNEY LTD.**

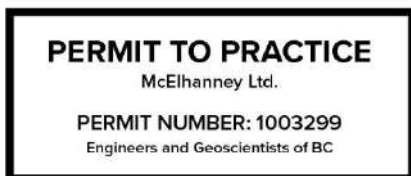
Report Author:

Report Reviewer



Aidan Dinwoodie, GIT  
Environmental Scientist

Jason Newington, M.Sc., PMP, P.Ag., EP  
Division Manager – Interior BC





## 14. References

BC Contaminated Sites Regulation Schedule 2. 2020. Industrial and Commercial Purposes and Activities. July 7, 2021: [http://www.bclaws.ca/civix/document/id/complete/statreg/375\\_96\\_04#Schedule2](http://www.bclaws.ca/civix/document/id/complete/statreg/375_96_04#Schedule2)

BC Ministry of the Environment and Climate Change Strategy (BC ENV). 2003. Environmental Management Act, [SBC 2003] Chapter 53, Assented to October 23, 2003.

BC Ministry of the Environment and Climate Change Strategy (BC ENV). 2021. Contaminated Sites Regulation, [includes amendments up to B.C. Reg. 253/2016, July 7, 2021].

British Columbia. *iMapBC*: <https://www2.gov.bc.ca/gov/content/data/geographic-data-services/web-based-mapping/imapbc>

Saanich Map 2024, April 12, 2024  
<https://map.saanich.ca/html5viewer/?viewer=Public>

Environment Canada. *Canadian Climate Normals 1981-2010*. Accessed April 12, 2024 [Canadian Climate Normals 1981-2010 Station Data - Climate - Environment and Climate Change Canada \(weather.gc.ca\)](https://weather.gc.ca/canadianclimate/1981-2010/station_data/index.html)



# **APPENDIX A – CURRENT AND CANCELLED TITLES**

PARCEL IDENTIFIER (PID): 000-278-718

SHORT LEGAL DESCRIPTION:S/34187/////2

MARG:

TAXATION AUTHORITY:

1 Saanich, The Corporation of the District of

FULL LEGAL DESCRIPTION: CURRENT

LOT 2, SECTION 100, LAKE DISTRICT, PLAN 34187

MISCELLANEOUS NOTES:

ASSOCIATED PLAN NUMBERS:

SUBDIVISION PLAN VIP34187

POSTING PLAN EPP91356

AFB/IFB: MN: N PE: 0 SL: 1 TI: 1

**TITLE SEARCH PRINT**

File Reference: 2241-24028-00

Declared Value \$2750000

2024-04-04, 10:22:00

Requestor: Aidan Dinwoodie

**\*\*CURRENT AND CANCELLED INFORMATION SHOWN\*\*****Land Title District**

Land Title Office

VICTORIA

VICTORIA

**Title Number**

From Title Number

CA7507119

EC58442

**Application Received**

2019-05-16

**Application Entered**

2019-05-23

**Registered Owner in Fee Simple**

Registered Owner/Mailing Address:

BRITISH COLUMBIA TRANSIT  
520 GORGE ROAD EAST  
VICTORIA, BC  
V8W 2P3**Taxation Authority**

Saanich, The Corporation of the District of

**Description of Land**

Parcel Identifier:

000-278-718

Legal Description:

LOT 2, SECTION 100, LAKE DISTRICT, PLAN 34187

**Legal Notations**THIS TITLE MAY BE AFFECTED BY A PERMIT UNDER PART 29  
OF THE MUNICIPAL ACT (SEE DF R73843)NOTICE OF INTEREST, BUILDERS LIEN ACT (S.3(2)), SEE ES11314  
FILED 2001-02-14**Charges, Liens and Interests**

Nature:

MORTGAGE

Registration Number:

CA974103

Registration Date and Time:

2008-11-14 10:26

Registered Owner:

COAST CAPITAL SAVINGS CREDIT UNION

**Cancelled By:****CA7540889****Cancelled Date:****2019-06-04**

TITLE SEARCH PRINT

File Reference: 2241-24028-00  
Declared Value \$2750000

2024-04-04, 10:22:00  
Requestor: Aidan Dinwoodie

|                             |                                    |
|-----------------------------|------------------------------------|
| Nature:                     | ASSIGNMENT OF RENTS                |
| Registration Number:        | CA974104                           |
| Registration Date and Time: | 2008-11-14 10:26                   |
| Registered Owner:           | COAST CAPITAL SAVINGS CREDIT UNION |
| Cancelled By:               | CA7540890                          |
| Cancelled Date:             | 2019-06-04                         |

|                              |                  |
|------------------------------|------------------|
| Duplicate Indefeasible Title | NONE OUTSTANDING |
|------------------------------|------------------|

|           |      |
|-----------|------|
| Transfers | NONE |
|-----------|------|

|                      |      |
|----------------------|------|
| Pending Applications | NONE |
|----------------------|------|

|             |      |
|-------------|------|
| Corrections | NONE |
|-------------|------|



## **APPENDIX B – SELECT SITE PHOTOGRAPHS**



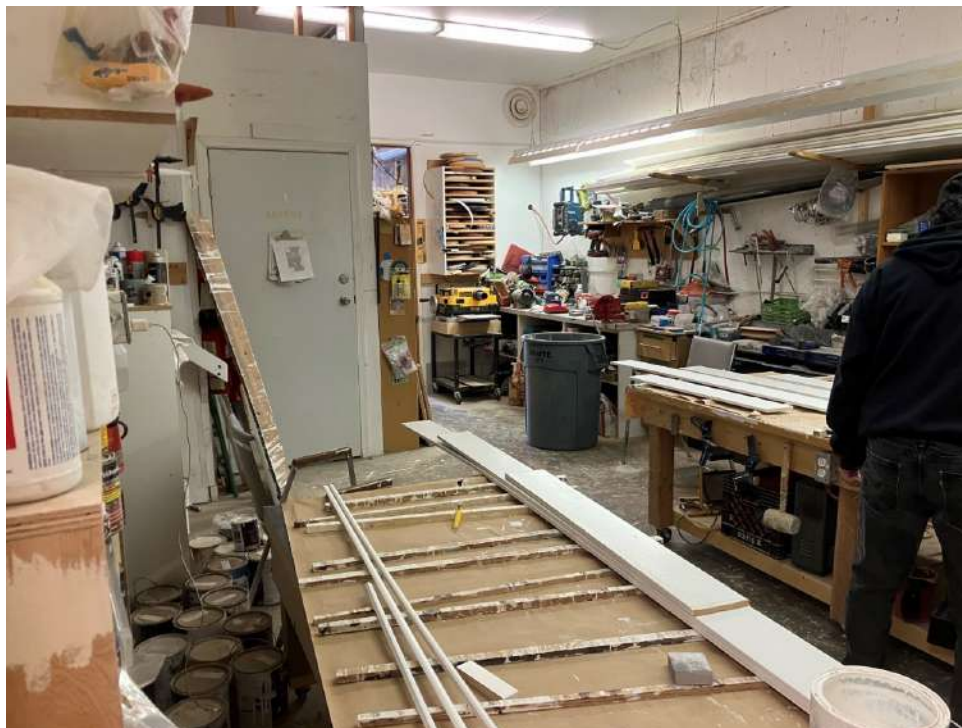
Photograph No.1: View of the front of the office building



Photograph No.2: View of inside of the warehouse



Photograph No.3: View of office space inside the building.



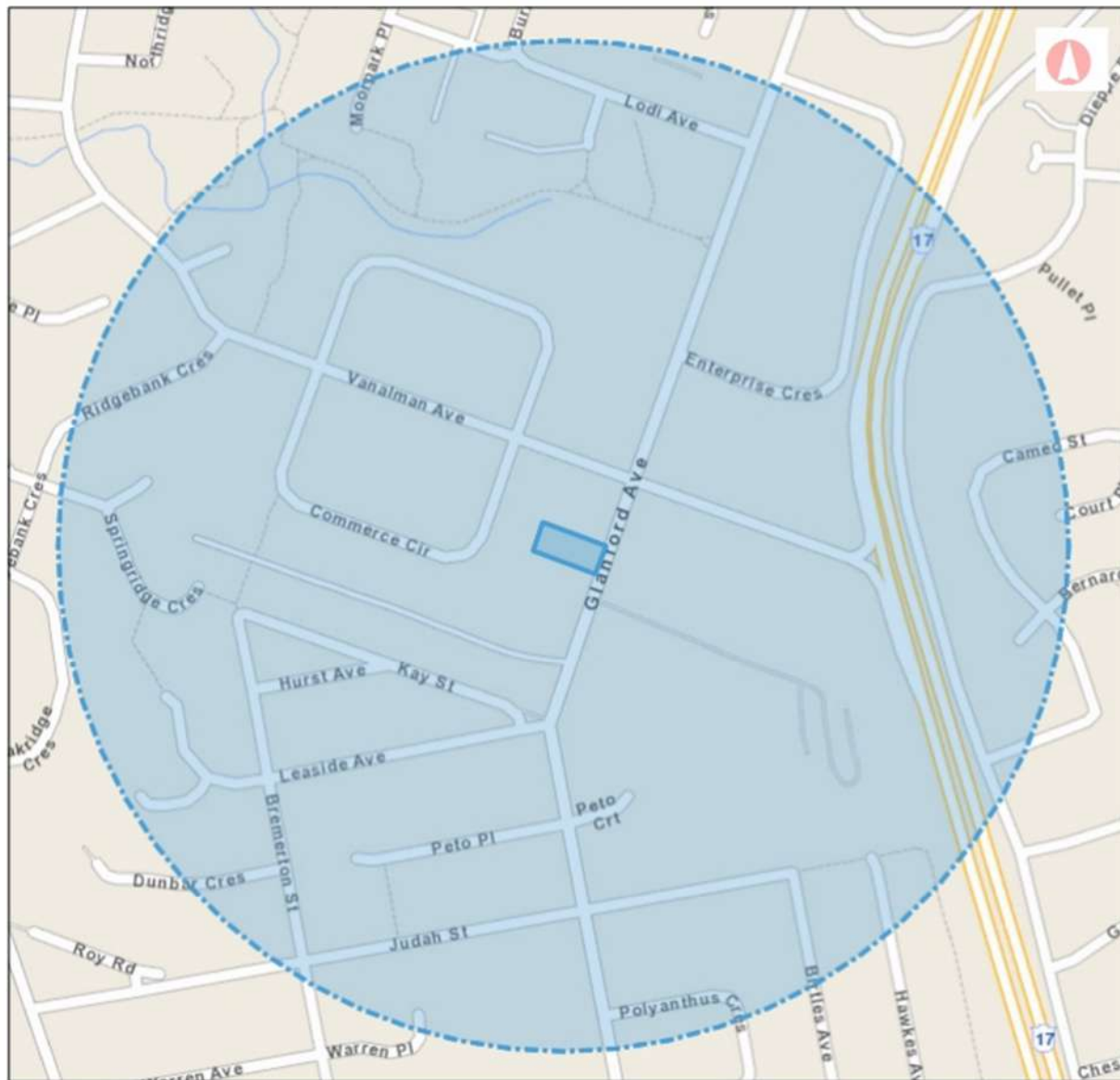
Photograph No.4: View of paint storage and workshop.





Photograph No.5: View of staining on concrete on the western side of the building.

## **APPENDIX C – WATER RESOURCES MAP**



iMapBC Mapping

### Legend

Groundwater Wells - All  
ARTESIAN\_COND

- Reported Artesian Well
- Well

0 0.18 0.37 km

1: 9,028

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Datum: NAD83  
Projection: WGS\_1984\_Web\_Mercator\_Auxiliary  
Sphere

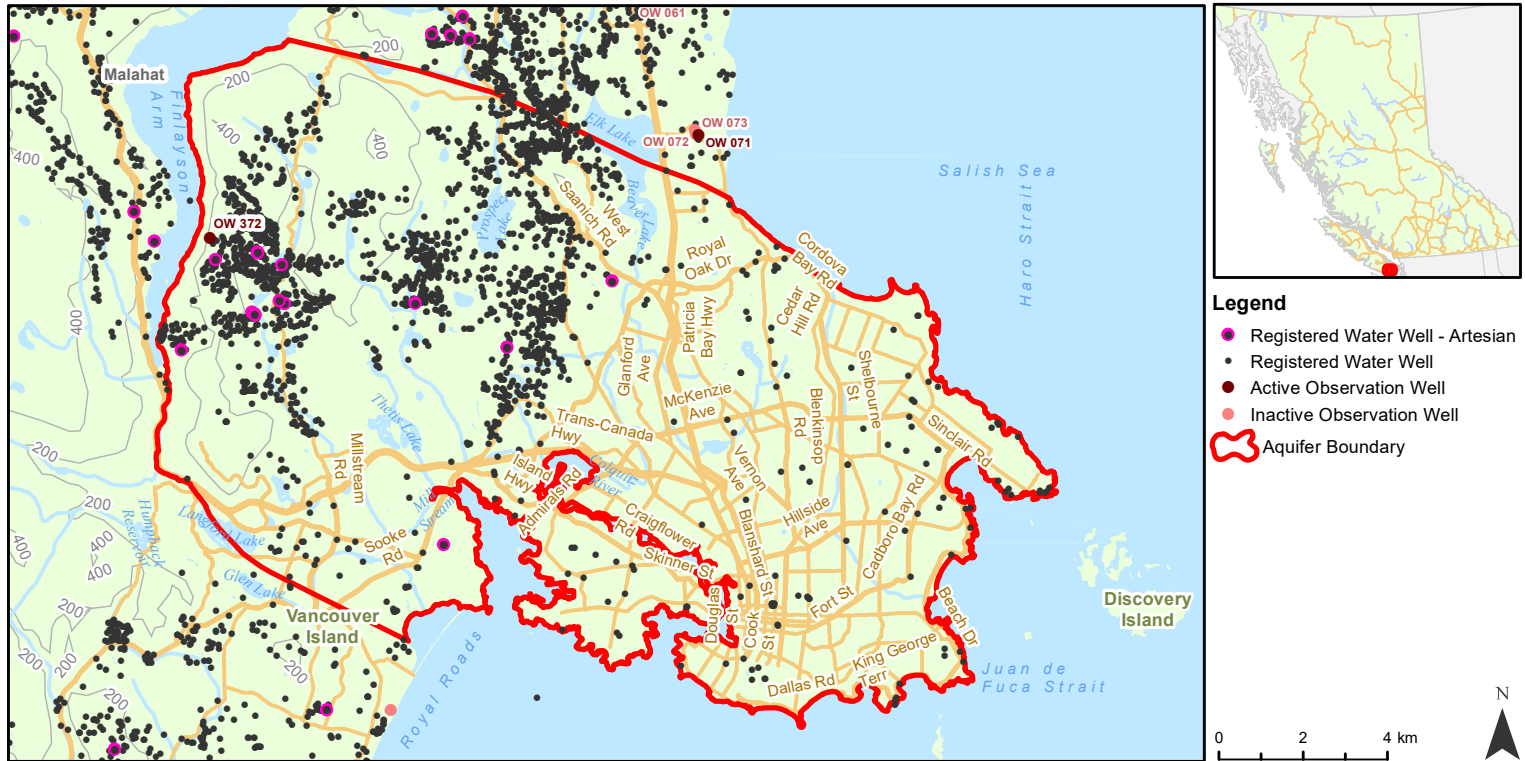
### Key Map of British Columbia





# Aquifer #680

## Wark-Colquitz



### Aquifer Description (Mapping Report - 2012):

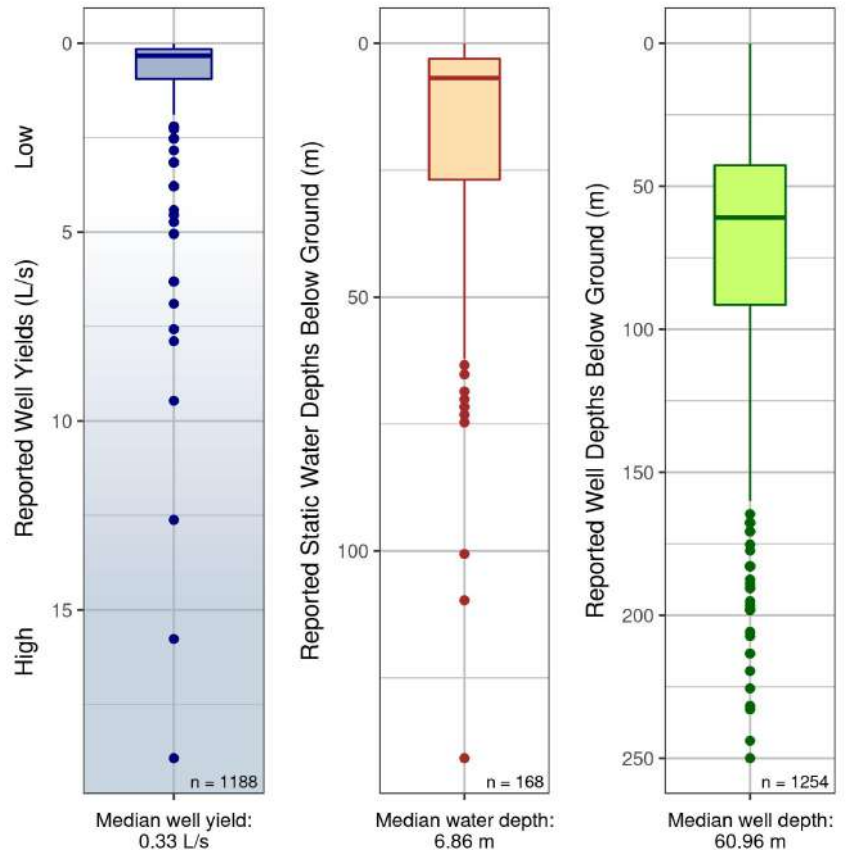
Fractured crystalline (igneous intrusive or meta-morphic, meta-sedimentary, meta-volcanic, volcanic) rock aquifer (subtype = 6b).

#### Aquifer Details

|                                      |                     |
|--------------------------------------|---------------------|
| Region                               | West Coast          |
| Water District                       | Victoria            |
| Aquifer Area                         | 209 km <sup>2</sup> |
| No. Wells Correlated                 | 1258                |
| Vulnerability to Contamination       | Moderate            |
| Productivity                         | Moderate            |
| Aquifer Classification               | IB                  |
| Hydraulic Conductivity *             | Unknown             |
| Transmissivity *                     | Unknown             |
| Storativity *                        | Unknown             |
| No. Water Licences Issued to Wells   | Unknown             |
| Observation Wells (Active, Inactive) | 372                 |

\* min - max

For Hydraulic Connection see [guidance document](#)



**Disclaimer:** Use of information from Aquifer factsheets (accessed by BC government website) is subject to limitation of liability provisions (further described on that website). That information is provided by the BC government as a public service on an "as is" basis, without warranty of any kind, whether express or implied, and its use is at your own risk. Under no circumstances will the BC government, or its staff, agents and contractors, be responsible or liable to any person or business entity, for any direct, indirect, special, incidental, consequential or any other loss or damages to any person or business entity based on this factsheet or any use of information from it.

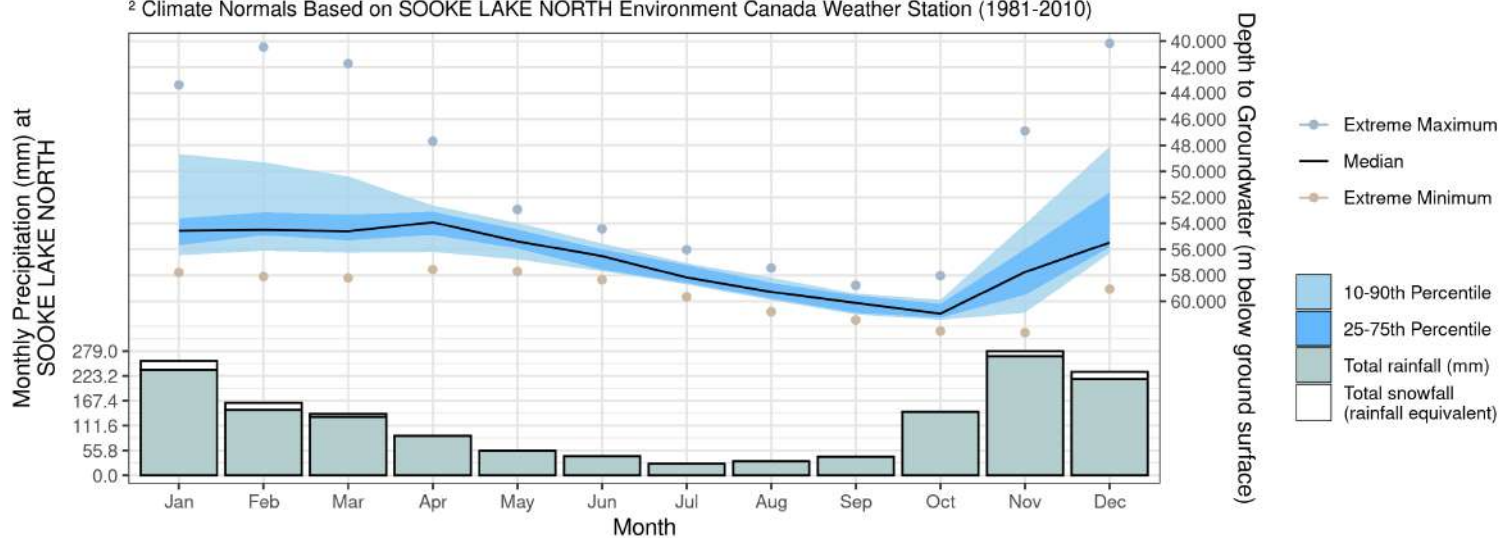
Detailed methods for all figures are described in the companion document ([Aquifer Factsheet - Companion Document.pdf](#)).

Factsheet generated: 2022-07-27. Aquifers online: <https://apps.nrs.gov.bc.ca/gwells/aquifers>.

# Monthly Groundwater Level<sup>1</sup> with Precipitation from Climate Normals<sup>2</sup>

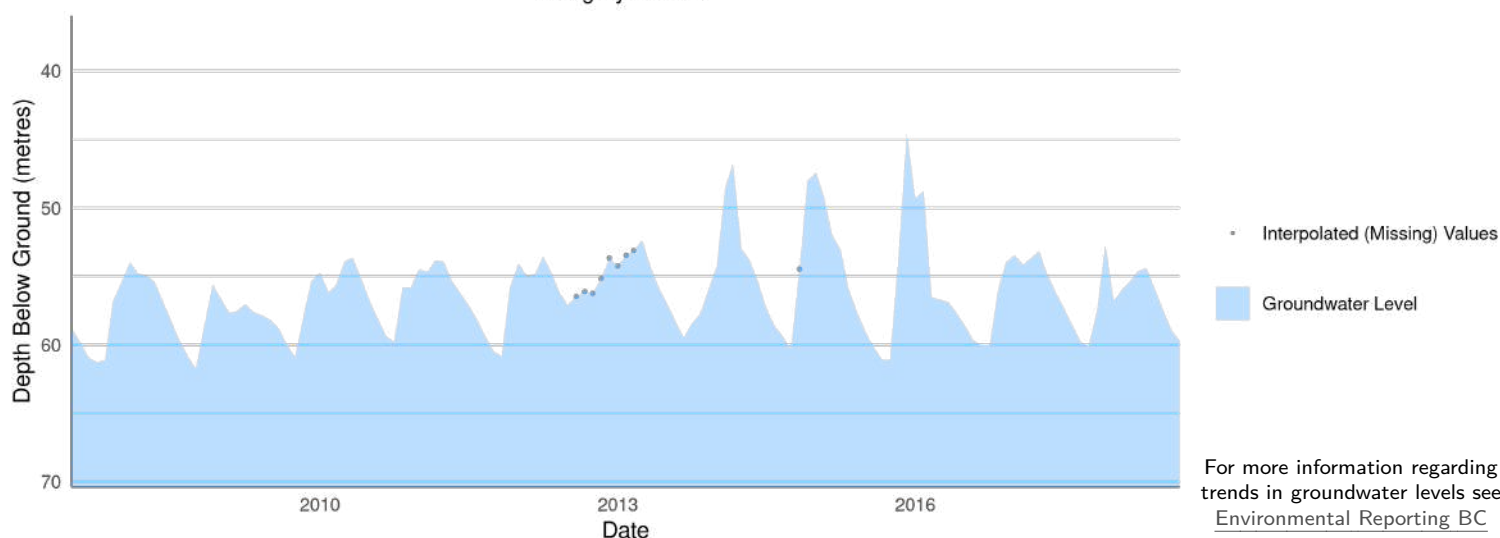
<sup>1</sup> Full Monthly Water Level Summary (15 years of data; 2007-2022)

<sup>2</sup> Climate Normals Based on SOOKE LAKE NORTH Environment Canada Weather Station (1981-2010)

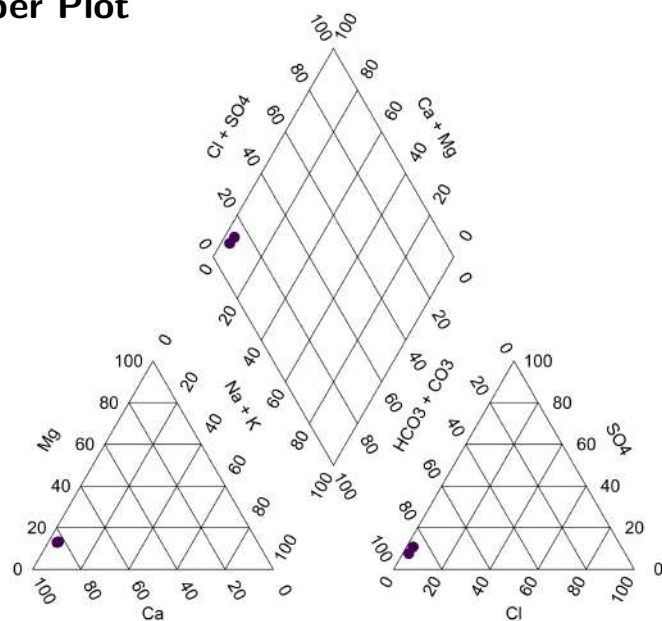


## Groundwater Levels and Long-term Trend

Category: Stable



## Piper Plot



The groundwater samples are typically of the Ca-HCO<sub>3</sub> type. Ca is the dominant cations, which indicates a less evolved/short flow path recharge area type of groundwater. The fact that HCO<sub>3</sub> is the dominant anion shows the source is primarily recent precipitation in the bedrock aquifer #680. For EMS water chemistry data, see EMS ID E267282.

## **APPENDIX D – HISTORICAL REPORTS**



## **Stage 1 Preliminary Site Investigation**

**4216 Glanford Avenue, Victoria, British Columbia**

**Type of Document:**

FINAL

**Prepared For:**

British Columbia Transit Corporation  
520 Gorge Road East  
PO Box 9861  
Victoria BC V8W 9T5

**Prepared By:**

EXP Services Inc.  
275 – 3001 Wayburne Drive  
Burnaby, BC V5G 4W3 Canada

**Project Number:**

VAN-00251488-800

**Report Date:**

March 22, 2019

**ISO**  
9001:2015  
REGISTERED



**IQM**  
CERTIFIED

## Executive Summary

EXP Services Inc. (EXP) was retained by BC Transit (the Client) to conduct a Stage 1 Preliminary Site Investigation (PSI) for the property located at 4216 Glanford Avenue, Victoria, BC (herein referred to as "Site"). The Site is located on the west side of Glanford Avenue, just south of Vanalman Avenue, in the District of Saanich, BC. The District of Saanich is a district municipality within the Greater Victoria area. The Site is rectangular in shape and occupies an area of approximately 2,000 m<sup>2</sup>. Regional topography tends to slope gradually to the north and the east. Gabo Creek is located approximately 340 m to the north of the Site. The Site is zoned as "M-3: Industrial Park". The Site is currently occupied by Belfor, a property restoration company and is used for office space, warehouse space, along with several small workshops for tasks such as woodworking and painting.

It is our understanding that the Stage 1 PSI was requested by the Client for due diligence purposes prior to a potential purchase of the Site. This report presents a summary of information obtained through a review of historical and current conditions of the Site along with EXP's conclusions and recommendations and is not intended for submission to the BC Ministry of the Environment and Climate Change Strategy (BCMOECCS) for regulatory approvals at this time. This *Executive Summary* is a brief synopsis of the report and should not be read in lieu of reading the report in its entirety. EXP's terms associated with the Interpretation and Use of Study and Report are outlined in Section 11 of this report.

A review of historical aerial photographs indicated that the Site appeared to be in use for agricultural purposes from at least the 1920s. In the 1940s what appeared to be residential dwellings, mixed with agricultural land use, were visible within the vicinity of the Site. Residential and agricultural land use was notable until the mid to late 1980s when redevelopment for commercial and/or industrial purposes was observed. Records for the Site indicate that the current onsite building was constructed in 1987. The Site configuration appeared generally unchanged following construction of the onsite building.

Glanford Avenue east of the Site, and Vanalman Avenue north of the Site have existed since at least the 1920s. Agricultural land use mixed with occasional residential land use dominated the landscape surrounding the Site from the 1920s through to the 1980s. Commerce Circle, west of the Site, was first observed in the mid-1980s around the same time that a shift to commercial/industrial land use in the areas surrounding the Site was first observed. Residential dwellings still exist directly to the north of the Site.

A search of the BC Online Site Registry was conducted on February 27, 2019. The search was conducted for listings within a 500m radius of the Site. Ten (10) entries were identified through the search. Three (3) properties were identified within 100 m of the Site:

- Site ID #8882, located at 4212 Commerce Circle, approximately 35 m south (upgradient) of the Site. The property also has the address 4196 Glanford Avenue. The property is considered to pose a low potential for environmental concern at the Site.
- Site ID #6940, located at 4181 Glanford Avenue, approximately 45 m to the southeast (upgradient to cross-gradient) of the Site. The property is considered to pose a low potential for environmental concern at the Site.
- Site ID #5599, located at 4206 Commerce Circle, directly adjacent to the west (cross-gradient) of the Site. The property is considered to pose a low potential for environmental concern at the Site.

A review of City directories identified several commercial/industrial businesses at the Site address from at least 1989 to 1999. A property to the west of the Site, with the address 4206 Commerce Circle, was identified as a HandyDART® bus yard since 1989 and was observed to still operate in this capacity at



the time of the Site visit. A property to the south of the Site, with the address 4181 Glanford Avenue, was noted to have a history as the Victoria Mail Processing Plant since 1979 and was observed to still operate in this capacity at the time of the Site visit. A property to the south of the Site, with the address 4196 Glanford Avenue, was also noted to have a history as bus depot since 1994 and was observed to still operate in this capacity at the time of the Site visit. Properties of interest identified by the city directory search are considered to pose a low potential of environmental concern to the Site based on the distance, inferred hydrogeological position with respect to the Site, or history of remediation.

The following are EXP's conclusions and recommendation:

- The current and historical operations at the Site are considered to pose a low potential of environmental concern to the Site.
- The current and historical operations at properties near the Site are considered to pose a low potential of environmental concern to the Site.

Based on the results of the Stage 1 PSI, additional sub-surface investigations in the form of a Stage 2 PSI are not required at the Site at this time. Based on the age of the building onsite, Special Attention Substances would require assessment prior to renovation or demolition as per requirements of WorkSafeBC.

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# 1 Introduction

EXP Services Inc. (EXP) was retained by BC Transit (the Client) to conduct a Stage 1 Preliminary Site Investigation (PSI) for the property located at 4216 Glanford Avenue, Victoria, BC (herein referred to as "Site"). The Site is located on the west side of Glanford Avenue, just south of Vanalman Avenue, in the District of Saanich, BC, as shown in Figure 1. The District of Saanich is a district municipality within the Greater Victoria area. The Site is rectangular in shape and occupies an area of approximately 2,000 m<sup>2</sup>. The Site is zoned as "M-3: Industrial Park". The Site is currently occupied by Belfor, a property restoration company and is used for office space, warehouse space, along with several small workshops for tasks such as woodworking and painting.

It is our understanding that the Stage 1 PSI was requested by the Client for due diligence purposes prior to a potential purchase of the Site. This report presents a summary of information obtained through a review of historical and current conditions of the Site along with EXP's conclusions and recommendations and is not intended for submission to the BC Ministry of the Environment and Climate Change Strategy (BCMOECCS) for regulatory approvals at this time.

## 1.1 Objective & Scope of Work

The objective of a Stage 1 PSI is to determine whether a site is, or may be, affected by potential or actual contamination resulting from past or present land use activities. Adjacent properties are also observed for potential sources of contamination that could affect a site. A Stage 1 PSI seeks to identify the location and probable nature of potential contaminants of concern (PCOC) associated with Areas of Potential Environmental Concern (APECs), if any, but specifically excludes the use of intrusive sampling and analytical testing. A Stage 1 PSI is conducted to provide comment on the potential for contamination at a property, and where warranted, to provide recommendations for a follow-up assessment.

If APECs and PCOCs are identified through a Stage 1 PSI, a Stage 2 PSI is normally recommended for follow-up assessment to provide an initial characterization of environmental media (soil, sediment, surface water, groundwater, and/or vapour). This is accomplished through intrusive sampling and analytical testing to confirm or refute the presence of environmental contamination.

The scope of work for this Stage 1 PSI included a review of the following:

### A. Historical Documents

- Current land titles
- Historical land ownership
- City directories
- Historical aerial photographs
- Fire insurance plans

### B. Physical Site Characteristics

- Local topography and drainage
- Proximity to surface water bodies and sensitive receptors
- Geologic and hydrogeologic setting

- Climate information

#### C. Site Reconnaissance

- Current land use at the Site and surrounding properties
- Ground cover
- Surficial staining and/or stressed vegetation as indicators of potential contamination
- Presence of groundwater wells

#### D. Government Records

- BC water well records
- Electronic documentation available from the Site Registry via BC Online
- Municipal building records

#### E. Interviews

- Interviews with people knowledgeable of the activities at the Site and its vicinity

### 1.2 General Assessment Standards

This Stage 1 PSI was completed in general conformance with the following:

- *Phase I Environmental Site Assessment, Canadian Standards Association (CSA) CSA-Z768-01 (R2016);*
- *BC Contaminated Sites Regulation under the Environmental Management Act.* BC Ministry of Environment.

This Stage 1 PSI does not indicate geotechnical conditions, identify geologic hazards, or constitute an audit of any environmental management practices.

## 2 Site Description

The Site description is provided in the following table.

| Table 1: Summary of Site Description |                                                                                                                                                     |     |          |                            |
|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------|----------------------------|
| Address                              | 4216 Glanford Avenue, Victoria, BC                                                                                                                  |     |          |                            |
| Legal Description                    | Lot 2 Section 100 Lake District Plan 34187                                                                                                          |     |          |                            |
| Lot PID                              | 000-278-718                                                                                                                                         |     |          |                            |
| Latitude                             | 48°                                                                                                                                                 | 28' | 51.73" N | Source: – Google EarthPro® |
| Longitude                            | 123°                                                                                                                                                | 23' | 28.51" W |                            |
| Lot Shape and Size                   | The Site is rectangular in shape and occupies an area of approximately 2,000 square meters (m²).<br><br>Source: District of Saanich GIS Map Service |     |          |                            |



| Table 1: Summary of Site Description |                                                                                                                          |
|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| <b>Current Land Use</b>              | Industrial                                                                                                               |
| <b>Municipal Zoning</b>              | The Site is zoned as M-3: Industrial Park<br>Source: District of Saanich GIS Map Service                                 |
| <b>Current On-site Facilities</b>    | Large building used for office space and warehouse space. An adjacent laneway is used for storing content and equipment. |
| <b>Surface Cover (Approximate)</b>   | Building: 30%<br>Asphalt: 60%<br>Landscaping: 10%                                                                        |

Select photographs of the Site captured during the Site visit are included in Appendix A.

## 3 Records Review

### 3.1 Summary of Information from Public Records

Historical or current records as noted in the following table, were reviewed to obtain information and to establish the land use history of the Site and the adjacent properties. A summary of records review is presented in Table 2 as follows:

| Table 2: Summary of Records Review |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Information Reviewed               | Summary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Land Title Information</b>      | <p>A current and historical title search was conducted for the Site by West Coast Title Search (WCTS). The current owner of the Site was identified as Falconridge Marketing Corp. who has owned the property since 1989. Previous owners of the Site included:</p> <ul style="list-style-type: none"> <li>• 309515 B.C. Limited (1986-1989);</li> <li>• Aud Karin Boganes &amp; Emma Lou Lee (1986);</li> <li>• Boganes Lee Corp. (1986);</li> <li>• Holcor Holdings Ltd. (1980-1986); and,</li> <li>• Point Properties Ltd. (1980).</li> </ul> <p>Based on a review of other historical information, the Site was likely in use for residential and/or agricultural purposes prior to 1980. The results of the land title search indicate a low potential of environmental concern. A copy of the historical title search and current land title is provided in Appendix B.</p> |
| <b>Aerial Photographs</b>          | <p>Aerial photographs were obtained from the Geographic Information Centre at the University of British Columbia (GIC – UBC) for the years 1926, 1946, 1949, 1956, 1964, 1968, 1972, 1975, 1980, 1986, 1992, 1997, and 2005.</p> <p>In addition, historical aerial images available through Google Earth Pro® for various years from 2010 to 2017 were reviewed.</p> <p>Aerial photograph interpretation is provided as follows:</p>                                                                                                                                                                                                                                                                                                                                                                                                                                              |

| Table 2: Summary of Records Review                                                                                            |                                                                                                                                                   |                                                                                                                 |                                                                                                                                                              |                                                                                                     |  |
|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--|
| Information Reviewed                                                                                                          | Summary                                                                                                                                           |                                                                                                                 |                                                                                                                                                              |                                                                                                     |  |
| 1926: B.A.24.52                                                                                                               |                                                                                                                                                   |                                                                                                                 |                                                                                                                                                              |                                                                                                     |  |
| <b>Site:</b> The Site appeared to be in use as an agricultural field.                                                         | <b>N:</b> The area to the north of the Site appeared to be in use for agricultural purposes. Vanalman Ave was visible further to the north.       | <b>S:</b> The area to the south of the Site appeared to be in use for agricultural and/or residential purposes. | <b>E:</b> Glanford Ave was visible adjacent to the east of the Site. The area to the east of Glanford Ave appeared to be in use for agricultural purposes.   | <b>W:</b> The area to the west of the Site appeared to be in use for agricultural purposes.         |  |
| 1946: BC: 245:77                                                                                                              |                                                                                                                                                   |                                                                                                                 |                                                                                                                                                              |                                                                                                     |  |
| <b>Site:</b> Generally similar to the previous aerial photograph.                                                             | <b>N:</b> Generally similar to the previous aerial photograph.                                                                                    | <b>S:</b> Generally similar to the previous aerial photograph.                                                  | <b>E:</b> Generally similar to the previous aerial photograph.                                                                                               | <b>W:</b> Generally similar to the previous aerial photograph.                                      |  |
| 1949: B.C.807.77 & 78                                                                                                         |                                                                                                                                                   |                                                                                                                 |                                                                                                                                                              |                                                                                                     |  |
| <b>Site:</b> The Site appeared to have been in use for agricultural and/or residential purposes.                              | <b>N:</b> Generally similar to the previous aerial photograph. Some development, possibly residential, was observed to the north of Vanalman Ave. | <b>S:</b> The area to the south of the Site appeared to be in use for agricultural and/or residential purposes. | <b>E:</b> Generally similar to the previous aerial photograph. Some development, possible residential, was observed in the area to the east of Glanford Ave. | <b>W:</b> Some development, possibly residential, was observed in the area to the west of the Site. |  |
| 1956: BC2042:42 & 43                                                                                                          |                                                                                                                                                   |                                                                                                                 |                                                                                                                                                              |                                                                                                     |  |
| <b>Site:</b> Generally similar to the previous aerial photograph.                                                             | <b>N:</b> Generally similar to the previous aerial photograph.                                                                                    | <b>S:</b> Generally similar to the previous aerial photograph.                                                  | <b>E:</b> Generally similar to the previous aerial photograph.                                                                                               | <b>W:</b> Generally similar to the previous aerial photograph.                                      |  |
| 1964: BC5091-207 & 208                                                                                                        |                                                                                                                                                   |                                                                                                                 |                                                                                                                                                              |                                                                                                     |  |
| <b>Site:</b> What appeared to be a building or structure, possibly a residence, was observed within the vicinity of the Site. | <b>N:</b> Generally similar to the previous aerial photograph.                                                                                    | <b>S:</b> Generally similar to the previous aerial photograph.                                                  | <b>E:</b> Generally similar to the previous aerial photograph.                                                                                               | <b>W:</b> Generally similar to the previous aerial photograph.                                      |  |
| 1968: BC5284-222 & 223                                                                                                        |                                                                                                                                                   |                                                                                                                 |                                                                                                                                                              |                                                                                                     |  |
| <b>Site:</b> Generally similar to the previous aerial photograph.                                                             | <b>N:</b> What appeared to be a house was visible to the north of the Site, just south of Vanalman Ave.                                           | <b>S:</b> Generally similar to the previous aerial photograph.                                                  | <b>E:</b> Generally similar to the previous aerial photograph.                                                                                               | <b>W:</b> Generally similar to the previous aerial photograph.                                      |  |

| Table 2: Summary of Records Review                                                                                 |                                                                                                                                                                                                  |                                                                                                                                                                                                |                                                                                                                                                     |                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| Information Reviewed                                                                                               | Summary                                                                                                                                                                                          |                                                                                                                                                                                                |                                                                                                                                                     |                                                                                                                                    |
| 1972: BC7404 No 010 & 011                                                                                          |                                                                                                                                                                                                  |                                                                                                                                                                                                |                                                                                                                                                     |                                                                                                                                    |
| Site: Generally similar to the previous aerial photograph.                                                         | N: Generally similar to the previous aerial photograph.                                                                                                                                          | S: Generally similar to the previous aerial photograph.                                                                                                                                        | E: The dwelling east of Glanford Ave was no longer visible. The area appeared to be undeveloped. A large building was observed further to the east. | W: Generally similar to the previous aerial photograph.                                                                            |
| 1975: BC7761 No 009 & 010                                                                                          |                                                                                                                                                                                                  |                                                                                                                                                                                                |                                                                                                                                                     |                                                                                                                                    |
| Site: Generally similar to the previous aerial photograph.                                                         | N: Generally similar to the previous aerial photograph.                                                                                                                                          | S: Generally similar to the previous aerial photograph.                                                                                                                                        | E: Generally similar to the previous aerial photograph.                                                                                             | W: Generally similar to the previous aerial photograph.                                                                            |
| 1980: 15BC80005 No. 157 & 158                                                                                      |                                                                                                                                                                                                  |                                                                                                                                                                                                |                                                                                                                                                     |                                                                                                                                    |
| Site: Generally similar to the previous aerial photograph.                                                         | N: What appeared to be three residential dwellings were visible to the north of the Site.                                                                                                        | S: Generally similar to the previous aerial photograph.                                                                                                                                        | E: Generally similar to the previous aerial photograph.                                                                                             | W: Generally similar to the previous aerial photograph.                                                                            |
| 1986: FF8606-55 & 56                                                                                               |                                                                                                                                                                                                  |                                                                                                                                                                                                |                                                                                                                                                     |                                                                                                                                    |
| Site: The Site appeared to be vacant (grass covered)                                                               | N: Generally similar to the previous aerial photograph.                                                                                                                                          | S: The area to the south of the Site appeared to be vacant (grass-covered). Residential development was visible further to the south.                                                          | E: What appeared to be a commercial or industrial building was visible to the east of the Site, east of Glanford Ave.                               | W: Commerce Circle was visible just to the west of the Site. Commercial/ industrial development was visible along Commerce Circle. |
| 1992: 15BCB 92139 No. 68 & 69                                                                                      |                                                                                                                                                                                                  |                                                                                                                                                                                                |                                                                                                                                                     |                                                                                                                                    |
| Site: The current onsite building was visible on the Site. The Site appeared similar to its current configuration. | N: The residential homes north of the Site along Glanford Ave were still visible. A new L-shaped commercial/ industrial building was also visible north of the Site, just south of Vanalman Ave. | S: New Commercial/ industrial buildings were visible to the south of the Site. What appeared to be busses or similar vehicles were parked on a large property approximately 30 m to the south. | E: New Commercial/ industrial buildings were visible to the east of the Site, east of Glanford Ave.                                                 | W: New Commercial/ industrial buildings were visible adjacent to the west of the Site.                                             |
| 1997: 15BCB97004 No. 153 & 154                                                                                     |                                                                                                                                                                                                  |                                                                                                                                                                                                |                                                                                                                                                     |                                                                                                                                    |
| Site: Generally similar to the previous aerial photograph.                                                         | N: Generally similar to the previous aerial photograph.                                                                                                                                          | S: Generally similar to the previous aerial photograph.                                                                                                                                        | E: Generally similar to the previous aerial photograph.                                                                                             | W: Generally similar to the previous aerial photograph.                                                                            |

| Table 2: Summary of Records Review                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                         |                                                         |                                                         |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------|--|
| Information Reviewed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Summary                                                 |                                                         |                                                         |  |
| 2005: RC-10 015 & 016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                         |                                                         |                                                         |  |
| Site: Generally similar to the previous aerial photograph.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | N: Generally similar to the previous aerial photograph.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S: Generally similar to the previous aerial photograph. | E: Generally similar to the previous aerial photograph. | W: Generally similar to the previous aerial photograph. |  |
| 2004-2018: Google Earth Pro® Imagery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                         |                                                         |                                                         |  |
| Site: Generally similar to the previous aerial photograph.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | N: Generally similar to the previous aerial photograph.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S: Generally similar to the previous aerial photograph. | E: Generally similar to the previous aerial photograph. | W: Generally similar to the previous aerial photograph. |  |
| <p>A review of historical aerial photographs indicated that the Site appeared to be in use for agricultural purposes from at least the 1920s. In the 1940s, what appeared to be residential dwellings, mixed with agricultural land use, were visible within the vicinity of the Site. Residential and agricultural land use was notable until the mid to late 1980s when redevelopment for commercial and/or industrial purposes was observed. Records for the Site indicate that the current onsite building was constructed in 1987. The Site configuration appeared generally unchanged following construction of the onsite building.</p> <p>Glanford Avenue east of the Site, and Vanalman Avenue north of the Site have existed since at least the 1920s. Agricultural land use mixed with occasional residential land use dominated the landscape surrounding the Site from the 1920s through to the 1980s. Commerce Circle, west of the Site, was first observed in the mid-1980s around the time that a shift to commercial/industrial land use in the areas surrounding the Site was first observed. Residential dwellings still exist directly to the north of the Site.</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                         |                                                         |                                                         |  |
| Fire Insurance Maps                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | A search request for Fire Insurance Maps and Plans (FIPs) from <i>BuildingHistory.ca</i> , was conducted. FIPs were not available for the Site and surrounding area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                         |                                                         |                                                         |  |
| City Directories                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <p>A City Directory search was conducted for the Site and surrounding properties. City Directories from the following years were reviewed: 1940, 1945, 1949, 1954, 1959, 1964, 1969, 1974, 1979, 1984, 1989, 1994, and 1999 (the most current directory available).</p> <p>City Directories for the following addresses were reviewed:</p> <ul style="list-style-type: none"><li>• Commerce Circle 4206-4214</li><li>• Glanford Avenue 4181-4228</li><li>• Vanalman Avenue 745</li></ul> <p>The following notes were provided with the search results:</p> <p><i>Commerce Circle</i> – The street is not listed in the directories for 1940 to 1979. The addresses requested did not appear in the directory for 1984.</p> <p><i>Glanford Avenue</i> – The directories for 1945 to 1949 did not include addresses for this street. The blocks requested did not appear in the directory for 1949. The Site address did not appear in the directories for 1940-1984.</p> <p><i>Vanalman Avenue</i> – The street was not listed in the directories for 1940-1949. The address requested did not appear in the directories for 1954-1989.</p> <p>The following properties of interest were identified by the search:</p> |                                                         |                                                         |                                                         |  |

| Table 2: Summary of Records Review |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| Information Reviewed               | Summary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                    | <p><b><u>Commerce Circle</u></b></p> <ul style="list-style-type: none"> <li>• 4206             <ul style="list-style-type: none"> <li>○ Handydart bus classification (1989)</li> <li>○ Farwest Handydart Services Inc. (1994, 1999)</li> <li>○ Island Fleet Repairs – vehicle repairs (1999)</li> </ul> </li> </ul> <p><b><u>Glanford Avenue</u></b></p> <ul style="list-style-type: none"> <li>• 4181             <ul style="list-style-type: none"> <li>○ Victoria Mail Processing Plant (1979, 1984, 1989, 1994, 1999)</li> </ul> </li> <li>• 4196             <ul style="list-style-type: none"> <li>○ Laidlaw Transportation Ltd. – sch buses &amp; hwy coaches (1994, 1999)</li> </ul> </li> <li>• 4216 (the Site)             <ul style="list-style-type: none"> <li>○ Swiftsure Woodworkers Ltd. – millwork (1989, 1994)</li> <li>○ Graphic Office Interiors Ltd – furn &amp; equip (1989, 1994)</li> <li>○ Audio Video Lifestyles (1999)</li> <li>○ K R Electric Ltd (1999)</li> </ul> </li> </ul> <p><b><u>Vanalman Avenue</u></b></p> <ul style="list-style-type: none"> <li>• 745             <ul style="list-style-type: none"> <li>○ Standard Auto Glass (1994)</li> </ul> </li> </ul> <p>The property 4206 Commerce Circle is located directly adjacent to the west (cross-gradient) of the Site. The City directory search indicated that the property was in use for HandyDART bus services from at least 1989 to 1999. A search of the BC Online Site Registry identified the property as Site ID #5599. The property is currently occupied by the BC Transit HandyDART Transit Centre. EXP's prior knowledge of this property indicates that an underground fuel storage tank was removed from 4206 Commerce Circle in 2011. It is our understanding that an annual groundwater monitoring and sampling program has been ongoing at this property since 2013. EXP conducted groundwater monitoring and sampling at the property in 2019. EXP is not aware of any notification of likely or actual offsite migration of contamination for the property. The property is considered to pose a low potential for environmental concern to the Site.</p> <p>The property 4181 Glanford Avenue is located approximately 45 m to the southeast (upgradient to cross-gradient) of the Site. The City directory search indicated that the property was in use by Victoria Mail Processing Plant from at least 1979 to 1999. A search of the BC Online Site Registry identified the property as Site ID #6940. The property is currently occupied by Canada Post. Based on the distance and inferred hydrogeological position with respect to the Site, the property is considered to pose a low potential for environmental concern to the Site.</p> <p>The address 4196 Glanford Avenue also has the address 4212 Commerce Circle. The property is located approximately 35 m south (upgradient) of the Site. The City directory search indicated that the property was in use by Laidlaw Transportation from at least 1994 to 1999. A search of the BC Online Site Registry identified the property as Site ID #8882. The Site Registry search identified the property as Victoria Greyhound Maintenance Facility. The property is currently occupied by Wilson's Transportation Ltd. The potential for environmental concern is considered to be low.</p> <p>Previous occupants of 4216 Glanford Avenue (the Site) identified by the City Directory search are considered to pose a low potential for environmental concern to the property.</p> |

| Table 2: Summary of Records Review                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Information Reviewed                                    | Summary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>BC Online Site Registry</b>                          | <p>A search of the BC Online Site Registry was conducted on February 27, 2019. The search was conducted for listings within a 500m radius of the Site. Ten (10) entries were identified through the search. The following properties were identified within 100 m of the Site:</p> <ul style="list-style-type: none"> <li>• Site ID #8882, located at 4212 Commerce Circle, approximately 35 m south (upgradient) of the Site. The property also has the address 4196 Glanford Avenue. The Site Registry search and the online application iMapBC named the property as "Victoria Greyhound Maintenance Facility". A notice of independent remediation had been submitted for the property. Other information obtained for this property indicates that the property was previously occupied by Laidlaw Transportation and is currently occupied by Wilson's Transportation Ltd. The property is considered to pose a low potential of environmental concern to the Site</li> <li>• Site ID #6940, located at 4181 Glanford Avenue, approximately 45 m to the southeast (upgradient to cross-gradient) of the Site. The property was identified as Canada Post. Based on the distance and inferred hydrogeological position with respect to the Site, this property is considered to pose a low potential for environmental concern at the Site.</li> <li>• Site ID #5599, located at 4206 Commerce Circle, directly adjacent to the west (cross-gradient) of the Site. EXP's prior knowledge of this property indicates that an underground fuel storage tank was removed from 4206 Commerce Circle in 2011. It is our understanding that an annual groundwater monitoring and sampling program has been ongoing at this property since 2013. EXP conducted groundwater monitoring and sampling at the property in 2019. EXP is not aware of any notification of likely or actual offsite migration for the property. The property is considered to pose a low potential for environmental concern at the Site.</li> </ul> <p>All other properties identified through the search were located at greater distances from the Site and are therefore considered to pose a low potential of environmental concern.</p> <p>A copy of the Site Registry search results is included in Appendix C.</p> |
| <b>Water Use Resources</b>                              | <p><i>Surface Water</i> – The topography at the Site slopes slightly to the east in the direction of Glanford Avenue. As the Site is mostly paved, any surface water run-off is likely to follow local topography, entering into municipal stormwater catch basins located on the property or along Glanford Avenue to the east.</p> <p><i>Groundwater</i> – Regional topography tends to slope gradually to the north and the east. Gabo Creek is located approximately 340 m to the north of the Site. The inferred direction of local groundwater flow is to the north-northeast following regional contours.</p> <p><i>Water Wells</i> – A search of the online BC Water Resources Atlas was conducted for records of water wells located near the Site. Search results indicate that no water wells were found within 500 m of the Site.</p> <p><i>Aquifers</i> – One aquifer (0680) was identified underlying the Site. Aquifer 0680 is a bedrock aquifer which is listed as having high demand, moderate productivity and moderate vulnerability.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Flood Plain Maps</b>                                 | <p>The elevation of the Site is approximately 25 m above sea level and is approximately 7 meters higher in elevation than Gabo Creek. The Site is not located in a floodplain and the flood potential is considered to be low.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Aboveground Storage Tanks (ASTs) and Underground</b> | <p>Based on visual observations during the Site visit, and information obtained from previous reports the following ASTs and USTs have been known to exist at the Site:</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |



| Table 2: Summary of Records Review                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Information Reviewed                                         | Summary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Storage Tanks (USTs)</b>                                  | <ul style="list-style-type: none"> <li>A room in the warehouse was observed to be used to store several small gasoline powered generators. These ASTs were observed in the interior and exterior of this portion of the property. It was not clear at the time if they were actually in use for chemical storage at the time of the Site visit.</li> </ul> <p>No other evidence of USTs (i.e. fill or vent pipes) or ASTs was noted during the site visit.</p>                                                                                                                                                                                                                                       |
| <b>Municipal Information</b>                                 | <p>The District of Saanich maintains an online mapping application (District of Saanich GIS Map Service) with available municipal information. Relevant information for this investigation has been referenced from the online resource.</p> <p>Source : <a href="https://www.saanich.ca/EN/main/community/about-saanich/maps-gis.html">https://www.saanich.ca/EN/main/community/about-saanich/maps-gis.html</a></p>                                                                                                                                                                                                                                                                                 |
| <b>Climatic Information</b>                                  | <p><i>Canadian Climate Normals 1981-2010 (EC, 2016)</i>, published by Environment Canada were reviewed. The data collected from the Victoria International Airport weather station indicated the following:</p> <ul style="list-style-type: none"> <li>Average daily maximum temperature ranges from 7.0°C in December to 22.1°C in July and August;</li> <li>Average daily minimum temperature ranges from 1.1°C in December to 11.3°C in July;</li> <li>Maximum precipitation occurs in November (152.6 mm, including 4.7 cm of snowfall);</li> <li>Minimum precipitation occurs in July (17.9 mm); and,</li> <li>Average annual precipitation is 882.9 mm (including 39.7 cm of snow).</li> </ul> |
| <b>General Topography</b>                                    | <p>Regional topography tends to slope gradually to the north and the east. Gabo Creek is located approximately 340 m to the north of the Site.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Surficial Geological Maps</b>                             | <p>Surficial geology at the Site was reviewed from the “<i>Geology Map 1553A – Victoria</i>” (1983); Surficial Geology of the Site and surrounding area is characterized by two main geologic units:</p> <p>“Capilano Sediments (Q<sub>c</sub>) – sand, gravel; silt, clay.”; and</p> <p>“Colquitz Gneiss (P<sub>c</sub>) – quartz-feldspar gneiss.”</p> <p>In addition, the British Columbia Geological Survey Branch “<i>Quaternary Geological Map of Greater Victoria</i>” (2000) was also reviewed, indicating that the Site is located in an intermediate area between areas of thick soft clay deposits and areas of thin soil cover with scattered rock outcrop.</p>                          |
| <b>Previous Environmental or Geotechnical Investigations</b> | <p>No previous environmental reports were provided to EXP for review.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

## 4 Site Visit

On February 28th, 2019 EXP conducted a Site visit in accordance with EXP’s internal health and safety protocols. The purpose of the Site visit was to assess the current conditions at the Site. Mr. Alexander Robertson, B.Sc., GIT of EXP conducted a Site walkthrough.

In general, the environmental management and housekeeping practices at the Site were reviewed as part of this assessment to determine if they could potentially impact the environmental condition of the Site.

The Site and the adjoining properties were observed from the Site and/or publicly accessible areas. Selected photographs documenting the visit are included in Appendix A and Site Walkthrough observations are discussed in the following sections.

#### **4.1 Site Location and Use**

The Site is zoned as M-3: Industrial Park Zone in Saanich GIS Map Service, the City of Saanich's online mapping system. The Site is located on the west side of Glanford Avenue, south of Vanalman Avenue in the City of Victoria, BC, as shown in Figure 1. The Site is rectangular in shape and occupies an area of approximately 2,000 m<sup>2</sup>. At the time of the visit, the Site was occupied by Belfor Property Restoration. The local topography at the Site and in surrounding areas general slopes towards the north. Gabo Creek is located approximately 325 m north of the Site.

#### **4.2 Buildings and Structures**

One building was observed on the property at the time of the Site visit. A warehouse type structure occupied by Belfor Property Restoration occupied the central portion of the Site. The on-Site building was occupied by office space used by the management and administrative staff, and warehouse space used for storing content, materials, and equipment used at Belfor's restoration Sites.

#### **4.3 Limitations at the Site**

No access to roof of the Site building was provided during the Site visit. Additionally, no interior observations were made in concealed spaces such as above ceilings, or behind walls in the Site's building.

#### **4.4 Chemical Inventory, Storage and Handling**

Several bottles of household cleaning chemicals were observed stored in various closets and on shelving throughout the office and warehouse spaces. Larger quantities of chemical storage were observed in different areas of the warehouse. In the paint/woodworking areas many bottles of paints, primers, glues, adhesives, solvents, stains, and caulking's were observed. A closet in this area was observed to be in use to store small gas-powered generators. In the western corner of the main warehouse area three drums were observed. Ms. Findlay informed EXP that two of these drums contained degreaser used at restoration sites and the third contained disinfectant. All chemical containers throughout the building were observed to be stored over intact concrete floor. In the exterior alley several chemical containers were observed to be stored over intact asphalt. One bucket of hydraulic oil and one bucket of adhesive were observed in the exterior yard. Smaller containers of muriatic acid and varathane® were observed to be stored on metal rack in the exterior yard.

## **4.5 Aboveground or Underground Storage Tanks and Containers**

The presence/absence and condition (if present) of Underground Storage Tanks (USTs) and Aboveground Storage Tanks (ASTs) at the Site were assessed during the Site visit. Based on the visual observations, the following was identified:

- A room in the warehouse was observed to be used to store several small gasoline-powered generators. These ASTs were observed in the interior and exterior of this portion of the property. It was not clear at the time of the Site visit if they were actually in use for chemical storage.

No other evidence of USTs (i.e. fill or vent pipes) or ASTs was noted during the site visit.

## **4.6 Special Attention Substances**

Based on the date of construction of the onsite building (circa 1987), there is potential for the presence of Special attention substances (SAS) onsite whose use and handling are regulated. General information regarding such substances is included in Appendix D. Special Attention Substances need an assessment prior to renovation or demolition as per requirements of WorkSafeBC.

## **4.7 Other or Unidentified Substances**

Various containers without clear labelling were observed to be stored throughout the property. All chemicals on Site were observed to be stored over intact concrete or asphalt.

## **4.8 Drains and Sumps**

No floor drains were observed within the interiors of the on-Site buildings. Two catch basins were observed in the parking lot and alleyway. These basins were observed to be relatively clear, with no evidence of staining around them.

## **4.9 Building Heating and Cooling Systems**

Evidence of heating systems was observed during the Site visit. The building is heated via forced air furnace.

## **4.10 Mechanical Equipment**

The mechanical equipment observed at the Site included a forklift situated in the main area of the warehouse on intact concrete. The forklift appeared to be in relatively good condition. A small leak was observed underneath the forklift. The slab in the main warehouse area was observed to be intact.

## **4.11 Air Emissions**

There were no processes in operation on the subject Site that required air emission permits.

## **4.12 Odour and Noise**

No significant odour and noise at the Site were noted to be a concern.

#### **4.13 Sewage and Wastewater Disposal**

At the time of the Site visit, the Site was connected to municipal services for sewage and wastewater disposal. Sanitary wastewater and sewage drain into the City of Victoria sanitary sewer.

#### **4.14 Liquid Chemical Waste Generation, Storage & Disposal**

Mr. Absolon of Belfor informed EXP that all the chemicals observed at the Site were process consumed during their restoration projects.

#### **4.15 Solid Waste Generation, Storage & Disposal**

Mr. Absolon reported that solid waste such as general garbage was disposed of by Alpine Disposal on a weekly basis.

#### **4.16 Potable Water Sources**

The area of the Site is serviced by the municipal potable water supply.

#### **4.17 Fill Materials**

Environmentally suspect fill materials were not observed at the time of the Site visit.

#### **4.18 Stained Materials**

Minor staining was observed on the concrete of the warehouse areas including in the main warehouse area adjacent to the drums located in the western corner, underneath the forklift located in the main warehouse area, and in the paint shop from the use of paints.

#### **4.19 Stressed Vegetation**

Stressed vegetation was not observed at the time of the Site visit.

#### **4.20 Pits and Lagoons**

Pits or lagoons were not observed at the time of the Site visit.

#### **4.21 Surrounding Areas**

At the time of the Site visit for this Stage 1 PSI, the conditions and operations at the surrounding areas were observed and are summarized in Table 3 as follows. The land uses at the surrounding areas are shown on Figure 2.

| Table 3: Adjacent Properties |                                                                                                                                                                                                                      |
|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Location                     | Surrounding Land Use                                                                                                                                                                                                 |
| North                        | <ul style="list-style-type: none"> <li>• Residential Lots; then,</li> <li>• Vanalman Avenue</li> </ul>                                                                                                               |
| East                         | <ul style="list-style-type: none"> <li>• Glanford Avenue; then,</li> <li>• First Response Glass Repair; and,</li> <li>• Victoria Glanford Animal Hospital</li> </ul>                                                 |
| South                        | <ul style="list-style-type: none"> <li>• J.E. Anderson &amp; Associates Surveyors and Engineers; then</li> <li>• Wilson's Transportation Ltd.; then</li> <li>• Canada Post Victoria Mail Processing Plant</li> </ul> |
| West                         | <ul style="list-style-type: none"> <li>• BC Transit Safety and Emergency Management; and</li> <li>• BC Transit HandyDART yard; then</li> <li>• Commerce Circle</li> </ul>                                            |

The surrounding land use as observed during the Site visit generally poses a low potential of environmental concern due to the fact that most of the operations were observed to be carried out indoors, and are at inferred cross-gradient position with respect to the groundwater flow, or have issued a notification of independent remediation. Also, no notification of likely or actual migration of contamination has been issued to the current Site owner from any of the neighbouring properties.

## 5 Interviews

Mr. Rod Absolon, the General Manager of the Belfor location, was interviewed by phone on February 26, 2019 prior to the Site visit and on March 19, 2019 following the Site visit. Mr. Absolon has been familiar with the Site for approximately 8 years. He indicated that all the chemicals observed at the Site were process consumed during their restoration projects. He was not aware of the presence of any significant environmental concerns including spills or underground storage tanks on the Site associated with historical or current operations.

Ms. Linda Findlay, a Project Coordinator of Belfor was interviewed on February 27, 2019 during the Site visit. Ms. Findlay has been familiar with the Site for approximately four and a half years. She was not aware of the presence of underground storage tanks on the Site associated with historical or current operations. Ms. Findlay answered several questions related to the contents of drums and containers observed on the property.

## 6 Applicable Standards

At the time of preparation of this report, the Site was zoned as "M-3: Industrial Park" in the District of Saanich, BC. The current land-use of the Site is industrial and is not expected to change.

As such, based on the current land use of the Site, the BC CSR Industrial (IL) standards would apply as set out in Schedule 3.1. For groundwater, the CSR drinking water and freshwater aquatic life standards would apply. For soil-vapour, the CSR soil-vapour remediation standards for IL use would apply.

For soil classification/disposal purposes, the BC Hazardous Waste Regulation (HWR) standards/criteria would also apply to the Site. Site-specific factors that would apply at the Site are outlined in Table 4 below:

| Table 4: Applicable Regulatory Standards                                |               |                                                                                                                                                     |
|-------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| Site-Specific Factor                                                    | Applicability | Rationale                                                                                                                                           |
| Intake of contaminated soil                                             | Yes           | Applicable at all sites.                                                                                                                            |
| Toxicity to soil invertebrates and plants                               | Yes           | Applicable at all sites.                                                                                                                            |
| Groundwater used for drinking water (DW)                                | Yes           | Applicable at all sites, unless certain hydrogeological conditions exist which need to be demonstrated as per requirements of BC MOE's Protocol 21. |
| Groundwater flow to surface water used by freshwater aquatic life (AWf) | Yes           | Gabo Creek is located approximately 340 m to the north of the Site.                                                                                 |
| Groundwater flow to surface water used by marine aquatic life (AWm)     | No            | Marine receptors are not present within a 500m radius of the Site                                                                                   |
| Groundwater used for livestock watering and irrigation                  | No            | Irrigation or livestock watering wells do not appear to be present within 100 m up-gradient and 500 m downgradient of the Site.                     |

Therefore, the following standards apply to the Site:

#### **Soil**

##### ➤ CSR IL Standards

Site-specific factors include:

- Intake of contaminated soil;
- Toxicity to soil invertebrates and plants;
- Groundwater used for drinking water (DW); and
- Groundwater flow to surface water used by freshwater aquatic life (AWf).

#### **Groundwater**

- CSR Drinking Water (DW);
- CSR Freshwater Aquatic Life (AWf); and
- CSR Groundwater Standards for EPHW<sub>10-19</sub> and VHW<sub>6-10</sub> apply to all sites, irrespective of water uses.

#### **Soil-Vapour**

- CSR IL Standards.

## **7 Summary – Site and Surrounding Land Use**

The objective of this Stage 1 PSI was to evaluate the potential for contamination at the Site. This Stage 1 PSI has been commissioned for due diligence purposes.



## 7.1 Site

A summary of Site information obtained through a review of historical and current information is presented in Table 5 below.

| Table 5: Summary of Site Information                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Current Land Use</b>                                             | Industrial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>BC Contaminated Sites Regulation (CSR) Schedule 2 Activities</b> | No BC CSR Schedule 2 activities were observed to be taking place during the Site visit.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Historical Land Use</b>                                          | A review of historical aerial photographs indicated that the Site appeared to be in use for agricultural purposes from at least the 1920s. In the 1940s what appeared to be residential dwellings, mixed with agricultural land use, were visible within the vicinity of the Site. Residential and agricultural land use was notable until the mid to late 1980s when redevelopment for commercial and/or industrial purposes was observed. Records for the Site indicate that the current onsite building was constructed in 1987. The Site configuration appeared generally unchanged following construction of the onsite building. |
| <b>Municipal Zoning</b>                                             | The Site is zoned as M-3: Industrial Park<br>Source: District of Saanich GIS Map Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Current On-site Facilities</b>                                   | Large building used for office space and warehouse space. An adjacent laneway is used for storing content and equipment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Surface Cover (Approximate)</b>                                  | Building: 30%<br>Asphalt: 60%<br>Landscaping: 10%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Water Bodies</b>                                                 | Gabo Creek is located approximately 340 m to the north of the Site.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

## 7.2 Surrounding Land Use

A review of historical aerial photographs indicated Glanford Avenue east of the Site, and Vanalman Avenue north of the Site have existed since at least the 1920s. Agricultural land use mixed with occasional residential land use dominated the landscape surrounding the Site from the 1920s through to the 1980s. Commerce Circle, west of the Site, was first observed in the mid-1980s around the time that a shift to commercial/industrial land use in the areas surrounding the Site was first observed. Residential dwellings still exist directly to the north of the Site.

At the time of the site visit surrounding properties were observed to pose a low potential for environmental concern to the Site.

## 8 Conclusions and Recommendations – Stage 1 PSI

The following are EXP's conclusions and recommendation:

- The current and historical operations at the Site are considered to pose a low potential of environmental concern to the Site.
- The current and historical operations at properties near the Site are considered to pose a low potential of environmental concern to the Site.

Based on the results of the Stage 1 PSI, additional sub-surface investigations in the form of a Stage 2 PSI are not required at the Site at this time. Based on the age of the building onsite, Special Attention Substances would require assessment prior to renovation or demolition as per requirements of WorkSafeBC.

## 9 Qualifications of Assessors

The Site reconnaissance for this assessment was conducted by Mr. Alexander Robertson, B.Sc., GIT who has been trained to conduct Phase I ESAs in general accordance with the BC CSR and the CSA Standard CSA Z768-01. Mr. Robertson has over two years of experience working in the environmental field. He has been involved in approximately 20 Phase I ESA/Stage 1 PSI type investigations.

The records review for this assessment was conducted by Ms. Britney Myers, B.Sc., who has been trained to conduct Stage 1 PSIs and Phase I ESAs in general accordance with the BC CSR and the CSA Standard CSA Z768-01. Ms. Myers has more than nine years of experience working in the geotechnical and environmental field. She is familiar with federal and provincial guidelines such as the CCME guidelines, Alberta Tier 1 and Tier 2 Soil and Groundwater Remediation Guidelines, BC CSR and the BC Environmental Management Act. She has completed more than 50 Stage 1 PSI/Phase I ESA type investigations.

The Phase I ESA review was completed by Mr. Jay Rao, P.Eng., CSAP who has 21 years of civil/environmental engineering experience. He has reviewed or completed a total of 1000 Stage 1 PSIs/Phase I ESAs over the years for due diligence purposes and has made several submissions to the BC Ministry of Environment. He is a Contaminated Sites Approved Professional (numerical standards) with the BC Ministry of Environment and has demonstrated experience in the assessment and remediation of complex sites.

## 10 References

### Assessment Standards and Guidance Documents

*Canadian Standards Association (CSA), 2001. Z768-01 (R2016) – Phase I Environmental Site Assessments.*

*Contaminated Sites Regulation (CSR) B.C. Reg. 375/96 [includes amendments up to B.C. Reg. 253/2016, November 1, 2017, including the Stage 10 (Omnibus) Amendments]. British Columbia Ministry of Environment 1997.*

*Environmental Management Act* (EMA), Chapter 53 [SBC 2003] [includes 2011 Bill 13, c. 13 amendments (effective June 2, 2011)]. British Columbia Ministry of Environment, 2003.

*Hazardous Waste Regulation* (HWR) B.C. Reg. 63/88 [includes B.C. Reg. 375/2008 and 63/2009 amendments (effective April 1, 2009)]. British Columbia Ministry of Environment, 2004.

*Technical Guidance on Contaminated Sites # 10 - Guidance for a Stage 1 Preliminary Site Investigation*. BC Ministry of Environment. August 2016.

## Sources

BC Water Resources Atlas. Accessed 25 January 2019. <http://maps.gov.bc.ca/ess/hm/wrbc/>.

Environment Canada (EC), 2017. Canadian Climate Normals 1981-2010. [http://climate.weather.gc.ca/climate\\_normals/index\\_e.html#1981](http://climate.weather.gc.ca/climate_normals/index_e.html#1981)

Google Earth Pro 7.1.8.3036. Jan 17, 2017. 4216 Glanford Avenue, Victoria, BC., 48°28'51.73", 123°23'28.51". Available through: <http://www.google.com/earth/index.html> [Accessed 1 March 2019].

*Quaternary Geological Map of Greater Victoria*, British Columbia Geological Survey Branch (2000).

Site Registry. BC Online, April 2011. Retrieved 27 February 2019. <https://www.bconline.gov.bc.ca/>.

*Surficial Geology Map #1553A – Geology, Victoria*. Geologic Survey of Canada (GSC), 1983.

# 11 Interpretation & Use of Study and Report

## 1. STANDARD OF CARE

This study and Report have been prepared in accordance with generally accepted engineering consulting practices in this area. No other warranty, expressed or implied, is made. Engineering studies and reports do not include environmental consulting unless specifically stated in the engineering report.

## 2. COMPLETE REPORT

All documents, records, data and files, whether electronic or otherwise, generated as part of this assignment are a part of the Report which is of a summary nature and is not intended to stand alone without reference to the instructions given to us by the Client, communications between us and the Client, and to any other reports, writings, proposals or documents prepared by us for the Client relative to the specific site described herein, all of which constitute the Report.

IN ORDER TO PROPERLY UNDERSTAND THE SUGGESTIONS, RECOMMENDATIONS AND OPINIONS EXPRESSED HEREIN, REFERENCE MUST BE MADE TO THE WHOLE OF THE REPORT. WE CANNOT BE RESPONSIBLE FOR USE BY ANY PARTY OF PORTIONS OF THE REPORT WITHOUT REFERENCE TO THE WHOLE REPORT.

## 3. BASIS OF THE REPORT

The Report has been prepared for the specific site, development, building, design or building assessment objectives and purpose that were described to us by the Client. The applicability and reliability of any of the findings, recommendations, suggestions, or opinions expressed in the document are only valid to the extent that there has been no material alteration to or variation from any of the said descriptions provided to us unless we are specifically requested by the Client to review and revise the

Report in light of such alteration or variation.

#### **4. USE OF THE REPORT**

The information and opinions expressed in the Report, or any document forming the Report, are for the sole benefit of the Client. NO OTHER PARTY MAY USE OR RELY UPON THE REPORT OR ANY PORTION THEREOF WITHOUT OUR WRITTEN CONSENT. WE WILL CONSENT TO ANY REASONABLE REQUEST BY THE CLIENT TO APPROVE THE USE OF THIS REPORT BY OTHER PARTIES AS "APPROVED USERS". The contents of the Report remain our copyright property and we authorise only the Client and Approved Users to make copies of the Report only in such quantities as are reasonably necessary for the use of the Report by those parties. The Client and Approved Users may not give, lend, sell or otherwise make the Report, or any portion thereof, available to any party without our written permission. Any use which a third party makes of the Report, or any portion of the Report, are the sole responsibility of such third parties. We accept no responsibility for damages suffered by any third party resulting from unauthorised use of the Report.

#### **5. INTERPRETATION OF THE REPORT**

- a. Nature and Exactness of Descriptions: Classification and identification of soils, rocks, geological units, contaminant materials, building envelopment assessments, and engineering estimates have been based on investigations performed in accordance with the standards set out in Paragraph 1. Classification and identification of these factors are judgmental in nature and even comprehensive sampling and testing programs, implemented with the appropriate equipment by experienced personnel, may fail to locate some conditions. All investigations, or building envelope descriptions, utilizing the standards of Paragraph 1 will involve an inherent risk that some conditions will not be detected and all documents or records summarising such investigations will be based on assumptions of what exists between the actual points sampled. Actual conditions may vary significantly between the points investigated and all persons making use of such documents or records should be aware of, and accept, this risk. Some conditions are subject to change over time and those making use of the Report should be aware of this possibility and understand that the Report only presents the conditions at the sampled points at the time of sampling. Where special concerns exist, or the Client has special considerations or requirements, the Client should disclose them so that additional or special investigations may be undertaken which would not otherwise be within the scope of investigations made for the purposes of the Report.
- b. Reliance on Provided information: The evaluation and conclusions contained in the Report have been prepared on the basis of conditions in evidence at the time of site inspections and on the basis of information provided to us. We have relied in good faith upon representations, information and instructions provided by the Client and others concerning the site. Accordingly, we cannot accept responsibility for any deficiency, misstatement or inaccuracy contained in the report as a result of misstatements, omissions, misrepresentations or fraudulent acts of persons providing information.
- c. To avoid misunderstandings, EXP Services Inc. (EXP) should be retained to work with the other design professionals to explain relevant engineering findings and to review their plans, drawings, and specifications relative to engineering issues pertaining to consulting services provided by EXP. Further, EXP should be retained to provide field reviews during the construction, consistent with building codes guidelines and generally accepted practices. Where applicable, the field services recommended for the project are the minimum necessary to ascertain that the Contractor's work is being carried out in general conformity with EXP's recommendations. Any reduction from the level of services normally recommended will result in exp providing qualified

opinions regarding adequacy of the work.

## 6.0 ALTERNATE REPORT FORMAT

When EXP submits both electronic file and hard copies of reports, drawings and other documents and deliverables (EXP's instruments of professional service), the Client agrees that only the signed and sealed hard copy versions shall be considered final and legally binding. The hard copy versions submitted by EXP shall be the original documents for record and working purposes, and, in the event of a dispute or discrepancy, the hard copy versions shall govern over the electronic versions. Furthermore, the Client agrees and waives all future right of dispute that the original hard copy signed version archived by EXP shall be deemed to be the overall original for the Project.

The Client agrees that both electronic file and hard copy versions of EXP's instruments of professional service shall not, under any circumstances, no matter who owns or uses them, be altered by any party except EXP. The Client warrants that EXP's instruments of professional service will be used only and exactly as submitted by EXP.

The Client recognizes and agrees that electronic files submitted by EXP have been prepared and submitted using specific software and hardware systems. EXP makes no representation about the compatibility of these files with the Client's current or future software and hardware systems.

## 12 Closure

We trust this summary report is satisfactory to assist with your objectives at this time. Please contact the undersigned if there are questions.

Yours truly,

EXP Services Inc.

Prepared by:



Britney Myers, B.Sc.,  
Environmental Scientist



Alexander Robertson, B.Sc., GIT  
Junior Geoscientist-In-Training

Reviewed by:



Jay Rao, M.A.Sc., P.Eng., CSAP  
Manager, Environmental Services  
Western Canada

## Figures

---

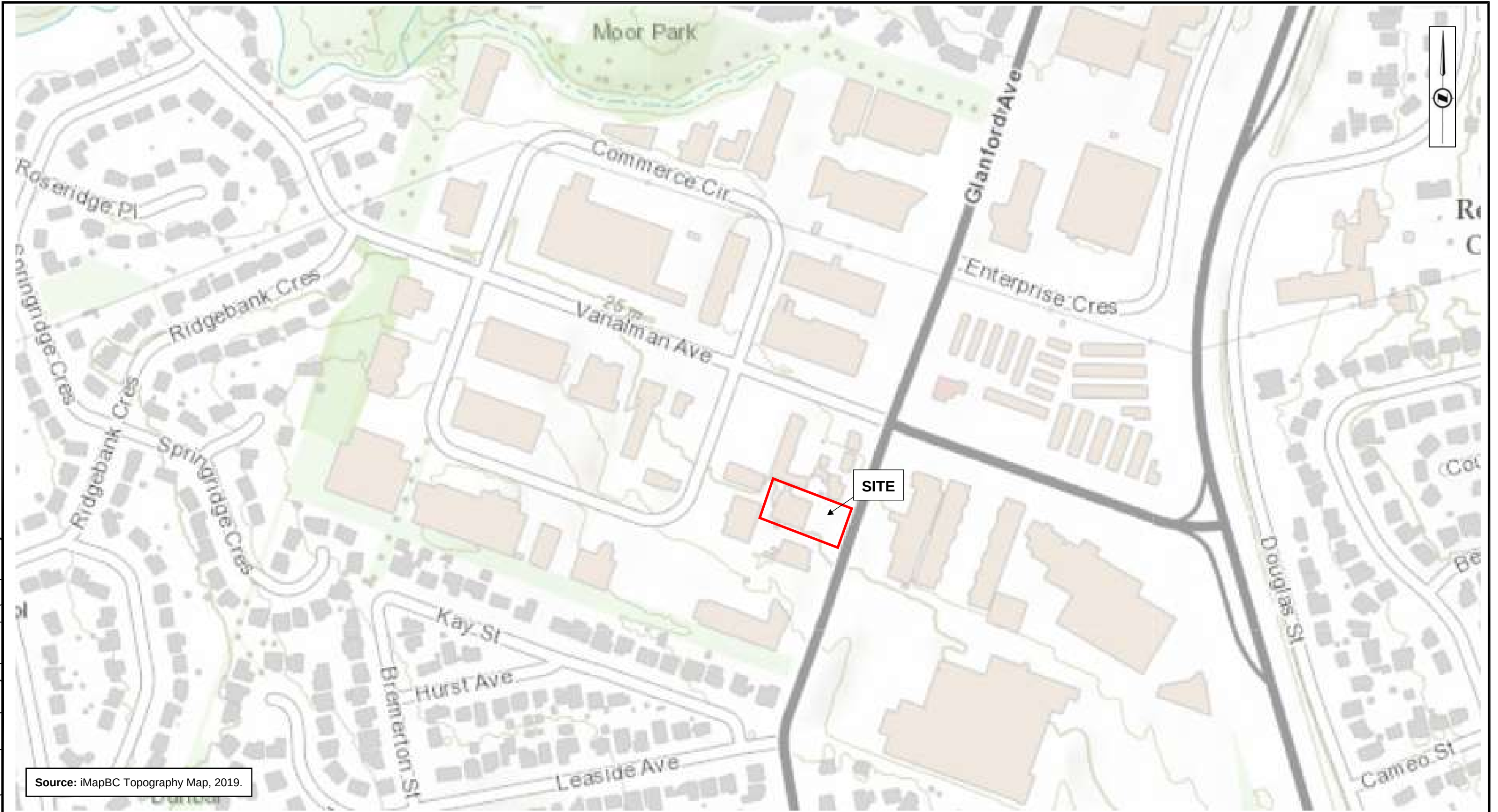
### Site Location Plan

Figure 1

### Site Plan and Surrounding Land Use

Figure 2





Source: iMapBC Topography Map, 2019.



**exp Services Inc.**  
275-3001 Wayburne Drive  
Burnaby, British Columbia V5G 4W3  
Telephone: 604-874-1245  
Fax: 604-874-2358  
exp.com

|                  |      |                                                                              |      |  |
|------------------|------|------------------------------------------------------------------------------|------|--|
| CLIENT           |      | BC Transit                                                                   |      |  |
| PROJECT          |      | Stage 1 Preliminary Site Investigation<br>4216 Glanford Avenue, Victoria, BC |      |  |
| PROJECT NO.      | DFT. | DSGN.                                                                        | CHK. |  |
| VAN-00251488-800 | BM   |                                                                              | JR   |  |

|        |            |                    |          |  |
|--------|------------|--------------------|----------|--|
| TITLE: |            | Site Location Plan |          |  |
| DATE   | March 2019 |                    |          |  |
| SCALE: | 1:9000     | DWGR. NO.          | Figure 1 |  |





Source: Saanich GIS Map Service, Orthophoto 2017.



**exp Services Inc.**  
275–3001 Wayburne Drive  
Burnaby, British Columbia V5G 4W3  
Telephone: 604–874–1245  
Fax: 604–874–2358  
exp.com

|                                                                                         |             |       |            |
|-----------------------------------------------------------------------------------------|-------------|-------|------------|
| CLIENT<br>BC Transit                                                                    |             |       |            |
| PROJECT<br>Stage 1 Preliminary Site Investigation<br>4216 Glanford Avenue, Victoria, BC |             |       |            |
| PROJECT NO.<br>VAN-00251488-800                                                         | DFTR.<br>BM | DSGN. | CHK.<br>JR |

|                                              |                  |                     |  |
|----------------------------------------------|------------------|---------------------|--|
| TITLE:<br>Site and Surrounding Land Use Plan |                  |                     |  |
| DATE<br>March 2019                           | SCALE:<br>1:1300 | DWG NO.<br>Figure 2 |  |



## Appendix A

---

### Site Photographs No. 1 to 16



**Photograph No. 1.**

23302 River Road as seen from the exterior, photo taken looking west.



**Photograph No. 2.**

Property east of the Site. Photo taken looking east.



**Photograph No. 3.**

Residential properties directly north of the Site, photo taken facing north.



**Photograph No. 4.**

Properties directly south of the Site, photo taken facing west.





**Photograph No. 5.**

Property south of the Site occupied by Wilson's Transportation. Photo taken facing west.



**Photograph No. 6.**

Property south of the Site occupied by Canada Post Victoria Mail Processing Plant. Photo taken facing east.





**Photograph No. 7.**

Property located directly west of the Site. Photo taken facing southeast.

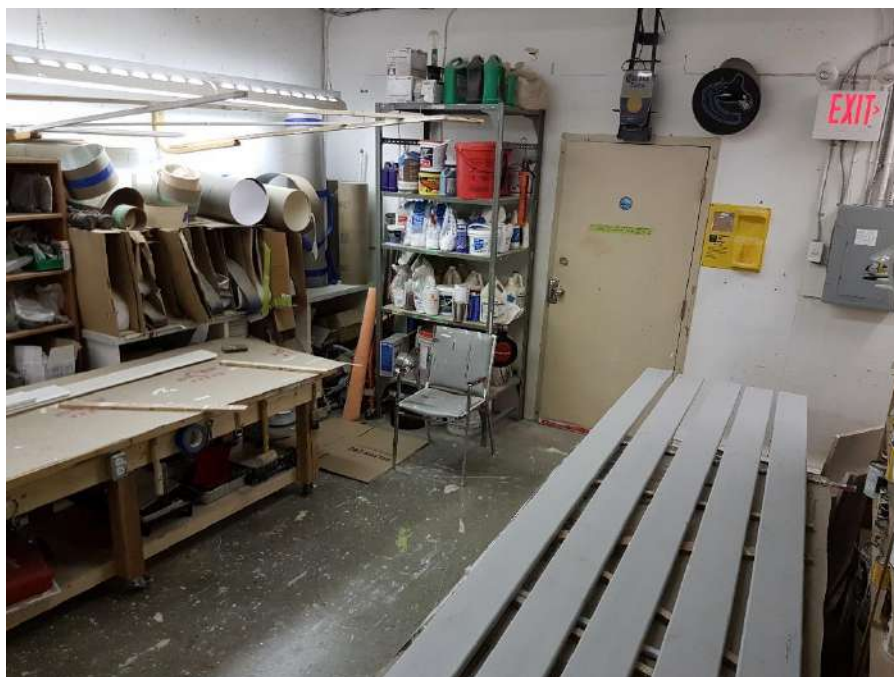


**Photograph No. 8.**

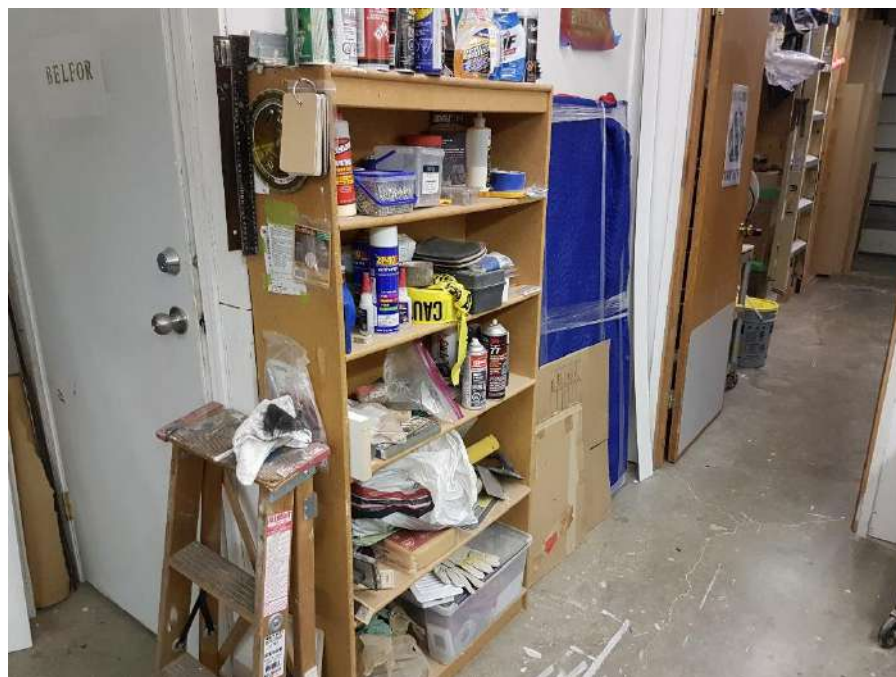
Property located directly west of the Site. Photo taken facing southeast



**Photograph No. 9.**  
Household chemicals observed in the office area of the Site.



**Photograph No. 10.**  
Example of chemical storage observed in the paint shop at the Site.



**Photograph No. 11.**

Example of chemical storage observed in the paint shop at the Site.



**Photograph No. 12.**

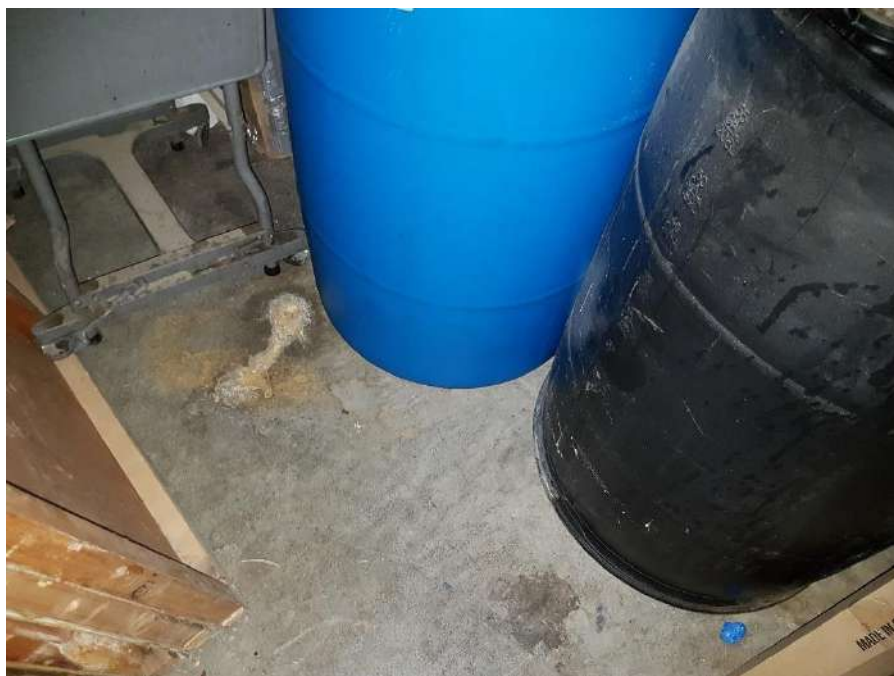
Example of chemical storage observed in the cleaning and laundry area at the Site.





**Photograph No. 13.**

Drums containing degreaser and disinfectant observed in the main warehouse area of the Site.



**Photograph No. 14.**

Minor staining observed around the drums located in the main warehouse area.



**Photograph No. 15.**

Closet used to store small gas-powered generators observed in the paint shop.



**Photograph No. 16.**

Example of chemical containers observed to be stored in the exterior yard of the property.



## Appendix B

---

### Land Title Search

**TITLE SEARCH PRINT**

File Reference:

Declared Value \$NOMINAL

2019-02-27, 15:46:54

Requestor: Shaheen Domay

**\*\*CURRENT AND CANCELLED INFORMATION SHOWN\*\*****Land Title District**

Land Title Office

VICTORIA

VICTORIA

**Title Number**

From Title Number

EC58442

R64556

**Application Received**

1989-06-22

**Application Entered**

1989-06-23

**Registered Owner in Fee Simple**

Registered Owner/Mailing Address:

FALCONRIDGE MARKETING CORP., INC.NO. 309,515  
595 ISLAND ROAD  
VICTORIA, BC  
V8S 2T7**Taxation Authority**

Saanich, The Corporation of the District of

**Description of Land**

Parcel Identifier:

000-278-718

Legal Description:

LOT 2, SECTION 100, LAKE DISTRICT, PLAN 34187

**Legal Notations**THIS TITLE MAY BE AFFECTED BY A PERMIT UNDER PART 29  
OF THE MUNICIPAL ACT (SEE DF R73843)NOTICE OF INTEREST, BUILDERS LIEN ACT (S.3(2)), SEE ES11314  
FILED 2001-02-14**Charges, Liens and Interests**

Nature:

MORTGAGE

Registration Number:

R98833

Registration Date and Time:

1986-11-07 10:24

Registered Owner:

ROYAL TRUST CORPORATION OF CANADA

**Cancelled By:****EG95665****Cancelled Date:****1993-07-28**

**TITLE SEARCH PRINT**

File Reference:

Declared Value \$NOMINAL

2019-02-27, 15:46:54

Requestor: Shaheen Domay

Nature: ASSIGNMENT OF RENTS  
Registration Number: R98834  
Registration Date and Time: 1986-11-07 10:24  
Registered Owner: ROYAL TRUST CORPORATION OF CANADA  
Remarks: DD R98833; RE:R98833  
**Cancelled By: EG95666**  
**Cancelled Date: 1993-07-28**

Nature: MORTGAGE  
Registration Number: EF81931  
Registration Date and Time: 1992-06-30 09:05  
Registered Owner: ROYAL TRUST CORPORATION OF CANADA  
**Cancelled By: EG102049**  
**Cancelled Date: 1993-08-06**

Nature: ASSIGNMENT OF RENTS  
Registration Number: EF81932  
Registration Date and Time: 1992-06-30 09:05  
Registered Owner: ROYAL TRUST CORPORATION OF CANADA  
Remarks: DD EF81931.  
**Cancelled By: EG102050**  
**Cancelled Date: 1993-08-06**

Nature: MORTGAGE  
Registration Number: EG77982  
Registration Date and Time: 1993-06-24 12:15  
Registered Owner: BANK OF MONTREAL  
**Cancelled By: EV128065**  
**Cancelled Date: 2003-10-24**

Nature: ASSIGNMENT OF RENTS  
Registration Number: EG77983  
Registration Date and Time: 1993-06-24 12:15  
Registered Owner: BANK OF MONTREAL  
Remarks: DD EG77982.  
**Cancelled By: EV128066**  
**Cancelled Date: 2003-10-24**

Nature: MORTGAGE  
Registration Number: EV120496  
Registration Date and Time: 2003-10-08 09:45  
Registered Owner: BANK OF MONTREAL  
**Cancelled By: CA976414**  
**Cancelled Date: 2008-11-17**

**TITLE SEARCH PRINT**

File Reference:

Declared Value \$NOMINAL

2019-02-27, 15:46:54

Requestor: Shaheen Domay

Nature: ASSIGNMENT OF RENTS  
Registration Number: EV120497  
Registration Date and Time: 2003-10-08 09:45  
Registered Owner: BANK OF MONTREAL  
**Cancelled By: CA976415**  
**Cancelled Date: 2008-11-17**

Nature: MORTGAGE  
Registration Number: CA974103  
Registration Date and Time: 2008-11-14 10:26  
Registered Owner: COAST CAPITAL SAVINGS CREDIT UNION

Nature: ASSIGNMENT OF RENTS  
Registration Number: CA974104  
Registration Date and Time: 2008-11-14 10:26  
Registered Owner: COAST CAPITAL SAVINGS CREDIT UNION

**Duplicate Infeasible Title** NONE OUTSTANDING

**Transfers** NONE

**Pending Applications** NONE

**Corrections** NONE

PARCEL IDENTIFIER (PID): 000-278-718

SHORT LEGAL DESCRIPTION:S/34187/////2

MARG:

TAXATION AUTHORITY:

1 Saanich, The Corporation of the District of

FULL LEGAL DESCRIPTION: CURRENT

LOT 2, SECTION 100, LAKE DISTRICT, PLAN 34187

MISCELLANEOUS NOTES:

ASSOCIATED PLAN NUMBERS:

SUBDIVISION PLAN VIP34187

AFB/IFB: MN: N PE: 0 SL: 1 TI: 1





# ENVIRONMENTAL SEARCH FORM

CURRENT LEGAL: LOT 2, SECTION 100, LAKE DISTRICT, PLAN 34187

Client: EXP SERVICES

Invoice #: 142-498581

PID: 000-278-718

File Ref.: VAN-0251488-A0

| Title No. | Registered Owner                 | Title Registered | Title Cancelled | Prior Legal(s)                                       | See Title attached for Charges<br><i>Pertinent Charges noted below</i> |
|-----------|----------------------------------|------------------|-----------------|------------------------------------------------------|------------------------------------------------------------------------|
| EC58442   | FALCONRIDGE MARKETING CORP.      | 23/JUN/1989      | CURRENT         | LOT 2, SECTION 100, LAKE DISTRICT, PLAN 34187        | SEE ATTACHED TITLE                                                     |
| R64556    | 309515 B.C. LIMITED              | 08/AUG/1986      | 23/JUN/1989     | "                                                    | "                                                                      |
| R52820    | AUD KARIN BOGANES & EMMA LOU LEE | 03/JUL/1986      | 08/AUG/1986     | "                                                    | NONE                                                                   |
| R52819    | BOGANES LEE CORP.                | 03/JUL/1986      | 03/JUL/1986     | "                                                    | SEE ATTACHED TITLE                                                     |
| J78164    | HOLCOR HOLDINGS LTD.             | 25/AUG/1980      | 03/JUL/1986     | "                                                    | "                                                                      |
| J68549A   | POINT PROPERTIES LTD.            | 22/JUL/1980      | ?               | LOTS 2 AND 3, SECTION 100, LAKE DISTRICT, PLAN 34187 | "                                                                      |
| J68547    | DID NOT COPY                     |                  |                 |                                                      |                                                                        |
|           |                                  |                  |                 |                                                      |                                                                        |

**DISCLAIMER:** *It is recommended to always obtain online titles (current and cancelled) showing live and cancelled charges. If requested, we will print online titles reflecting all current/former registered owners and any live and cancelled charges. The notation "online title not viewed" indicates we have only confirmed the name of one registered owner and have not checked charge information. Information on the form can be verified by checking the LTO documents. If you have any questions, please contact West Coast Title Search Ltd. in New Westminster at 604-659-8600 or 1-800-553-1936 and in Victoria at 250-405-6000 or 1-800-667-7767.*

C:\Users\shahreen\Desktop\Blank Enviro Form.docx

## Appendix C

---

### Site Registry Search

SiteRegSearchLat48Long123

As Of: FEB 24, 2019 BC Online: Site Registry 19/02/27  
For: PD18355 EXP SERVICES INC 19:38:14  
Folio: VAN-0251488-GF Page 1

10 records selected for 0.5 km from latitude 48 deg, 28 min, 51.7 sec  
and Longitude 123 deg, 23 min, 28.5 sec

| Site Id | Lastupd | Address / City                   |
|---------|---------|----------------------------------|
| 0005599 | 01AUG15 | 4206 COMMERCE CIRCLE<br>VICTORIA |
| 0005711 | 04MAR19 | 4230 COMMERCE CIRCLE<br>VICTORIA |
| 0006940 | 01OCT05 | 4181 GLANFORD AVENUE<br>VICTORIA |
| 0007173 | 04MAR19 | 4247 DIEPPE ROAD<br>VICTORIA     |
| 0007625 |         | 4233 GLANFORD AVENUE<br>VICTORIA |
| 0008882 | 04MAY21 | 4212 COMMERCE CIRCLE<br>VICTORIA |
| 0011415 |         | 563 JUDAH STREET<br>VICTORIA     |
| 0013810 | 12AUG29 | 706 BROOKRIDGE PLACE<br>VICTORIA |
| 0015918 |         | 700 VANALMAN AVENUE<br>SAANICH   |
| 0018742 |         | 765 VANALMAN AVENUE<br>VICTORIA  |

## Appendix D

---

### Special Attention Substances (SAS)

## **SPECIAL ATTENTION SUBSTANCES (SAS)**

### **Polychlorinated Biphenyls**

The manufacture of polychlorinated biphenyl (PCB) in North America was prohibited under the Toxic Substances Control Act (1977). PCB use, as a constituent of new products manufactured in or imported into Canada, was prohibited by regulations enacted in 1977 and 1980. As such, sites developed or significantly renovated after 1980 are unlikely to operate equipment containing PCB. Equipment, which could contain PCBs, includes fluorescent mercury and sodium vapour light ballasts, oil-filled capacitors, and transformers. Any electrical equipment containing PCBs must be disposed in accordance with regulations when removed from service for disposal. (While in operation, any PCB containing devices are not considered PCB waste until out of service).

### **Asbestos-Containing Materials**

Asbestos-containing material (ACM) is fibrous hydrated silicates, and can be found in building materials as either "unbound" or "bound" asbestos. Friable asbestos refers to materials where the asbestos fibres can be separated from the material with which it is associated. Non-Friable asbestos refers to asbestos, which is associated with a binding agent (such as tar or cement). Friable asbestos is commonly found in boiler and pipe insulation. Non-friable asbestos is typically found in roofing tars, floor and ceiling tiles, and asbestos cement.

ACMs in the workplace are defined as a Designated Substance under the WorkSafeBC. Under WorkSafeBC, persons in the workplace are required to be notified of the presence of ACMs once they are suspected to be present, and if there is a potential for workers to be exposed. Although friable asbestos can still be found in recently constructed buildings, the use of ACMs was discontinued in Canada in the late 1970s and early 1980s, although friable asbestos can still be found in recently constructed buildings (up to 1990).

### **Ozone-Depleting Substances**

Chlorofluorocarbons (CFCs) often referred to as Freons, ceased production in Canada in 1993 as a result of their ozone-depleting characteristics. Importation of CFCs into Canada ceased in 1997 and a total ban on their use is proposed for 2020. The use of these materials is still permitted in existing equipment, but equipment must be serviced by a licensed contractor such that CFCs are contained and not released to the environment during servicing or operation.

Under the management of a licensed contractor, systems containing CFCs do not represent a significant threat to human health or the environment. However, if present, CFCs will require replacement by 2020 and as such, consideration should be given to future phase out programs. Maintenance of refrigerant containing equipment, if any, should continue to be completed in compliance with BC Reg. 334/2010 by a licensed refrigeration contractor. The equipment should only be repaired, removed, or serviced by an appropriately licensed contractor.

### **Lead-Based Paint**

Lead has frequently been used in oil-based paints, roofing materials, cornices, tank linings, electrical conduits and soft solders for tinsplate and plumbing. The use of lead-based paints (LBPs) was phased out circa 1976. Paint that was produced or used between 1976 and 1980 may contain small amounts of lead. Paint that was produced or used prior to 1950 may contain high levels of lead. The main concern regarding lead paint is its potential to become lead dust or chips either through deterioration



and/or mechanical means (i.e., sanding, abrasion, etc.). Exposure to lead dust or chips occurs by ingestion or inhalation.

### **Urea Formaldehyde Foam Insulation**

Historically, urea formaldehyde foam insulation (UFFI) was sprayed or injected into wall and ceiling cavities as an insulating material. UFFI was discontinued from commercial use in the early 1980s.

### **Mercury**

Mercury was used in some batteries, light bulbs, old paints, thermostats, old mirrors, etc. Based on an investigation by Consumer and Corporate Affairs Canada, and an assessment of potential health risks by Health and Welfare Canada, in 1991 the decision was made to eliminate the use of mercury compounds in indoor latex paints. The Canadian Paint and Coatings Association (CPCA) supported the withdrawal and all Canadian manufacturers and formulators of the preservative voluntarily agreed to remove “interior uses” from their product labels. Mercury can still be found in some batteries, light bulbs, old paints, thermostats and old mirrors.

### **Mould**

Mould is found in the natural environment and is required for the breakdown of plant debris such as leaves and wood. Mould spores are found in the air in both the indoor and outdoor environments. In order for mould to grow it requires a food source (i.e. gypsum wallboard, carpets, wallpaper, wood, etc.) and moist conditions. Mould can have an impact on human health depending on the species and concentration of the mould. Health effects can include allergies and mucous membrane irritation.

### **Radon**

Radon is a colourless, odourless, radioactive gas that occurs naturally in the environment. It comes from the natural breakdown of uranium in soils and rocks. Exposure to high levels of radon increases the risk of developing lung cancer. This relationship has prompted concern that radon levels in some Canadian buildings may pose a health risk. Radon gas can move through small spaces in the soil and rock and seep into a building through cracks in concrete, sumps, joints and basement drains. Concrete-block walls are particularly porous to radon and radon trapped in water from wells can be released into the air when the water is used.

Due to the potential health concerns associated with radon, Health Canada released a guideline in June 2007 for a maximum acceptable level of radon gas of 200 becquerels per cubic metre (Bq/m<sup>3</sup>). Where radon gas is present and the annual radon concentration exceeds 200 Bq/m<sup>3</sup> in the normal occupancy area, Health Canada recommends taking the necessary actions to reduce radon levels.

## **APPENDIX E – SITE REGISTRY SEARCH**

## Aidan Dinwoodie

---

**From:** BCOLHELP@gov.bc.ca  
**Sent:** Wednesday, April 10, 2024 1:57 PM  
**To:** Aidan Dinwoodie  
**Subject:** Site Registry Search Results

You don't often get email from bcolhelp@gov.bc.ca. [Learn why this is important](#)

[EXTERNAL EMAIL] Check email address, links, and attachments

## Site Registry - Area Search

### BC Registries and Online Services

---

These are the records from the Site Registry that match the search criteria provided:

Folio: 4216 Glanford

Latitude: 48deg 28min 54.0sec

Longitude: 123deg 23min 34.0sec

Radius: 0.5km

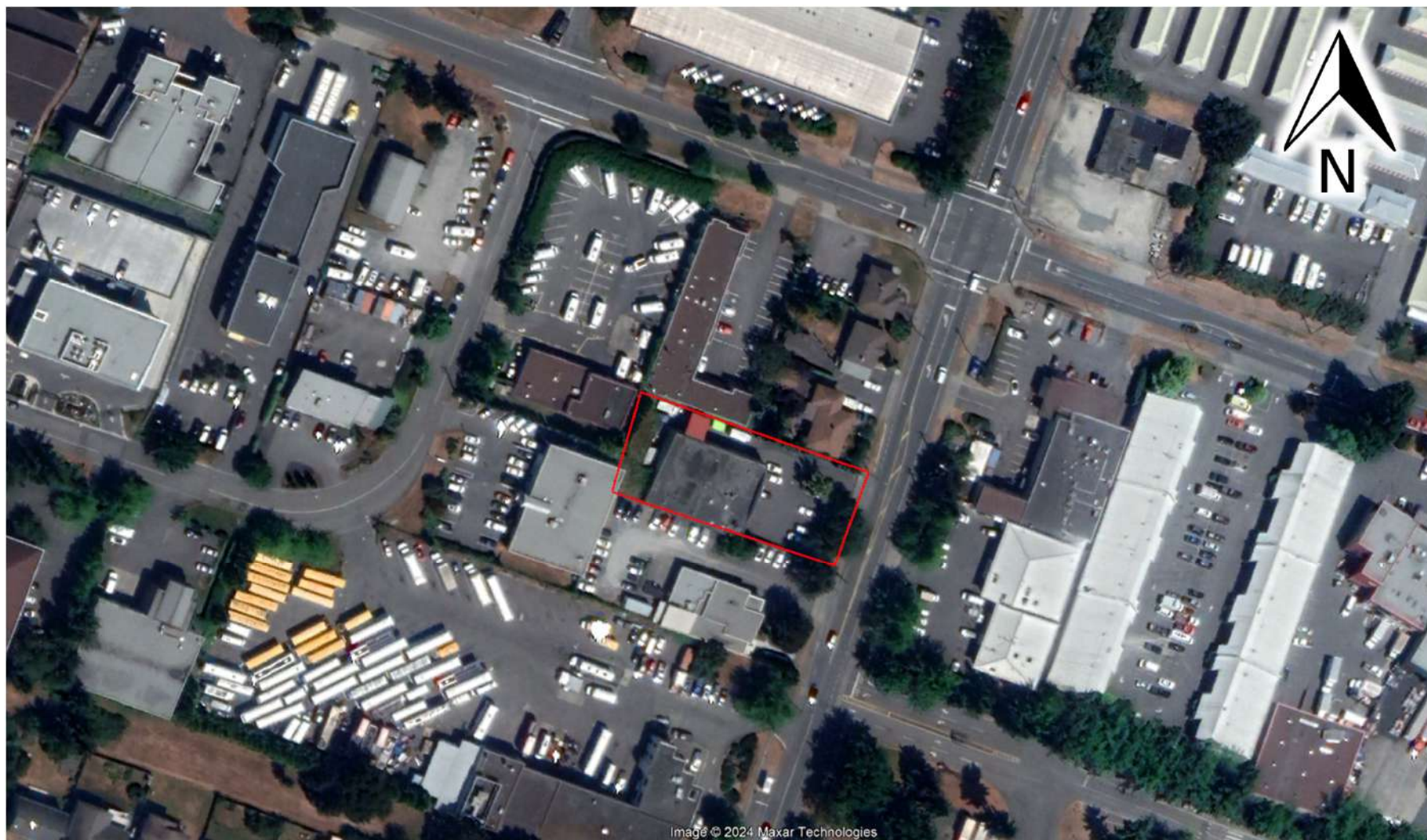
| Site ID:   | Address/City:                                              | Last Updated: |
|------------|------------------------------------------------------------|---------------|
| 0000005599 | 4206 COMMERCE CIRCLE, VICTORIA                             | 2001-08-15    |
| 0000005711 | 4230 COMMERCE CIRCLE, VICTORIA                             | 2004-03-19    |
| 0000006940 | 4181 GLANFORD AVENUE, VICTORIA                             | 2001-10-05    |
| 0000007625 | 4233 GLANFORD AVENUE, VICTORIA                             | 2024-02-22    |
| 0000008882 | 4212 COMMERCE CIRCLE, VICTORIA                             | 2004-05-21    |
| 0000013810 | 706 BROOKRIDGE PLACE, VICTORIA                             | 2024-03-21    |
| 0000015918 | 700 VANALMAN AVENUE, SAANICH                               | 2013-12-11    |
| 0000018742 | 765 VANALMAN AVENUE, VICTORIA                              | 2016-01-19    |
| 0000023812 | GLANFORD AND VANALMAN AVE NEAR 4233 GLANFORD AVE, VICTORIA | 2023-12-13    |
| 0000025658 | 770 VANALMAN AVENUE, VICTORIA                              | 2024-01-19    |
| 0000028455 | 707 BROOKRIDGE PLACE, SAANICH                              | 2023-12-07    |
| 0000028456 | 704 BROOK RIDGE PLACE, SAANICH                             | 2024-03-21    |
| 0000028457 | COLQUITZ RIVER, COPLEY EAST PARK, SAANICH                  | 2023-12-13    |

---

### End of Search Results

Disclaimer: Site Registry information has been filed in accordance with the provisions of the *Environmental Management Act*. While we believe the information to be reliable, BC Registries and Online Services and the Province of British Columbia make no representation or warranty as to its accuracy or completeness. Persons using this information do so at their own risk.

## **APPENDIX F – AERIALS**



Photograph Reference: Google Earth

Photograph Year: 2021

Interpreted by: AD

Reviewed by:

*For ease of reference the Site has been outlined in red.*

The Site:

Similar to the 2018 photograph

The Surrounding Area:

Similar to the 2018 photograph





Photograph Reference: Google Earth  
Photograph Year: 2024  
Interpreted by: AD  
Reviewed by:

*For ease of reference the Site has been outlined in red.*

The Site:

Similar to the 2021 photograph

The Surrounding Area:

Similar to the 2021 photograph

## Contact

Jason Newington, M.Sc., PMP, P.Ag., EP

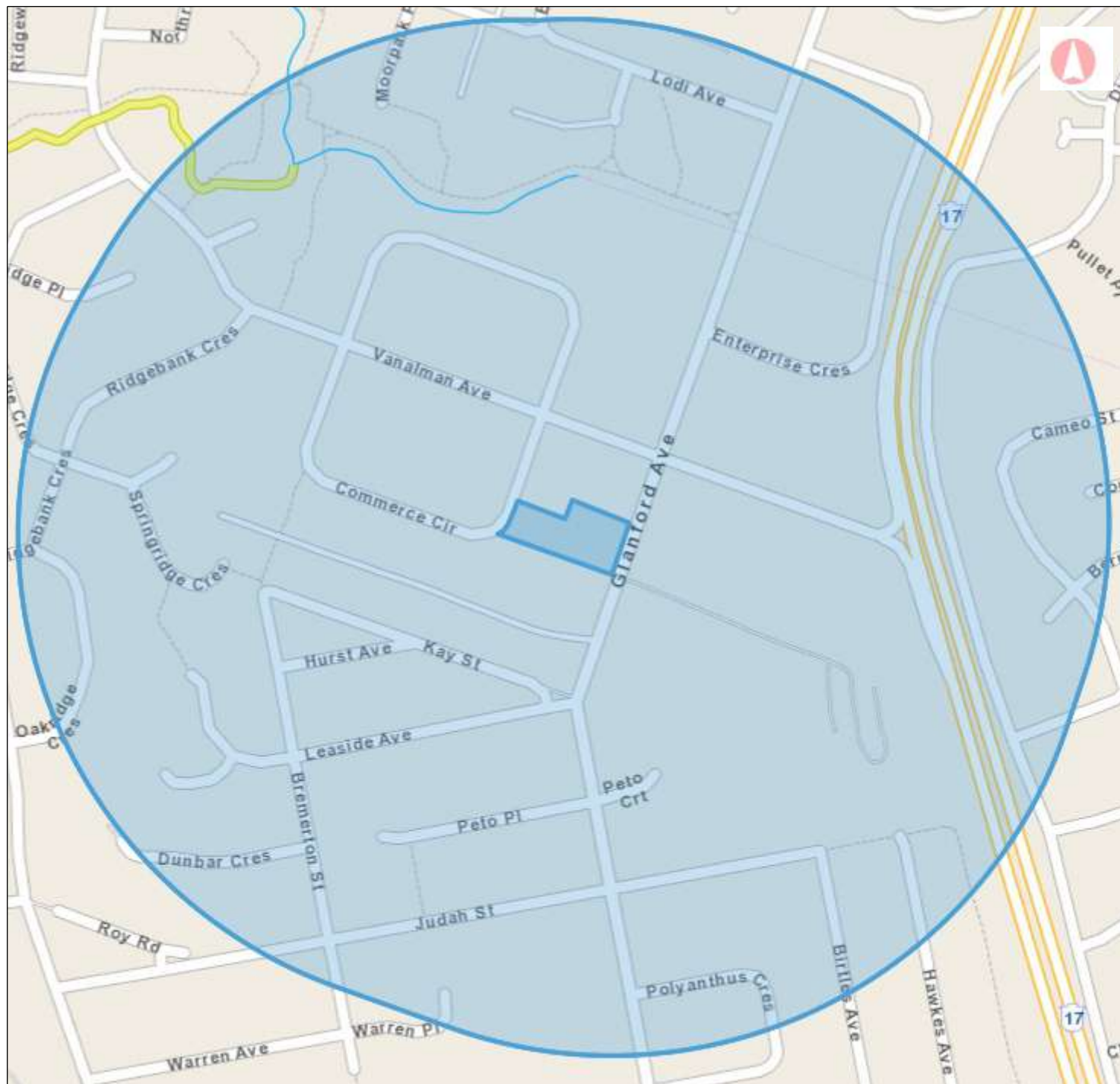
778-738-4011

[jnewington@mcelhanney.com](mailto:jnewington@mcelhanney.com)



## **APPENDIX C – WATER RESOURCES**





## iMapBC Mapping

### Legend

Groundwater Wells - All

ARTESIAN COND

 Reported Artesian Well

Well

Basemap - FWA - Stream N

EDGE TYPE

 Stream - Main Flow

Stream - Secondary Flow

 Wetland - Main Flow

Wetland - Secondary Flow

 Lake Skeleton - Main Flow

Lake Skeleton - Secondary Flow

Lake Arm Skeleton - Secondary

 River Skeleton - Main Flow

|   |      |         |
|---|------|---------|
| 0 | 0.18 | 0.37 km |
|---|------|---------|

1: 9,028

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**CAUTION:** Maps obtained using this site are not designed to assist in navigation. These maps may be generalized and may not reflect current conditions. Uncharted hazards may exist. **DO NOT USE THESE MAPS FOR NAVIGATIONAL PURPOSES.**

Datum: NAD83

Projection: WGS\_1984\_Web\_Mercator\_Auxiliary  
Sphere

### Key Map of British Columbia



## **APPENDIX D – ERIS SEARCH**





# DATABASE REPORT

**Project Property:** *STC Site  
4206 & 4210 Commerce Circle, 4212  
Commerce Circle/4196 Glanford Ave, and  
4216 & 4212 Glanford Ave  
Victoria BC*

**Project No:** *2241-24138-00*

**Report Type:** *BC Premium Report - Quote*

**Order No:** *25031200548*

**Requested by:** *McElhanney Ltd.*

**Date Completed:** *March 17, 2025*

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# Executive Summary

## Property Information:

**Project Property:** *STC Site  
4206 & 4210 Commerce Circle, 4212 Commerce Circle/4196 Glanford Ave, and 4216 &  
4212 Glanford Ave Victoria BC*

**Project No:** *2241-24138-00*

## **Coordinates:**

**Latitude:** *48.4808614*  
**Longitude:** *-123.39195245*  
**UTM Northing:** *5,369,822.40*  
**UTM Easting:** *471,034.88*  
**UTM Zone:** *10U*

**Elevation:** *111 FT  
33.77 M*

## Order Information:

**Order No:** *25031200548*  
**Date Requested:** *March 12, 2025*  
**Requested by:** *McElhanney Ltd.*  
**Report Type:** *BC Premium Report - Quote*

## Historical/Products:

**Aerial Photographs** *Aerials - National Collection*  
**City Directory Search** *CD - QUOTE Custom City Directory Search*  
**ERIS Xplorer** [\*ERIS Xplorer\*](#)

## Executive Summary: Report Summary

| Database | Name                                                              | Searched | Search Radius | Project Property | Within 0.25 km | 0.25 km to 0.50 km | Total |
|----------|-------------------------------------------------------------------|----------|---------------|------------------|----------------|--------------------|-------|
| AMS      | Authorization Management System (formerly WASTE)                  | Y        | 0.25          | 0                | 3              | -                  | 3     |
| ARIS     | Assessment Report Indexing System                                 | Y        | 0.25          | 0                | 0              | -                  | 0     |
| AUWR     | Automobile Wrecking & Supplies                                    | Y        | 0.25          | 0                | 0              | -                  | 0     |
| BCIN     | BC Oil and Gas Commission Incidents                               | Y        | 0.25          | 0                | 0              | -                  | 0     |
| BOGW     | BC Oil and Gas Wells                                              | Y        | 0.25          | 0                | 0              | -                  | 0     |
| CDRY     | Dry Cleaning Facilities                                           | Y        | 0.25          | 0                | 0              | -                  | 0     |
| CHM      | Chemical Register                                                 | Y        | 0.25          | 0                | 0              | -                  | 0     |
| CNG      | Compressed Natural Gas Stations                                   | Y        | 0.25          | 0                | 0              | -                  | 0     |
| COAL     | Coal Tar Sites                                                    | Y        | 0.25          | 0                | 0              | -                  | 0     |
| CONV     | Compliance and Enforcement Summary                                | Y        | 0.25          | 0                | 1              | -                  | 1     |
| DIS      | Wastewater Discharge Inventory                                    | Y        | 0.25          | 0                | 0              | -                  | 0     |
| EEM      | Environmental Effects Monitoring                                  | Y        | 0.25          | 0                | 0              | -                  | 0     |
| EHS      | ERIS Historical Searches                                          | Y        | 0.25          | 0                | 11             | -                  | 11    |
| EIIS     | Environmental Issues Inventory System                             | Y        | 0.25          | 0                | 0              | -                  | 0     |
| EM       | Environmental Monitoring Locations                                | Y        | 0.25          | 0                | 2              | -                  | 2     |
| FCON     | Federal Convictions                                               | Y        | 0.25          | 0                | 0              | -                  | 0     |
| FCS      | Contaminated Sites on Federal Land                                | Y        | 0.25          | 0                | 6              | -                  | 6     |
| FISH     | Commercial Fisheries                                              | Y        | 0.25          | 0                | 5              | -                  | 5     |
| FOFT     | Fisheries & Oceans Fuel Tanks                                     | Y        | 0.25          | 0                | 0              | -                  | 0     |
| FRST     | Federal Identification Registry for Storage Tank Systems (FIRSTS) | Y        | 0.25          | 0                | 2              | -                  | 2     |
| GEN      | Waste Generators Summary                                          | Y        | 0.25          | 2                | 30             | -                  | 32    |
| GEN2     | Generators - Special Waste Information System (SWIS)              | Y        | 0.25          | 1                | 11             | -                  | 12    |
| GHG      | Greenhouse Gas Emissions from Large Facilities                    | Y        | 0.25          | 0                | 0              | -                  | 0     |
| HWF      | Hazardous Waste Facilities                                        | Y        | 0.25          | 0                | 0              | -                  | 0     |
| IAFT     | Indian & Northern Affairs Fuel Tanks                              | Y        | 0.25          | 0                | 0              | -                  | 0     |
| LUM      | Lumber Mills                                                      | Y        | 0.25          | 0                | 0              | -                  | 0     |
| MINE     | Canadian Mine Locations                                           | Y        | 0.25          | 0                | 0              | -                  | 0     |
| MNR      | Minerals Deposits Database                                        | Y        | 0.25          | 0                | 0              | -                  | 0     |
| NATE     | National Analysis of Trends in Emergencies System (NATES)         | Y        | 0.25          | 0                | 0              | -                  | 0     |
| NCPL     | Non-Compliance Reports                                            | Y        | 0.25          | 0                | 0              | -                  | 0     |
| NDFT     | National Defense & Canadian Forces Fuel Tanks                     | Y        | 0.25          | 0                | 1              | -                  | 1     |
| NDSP     | National Defense & Canadian Forces Spills                         | Y        | 0.25          | 0                | 0              | -                  | 0     |
| NDWD     | National Defence & Canadian Forces Waste Disposal Sites           | Y        | 0.25          | 0                | 0              | -                  | 0     |
| NEBI     | National Energy Board Pipeline Incidents                          | Y        | 0.25          | 0                | 0              | -                  | 0     |

| Database      | Name                                                | Searched | Search Radius | Project Property | Within 0.25 km | 0.25 km to 0.50 km | Total |
|---------------|-----------------------------------------------------|----------|---------------|------------------|----------------|--------------------|-------|
| NEBP          | National Energy Board Wells                         | Y        | 0.25          | 0                | 0              | -                  | 0     |
| NEES          | National Environmental Emergencies System (NEES)    | Y        | 0.25          | 0                | 1              | -                  | 1     |
| NPCB          | National PCB Inventory                              | Y        | 0.25          | 0                | 2              | -                  | 2     |
| NPR2          | National Pollutant Release Inventory                | Y        | 0.25          | 0                | 0              | -                  | 0     |
| NPRI          | National Pollutant Release Inventory - Historic     | Y        | 0.25          | 0                | 0              | -                  | 0     |
| OGCW          | Oil Gas Commission Wells                            | Y        | 0.25          | 0                | 0              | -                  | 0     |
| OGF           | Oil and Gas Commission Facilities                   | Y        | 0.25          | 0                | 0              | -                  | 0     |
| OGWW          | Oil and Gas Wells                                   | Y        | 0.25          | 0                | 0              | -                  | 0     |
| PAP           | Canadian Pulp and Paper                             | Y        | 0.25          | 0                | 0              | -                  | 0     |
| PCB           | Inventory of PCB Storage Sites                      | Y        | 0.25          | 0                | 1              | -                  | 1     |
| PCFT          | Parks Canada Fuel Storage Tanks                     | Y        | 0.25          | 0                | 0              | -                  | 0     |
| PES           | Pesticide Register                                  | Y        | 0.25          | 0                | 0              | -                  | 0     |
| PFCH          | NPRI Reporters - PFAS Substances                    | Y        | 0.25          | 0                | 0              | -                  | 0     |
| PFHA          | Potential PFAS Handlers from NPRI                   | Y        | 0.25          | 0                | 0              | -                  | 0     |
| PRAI          | Private Aggregate Inventory                         | Y        | 0.25          | 0                | 0              | -                  | 0     |
| PUAI          | Public Aggregate Inventory                          | Y        | 0.25          | 0                | 0              | -                  | 0     |
| REC           | Waste Receivers Summary                             | Y        | 0.25          | 0                | 5              | -                  | 5     |
| REC2          | Receivers - Special Waste Information System (SWIS) | Y        | 0.25          | 0                | 0              | -                  | 0     |
| RST           | Retail Fuel Storage Tanks                           | Y        | 0.25          | 0                | 3              | -                  | 3     |
| SCT           | Scott's Manufacturing Directory                     | Y        | 0.25          | 2                | 30             | -                  | 32    |
| SPL           | Spill Incidents                                     | Y        | 0.25          | 0                | 0              | -                  | 0     |
| SREG          | Site Registry                                       | Y        | 0.50          | 2                | 6              | 8                  | 16    |
| SRLO          | Soil Relocation Sites                               | Y        | 0.25          | 0                | 0              | -                  | 0     |
| STNK          | Surrey Tank Construction Permits                    | Y        | 0.25          | 0                | 0              | -                  | 0     |
| SUMP          | Sump Locations                                      | Y        | 0.25          | 0                | 0              | -                  | 0     |
| TCFT          | Transport Canada Fuel Storage Tanks                 | Y        | 0.25          | 0                | 0              | -                  | 0     |
| VTNK          | Vancouver Heating Oil Underground Storage Tanks     | Y        | 0.25          | 0                | 0              | -                  | 0     |
| WDS           | Waste Disposal Site Inventory                       | Y        | 0.25          | 0                | 0              | -                  | 0     |
| WWIS          | Water Well Information System                       | Y        | 0.25          | 0                | 0              | -                  | 0     |
| <b>Total:</b> |                                                     |          |               | 7                | 120            | 8                  | 135   |



## Executive Summary: Site Report Summary - Project Property

| <i>Map Key</i>           | <i>DB</i> | <i>Company/Site Name</i>                   | <i>Address</i>                                                                                   | <i>Dir/Dist (m)</i> | <i>Elev diff (m)</i> | <i>Page Number</i>        |
|--------------------------|-----------|--------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------|----------------------|---------------------------|
| <a href="#"><u>1</u></a> | SCT       | VCom Inc.                                  | 4210 Commerce Cir<br>Victoria BC V8Z 6N6                                                         | NNW/0.0             | -1.80                | <a href="#"><u>36</u></a> |
| <a href="#"><u>1</u></a> | SCT       | Vecima Networks Inc.                       | 4210 Commerce Cir<br>Victoria BC V8Z 6N6                                                         | NNW/0.0             | -1.80                | <a href="#"><u>36</u></a> |
| <a href="#"><u>2</u></a> | GEN       | Greyhound Canada<br>Transportation Corp.   | 4212 Commerce Circle, Saanich<br>BC                                                              | SW/0.0              | 3.58                 | <a href="#"><u>36</u></a> |
| <a href="#"><u>2</u></a> | GEN       | Greyhound Canada<br>Transportation Corp.   | 4212 Commerce Circle<br>Saanich BC V8Z 6N6                                                       | SW/0.0              | 3.58                 | <a href="#"><u>37</u></a> |
| <a href="#"><u>3</u></a> | SREG      | Victoria Greyhound<br>Maintenance Facility | 4212 COMMERCE CIRCLE No Entry<br>VICTORIA BC<br><br><i>Site ID   Updated:</i> 8882   21-May-2004 | W/0.0               | 4.05                 | <a href="#"><u>37</u></a> |
| <a href="#"><u>4</u></a> | SREG      | 4206 Commerce Circle, Victoria             | 4206 COMMERCE CIRCLE No Entry<br>VICTORIA BC<br><br><i>Site ID   Updated:</i> 5599   15-Aug-2001 | NNE/0.0             | -4.58                | <a href="#"><u>39</u></a> |
| <a href="#"><u>5</u></a> | GEN2      | ROCKY MOUNTAINEER<br>VACATIONS LTD.        | 4196 GLANFORD, VICTORIA, BC<br>BC                                                                | SSE/0.0             | 1.40                 | <a href="#"><u>42</u></a> |

## Executive Summary: Site Report Summary - Surrounding Properties

| <i>Map Key</i>     | <i>DB</i> | <i>Company/Site Name</i>                                                                                                 | <i>Address</i>                                    | <i>Dir/Dist (m)</i> | <i>Elev Diff (m)</i> | <i>Page Number</i> |
|--------------------|-----------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------|----------------------|--------------------|
| <a href="#">6</a>  | GEN       | The Gray Line Of Victoria                                                                                                | 4196 Glanford<br>Victoria BC V8W 2B3              | SE/7.7              | -1.22                | <a href="#">43</a> |
| <a href="#">6</a>  | GEN       | Bc Transit                                                                                                               | 4196 Glanford Ave<br>Victoria BC V8Z4B6           | SE/7.7              | -1.22                | <a href="#">43</a> |
| <a href="#">6</a>  | GEN2      | BC TRANSIT                                                                                                               | 4196 GLANFORD AVE, VICTORIA, BC<br>BC             | SE/7.7              | -1.22                | <a href="#">44</a> |
| <a href="#">6</a>  | GEN2      | ROCKY MOUNTAINEER                                                                                                        | 4196 GLANFORD AVE, SAANICH, BC<br>BC              | SE/7.7              | -1.22                | <a href="#">44</a> |
| <a href="#">6</a>  | GEN2      | GREY LINE WEST                                                                                                           | 4196 GLENFORD AVE, VICTORIA, BC<br>BC             | SE/7.7              | -1.22                | <a href="#">45</a> |
| <a href="#">7</a>  | SCT       | Hot Spot Fishing & Lures Ltd.                                                                                            | 3-745 Vanalman Ave<br>Victoria BC V8Z 3B6         | NE/12.4             | -5.68                | <a href="#">48</a> |
| <a href="#">7</a>  | SCT       | SOLTEK SOLAR ENERGY LTD.                                                                                                 | 2-745 Vanalman Ave<br>Victoria BC V8Z 3B6         | NE/12.4             | -5.68                | <a href="#">48</a> |
| <a href="#">8</a>  | GEN       | Island Asbestos Services Ltd                                                                                             | 5 - 4217 Glanford Ave<br>Victoria BC V8Z 4B4      | E/13.3              | -8.46                | <a href="#">48</a> |
| <a href="#">9</a>  | GEN       | Ministry Of Citizens' Services /<br>Distribution Centre Victoria                                                         | 742 Vanalman Ave<br>Saanich BC V8Z3B5             | NE/16.2             | -10.91               | <a href="#">49</a> |
| <a href="#">9</a>  | GEN       | <a href="https://Apps.Nrs.Gov.Bc.Ca/Pub/Swisbcg/Index.Xhtml">Https://Apps.Nrs.Gov.Bc.<br/>Ca/Pub/Swisbcg/Index.Xhtml</a> | 742 Vanalman Ave<br>Saanich BC V8Z3B5             | NE/16.2             | -10.91               | <a href="#">49</a> |
| <a href="#">10</a> | REC       | ISLAND ASBESTOS SERVICES                                                                                                 | #5-4217 GLANFORD AVENUE<br>VICTORIA BC BC V8Z 4B9 | E/47.8              | -8.06                | <a href="#">50</a> |
| <a href="#">10</a> | EHS       |                                                                                                                          | 4217 Glanford Avenue<br>Victoria BC V8Z 4B9       | E/47.8              | -8.06                | <a href="#">50</a> |

| <b>Map Key</b>            | <b>DB</b> | <b>Company/Site Name</b>           | <b>Address</b>                                                                               | <b>Dir/Dist (m)</b> | <b>Elev Diff (m)</b> | <b>Page Number</b>        |
|---------------------------|-----------|------------------------------------|----------------------------------------------------------------------------------------------|---------------------|----------------------|---------------------------|
| <a href="#"><u>11</u></a> | FCS       | Victoria Field Office - Unassessed | Saanich BC                                                                                   | N/56.6              | -7.94                | <a href="#"><u>50</u></a> |
| <a href="#"><u>12</u></a> | SREG      | Canada Post                        | 4181 GLANFORD AVENUE No Entry<br>VICTORIA BC<br><i>Site ID   Updated:</i> 6940   05-Oct-2001 | SSE/61.5            | 4.27                 | <a href="#"><u>55</u></a> |
| <a href="#"><u>12</u></a> | FRST      |                                    | 4181 Glanford Ave<br>Victoria BC                                                             | SSE/61.5            | 4.27                 | <a href="#"><u>57</u></a> |
| <a href="#"><u>13</u></a> | EHS       |                                    | 4219 Commerce Circle<br>Victoria, BC BC V8Z 6N6                                              | WNW/71.1            | 3.76                 | <a href="#"><u>59</u></a> |
| <a href="#"><u>13</u></a> | EHS       |                                    | 4219 Commerce Cir<br>Saanich BC V8Z6N6                                                       | WNW/71.1            | 3.76                 | <a href="#"><u>60</u></a> |
| <a href="#"><u>14</u></a> | SCT       | Rogers' Chocolates Ltd.            | 4253 Commerce Cir<br>Victoria BC V8Z 4M2                                                     | N/74.7              | -7.10                | <a href="#"><u>60</u></a> |
| <a href="#"><u>15</u></a> | RST       | GLANFORD AUTO SERVICE              | 4233 GLANFORD AVE<br>VICTORIA BC V8Z 4B9                                                     | ENE/89.6            | -12.84               | <a href="#"><u>60</u></a> |
| <a href="#"><u>15</u></a> | RST       | GLANFORD ESSO SERVICE              | 4233 GLANFORD AVE<br>VICTORIA BC V8Z 4B9                                                     | ENE/89.6            | -12.84               | <a href="#"><u>60</u></a> |
| <a href="#"><u>15</u></a> | RST       | GLANFORD AUTO SERVICE              | 4233 GLANFORD AVE<br>VICTORIA BC V8Z4B9                                                      | ENE/89.6            | -12.84               | <a href="#"><u>61</u></a> |
| <a href="#"><u>16</u></a> | SCT       | ACCESS WEST RECYCLING CORP.        | 18-755 Vanalman Ave<br>Victoria BC V8Z 3B8                                                   | E/95.4              | -13.51               | <a href="#"><u>61</u></a> |
| <a href="#"><u>16</u></a> | SCT       | ABBAY DESIGNS                      | 11-755 Vanalman Ave<br>Victoria BC V8Z 3B8                                                   | E/95.4              | -13.51               | <a href="#"><u>61</u></a> |
| <a href="#"><u>16</u></a> | SCT       | Victoria Ribbons & Awards          | 5-755 Vanalman Ave<br>Victoria BC V8Z 3B8                                                    | E/95.4              | -13.51               | <a href="#"><u>61</u></a> |
| <a href="#"><u>16</u></a> | SCT       | ISLAND PACIFIC SUNROOM INC.        | 20-755 Vanalman Ave<br>Victoria BC V8Z 3B8                                                   | E/95.4              | -13.51               | <a href="#"><u>62</u></a> |

| <i>Map Key</i>     | <i>DB</i> | <i>Company/Site Name</i>        | <i>Address</i>                             | <i>Dir/Dist (m)</i> | <i>Elev Diff (m)</i> | <i>Page Number</i> |
|--------------------|-----------|---------------------------------|--------------------------------------------|---------------------|----------------------|--------------------|
| <a href="#">16</a> | SCT       | Access West Recycling Corp.     | 20-755 Vanalman Ave<br>Victoria BC V8Z 3B8 | E/95.4              | -13.51               | <a href="#">62</a> |
| <a href="#">16</a> | SCT       | Altitude Publishing Canada Ltd. | 8-755 Vanalman Ave<br>Victoria BC V8Z 3B8  | E/95.4              | -13.51               | <a href="#">62</a> |
| <a href="#">16</a> | GEN       | Aquamist Carpet Care Ltd.       | 755 Vanalman Ave<br>Saanich BC V8Z2W3      | E/95.4              | -13.51               | <a href="#">63</a> |
| <a href="#">16</a> | GEN       | Aquamist Carpet Care Ltd.       | 755 Vanalman Ave<br>Saanich BC V8Z3B8      | E/95.4              | -13.51               | <a href="#">63</a> |
| <a href="#">16</a> | GEN       | Capreit                         | 755 Vanalman Ave<br>Saanich BC V8Z3B8      | E/95.4              | -13.51               | <a href="#">63</a> |
| <a href="#">16</a> | GEN       | Aquamist Carpet Care Ltd.       | 755 Vanalman Ave<br>Saanich BC V8Z3B8      | E/95.4              | -13.51               | <a href="#">64</a> |
| <a href="#">16</a> | GEN       |                                 | 755 Vanalman Ave<br>Saanich BC V8Z3B8      | E/95.4              | -13.51               | <a href="#">64</a> |
| <a href="#">16</a> | GEN       | Aquamist Carpet Care Ltd.       | 755 Vanalman Ave<br>Saanich BC V8Z3B8      | E/95.4              | -13.51               | <a href="#">64</a> |
| <a href="#">16</a> | GEN       | Aquamist Carpet Care Ltd.       | 755 Vanalman Ave<br>Saanich BC V8Z3B8      | E/95.4              | -13.51               | <a href="#">65</a> |
| <a href="#">16</a> | GEN       | Aquamist Carpet Care Ltd.       | 755 Vanalman Ave<br>Saanich BC V8Z3B8      | E/95.4              | -13.51               | <a href="#">65</a> |
| <a href="#">16</a> | GEN       | Aquamist Carpet Care Ltd.       | 755 Vanalman Ave<br>Saanich BC V8Z3B8      | E/95.4              | -13.51               | <a href="#">65</a> |
| <a href="#">16</a> | GEN       | Aquamist Carpet Care Ltd.       | 755 Vanalman Ave<br>Saanich BC V8Z3B8      | E/95.4              | -13.51               | <a href="#">66</a> |
| <a href="#">16</a> | GEN       | Aquamist Carpet Care Ltd.       | 755 Vanalman<br>Saanich BC V8Z3B8          | E/95.4              | -13.51               | <a href="#">66</a> |
| <a href="#">16</a> | GEN       | Aquamist Carpet Care Ltd.       | 755 Vanalman Ave<br>Saanich BC V8Z3B8      | E/95.4              | -13.51               | <a href="#">66</a> |

| <b>Map Key</b>            | <b>DB</b> | <b>Company/Site Name</b>                                                      | <b>Address</b>                                                                                                               | <b>Dir/Dist (m)</b> | <b>Elev Diff (m)</b> | <b>Page Number</b>        |
|---------------------------|-----------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------|---------------------------|
| <a href="#"><u>16</u></a> | GEN       | Aquamist Carpet Care Ltd.                                                     | 755 Vanalman Ave<br>Saanich BC V8Z3B8                                                                                        | E/95.4              | -13.51               | <a href="#"><u>67</u></a> |
| <a href="#"><u>16</u></a> | GEN       | Aquamist Carpet Care Ltd.                                                     | 755 Vanalman Ave<br>Saanich BC V8Z3B8                                                                                        | E/95.4              | -13.51               | <a href="#"><u>67</u></a> |
| <a href="#"><u>16</u></a> | GEN       | Aquamist Carpet Care Ltd.                                                     | 755 Vanalman Ave<br>Saanich BC V8Z3B8                                                                                        | E/95.4              | -13.51               | <a href="#"><u>67</u></a> |
| <a href="#"><u>17</u></a> | PCB       | MINISTRY OF FINANCE &<br>CORPORATE RELATIONS,<br>SUPERANNUATION<br>COMMISSION | 4234 GLANFORD AVE<br>VICTORIA BC V8Z 4B8                                                                                     | NNE/110.4           | -10.70               | <a href="#"><u>68</u></a> |
| <a href="#"><u>18</u></a> | SREG      | 4233 Glanford Avenue Victoria                                                 | 4233 GLANFORD AVENUE No Entry<br>VICTORIA BC<br><b>Site ID   Updated:</b> 7625   22-Feb-2024                                 | ENE/110.4           | -11.90               | <a href="#"><u>68</u></a> |
| <a href="#"><u>18</u></a> | SREG      | Glanford-Vanalman Ave Near<br>4233 Glanford                                   | GLANFORD AND VANALMAN AVE NEAR<br>4233 GLANFORD AVE No Entry<br>VICTORIA BC<br><b>Site ID   Updated:</b> 23812   16-Apr-2024 | ENE/110.4           | -11.90               | <a href="#"><u>77</u></a> |
| <a href="#"><u>19</u></a> | FCS       | VA-5 Former Armourers<br>Workshop and Ammunition Vault                        | Saanich BC                                                                                                                   | NNW/121.5           | -4.15                | <a href="#"><u>79</u></a> |
| <a href="#"><u>20</u></a> | GEN       | Aquamist Carpet Care Ltd.                                                     | 755 Vanalman Ave<br>Victoria BC V8Z3B8                                                                                       | E/126.7             | -13.82               | <a href="#"><u>82</u></a> |
| <a href="#"><u>20</u></a> | GEN       | Aquamist Carpet Care Ltd                                                      | 755 Vanalman Ave<br>Victoria BC V8Z3B8                                                                                       | E/126.7             | -13.82               | <a href="#"><u>83</u></a> |
| <a href="#"><u>20</u></a> | GEN       | Aquamist Carpet Care Ltd.                                                     | 755 Vanalman Ave<br>Victoria BC V8Z3B8                                                                                       | E/126.7             | -13.82               | <a href="#"><u>83</u></a> |
| <a href="#"><u>21</u></a> | FRST      |                                                                               | Ashton Armoury, 724 Vanalman Rd<br>Victoria BC                                                                               | NW/131.3            | -4.85                | <a href="#"><u>84</u></a> |
| <a href="#"><u>22</u></a> | NDFT      |                                                                               | 724 VANALMAN<br>BC                                                                                                           | NW/131.5            | -3.65                | <a href="#"><u>86</u></a> |



| <b>Map Key</b>            | <b>DB</b> | <b>Company/Site Name</b>                     | <b>Address</b>                                    | <b>Dir/Dist (m)</b> | <b>Elev Diff (m)</b> | <b>Page Number</b>        |
|---------------------------|-----------|----------------------------------------------|---------------------------------------------------|---------------------|----------------------|---------------------------|
| <a href="#"><u>22</u></a> | EHS       |                                              | 724 Vanalman Ave<br>Victoria BC V8Z 3B5           | NW/131.5            | -3.65                | <a href="#"><u>87</u></a> |
| <a href="#"><u>23</u></a> | GEN       |                                              | 580 Leaside Ave<br>Saanich BC V8Z2K9              | SW/133.4            | 6.60                 | <a href="#"><u>87</u></a> |
| <a href="#"><u>24</u></a> | EHS       |                                              | 4223 Commerce Circle<br>n/a BC V8Z 6N6            | WNW/135.3           | 8.67                 | <a href="#"><u>87</u></a> |
| <a href="#"><u>24</u></a> | GEN       | Lifelabs Bc Lp                               | 10 - 4223 Commerce Circle, Victoria<br>BC         | WNW/135.3           | 8.67                 | <a href="#"><u>87</u></a> |
| <a href="#"><u>24</u></a> | GEN2      | KONE INC                                     | 30-4223 COMMERCE CIRCLE, VICTORIA,<br>BC<br>BC    | WNW/135.3           | 8.67                 | <a href="#"><u>88</u></a> |
| <a href="#"><u>25</u></a> | FCS       | Ashton Armouries                             | Saanich BC                                        | NNW/139.8           | -4.66                | <a href="#"><u>88</u></a> |
| <a href="#"><u>26</u></a> | EHS       |                                              | 105 Vanalman Ave<br>Victoria BC V8Z               | NNW/140.9           | -4.67                | <a href="#"><u>91</u></a> |
| <a href="#"><u>27</u></a> | GEN       | 0741817 Bc Ltd.                              | 4254 Commerce Circle<br>Victoria BC V8Z4M2        | N/144.2             | -7.38                | <a href="#"><u>91</u></a> |
| <a href="#"><u>28</u></a> | AMS       | SILIAN SAPPHIRE<br>CORPORATION               | 721 Vanalman Avenue, Victoria BC V8Z<br>3B6<br>BC | WNW/155.1           | 3.96                 | <a href="#"><u>92</u></a> |
| <a href="#"><u>29</u></a> | SCT       | ROYAL OAK DAIRY LTD                          | 759 Vanalman Ave<br>Victoria BC V8Z 3B8           | E/155.2             | -11.77               | <a href="#"><u>93</u></a> |
| <a href="#"><u>29</u></a> | SCT       | Royal Oak Dairy Ltd.                         | 759 Vanalman Ave<br>Victoria BC V8Z 3B8           | E/155.2             | -11.77               | <a href="#"><u>93</u></a> |
| <a href="#"><u>30</u></a> | FCS       | VA-6 Three fueling tanks and the<br>gas dock | Saanich BC                                        | NNW/155.7           | -5.67                | <a href="#"><u>93</u></a> |
| <a href="#"><u>31</u></a> | GEN       | Lifelabs Bc Lp                               | 10 - 4223 Commerce Circle<br>Victoria BC V8Z 6N6  | WNW/157.4           | 10.15                | <a href="#"><u>98</u></a> |

| <i>Map Key</i>            | <i>DB</i> | <i>Company/Site Name</i>                                  | <i>Address</i>                                    | <i>Dir/Dist (m)</i> | <i>Elev Diff (m)</i> | <i>Page Number</i>         |
|---------------------------|-----------|-----------------------------------------------------------|---------------------------------------------------|---------------------|----------------------|----------------------------|
| <a href="#"><u>32</u></a> | EM        | HONEYWELL LTD (PA15970)<br>SAPPHIRE WAFER CLEANING        | BC                                                | WNW/157.7           | 7.41                 | <a href="#"><u>98</u></a>  |
| <a href="#"><u>33</u></a> | SCT       | STONE ELECTRONICS LTD.                                    | 108-721 Vanalman Ave<br>Victoria BC V8Z 3B6       | WNW/165.0           | -0.37                | <a href="#"><u>99</u></a>  |
| <a href="#"><u>33</u></a> | SCT       | DIVELINK INTER. TECHNO.<br>INC.                           | 205-721 Vanalman Ave<br>Victoria BC V8Z 3B6       | WNW/165.0           | -0.37                | <a href="#"><u>99</u></a>  |
| <a href="#"><u>33</u></a> | SCT       | CRYSTAR INC.                                              | 102-721 Vanalman Ave<br>Victoria BC V8Z 3B6       | WNW/165.0           | -0.37                | <a href="#"><u>99</u></a>  |
| <a href="#"><u>33</u></a> | SCT       | Honeywell Crystar Inc. -<br>Honeywell Electronic Material | 102-721 Vanalman Ave<br>Victoria BC V8Z 3B6       | WNW/165.0           | -0.37                | <a href="#"><u>100</u></a> |
| <a href="#"><u>33</u></a> | NEES      | Honeywell/Crystar Research Inc.                           | Suite 102, 721 Vanalman, Saanich<br>Saanich BC    | WNW/165.0           | -0.37                | <a href="#"><u>100</u></a> |
| <a href="#"><u>33</u></a> | SCT       | Honeywell Electronic Material                             | 102-721 Vanalman Ave<br>Victoria BC V8Z 3B6       | WNW/165.0           | -0.37                | <a href="#"><u>100</u></a> |
| <a href="#"><u>33</u></a> | EHS       |                                                           | 721 Vanalman Ave.<br>Victoria BC V8Z 3B6          | WNW/165.0           | -0.37                | <a href="#"><u>100</u></a> |
| <a href="#"><u>33</u></a> | AMS       | SILIAN SAPPHIRE<br>CORPORATION                            | 721 Vanalman Avenue, Victoria BC V8Z<br>3B6<br>BC | WNW/165.0           | -0.37                | <a href="#"><u>101</u></a> |
| <a href="#"><u>33</u></a> | EHS       |                                                           | 721 Vanalman<br>Victoria BC                       | WNW/165.0           | -0.37                | <a href="#"><u>101</u></a> |
| <a href="#"><u>33</u></a> | GEN2      | SILIAN SAPPHIRE<br>CORPORATION                            | 721 VANALMAN AVENUE, VICTORIA, BC<br>BC           | WNW/165.0           | -0.37                | <a href="#"><u>101</u></a> |
| <a href="#"><u>33</u></a> | GEN2      | SILLIAN SAPPHIRE CORP                                     | 721 VANALMAN AVE, VICTORIA, BC<br>BC              | WNW/165.0           | -0.37                | <a href="#"><u>118</u></a> |
| <a href="#"><u>33</u></a> | FISH      | Better Seafood Supply Ltd.                                | Unit 108, 721 Vanalman<br>Victoria BC V8Z 3B6     | WNW/165.0           | -0.37                | <a href="#"><u>120</u></a> |

| <i>Map Key</i>            | <i>DB</i> | <i>Company/Site Name</i>    | <i>Address</i>                                     | <i>Dir/Dist (m)</i> | <i>Elev Diff (m)</i> | <i>Page Number</i>         |
|---------------------------|-----------|-----------------------------|----------------------------------------------------|---------------------|----------------------|----------------------------|
| <a href="#"><u>33</u></a> | FISH      | Better Seafood Supply Ltd.  | Unit 108, 721 Vanalman ave.<br>Victoria BC V8Z 3B6 | WNW/165.0           | -0.37                | <a href="#"><u>120</u></a> |
| <a href="#"><u>33</u></a> | FISH      | Better Seafood Supply Ltd.  | Unit 108, 721 Vanalman ave.<br>Victoria BC V8Z 3B6 | WNW/165.0           | -0.37                | <a href="#"><u>121</u></a> |
| <a href="#"><u>34</u></a> | GEN       | Crystar Research Ltd        | 721 Vanalman Avenue<br>Victoria BC V8Z 3B6         | NW/175.3            | -5.49                | <a href="#"><u>121</u></a> |
| <a href="#"><u>34</u></a> | GEN       | Honeywell Ltd               | 721 Vanalman Ave<br>Victoria BC V8L 3B6            | NW/175.3            | -5.49                | <a href="#"><u>121</u></a> |
| <a href="#"><u>34</u></a> | GEN       | Silian Sapphire Corporation | 721 Vanalman Avenue<br>Victoria BC V8Z3B6          | NW/175.3            | -5.49                | <a href="#"><u>122</u></a> |
| <a href="#"><u>34</u></a> | EHS       |                             | 721 Vanalman Ave<br>Victoria BC                    | NW/175.3            | -5.49                | <a href="#"><u>122</u></a> |
| <a href="#"><u>34</u></a> | FISH      | Better Seafood Supply Ltd.  | Unit 108, 721 Vanalman ave.<br>Victoria BC V8Z 3B6 | NW/175.3            | -5.49                | <a href="#"><u>123</u></a> |
| <a href="#"><u>34</u></a> | FISH      | Better Seafood Supply Ltd.  | Unit 108, 721 Vanalman ave.<br>Victoria BC V8Z 3B6 | NW/175.3            | -5.49                | <a href="#"><u>123</u></a> |
| <a href="#"><u>35</u></a> | GEN2      | SEARS CANADA INC            | 765 VANALMAN, VICTORIA, BC<br>BC                   | E/182.7             | -13.02               | <a href="#"><u>123</u></a> |
| <a href="#"><u>35</u></a> | GEN2      | THE SALVATION ARMY          | 104 765 VANALMAN, VICTORIA, BC<br>BC               | E/182.7             | -13.02               | <a href="#"><u>124</u></a> |
| <a href="#"><u>35</u></a> | GEN2      | CAPITAL REGIONAL DISTRICT   | 104 - 765 VANALMAN AVENUE,<br>VICTORIA, BC<br>BC   | E/182.7             | -13.02               | <a href="#"><u>124</u></a> |
| <a href="#"><u>35</u></a> | EHS       |                             | 765 Vanalman Avenue<br>Victoria BC V8Z 3B8         | E/182.7             | -13.02               | <a href="#"><u>128</u></a> |
| <a href="#"><u>36</u></a> | EHS       |                             | 765 Vanalman Avenue<br>Victoria BC V8Z             | E/184.6             | -12.24               | <a href="#"><u>128</u></a> |

| <b>Map Key</b>            | <b>DB</b> | <b>Company/Site Name</b>                       | <b>Address</b>                                                                            | <b>Dir/Dist (m)</b> | <b>Elev Diff (m)</b> | <b>Page Number</b>         |
|---------------------------|-----------|------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------|----------------------|----------------------------|
| <a href="#"><u>37</u></a> | CONV      | Emerald Health Therapeutics Canada Inc.        | 101 - 4226 Commerce Circle, Victoria BC                                                   | WNW/187.9           | 8.78                 | <a href="#"><u>128</u></a> |
| <a href="#"><u>38</u></a> | NPCB      | PUBLIC WORKS CANADA VICTORIA MAIL PROCESSING   | 4181 Glanford Street Victoria BC                                                          | ESE/189.7           | -2.23                | <a href="#"><u>128</u></a> |
| <a href="#"><u>38</u></a> | NPCB      | PUBLIC WORKS CANADA, VICTORIA MAIL PROCESSING  | 4181 GLANFORD STREET VICTORIA BC                                                          | ESE/189.7           | -2.23                | <a href="#"><u>129</u></a> |
| <a href="#"><u>38</u></a> | GEN2      | CANADA POST CORPORATION                        | 4181 GLANFORD AVENUE, VICTORIA, BC BC                                                     | ESE/189.7           | -2.23                | <a href="#"><u>130</u></a> |
| <a href="#"><u>39</u></a> | SREG      | 770 Vanalman Avenue                            | 770 VANALMAN AVENUE No Entry VICTORIA BC<br><i>Site ID   Updated:</i> 25658   19-Jan-2024 | ENE/189.8           | -11.56               | <a href="#"><u>130</u></a> |
| <a href="#"><u>40</u></a> | SREG      | 4230 Commerce Circle, Victoria                 | 4230 COMMERCE CIRCLE No Entry VICTORIA BC<br><i>Site ID   Updated:</i> 5711   19-Mar-2004 | WNW/204.3           | 3.98                 | <a href="#"><u>132</u></a> |
| <a href="#"><u>41</u></a> | FCS       | VA-3 Vehicle Service Bay (Rooms 92, 93,94, 95) | Saanich BC                                                                                | NW/206.4            | -4.24                | <a href="#"><u>134</u></a> |
| <a href="#"><u>42</u></a> | FCS       | VA-4 Former 9,092 Litre UST                    | Saanich BC                                                                                | NW/215.8            | -4.15                | <a href="#"><u>138</u></a> |
| <a href="#"><u>43</u></a> | SCT       | MULTIPLE-PAKFOLD BUSINESS FORM                 | 4224 Commerce Cir Victoria BC V8Z 6N6                                                     | W/215.9             | 8.88                 | <a href="#"><u>141</u></a> |
| <a href="#"><u>43</u></a> | SCT       | Victoria Industries Ltd.                       | 4224 Commerce Circ Victoria BC V8Z 6N6                                                    | W/215.9             | 8.88                 | <a href="#"><u>142</u></a> |
| <a href="#"><u>43</u></a> | SCT       | Victoria Industries Ltd.                       | 4224 Commerce Cir Victoria BC V8Z 6N6                                                     | W/215.9             | 8.88                 | <a href="#"><u>142</u></a> |
| <a href="#"><u>43</u></a> | SCT       | Out Of The Blue Designs                        | 3-4224 Commerce Cir Victoria BC V8Z 6N6                                                   | W/215.9             | 8.88                 | <a href="#"><u>142</u></a> |
| <a href="#"><u>44</u></a> | EM        | HONEYWELL LTD. (PA-15970) SILICON SEED ETCHING | BC                                                                                        | WNW/224.1           | 7.92                 | <a href="#"><u>143</u></a> |

| <b>Map Key</b>     | <b>DB</b> | <b>Company/Site Name</b>                                          | <b>Address</b>                                   | <b>Dir/Dist (m)</b> | <b>Elev Diff (m)</b> | <b>Page Number</b>  |
|--------------------|-----------|-------------------------------------------------------------------|--------------------------------------------------|---------------------|----------------------|---------------------|
|                    |           | DISCHARGE                                                         |                                                  |                     |                      |                     |
| <a href="#">45</a> | SCT       | E.S.I. Environmental Sensors                                      | 100-4243 Glanford Ave<br>Victoria BC V8Z 4B9     | NE/224.5            | -11.82               | <a href="#">143</a> |
| <a href="#">45</a> | SCT       | Stressgen Biotechnologies Corp                                    | 350-4243 Glanford Ave<br>Victoria BC V8Z 4B9     | NE/224.5            | -11.82               | <a href="#">144</a> |
| <a href="#">45</a> | SCT       | Stressgen Biotechnologies Corp.                                   | 350-4243 Glanford Ave<br>Victoria BC V8Z 4B9     | NE/224.5            | -11.82               | <a href="#">144</a> |
| <a href="#">45</a> | SCT       | Stressgen Bioreagents                                             | 350-4243 Glanford Ave<br>Victoria BC V8Z 4B9     | NE/224.5            | -11.82               | <a href="#">144</a> |
| <a href="#">45</a> | SCT       | Posscan Systems Inc.                                              | 100-4243 B Glanford Ave<br>Victoria BC V8Z 4B9   | NE/224.5            | -11.82               | <a href="#">144</a> |
| <a href="#">45</a> | GEN2      | LEDCOR CONSTRUCTION LTD                                           | 370 4243 GLANFORD AVE, VICTORIA,<br>BC<br>BC     | NE/224.5            | -11.82               | <a href="#">145</a> |
| <a href="#">46</a> | SCT       | WALKER SYSTEMS CORP.                                              | 106-4226 Commerce Cir<br>Victoria BC V8Z 6N6     | WNW/225.2           | 6.48                 | <a href="#">145</a> |
| <a href="#">46</a> | AMS       | ALPINE BATTERY CORPORATION                                        | #102-4226 COMMERCE CIR<br>VICTORIA BC V8Z6N6     | WNW/225.2           | 6.48                 | <a href="#">145</a> |
| <a href="#">46</a> | SCT       | ACCENT REFRIGERATION SYSTEMS                                      | 102-4226 Commerce Circle<br>Victoria BC V8Z 6N6  | WNW/225.2           | 6.48                 | <a href="#">146</a> |
| <a href="#">46</a> | SCT       | Accent Refrigeration Systems Ltd.                                 | 102-4226 Commerce Circle<br>Victoria BC V8Z 6N6  | WNW/225.2           | 6.48                 | <a href="#">146</a> |
| <a href="#">46</a> | REC       | ALPINE BATTERY CORP. DBA INTERSTATE BATTERIES OF VANCOUVER ISLAND | #102-4226 COMMERCE CIRCLE<br>VICTORIA BC V8Z 6N6 | WNW/225.2           | 6.48                 | <a href="#">147</a> |
| <a href="#">46</a> | REC       | ALPINE BATTERY CORP. DBA INTERSTATE BATTERIES OF VANCOUVER ISLAND | #102-4226 COMMERCE CIRCLE<br>VICTORIA BC V8Z 6N6 | WNW/225.2           | 6.48                 | <a href="#">147</a> |



| <b>Map Key</b>     | <b>DB</b> | <b>Company/Site Name</b>                                          | <b>Address</b>                                                                                              | <b>Dir/Dist (m)</b> | <b>Elev Diff (m)</b> | <b>Page Number</b>  |
|--------------------|-----------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------|----------------------|---------------------|
| <a href="#">46</a> | REC       | ALPINE BATTERY CORP. DBA INTERSTATE BATTERIES OF VANCOUVER ISLAND | 102-4226 COMMERCE CIRCLE<br>VICTORIA BC V8Z 6N6                                                             | WNW/225.2           | 6.48                 | <a href="#">147</a> |
| <a href="#">46</a> | REC       | ALPINE BATTERY CORP. DBA INTERSTATE BATTERIES OF VANCOUVER ISLAND | 102-4226 COMMERCE CIRCLE<br>VICTORIA BC V8Z 6N6                                                             | WNW/225.2           | 6.48                 | <a href="#">147</a> |
| <a href="#">46</a> | SCT       | Outset Media Corporation                                          | 106-4226 Commerce Cir<br>Victoria BC V8Z 6N6                                                                | WNW/225.2           | 6.48                 | <a href="#">147</a> |
| <a href="#">47</a> | GEN       | Epic Biosonics Inc.                                               | 380 - 4243 Glanford Avenue<br>Victoria BC V8Z 4B9                                                           | NE/227.8            | -13.43               | <a href="#">148</a> |
| <a href="#">48</a> | SREG      | 765 Vanalman Avenue, Victoria                                     | 765 VANALMAN AVENUE No Entry<br>VICTORIA BC<br><b>Site ID   Updated:</b> 18742                              | E/232.2             | -11.01               | <a href="#">148</a> |
| <a href="#">49</a> | SCT       | Bartle & Gibson Co. Ltd.                                          | 4248 Glanford Ave<br>Victoria BC V8Z 4B8                                                                    | NE/234.8            | -12.62               | <a href="#">150</a> |
| <a href="#">50</a> | SREG      | 700 Vanalman Avenue, Victoria                                     | 700 VANALMAN AVENUE No Entry<br>SAANICH BC<br><b>Site ID   Updated:</b> 15918                               | NW/266.3            | -3.93                | <a href="#">151</a> |
| <a href="#">51</a> | SREG      | 707 Brookridge Place, Saanich                                     | 707 BROOKRIDGE PLACE No Entry<br>SAANICH BC<br><b>Site ID   Updated:</b> 28455   07-Dec-2023                | NW/343.3            | -6.81                | <a href="#">152</a> |
| <a href="#">52</a> | SREG      | 563 Judah Street, Victoria                                        | 563 JUDAH STREET No Entry<br>VICTORIA BC<br><b>Site ID   Updated:</b> 11415                                 | SSW/387.3           | -5.49                | <a href="#">155</a> |
| <a href="#">53</a> | SREG      | 706 Brookridge Place, Saanich                                     | 706 BROOKRIDGE PLACE No Entry<br>VICTORIA BC<br><b>Site ID   Updated:</b> 13810   21-Mar-2024               | NW/397.4            | -14.21               | <a href="#">156</a> |
| <a href="#">54</a> | SREG      | 704 Brookridge Place                                              | 704 BROOK RIDGE PLACE No Entry<br>SAANICH BC<br><b>Site ID   Updated:</b> 28456   21-Mar-2024               | WNW/406.5           | -14.11               | <a href="#">161</a> |
| <a href="#">55</a> | SREG      | Colquitz River, Copley East Park                                  | COLQUITZ RIVER, COPLEY EAST PARK<br>No Entry<br>SAANICH BC<br><b>Site ID   Updated:</b> 28457   13-Dec-2023 | NW/426.0            | -16.46               | <a href="#">163</a> |

| <i>Map<br/>Key</i> | <i>DB</i> | <i>Company/Site Name</i>     | <i>Address</i>                                                                              | <i>Dir/Dist (m)</i> | <i>Elev Diff<br/>(m)</i> | <i>Page<br/>Number</i> |
|--------------------|-----------|------------------------------|---------------------------------------------------------------------------------------------|---------------------|--------------------------|------------------------|
| <a href="#">56</a> | SREG      | 4157 Hawkes Avenue, Victoria | 4157 HAWKES AVENUE No Entry<br>VICTORIA BC<br><i>Site ID   Updated:</i> 21659   22-Oct-2021 | ESE/433.8           | -9.85                    | <a href="#">165</a>    |
| <a href="#">57</a> | SREG      | Fatts Poultry                | 4247 DIEPPE ROAD No Entry<br>VICTORIA BC<br><i>Site ID   Updated:</i> 7173   19-Mar-2004    | ENE/462.5           | -6.83                    | <a href="#">167</a>    |

# Executive Summary: Summary By Data Source

## **AMS - Authorization Management System (formerly WASTE)**

A search of the AMS database, dated 1957-Sep 30, 2024 has found that there are 3 AMS site(s) within approximately 0.25 kilometers of the project property.

| <b><u>Equal/Higher Elevation</u></b> | <b><u>Address</u></b>                             | <b><u>Direction</u></b> | <b><u>Distance (m)</u></b> | <b><u>Map Key</u></b>     |
|--------------------------------------|---------------------------------------------------|-------------------------|----------------------------|---------------------------|
| SILIAN SAPPHIRE CORPORATION          | 721 Vanalman Avenue, Victoria BC<br>V8Z 3B6<br>BC | WNW                     | 155.12                     | <a href="#"><u>28</u></a> |
| ALPINE BATTERY CORPORATION           | #102-4226 COMMERCE CIR<br>VICTORIA BC V8Z6N6      | WNW                     | 225.23                     | <a href="#"><u>46</u></a> |

| <b><u>Lower Elevation</u></b> | <b><u>Address</u></b>                             | <b><u>Direction</u></b> | <b><u>Distance (m)</u></b> | <b><u>Map Key</u></b>     |
|-------------------------------|---------------------------------------------------|-------------------------|----------------------------|---------------------------|
| SILIAN SAPPHIRE CORPORATION   | 721 Vanalman Avenue, Victoria BC<br>V8Z 3B6<br>BC | WNW                     | 165.03                     | <a href="#"><u>33</u></a> |

## **CONV - Compliance and Enforcement Summary**

A search of the CONV database, dated 1990-May 31, 2024 has found that there are 1 CONV site(s) within approximately 0.25 kilometers of the project property.

| <b><u>Equal/Higher Elevation</u></b>    | <b><u>Address</u></b>                      | <b><u>Direction</u></b> | <b><u>Distance (m)</u></b> | <b><u>Map Key</u></b>     |
|-----------------------------------------|--------------------------------------------|-------------------------|----------------------------|---------------------------|
| Emerald Health Therapeutics Canada Inc. | 101 - 4226 Commerce Circle, Victoria<br>BC | WNW                     | 187.87                     | <a href="#"><u>37</u></a> |

## **EHS - ERIS Historical Searches**

A search of the EHS database, dated 1999-Aug 31, 2024 has found that there are 11 EHS site(s) within approximately 0.25 kilometers of the project property.

| <b><u>Equal/Higher Elevation</u></b> | <b><u>Address</u></b>                           | <b><u>Direction</u></b> | <b><u>Distance (m)</u></b> | <b><u>Map Key</u></b>     |
|--------------------------------------|-------------------------------------------------|-------------------------|----------------------------|---------------------------|
|                                      | 4219 Commerce Cir<br>Saanich BC V8Z6N6          | WNW                     | 71.07                      | <a href="#"><u>13</u></a> |
|                                      | 4219 Commerce Circle<br>Victoria, BC BC V8Z 6N6 | WNW                     | 71.07                      | <a href="#"><u>13</u></a> |

| <u>Equal/Higher Elevation</u> | <u>Address</u>                              | <u>Direction</u> | <u>Distance (m)</u> | <u>Map Key</u>     |
|-------------------------------|---------------------------------------------|------------------|---------------------|--------------------|
|                               | 4223 Commerce Circle<br>n/a BC V8Z 6N6      | WNW              | 135.25              | <a href="#">24</a> |
|                               |                                             |                  |                     |                    |
| <u>Lower Elevation</u>        | <u>Address</u>                              | <u>Direction</u> | <u>Distance (m)</u> | <u>Map Key</u>     |
|                               | 4217 Glanford Avenue<br>Victoria BC V8Z 4B9 | E                | 47.78               | <a href="#">10</a> |
|                               | 724 Vanalman Ave<br>Victoria BC V8Z 3B5     | NW               | 131.47              | <a href="#">22</a> |
|                               | 105 Vanalman Ave<br>Victoria BC V8Z         | NNW              | 140.93              | <a href="#">26</a> |
|                               | 721 Vanalman Ave.<br>Victoria BC V8Z 3B6    | WNW              | 165.03              | <a href="#">33</a> |
|                               | 721 Vanalman<br>Victoria BC                 | WNW              | 165.03              | <a href="#">33</a> |
|                               | 721 Vanalman Ave<br>Victoria BC             | NW               | 175.32              | <a href="#">34</a> |
|                               | 765 Vanalman Avenue<br>Victoria BC V8Z 3B8  | E                | 182.72              | <a href="#">35</a> |
|                               | 765 Vanalman Avenue<br>Victoria BC V8Z      | E                | 184.64              | <a href="#">36</a> |

## **EM - Environmental Monitoring Locations**

A search of the EM database, dated Mar 2011-Feb 28, 2025 has found that there are 2 EM site(s) within approximately 0.25 kilometers of the project property.

| <u>Equal/Higher Elevation</u>                                  | <u>Address</u> | <u>Direction</u> | <u>Distance (m)</u> | <u>Map Key</u>     |
|----------------------------------------------------------------|----------------|------------------|---------------------|--------------------|
| HONEYWELL LTD (PA15970)<br>SAPPHIRE WAFER CLEANING             | BC             | WNW              | 157.69              | <a href="#">32</a> |
| HONEYWELL LTD. (PA-15970)<br>SILICON SEED ETCHING<br>DISCHARGE | BC             | WNW              | 224.08              | <a href="#">44</a> |

## **FCS - Contaminated Sites on Federal Land**

A search of the FCS database, dated Jun 2000-Nov 2024 has found that there are 6 FCS site(s) within approximately 0.25 kilometers of the project property.

| <u>Lower Elevation</u>                                 | <u>Address</u> | <u>Direction</u> | <u>Distance (m)</u> | <u>Map Key</u>     |
|--------------------------------------------------------|----------------|------------------|---------------------|--------------------|
| Victoria Field Office - Unassessed                     | Saanich BC     | N                | 56.61               | <a href="#">11</a> |
| VA-5 Former Armourers Workshop<br>and Ammunition Vault | Saanich BC     | NNW              | 121.53              | <a href="#">19</a> |
| Ashton Armouries                                       | Saanich BC     | NNW              | 139.85              | <a href="#">25</a> |
| VA-6 Three fueling tanks and the<br>gas dock           | Saanich BC     | NNW              | 155.72              | <a href="#">30</a> |
| VA-3 Vehicle Service Bay (Rooms<br>92, 93,94, 95)      | Saanich BC     | NW               | 206.39              | <a href="#">41</a> |
| VA-4 Former 9,092 Litre UST                            | Saanich BC     | NW               | 215.85              | <a href="#">42</a> |

## **FISH - Commercial Fisheries**

A search of the FISH database, dated 1993-2022 has found that there are 5 FISH site(s) within approximately 0.25 kilometers of the project property.

| <u>Lower Elevation</u>     | <u>Address</u>                                     | <u>Direction</u> | <u>Distance (m)</u> | <u>Map Key</u>     |
|----------------------------|----------------------------------------------------|------------------|---------------------|--------------------|
| Better Seafood Supply Ltd. | Unit 108, 721 Vanalman ave.<br>Victoria BC V8Z 3B6 | WNW              | 165.03              | <a href="#">33</a> |



|                            |                                                    |     |        |                    |
|----------------------------|----------------------------------------------------|-----|--------|--------------------|
| Better Seafood Supply Ltd. | Unit 108, 721 Vanalman ave.<br>Victoria BC V8Z 3B6 | WNW | 165.03 | <a href="#">33</a> |
| Better Seafood Supply Ltd. | Unit 108, 721 Vanalman<br>Victoria BC V8Z 3B6      | WNW | 165.03 | <a href="#">33</a> |
| Better Seafood Supply Ltd. | Unit 108, 721 Vanalman ave.<br>Victoria BC V8Z 3B6 | NW  | 175.32 | <a href="#">34</a> |
| Better Seafood Supply Ltd. | Unit 108, 721 Vanalman ave.<br>Victoria BC V8Z 3B6 | NW  | 175.32 | <a href="#">34</a> |

### **FRST - Federal Identification Registry for Storage Tank Systems (FIRSTS)**

A search of the FRST database, dated Oct 31, 2021 has found that there are 2 FRST site(s) within approximately 0.25 kilometers of the project property.

| <b><u>Equal/Higher Elevation</u></b> | <b><u>Address</u></b>            | <b><u>Direction</u></b> | <b><u>Distance (m)</u></b> | <b><u>Map Key</u></b> |
|--------------------------------------|----------------------------------|-------------------------|----------------------------|-----------------------|
|                                      | 4181 Glanford Ave<br>Victoria BC | SSE                     | 61.53                      | <a href="#">12</a>    |

| <b><u>Lower Elevation</u></b> | <b><u>Address</u></b>                          | <b><u>Direction</u></b> | <b><u>Distance (m)</u></b> | <b><u>Map Key</u></b> |
|-------------------------------|------------------------------------------------|-------------------------|----------------------------|-----------------------|
|                               | Ashton Armoury, 724 Vanalman Rd<br>Victoria BC | NW                      | 131.28                     | <a href="#">21</a>    |

### **GEN - Waste Generators Summary**

A search of the GEN database, dated 1993-Feb 29, 2024 has found that there are 32 GEN site(s) within approximately 0.25 kilometers of the project property.

| <b><u>Equal/Higher Elevation</u></b>  | <b><u>Address</u></b>                      | <b><u>Direction</u></b> | <b><u>Distance (m)</u></b> | <b><u>Map Key</u></b> |
|---------------------------------------|--------------------------------------------|-------------------------|----------------------------|-----------------------|
| Greyhound Canada Transportation Corp. | 4212 Commerce Circle<br>Saanich BC V8Z 6N6 | SW                      | 0.00                       | <a href="#">2</a>     |
| Greyhound Canada Transportation Corp. | 4212 Commerce Circle, Saanich<br>BC        | SW                      | 0.00                       | <a href="#">2</a>     |

| <b><u>Equal/Higher Elevation</u></b>                                                                                | <b><u>Address</u></b>                            | <b><u>Direction</u></b> | <b><u>Distance (m)</u></b> | <b><u>Map Key</u></b>     |
|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------|----------------------------|---------------------------|
|                                                                                                                     | 580 Leaside Ave<br>Saanich BC V8Z2K9             | SW                      | 133.42                     | <a href="#"><u>23</u></a> |
| Lifelabs Bc Lp                                                                                                      | 10 - 4223 Commerce Circle, Victoria<br>BC        | WNW                     | 135.25                     | <a href="#"><u>24</u></a> |
| Lifelabs Bc Lp                                                                                                      | 10 - 4223 Commerce Circle<br>Victoria BC V8Z 6N6 | WNW                     | 157.35                     | <a href="#"><u>31</u></a> |
| <b><u>Lower Elevation</u></b>                                                                                       | <b><u>Address</u></b>                            | <b><u>Direction</u></b> | <b><u>Distance (m)</u></b> | <b><u>Map Key</u></b>     |
| The Gray Line Of Victoria                                                                                           | 4196 Glanford<br>Victoria BC V8W 2B3             | SE                      | 7.69                       | <a href="#"><u>6</u></a>  |
| Bc Transit                                                                                                          | 4196 Glanford Ave<br>Victoria BC V8Z4B6          | SE                      | 7.69                       | <a href="#"><u>6</u></a>  |
| Island Asbestos Services Ltd                                                                                        | 5 - 4217 Glanford Ave<br>Victoria BC V8Z 4B4     | E                       | 13.31                      | <a href="#"><u>8</u></a>  |
| <a href="https://apps.nrs.gov.bc.ca/pub/swisbcg/index.xhtml">https://apps.nrs.gov.bc.ca/pub/swisbcg/index.xhtml</a> | 742 Vanalman Ave<br>Saanich BC V8Z3B5            | NE                      | 16.24                      | <a href="#"><u>9</u></a>  |
| Ministry Of Citizens' Services /<br>Distribution Centre Victoria                                                    | 742 Vanalman Ave<br>Saanich BC V8Z3B5            | NE                      | 16.24                      | <a href="#"><u>9</u></a>  |
| Aquamist Carpet Care Ltd.                                                                                           | 755 Vanalman Ave<br>Saanich BC V8Z3B8            | E                       | 95.37                      | <a href="#"><u>16</u></a> |
| Aquamist Carpet Care Ltd.                                                                                           | 755 Vanalman Ave<br>Saanich BC V8Z3B8            | E                       | 95.37                      | <a href="#"><u>16</u></a> |
| Aquamist Carpet Care Ltd.                                                                                           | 755 Vanalman Ave<br>Saanich BC V8Z3B8            | E                       | 95.37                      | <a href="#"><u>16</u></a> |

|                           |                                        |   |        |                           |
|---------------------------|----------------------------------------|---|--------|---------------------------|
| Aquamist Carpet Care Ltd. | 755 Vanalman Ave<br>Saanich BC V8Z3B8  | E | 95.37  | <a href="#"><u>16</u></a> |
| Aquamist Carpet Care Ltd. | 755 Vanalman Ave<br>Saanich BC V8Z3B8  | E | 95.37  | <a href="#"><u>16</u></a> |
| Aquamist Carpet Care Ltd. | 755 Vanalman<br>Saanich BC V8Z3B8      | E | 95.37  | <a href="#"><u>16</u></a> |
| Aquamist Carpet Care Ltd. | 755 Vanalman Ave<br>Saanich BC V8Z3B8  | E | 95.37  | <a href="#"><u>16</u></a> |
| Aquamist Carpet Care Ltd. | 755 Vanalman Ave<br>Saanich BC V8Z3B8  | E | 95.37  | <a href="#"><u>16</u></a> |
| Aquamist Carpet Care Ltd. | 755 Vanalman Ave<br>Saanich BC V8Z3B8  | E | 95.37  | <a href="#"><u>16</u></a> |
|                           | 755 Vanalman Ave<br>Saanich BC V8Z3B8  | E | 95.37  | <a href="#"><u>16</u></a> |
| Aquamist Carpet Care Ltd. | 755 Vanalman Ave<br>Saanich BC V8Z3B8  | E | 95.37  | <a href="#"><u>16</u></a> |
| Capreit                   | 755 Vanalman Ave<br>Saanich BC V8Z3B8  | E | 95.37  | <a href="#"><u>16</u></a> |
| Aquamist Carpet Care Ltd. | 755 Vanalman Ave<br>Saanich BC V8Z3B8  | E | 95.37  | <a href="#"><u>16</u></a> |
| Aquamist Carpet Care Ltd. | 755 Vanalman Ave<br>Saanich BC V8Z2W3  | E | 95.37  | <a href="#"><u>16</u></a> |
| Aquamist Carpet Care Ltd. | 755 Vanalman Ave<br>Victoria BC V8Z3B8 | E | 126.74 | <a href="#"><u>20</u></a> |

|                             |                                                   |    |        |                    |
|-----------------------------|---------------------------------------------------|----|--------|--------------------|
| Aquamist Carpet Care Ltd    | 755 Vanalman Ave<br>Victoria BC V8Z3B8            | E  | 126.74 | <a href="#">20</a> |
| Aquamist Carpet Care Ltd.   | 755 Vanalman Ave<br>Victoria BC V8Z3B8            | E  | 126.74 | <a href="#">20</a> |
| 0741817 Bc Ltd.             | 4254 Commerce Circle<br>Victoria BC V8Z4M2        | N  | 144.16 | <a href="#">27</a> |
| Silian Sapphire Corporation | 721 Vanalman Avenue<br>Victoria BC V8Z3B6         | NW | 175.32 | <a href="#">34</a> |
| Honeywell Ltd               | 721 Vanalman Ave<br>Victoria BC V8L 3B6           | NW | 175.32 | <a href="#">34</a> |
| Crystar Research Ltd        | 721 Vanalman Avenue<br>Victoria BC V8Z 3B6        | NW | 175.32 | <a href="#">34</a> |
| Epic Biosonics Inc.         | 380 - 4243 Glanford Avenue<br>Victoria BC V8Z 4B9 | NE | 227.82 | <a href="#">47</a> |

## **GEN2 - Generators - Special Waste Information System (SWIS)**

A search of the GEN2 database, dated Jan 2011-Dec 2014 has found that there are 12 GEN2 site(s) within approximately 0.25 kilometers of the project property.

| <b><u>Equal/Higher Elevation</u></b> | <b><u>Address</u></b>                          | <b><u>Direction</u></b> | <b><u>Distance (m)</u></b> | <b><u>Map Key</u></b> |
|--------------------------------------|------------------------------------------------|-------------------------|----------------------------|-----------------------|
| ROCKY MOUNTAINEER<br>VACATIONS LTD.  | 4196 GLANFORD, VICTORIA, BC<br>BC              | SSE                     | 0.00                       | <a href="#">5</a>     |
| KONE INC                             | 30-4223 COMMERCE CIRCLE,<br>VICTORIA, BC<br>BC | WNW                     | 135.25                     | <a href="#">24</a>    |
| <b><u>Lower Elevation</u></b>        | <b><u>Address</u></b>                          | <b><u>Direction</u></b> | <b><u>Distance (m)</u></b> | <b><u>Map Key</u></b> |
| GREY LINE WEST                       | 4196 GLENFORD AVE, VICTORIA, BC<br>BC          | SE                      | 7.69                       | <a href="#">6</a>     |

|                             |                                               |     |        |                    |
|-----------------------------|-----------------------------------------------|-----|--------|--------------------|
| BC TRANSIT                  | 4196 GLANFORD AVE, VICTORIA, BC<br>BC         | SE  | 7.69   | <a href="#">6</a>  |
| ROCKY MOUNTAINEER           | 4196 GLANFORD AVE, SAANICH, BC<br>BC          | SE  | 7.69   | <a href="#">6</a>  |
| SILIAN SAPPHIRE CORPORATION | 721 VANALMAN AVENUE, VICTORIA, BC<br>BC       | WNW | 165.03 | <a href="#">33</a> |
| SILLIAN SAPPHIRE CORP       | 721 VANALMAN AVE, VICTORIA, BC<br>BC          | WNW | 165.03 | <a href="#">33</a> |
| SEARS CANADA INC            | 765 VANALMAN, VICTORIA, BC<br>BC              | E   | 182.72 | <a href="#">35</a> |
| THE SALVATION ARMY          | 104 765 VANALMAN, VICTORIA, BC<br>BC          | E   | 182.72 | <a href="#">35</a> |
| CAPITAL REGIONAL DISTRICT   | 104 - 765 VANALMAN AVENUE, VICTORIA, BC<br>BC | E   | 182.72 | <a href="#">35</a> |
| CANADA POST CORPORATION     | 4181 GLANFORD AVENUE, VICTORIA, BC<br>BC      | ESE | 189.68 | <a href="#">38</a> |
| LEDCOR CONSTRUCTION LTD     | 370 4243 GLANFORD AVE, VICTORIA, BC<br>BC     | NE  | 224.51 | <a href="#">45</a> |

### **NDFT - National Defense & Canadian Forces Fuel Tanks**

A search of the NDFT database, dated Up to May 2001\* has found that there are 1 NDFT site(s) within approximately 0.25 kilometers of the project property.

| <b><u>Lower Elevation</u></b> | <b><u>Address</u></b> | <b><u>Direction</u></b> | <b><u>Distance (m)</u></b> | <b><u>Map Key</u></b> |
|-------------------------------|-----------------------|-------------------------|----------------------------|-----------------------|
|                               | 724 VANALMAN<br>BC    | NW                      | 131.47                     | <a href="#">22</a>    |

### **NEES - National Environmental Emergencies System (NEES)**

A search of the NEES database, dated 1974-2003\* has found that there are 1 NEES site(s) within approximately 0.25 kilometers of the

project property.

| <u>Lower Elevation</u>          | <u>Address</u>                                 | <u>Direction</u> | <u>Distance (m)</u> | <u>Map Key</u>     |
|---------------------------------|------------------------------------------------|------------------|---------------------|--------------------|
| Honeywell/Crystar Research Inc. | Suite 102, 721 Vanalman, Saanich<br>Saanich BC | WNW              | 165.03              | <a href="#">33</a> |

### **NPCB - National PCB Inventory**

A search of the NPCB database, dated 1988-2008\* has found that there are 2 NPCB site(s) within approximately 0.25 kilometers of the project property.

| <u>Lower Elevation</u>                           | <u>Address</u>                      | <u>Direction</u> | <u>Distance (m)</u> | <u>Map Key</u>     |
|--------------------------------------------------|-------------------------------------|------------------|---------------------|--------------------|
| PUBLIC WORKS CANADA,<br>VICTORIA MAIL PROCESSING | 4181 GLANFORD STREET<br>VICTORIA BC | ESE              | 189.68              | <a href="#">38</a> |
| PUBLIC WORKS CANADA<br>VICTORIA MAIL PROCESSING  | 4181 Glanford Street<br>Victoria BC | ESE              | 189.68              | <a href="#">38</a> |

### **PCB - Inventory of PCB Storage Sites**

A search of the PCB database, dated 1989, May 1993-2010\* has found that there are 1 PCB site(s) within approximately 0.25 kilometers of the project property.

| <u>Lower Elevation</u>                                                        | <u>Address</u>                           | <u>Direction</u> | <u>Distance (m)</u> | <u>Map Key</u>     |
|-------------------------------------------------------------------------------|------------------------------------------|------------------|---------------------|--------------------|
| MINISTRY OF FINANCE &<br>CORPORATE RELATIONS,<br>SUPERANNUATION<br>COMMISSION | 4234 GLANFORD AVE<br>VICTORIA BC V8Z 4B8 | NNE              | 110.37              | <a href="#">17</a> |

### **REC - Waste Receivers Summary**

A search of the REC database, dated 1992-2010\* has found that there are 5 REC site(s) within approximately 0.25 kilometers of the project property.

| <u>Equal/Higher Elevation</u>                                           | <u>Address</u>                                   | <u>Direction</u> | <u>Distance (m)</u> | <u>Map Key</u>     |
|-------------------------------------------------------------------------|--------------------------------------------------|------------------|---------------------|--------------------|
| ALPINE BATTERY CORP. DBA<br>INTERSTATE BATTERIES OF<br>VANCOUVER ISLAND | 102-4226 COMMERCE CIRCLE<br>VICTORIA BC V8Z 6N6  | WNW              | 225.23              | <a href="#">46</a> |
| ALPINE BATTERY CORP. DBA<br>INTERSTATE BATTERIES OF<br>VANCOUVER ISLAND | #102-4226 COMMERCE CIRCLE<br>VICTORIA BC V8Z 6N6 | WNW              | 225.23              | <a href="#">46</a> |



| <u>Equal/Higher Elevation</u>                                           | <u>Address</u>                                  | <u>Direction</u> | <u>Distance (m)</u> | <u>Map Key</u>     |
|-------------------------------------------------------------------------|-------------------------------------------------|------------------|---------------------|--------------------|
| ALPINE BATTERY CORP. DBA<br>INTERSTATE BATTERIES OF<br>VANCOUVER ISLAND | 102-4226 COMMERCE CIRCLE<br>VICTORIA BC V8Z 6N6 | WNW              | 225.23              | <a href="#">46</a> |

|                                                                         |                                                  |     |        |                    |
|-------------------------------------------------------------------------|--------------------------------------------------|-----|--------|--------------------|
| ALPINE BATTERY CORP. DBA<br>INTERSTATE BATTERIES OF<br>VANCOUVER ISLAND | #102-4226 COMMERCE CIRCLE<br>VICTORIA BC V8Z 6N6 | WNW | 225.23 | <a href="#">46</a> |
|-------------------------------------------------------------------------|--------------------------------------------------|-----|--------|--------------------|

| <u>Lower Elevation</u>   | <u>Address</u>                                    | <u>Direction</u> | <u>Distance (m)</u> | <u>Map Key</u>     |
|--------------------------|---------------------------------------------------|------------------|---------------------|--------------------|
| ISLAND ASBESTOS SERVICES | #5-4217 GLANFORD AVENUE<br>VICTORIA BC BC V8Z 4B9 | E                | 47.78               | <a href="#">10</a> |

### **RST - Retail Fuel Storage Tanks**

A search of the RST database, dated 1999-Apr 30, 2024 has found that there are 3 RST site(s) within approximately 0.25 kilometers of the project property.

| <u>Lower Elevation</u> | <u>Address</u>                           | <u>Direction</u> | <u>Distance (m)</u> | <u>Map Key</u>     |
|------------------------|------------------------------------------|------------------|---------------------|--------------------|
| GLANFORD ESSO SERVICE  | 4233 GLANFORD AVE<br>VICTORIA BC V8Z 4B9 | ENE              | 89.63               | <a href="#">15</a> |
| GLANFORD AUTO SERVICE  | 4233 GLANFORD AVE<br>VICTORIA BC V8Z4B9  | ENE              | 89.63               | <a href="#">15</a> |
| GLANFORD AUTO SERVICE  | 4233 GLANFORD AVE<br>VICTORIA BC V8Z 4B9 | ENE              | 89.63               | <a href="#">15</a> |

### **SCT - Scott's Manufacturing Directory**

A search of the SCT database, dated 1992-Mar 2011\* has found that there are 32 SCT site(s) within approximately 0.25 kilometers of the project property.

| <u>Equal/Higher Elevation</u> | <u>Address</u>                             | <u>Direction</u> | <u>Distance (m)</u> | <u>Map Key</u>     |
|-------------------------------|--------------------------------------------|------------------|---------------------|--------------------|
| Out Of The Blue Designs       | 3-4224 Commerce Cir<br>Victoria BC V8Z 6N6 | W                | 215.87              | <a href="#">43</a> |
| Victoria Industries Ltd.      | 4224 Commerce Cir<br>Victoria BC V8Z 6N6   | W                | 215.87              | <a href="#">43</a> |

| <b><u>Equal/Higher Elevation</u></b> | <b><u>Address</u></b>                           | <b><u>Direction</u></b> | <b><u>Distance (m)</u></b> | <b><u>Map Key</u></b>     |
|--------------------------------------|-------------------------------------------------|-------------------------|----------------------------|---------------------------|
| Victoria Industries Ltd.             | 4224 Commerce Circ<br>Victoria BC V8Z 6N6       | W                       | 215.87                     | <a href="#"><u>43</u></a> |
| MULTIPLE-PAKFOLD BUSINESS FORM       | 4224 Commerce Cir<br>Victoria BC V8Z 6N6        | W                       | 215.87                     | <a href="#"><u>43</u></a> |
| Outset Media Corporation             | 106-4226 Commerce Cir<br>Victoria BC V8Z 6N6    | WNW                     | 225.23                     | <a href="#"><u>46</u></a> |
| Accent Refrigeration Systems Ltd.    | 102-4226 Commerce Circle<br>Victoria BC V8Z 6N6 | WNW                     | 225.23                     | <a href="#"><u>46</u></a> |
| ACCENT REFRIGERATION SYSTEMS         | 102-4226 Commerce Circle<br>Victoria BC V8Z 6N6 | WNW                     | 225.23                     | <a href="#"><u>46</u></a> |
| WALKER SYSTEMS CORP.                 | 106-4226 Commerce Cir<br>Victoria BC V8Z 6N6    | WNW                     | 225.23                     | <a href="#"><u>46</u></a> |
|                                      |                                                 |                         |                            |                           |
| <b><u>Lower Elevation</u></b>        | <b><u>Address</u></b>                           | <b><u>Direction</u></b> | <b><u>Distance (m)</u></b> | <b><u>Map Key</u></b>     |
| Vecima Networks Inc.                 | 4210 Commerce Cir<br>Victoria BC V8Z 6N6        | NNW                     | 0.00                       | <a href="#"><u>1</u></a>  |
| VCom Inc.                            | 4210 Commerce Cir<br>Victoria BC V8Z 6N6        | NNW                     | 0.00                       | <a href="#"><u>1</u></a>  |
| Hot Spot Fishing & Lures Ltd.        | 3-745 Vanalman Ave<br>Victoria BC V8Z 3B6       | NE                      | 12.42                      | <a href="#"><u>7</u></a>  |
| SOLTEK SOLAR ENERGY LTD.             | 2-745 Vanalman Ave<br>Victoria BC V8Z 3B6       | NE                      | 12.42                      | <a href="#"><u>7</u></a>  |
| Rogers' Chocolates Ltd.              | 4253 Commerce Cir<br>Victoria BC V8Z 4M2        | N                       | 74.70                      | <a href="#"><u>14</u></a> |

|                                                           |                                             |     |        |                           |
|-----------------------------------------------------------|---------------------------------------------|-----|--------|---------------------------|
| Altitude Publishing Canada Ltd.                           | 8-755 Vanalman Ave<br>Victoria BC V8Z 3B8   | E   | 95.37  | <a href="#"><u>16</u></a> |
| Access West Recycling Corp.                               | 20-755 Vanalman Ave<br>Victoria BC V8Z 3B8  | E   | 95.37  | <a href="#"><u>16</u></a> |
| ISLAND PACIFIC SUNROOM INC.                               | 20-755 Vanalman Ave<br>Victoria BC V8Z 3B8  | E   | 95.37  | <a href="#"><u>16</u></a> |
| Victoria Ribbons & Awards                                 | 5-755 Vanalman Ave<br>Victoria BC V8Z 3B8   | E   | 95.37  | <a href="#"><u>16</u></a> |
| ABBEY DESIGNS                                             | 11-755 Vanalman Ave<br>Victoria BC V8Z 3B8  | E   | 95.37  | <a href="#"><u>16</u></a> |
| ACCESS WEST RECYCLING<br>CORP.                            | 18-755 Vanalman Ave<br>Victoria BC V8Z 3B8  | E   | 95.37  | <a href="#"><u>16</u></a> |
| Royal Oak Dairy Ltd.                                      | 759 Vanalman Ave<br>Victoria BC V8Z 3B8     | E   | 155.23 | <a href="#"><u>29</u></a> |
| ROYAL OAK DAIRY LTD                                       | 759 Vanalman Ave<br>Victoria BC V8Z 3B8     | E   | 155.23 | <a href="#"><u>29</u></a> |
| Honeywell Crystar Inc. - Honeywell<br>Electronic Material | 102-721 Vanalman Ave<br>Victoria BC V8Z 3B6 | WNW | 165.03 | <a href="#"><u>33</u></a> |
| Honeywell Electronic Material                             | 102-721 Vanalman Ave<br>Victoria BC V8Z 3B6 | WNW | 165.03 | <a href="#"><u>33</u></a> |
| CRYSTAR INC.                                              | 102-721 Vanalman Ave<br>Victoria BC V8Z 3B6 | WNW | 165.03 | <a href="#"><u>33</u></a> |
| DIVELINK INTER. TECHNO. INC.                              | 205-721 Vanalman Ave<br>Victoria BC V8Z 3B6 | WNW | 165.03 | <a href="#"><u>33</u></a> |

|                                 |                                                |     |        |                    |
|---------------------------------|------------------------------------------------|-----|--------|--------------------|
| STONE ELECTRONICS LTD.          | 108-721 Vanalman Ave<br>Victoria BC V8Z 3B6    | WNW | 165.03 | <a href="#">33</a> |
| Possican Systems Inc.           | 100-4243 B Glanford Ave<br>Victoria BC V8Z 4B9 | NE  | 224.51 | <a href="#">45</a> |
| Stressgen Bioreagents           | 350-4243 Glanford Ave<br>Victoria BC V8Z 4B9   | NE  | 224.51 | <a href="#">45</a> |
| Stressgen Biotechnologies Corp. | 350-4243 Glanford Ave<br>Victoria BC V8Z 4B9   | NE  | 224.51 | <a href="#">45</a> |
| Stressgen Biotechnologies Corp  | 350-4243 Glanford Ave<br>Victoria BC V8Z 4B9   | NE  | 224.51 | <a href="#">45</a> |
| E.S.I. Environmental Sensors    | 100-4243 Glanford Ave<br>Victoria BC V8Z 4B9   | NE  | 224.51 | <a href="#">45</a> |
| Bartle & Gibson Co. Ltd.        | 4248 Glanford Ave<br>Victoria BC V8Z 4B8       | NE  | 234.77 | <a href="#">49</a> |

### **SREG - Site Registry**

A search of the SREG database, dated Jan 2025 has found that there are 16 SREG site(s) within approximately 0.50 kilometers of the project property.

| <b><u>Equal/Higher Elevation</u></b>    | <b><u>Address</u></b>                                                                            | <b><u>Direction</u></b> | <b><u>Distance (m)</u></b> | <b><u>Map Key</u></b> |
|-----------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------|----------------------------|-----------------------|
| Victoria Greyhound Maintenance Facility | 4212 COMMERCE CIRCLE No Entry<br>VICTORIA BC<br><br><i>Site ID   Updated:</i> 8882   21-May-2004 | W                       | 0.00                       | <a href="#">3</a>     |
| Canada Post                             | 4181 GLANFORD AVENUE No Entry<br>VICTORIA BC<br><br><i>Site ID   Updated:</i> 6940   05-Oct-2001 | SSE                     | 61.53                      | <a href="#">12</a>    |
| 4230 Commerce Circle, Victoria          | 4230 COMMERCE CIRCLE No Entry<br>VICTORIA BC<br><br><i>Site ID   Updated:</i> 5711   19-Mar-2004 | WNW                     | 204.28                     | <a href="#">40</a>    |

| <b><u>Lower Elevation</u></b> | <b><u>Address</u></b> | <b><u>Direction</u></b> | <b><u>Distance (m)</u></b> | <b><u>Map Key</u></b> |
|-------------------------------|-----------------------|-------------------------|----------------------------|-----------------------|
|-------------------------------|-----------------------|-------------------------|----------------------------|-----------------------|

|                                             |                                                                                                                              |     |        |                           |
|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----|--------|---------------------------|
| 4206 Commerce Circle, Victoria              | 4206 COMMERCE CIRCLE No Entry<br>VICTORIA BC<br><b>Site ID   Updated:</b> 5599   15-Aug-2001                                 | NNE | 0.00   | <a href="#"><u>4</u></a>  |
| 4233 Glanford Avenue Victoria               | 4233 GLANFORD AVENUE No Entry<br>VICTORIA BC<br><b>Site ID   Updated:</b> 7625   22-Feb-2024                                 | ENE | 110.41 | <a href="#"><u>18</u></a> |
| Glanford-Vanalman Ave Near 4233<br>Glanford | GLANFORD AND VANALMAN AVE<br>NEAR 4233 GLANFORD AVE No Entry<br>VICTORIA BC<br><b>Site ID   Updated:</b> 23812   16-Apr-2024 | ENE | 110.41 | <a href="#"><u>18</u></a> |
| 770 Vanalman Avenue                         | 770 VANALMAN AVENUE No Entry<br>VICTORIA BC<br><b>Site ID   Updated:</b> 25658   19-Jan-2024                                 | ENE | 189.78 | <a href="#"><u>39</u></a> |
| 765 Vanalman Avenue, Victoria               | 765 VANALMAN AVENUE No Entry<br>VICTORIA BC<br><b>Site ID   Updated:</b> 18742                                               | E   | 232.24 | <a href="#"><u>48</u></a> |
| 700 Vanalman Avenue, Victoria               | 700 VANALMAN AVENUE No Entry<br>SAANICH BC<br><b>Site ID   Updated:</b> 15918                                                | NW  | 266.25 | <a href="#"><u>50</u></a> |
| 707 Brookridge Place, Saanich               | 707 BROOKRIDGE PLACE No Entry<br>SAANICH BC<br><b>Site ID   Updated:</b> 28455   07-Dec-2023                                 | NW  | 343.34 | <a href="#"><u>51</u></a> |
| 563 Judah Street, Victoria                  | 563 JUDAH STREET No Entry<br>VICTORIA BC<br><b>Site ID   Updated:</b> 11415                                                  | SSW | 387.29 | <a href="#"><u>52</u></a> |
| 706 Brookridge Place, Saanich               | 706 BROOKRIDGE PLACE No Entry<br>VICTORIA BC<br><b>Site ID   Updated:</b> 13810   21-Mar-2024                                | NW  | 397.44 | <a href="#"><u>53</u></a> |
| 704 Brookridge Place                        | 704 BROOK RIDGE PLACE No Entry<br>SAANICH BC<br><b>Site ID   Updated:</b> 28456   21-Mar-2024                                | WNW | 406.48 | <a href="#"><u>54</u></a> |
| Colquitz River, Copley East Park            | COLQUITZ RIVER, COPLEY EAST<br>PARK No Entry<br>SAANICH BC<br><b>Site ID   Updated:</b> 28457   13-Dec-2023                  | NW  | 425.97 | <a href="#"><u>55</u></a> |
| 4157 Hawkes Avenue, Victoria                | 4157 HAWKES AVENUE No Entry<br>VICTORIA BC<br><b>Site ID   Updated:</b> 21659   22-Oct-2021                                  | ESE | 433.76 | <a href="#"><u>56</u></a> |
| Fatts Poultry                               | 4247 DIEPPE ROAD No Entry<br>VICTORIA BC                                                                                     | ENE | 462.51 | <a href="#"><u>57</u></a> |







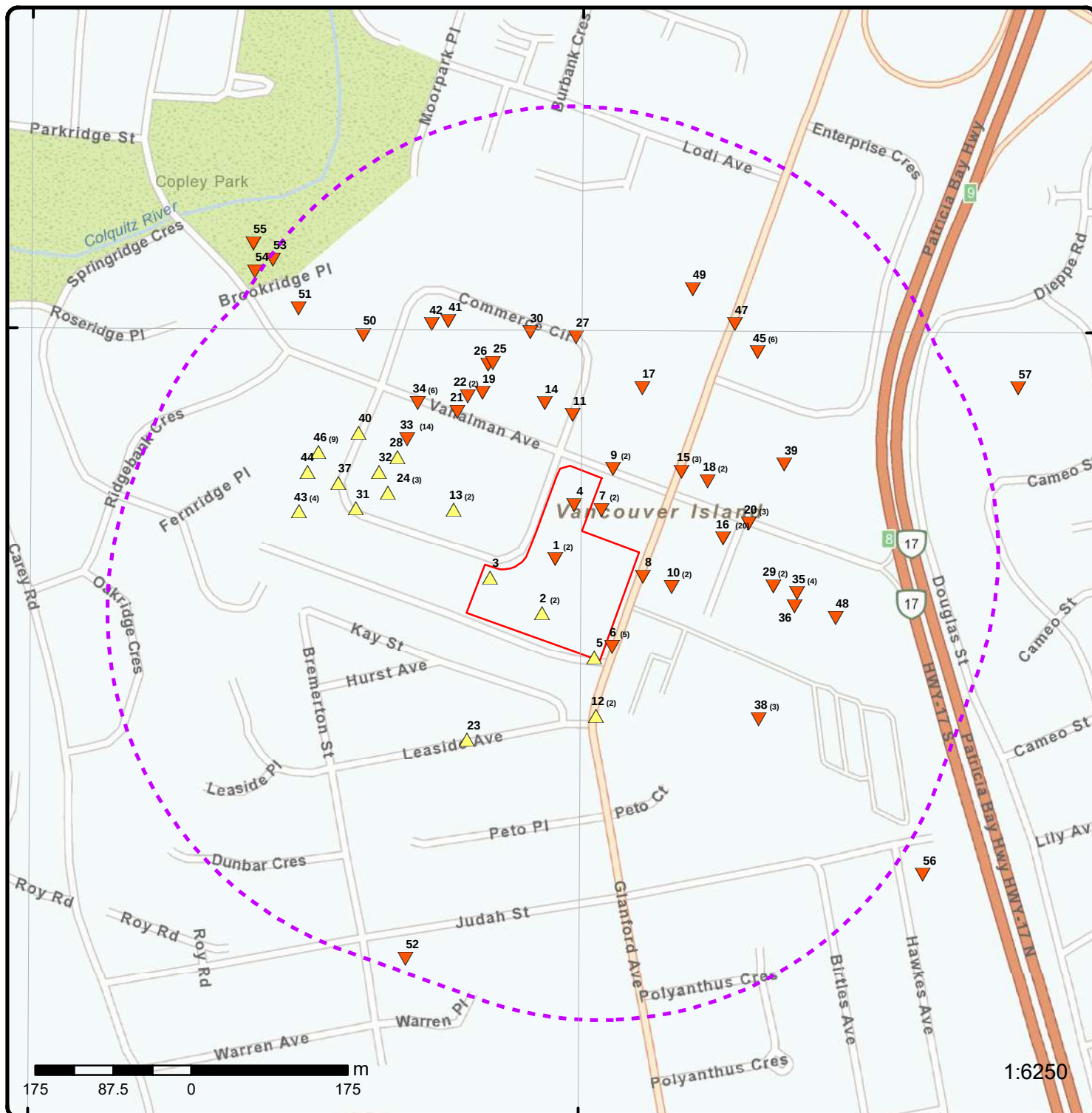
## Map: 0.5 Kilometer Radius

Order Number: 25031200548

Address: 4206 & 4210 Commerce Circle, 4212 Commerce Circle/4196 Glanford Ave, and 4216 & 4218 Glanford Ave, Victoria, BC



|                                                                                                                   |                                                                                                                                                            |                                                                                                                                                      |                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| <span style="border: 1px solid red; display: inline-block; width: 15px; height: 10px;"></span> Project Property   | <span style="background-color: orange; border: 1px solid orange; display: inline-block; width: 15px; height: 10px;"></span> Freeways; Highways             | <span style="background-color: yellow; border: 1px solid yellow; display: inline-block; width: 15px; height: 10px;"></span> Beach                    | <span style="background-color: orange; border: 1px solid orange; display: inline-block; width: 15px; height: 10px;"></span> Shopping & Sports Area        |
| <span style="border: 1px dashed purple; display: inline-block; width: 15px; height: 10px;"></span> Buffer Outline | <span style="background-color: orange; border: 1px solid orange; display: inline-block; width: 15px; height: 10px;"></span> Traffic Circle; Ramp           | <span style="background-color: lightgray; border: 1px solid lightgray; display: inline-block; width: 15px; height: 10px;"></span> Airport            | <span style="background-color: yellow; border: 1px solid yellow; display: inline-block; width: 15px; height: 10px;"></span> University/College            |
| <span style="color: yellow;">▲</span> Eris Sites with Higher Elevation                                            | <span style="background-color: orange; border: 1px solid orange; display: inline-block; width: 15px; height: 10px;"></span> Major Arterial; Minor Arterial | <span style="background-color: lightgray; border: 1px solid lightgray; display: inline-block; width: 15px; height: 10px;"></span> Industrial Area    | <span style="background-color: lightgreen; border: 1px solid lightgreen; display: inline-block; width: 15px; height: 10px;"></span> Cemetery; Golf Course |
| <span style="color: orange;">▲</span> Eris Sites with Same Elevation                                              | <span style="border: 1px solid gray; display: inline-block; width: 15px; height: 10px;"></span> Local Road                                                 | <span style="background-color: lightgray; border: 1px solid lightgray; display: inline-block; width: 15px; height: 10px;"></span> Military Base      | <span style="background-color: lightgreen; border: 1px solid lightgreen; display: inline-block; width: 15px; height: 10px;"></span> Parkt (National)      |
| <span style="color: brown;">▼</span> Eris Sites with Lower Elevation                                              | <span style="border: 1px solid gray; display: inline-block; width: 15px; height: 10px;"></span> Service Road; Traffic Circle; Ramp                         | <span style="background-color: lightgray; border: 1px solid lightgray; display: inline-block; width: 15px; height: 10px;"></span> Aircraft Roads     | <span style="background-color: lightgreen; border: 1px solid lightgreen; display: inline-block; width: 15px; height: 10px;"></span> Park (City/County)    |
| <span style="color: gray;">○</span> Eris Sites with Unknown Elevation                                             | <span style="border: 1px solid gray; display: inline-block; width: 15px; height: 10px;"></span> Rail                                                       | <span style="background-color: lightgray; border: 1px solid lightgray; display: inline-block; width: 15px; height: 10px;"></span> Native Reservation |                                                                                                                                                           |
|                                                                                                                   |                                                                                                                                                            | <span style="background-color: lightgray; border: 1px solid lightgray; display: inline-block; width: 15px; height: 10px;"></span> Hospital           |                                                                                                                                                           |



## Map: 0.25 Kilometer Radius

Order Number: 25031200548

Address: 4206 & 4210 Commerce Circle, 4212 Commerce Circle/4196 Glanford Ave, and 4216 & 4212 Glanford Ave, Victoria, BC



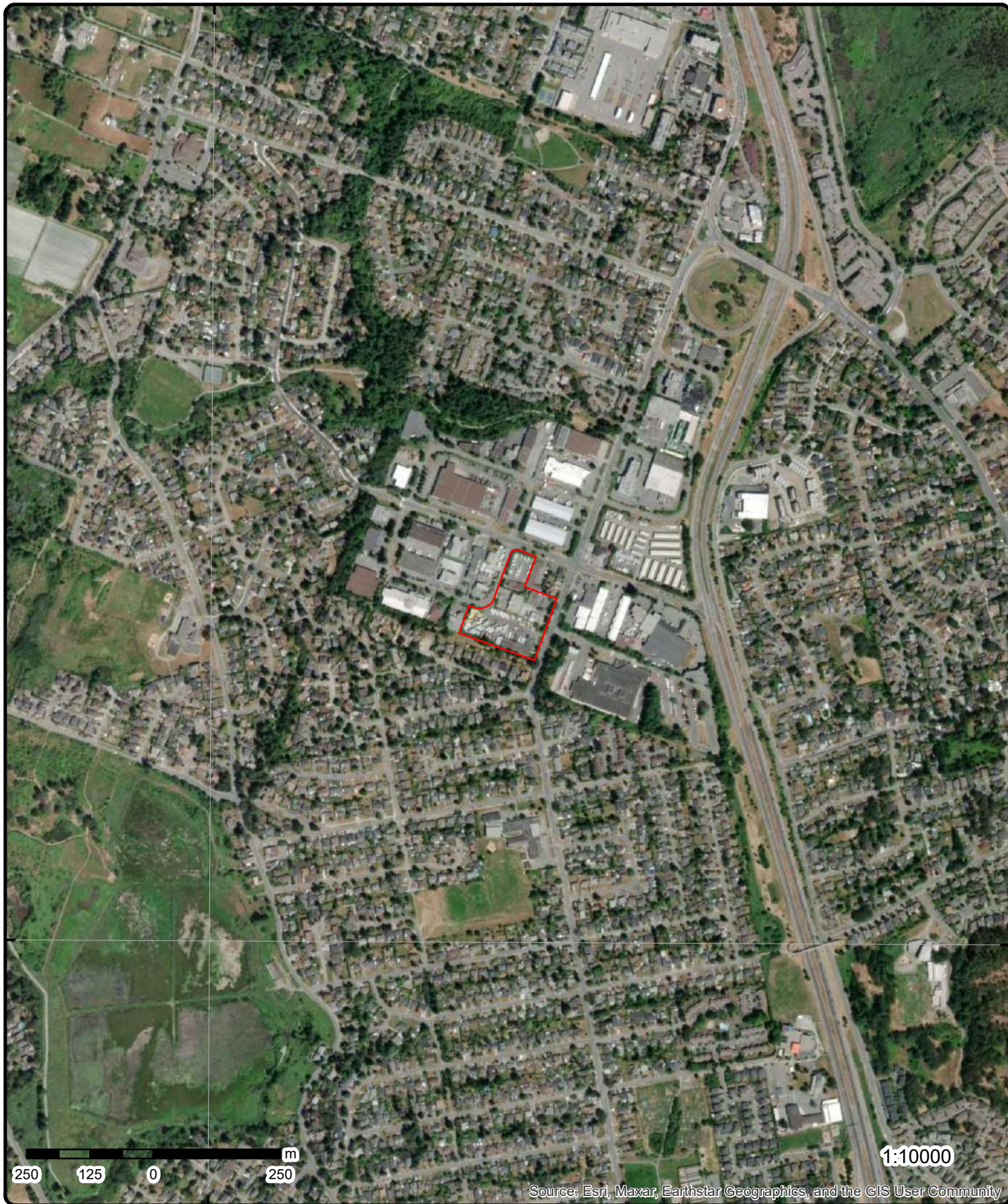
|                                   |                                    |                    |                        |
|-----------------------------------|------------------------------------|--------------------|------------------------|
| Project Property                  | Freeways; Highways                 | Beach              | Shopping & Sports Area |
| Buffer Outline                    | Traffic Circle; Ramp               | Airport            | University/College     |
| Eris Sites with Higher Elevation  | Major Arterial; Minor Arterial     | Industrial Area    | Cemetery; Golf Course  |
| Eris Sites with Same Elevation    | Local Road                         | Military Base      | Parkt (National)       |
| Eris Sites with Lower Elevation   | Service Road; Traffic Circle; Ramp | Aircraft Roads     | Park (City/County)     |
| Eris Sites with Unknown Elevation | Rail                               | Native Reservation |                        |
|                                   |                                    | Hospital           |                        |



123°24'W

48°28'30"N

48°28'30"N



**Aerial**

Year: 2023

Order Number: 25031200548

Address: 4206 & 4210 Commerce Circle, 4212 Commerce Circle/4196 Glanford



2 G

Source: ESRI World Imagery

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123°24'W

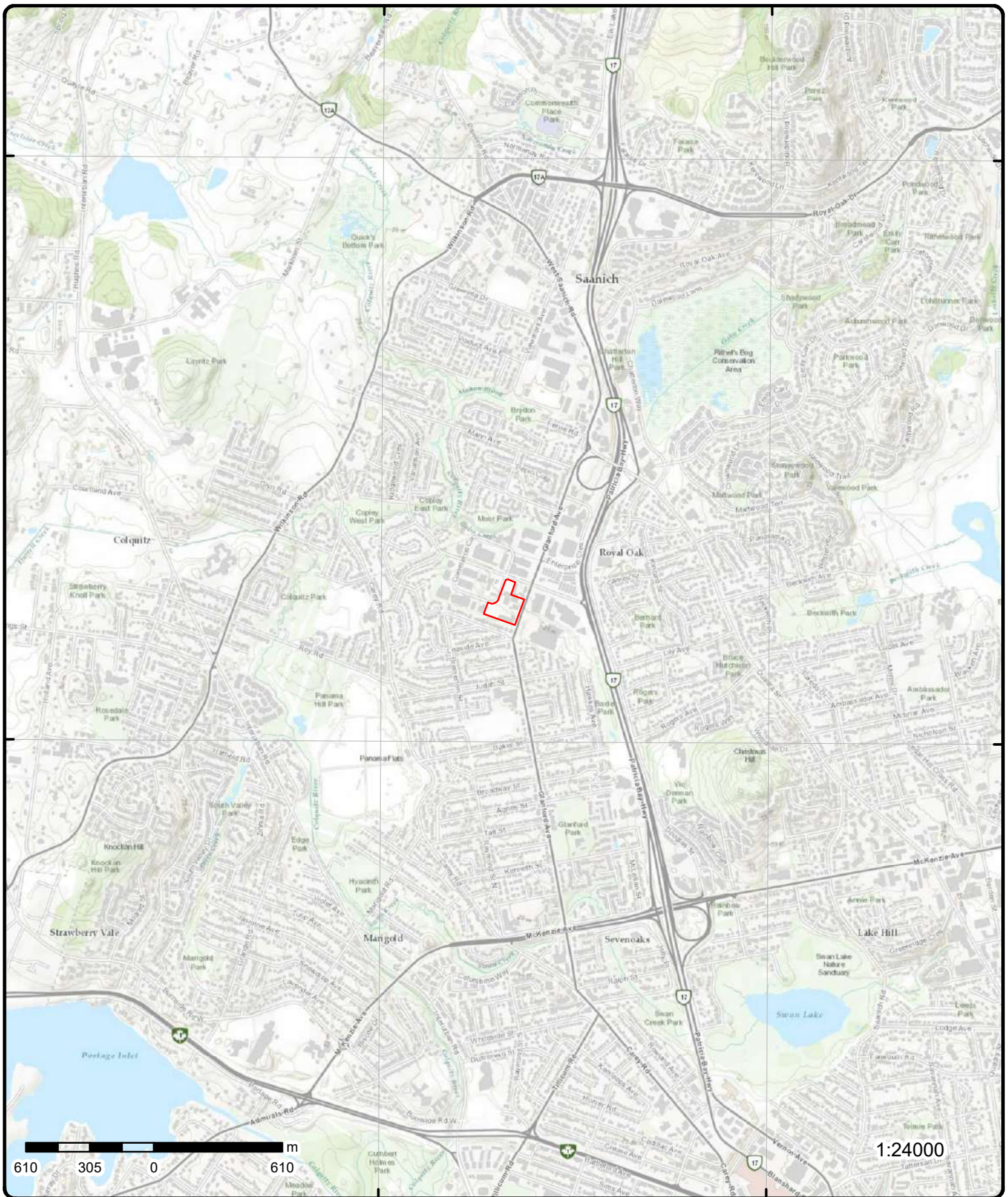
123°22'30"W

48°30'N

48°30'N

48°28'30"N

48°28'30"N



# Topographic Map

Order Number: 25031200548

Address: 4206 & 4210 Commerce Circle, 4212 Commerce Circle/4196 Glanford

Source: ESRI World Topographic Map



2 G

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## Detail Report

| Map Key                                                                                                                                                                                  | Number of Records | Direction/<br>Distance (m)                                                            | Elev/Diff<br>(m) | Site                                                                         | DB  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------|-----|
| <u>1</u>                                                                                                                                                                                 | 1 of 2            | NNW/0.0                                                                               | 32.0 / -1.80     | VCom Inc.<br>4210 Commerce Cir<br>Victoria BC V8Z 6N6                        | SCT |
| <b>Established:</b> 1988<br><b>Plant Size (ft²):</b><br><b>Employment:</b> 468                                                                                                           |                   |                                                                                       |                  |                                                                              |     |
| <b>--Details--</b>                                                                                                                                                                       |                   |                                                                                       |                  |                                                                              |     |
| <b>Description:</b>                                                                                                                                                                      |                   | Radio and Television Broadcasting and Wireless Communications Equipment Manufacturing |                  |                                                                              |     |
| <b>SIC/NAICS Code:</b>                                                                                                                                                                   |                   | 334220                                                                                |                  |                                                                              |     |
| <b>Description:</b>                                                                                                                                                                      |                   | Other Communications Equipment Manufacturing                                          |                  |                                                                              |     |
| <b>SIC/NAICS Code:</b>                                                                                                                                                                   |                   | 334290                                                                                |                  |                                                                              |     |
| <b>Description:</b>                                                                                                                                                                      |                   | Semiconductor and Other Electronic Component Manufacturing                            |                  |                                                                              |     |
| <b>SIC/NAICS Code:</b>                                                                                                                                                                   |                   | 334410                                                                                |                  |                                                                              |     |
| <u>1</u>                                                                                                                                                                                 | 2 of 2            | NNW/0.0                                                                               | 32.0 / -1.80     | Vecima Networks Inc.<br>4210 Commerce Cir<br>Victoria BC V8Z 6N6             | SCT |
| <b>Established:</b> 1/1/1988<br><b>Plant Size (ft²):</b><br><b>Employment:</b>                                                                                                           |                   |                                                                                       |                  |                                                                              |     |
| <b>--Details--</b>                                                                                                                                                                       |                   |                                                                                       |                  |                                                                              |     |
| <b>Description:</b>                                                                                                                                                                      |                   | Semiconductor and Other Electronic Component Manufacturing                            |                  |                                                                              |     |
| <b>SIC/NAICS Code:</b>                                                                                                                                                                   |                   | 334410                                                                                |                  |                                                                              |     |
| <b>Description:</b>                                                                                                                                                                      |                   | Radio and Television Broadcasting and Wireless Communications Equipment Manufacturing |                  |                                                                              |     |
| <b>SIC/NAICS Code:</b>                                                                                                                                                                   |                   | 334220                                                                                |                  |                                                                              |     |
| <b>Description:</b>                                                                                                                                                                      |                   | Radio and Television Broadcasting and Wireless Communications Equipment Manufacturing |                  |                                                                              |     |
| <b>SIC/NAICS Code:</b>                                                                                                                                                                   |                   | 334220                                                                                |                  |                                                                              |     |
| <b>Description:</b>                                                                                                                                                                      |                   | Other Communications Equipment Manufacturing                                          |                  |                                                                              |     |
| <b>SIC/NAICS Code:</b>                                                                                                                                                                   |                   | 334290                                                                                |                  |                                                                              |     |
| <u>2</u>                                                                                                                                                                                 | 1 of 2            | SW/0.0                                                                                | 37.3 / 3.58      | Greyhound Canada Transportation Corp.<br>4212 Commerce Circle, Saanich<br>BC | GEN |
| <b>Generator No:</b> BCG09184<br><b>Status:</b> Active<br><b>Region:</b> VANCOUVER ISLAND<br><b>Mailing Addr:</b> 877 Greyhound Way Sw, Calgary<br><b>Comments:</b><br><b>Year:</b> 2019 |                   |                                                                                       |                  |                                                                              |     |
| <b>Status Date:</b>                                                                                                                                                                      |                   | 08-Jun-2004                                                                           |                  |                                                                              |     |
| <b>Registration Dt:</b>                                                                                                                                                                  |                   | 13-Jan-1995                                                                           |                  |                                                                              |     |

| Map Key                   | Number of<br>Records                                                                                                                                                                                                                                                                                                                                                                                               | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                                                                                    | DB                           |
|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------|-----------------------------------------------------------------------------------------|------------------------------|
| <u>Waste Detail(s)</u>    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                  |                                                                                         |                              |
| TDG Pin No:               | BC0010                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                  | Generation Code:                                                                        | Generated One Time Only      |
| TDG Class:                | 9                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |                  | Handling Code:                                                                          | Biological Treatment         |
| Reg Status Date:          | 08-Jun-2004                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                  | Gen Business Type:                                                                      | INTERURBAN/RURAL TRANSIT SYS |
| Physical State:           | Solid                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                  | Certified By Name:                                                                      | David Dyck                   |
| Amount in Storage:        |                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                  | Date Certifier Signed:                                                                  | 26-Apr-2004                  |
| Amount Per 30 Days:       | 24000 KG                                                                                                                                                                                                                                                                                                                                                                                                           |                            |                  |                                                                                         |                              |
| Count:                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                  |                                                                                         |                              |
| Registered Waste:         | Contaminated Soil With-(Hydrocarbons/Oil Btex)                                                                                                                                                                                                                                                                                                                                                                     |                            |                  |                                                                                         |                              |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                  |                                                                                         |                              |
| <a href="#">2</a>         | 2 of 2                                                                                                                                                                                                                                                                                                                                                                                                             | SW/0.0                     | 37.3 / 3.58      | Greyhound Canada Transportation Corp.<br>4212 Commerce Circle<br>Saanich BC V8Z 6N6     | GEN                          |
| Generator No:             | BCG09184                                                                                                                                                                                                                                                                                                                                                                                                           |                            |                  | Status Date:                                                                            | 08-Jun-2004                  |
| Status:                   | Active                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                  | Registration Dt:                                                                        | 13-Jan-1995                  |
| Region:                   | VANCOUVER ISLAND                                                                                                                                                                                                                                                                                                                                                                                                   |                            |                  |                                                                                         |                              |
| Mailing Addr:             |                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                  |                                                                                         |                              |
| Comments:                 |                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                  |                                                                                         |                              |
| Year:                     | 2022; 2024                                                                                                                                                                                                                                                                                                                                                                                                         |                            |                  |                                                                                         |                              |
| <u>Waste Detail(s)</u>    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                  |                                                                                         |                              |
| TDG Pin No:               | BC0010                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                  | Generation Code:                                                                        | Generated One Time Only      |
| TDG Class:                | 9                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |                  | Handling Code:                                                                          | Biological Treatment         |
| Reg Status Date:          | 08-Jun-2004                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                  | Gen Business Type:                                                                      |                              |
| Physical State:           | Solid                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                  | Certified By Name:                                                                      |                              |
| Amount in Storage:        | 0 kg                                                                                                                                                                                                                                                                                                                                                                                                               |                            |                  | Date Certifier Signed:                                                                  | 26-Apr-2004                  |
| Amount Per 30 Days:       | 24000 kg                                                                                                                                                                                                                                                                                                                                                                                                           |                            |                  |                                                                                         |                              |
| Count:                    | 4233                                                                                                                                                                                                                                                                                                                                                                                                               |                            |                  |                                                                                         |                              |
| Registered Waste:         | Contaminated Soil With-(Hydrocarbons/Oil Btex)                                                                                                                                                                                                                                                                                                                                                                     |                            |                  |                                                                                         |                              |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                  |                                                                                         |                              |
| <a href="#">3</a>         | 1 of 1                                                                                                                                                                                                                                                                                                                                                                                                             | W/0.0                      | 37.8 / 4.05      | Victoria Greyhound Maintenance Facility<br>4212 COMMERCE CIRCLE No Entry<br>VICTORIA BC | SREG                         |
| Site ID:                  | 8882                                                                                                                                                                                                                                                                                                                                                                                                               |                            |                  | Updated:                                                                                | 21-May-2004                  |
| Env Rmd ID:               |                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                  | Detail Removed:                                                                         | 04-May-2004                  |
| Region:                   |                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                  | Postal Code:                                                                            | V8Z 6N6                      |
| Record Status:            | NOT ASSIGNED                                                                                                                                                                                                                                                                                                                                                                                                       |                            |                  | Latitude DMS:                                                                           | 48d 28m 49.9s                |
| Status as of:             | JAN 2025                                                                                                                                                                                                                                                                                                                                                                                                           |                            |                  | Longitude DMS:                                                                          | 123d 23m 31.8s               |
| Cleanup Status:           |                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                  | Latitude:                                                                               | 48.480517                    |
| Category:                 |                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                  | Longitude:                                                                              | 123.392178                   |
| Registered:               | 04-Mar-2004                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                  |                                                                                         |                              |
| Victoria File No:         | No File                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                  |                                                                                         |                              |
| Regional File No:         | 26250-20/8882                                                                                                                                                                                                                                                                                                                                                                                                      |                            |                  |                                                                                         |                              |
| Common Name:              |                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                  |                                                                                         |                              |
| Location Desc:            | LAT/LONG PROVIDED ON NOTICE OF INDEPENDENT REMEDIATION                                                                                                                                                                                                                                                                                                                                                             |                            |                  |                                                                                         |                              |
| Addr (BC Data Catalogue): | 4212 COMMERCE CIRCLE, VICTORIA                                                                                                                                                                                                                                                                                                                                                                                     |                            |                  |                                                                                         |                              |
| Site Note:                | There are no Associated Sites for this site.                                                                                                                                                                                                                                                                                                                                                                       |                            |                  |                                                                                         |                              |
| Note:                     | Site data and details for SREG records are sourced from: 1) the detailed Site Registry data made available via information request (current as of JAN 2025), and 2) point data of Environmental Remediation Sites available in the British Columbia Data Catalog (current as of JAN 2025)). The detailed Site Registry data have been updated to the best of our ability as provided by the source, BC Government. |                            |                  |                                                                                         |                              |
| <u>Registry Notations</u> |                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                  |                                                                                         |                              |
| Event ID:                 | 45848                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                  |                                                                                         |                              |
| Notation Type and Act:    | NOTICE OF INDEPENDENT REMEDIATION COMPLETION SUBMITTED (WMA 28(2)). Waste Management Act:                                                                                                                                                                                                                                                                                                                          |                            |                  |                                                                                         |                              |



| Map Key                           | Number of Records | Direction/<br>Distance (m)                                                                                | Elev/Diff<br>(m) | Site | DB |
|-----------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------|------------------|------|----|
| <b>Initiated Date:</b>            |                   | Contaminated Sites Notations                                                                              |                  |      |    |
| <b>Approved Date:</b>             |                   | 29-Apr-2004                                                                                               |                  |      |    |
| <b>Region:</b>                    |                   | Nanaimo, Vancouver Island                                                                                 |                  |      |    |
| <b>Ministry Contact:</b>          |                   | PATTERSON, ROBERTA A                                                                                      |                  |      |    |
| <b>Notation Notes:</b>            |                   | No Notes Entered **Note: Many records provided by the department have a truncated [Notation Notes] field. |                  |      |    |
| <b>Required Actions:</b>          |                   | No Actions Entered                                                                                        |                  |      |    |
| <b>Requirement Due Date:</b>      |                   |                                                                                                           |                  |      |    |
| <b>Requirement Received Date:</b> |                   |                                                                                                           |                  |      |    |
| <b>Participant:</b>               |                   | O'Connor Associates Environmental Inc                                                                     |                  |      |    |
| <b>Role:</b>                      |                   | SUBMITTED BY                                                                                              |                  |      |    |
| <b><u>Registry Notations</u></b>  |                   |                                                                                                           |                  |      |    |
| <b>Event ID:</b>                  |                   | 45471                                                                                                     |                  |      |    |
| <b>Notation Type and Act:</b>     |                   | NOTICE OF INDEPENDENT REMEDIATION INITIATION SUBMITTED (WMA 28(2)). Waste Management Act:                 |                  |      |    |
| <b>Initiated Date:</b>            |                   | Contaminated Sites Notations                                                                              |                  |      |    |
| <b>Approved Date:</b>             |                   | 09-Feb-2004                                                                                               |                  |      |    |
| <b>Region:</b>                    |                   | Nanaimo, Vancouver Island                                                                                 |                  |      |    |
| <b>Ministry Contact:</b>          |                   | PATTERSON, ROBERTA A                                                                                      |                  |      |    |
| <b>Notation Notes:</b>            |                   | No Notes Entered **Note: Many records provided by the department have a truncated [Notation Notes] field. |                  |      |    |
| <b>Required Actions:</b>          |                   | No Actions Entered                                                                                        |                  |      |    |
| <b>Requirement Due Date:</b>      |                   |                                                                                                           |                  |      |    |
| <b>Requirement Received Date:</b> |                   |                                                                                                           |                  |      |    |
| <b>Participant:</b>               |                   | Gray Line Of Victoria Ltd (Calgary)                                                                       |                  |      |    |
| <b>Role:</b>                      |                   | REFERRED BY                                                                                               |                  |      |    |
| <b>Participant:</b>               |                   | O'Connor Associates Environmental Inc (Langley (94a Avenue))                                              |                  |      |    |
| <b>Role:</b>                      |                   | SUBMITTED BY                                                                                              |                  |      |    |
| <b><u>Site Participants</u></b>   |                   |                                                                                                           |                  |      |    |
| <b>Participant:</b>               |                   | O'Connor Associates Environmental Inc (Langley (94a Avenue))                                              |                  |      |    |
| <b>Participation Type:</b>        |                   | ORGANIZATION                                                                                              |                  |      |    |
| <b>Start Date:</b>                |                   | Feb-09-2004                                                                                               |                  |      |    |
| <b>End Date:</b>                  |                   |                                                                                                           |                  |      |    |
| <b>Notes:</b>                     |                   |                                                                                                           |                  |      |    |
| <b>Participants Role:</b>         |                   | Environmental Consultant/Contractor                                                                       |                  |      |    |
| <b><u>Site Participants</u></b>   |                   |                                                                                                           |                  |      |    |
| <b>Participant:</b>               |                   | Gray Line Of Victoria Ltd (Calgary)                                                                       |                  |      |    |
| <b>Participation Type:</b>        |                   | ORGANIZATION                                                                                              |                  |      |    |
| <b>Start Date:</b>                |                   | Feb-09-2004                                                                                               |                  |      |    |
| <b>End Date:</b>                  |                   |                                                                                                           |                  |      |    |
| <b>Notes:</b>                     |                   |                                                                                                           |                  |      |    |
| <b>Participants Role:</b>         |                   | Property Owner                                                                                            |                  |      |    |
| <b><u>Site Participants</u></b>   |                   |                                                                                                           |                  |      |    |
| <b>Participant:</b>               |                   | O'Connor Associates Environmental Inc                                                                     |                  |      |    |
| <b>Participation Type:</b>        |                   | ORGANIZATION                                                                                              |                  |      |    |
| <b>Start Date:</b>                |                   | Apr-29-2004                                                                                               |                  |      |    |
| <b>End Date:</b>                  |                   |                                                                                                           |                  |      |    |
| <b>Notes:</b>                     |                   |                                                                                                           |                  |      |    |
| <b>Participants Role:</b>         |                   | Environmental Consultant/Contractor                                                                       |                  |      |    |

| Map Key | Number of Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site | DB |
|---------|-------------------|----------------------------|------------------|------|----|
|---------|-------------------|----------------------------|------------------|------|----|

#### Site Participants

**Participant:** Patterson, Roberta A  
**Participation Type:** EMPLOYEE  
**Start Date:** Feb-09-2004  
**End Date:** Dec-05-2006  
**Notes:**

**Participants Role:** Main Ministry Contact

#### Parcel Descriptions

**Date Added:** 2/26/2004 12:00 AM  
**LTO PID(s):** 013-296-736  
**Crown Land PIN No:**  
**Crown Land File No:**  
**Land Description:** LOT B, SECTION 100, LAKE DISTRICT, PLAN 48159 \*\*Note: Many records provided by the department have a truncated [Land Description] field.

|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                       |         |              |                                                                                |                |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------|--------------------------------------------------------------------------------|----------------|
| <u>4</u>                         | 1 of 1                                                                                                                                                                                                                                                                                                                                                                                                                | NNE/0.0 | 29.2 / -4.58 | 4206 Commerce Circle, Victoria<br>4206 COMMERCE CIRCLE No Entry<br>VICTORIA BC | SREG           |
| <b>Site ID:</b>                  | 5599                                                                                                                                                                                                                                                                                                                                                                                                                  |         |              | <b>Updated:</b>                                                                | 15-Aug-2001    |
| <b>Env Rmd ID:</b>               |                                                                                                                                                                                                                                                                                                                                                                                                                       |         |              | <b>Detail Removed:</b>                                                         | 24-Jul-2001    |
| <b>Region:</b>                   |                                                                                                                                                                                                                                                                                                                                                                                                                       |         |              | <b>Postal Code:</b>                                                            | No Entry       |
| <b>Record Status:</b>            | NOT ASSIGNED                                                                                                                                                                                                                                                                                                                                                                                                          |         |              | <b>Latitude DMS:</b>                                                           | 48d 28m 55.0s  |
| <b>Status as of:</b>             | JAN 2025                                                                                                                                                                                                                                                                                                                                                                                                              |         |              | <b>Longitude DMS:</b>                                                          | 123d 23m 27.0s |
| <b>Cleanup Status:</b>           |                                                                                                                                                                                                                                                                                                                                                                                                                       |         |              | <b>Latitude:</b>                                                               | 48.481944      |
| <b>Category:</b>                 |                                                                                                                                                                                                                                                                                                                                                                                                                       |         |              | <b>Longitude:</b>                                                              | 123.390833     |
| <b>Registered:</b>               | 29-Jan-1999                                                                                                                                                                                                                                                                                                                                                                                                           |         |              |                                                                                |                |
| <b>Victoria File No:</b>         | No File                                                                                                                                                                                                                                                                                                                                                                                                               |         |              |                                                                                |                |
| <b>Regional File No:</b>         | 26250-20/5599                                                                                                                                                                                                                                                                                                                                                                                                         |         |              |                                                                                |                |
| <b>Common Name:</b>              |                                                                                                                                                                                                                                                                                                                                                                                                                       |         |              |                                                                                |                |
| <b>Location Desc:</b>            | SITE CREATED BY SITE PROFILE, ENTERED 1998-12-15                                                                                                                                                                                                                                                                                                                                                                      |         |              |                                                                                |                |
| <b>Addr (BC Data Catalogue):</b> | 4206 COMMERCE CIRCLE, VICTORIA                                                                                                                                                                                                                                                                                                                                                                                        |         |              |                                                                                |                |
| <b>Site Note:</b>                | There are no Associated Sites for this site.                                                                                                                                                                                                                                                                                                                                                                          |         |              |                                                                                |                |
| <b>Note:</b>                     | Site data and details for SREG records are sourced from: 1) the detailed Site Registry data made available via information request (current as of JAN 2025), and 2) point data of Environmental Remediation Sites available in the British Columbia Data Catalog (current as of JAN 2025)).<br>The detailed Site Registry data have been updated to the best of our ability as provided by the source, BC Government. |         |              |                                                                                |                |

#### Registry Notations

**Event ID:** 31425  
**Notation Type and Act:** SITE PROFILE - NO FURTHER INVESTIGATION REQUIRED BY THE MINISTRY. Waste Management Act: Contaminated Sites Notations  
**Initiated Date:** 15-Dec-1998  
**Approved Date:** No Entry  
**Region:** Nanaimo, Vancouver Island  
**Ministry Contact:** BROWN, DAVID F  
**Notation Notes:** No Notes Entered \*\*Note: Many records provided by the department have a truncated [Notation Notes] field.  
**Required Actions:** No Actions Entered  
**Requirement Due Date:**  
**Requirement Received Date:**

#### Registry Notations

**Event ID:** 31392

| Map Key                           | Number of<br>Records | Direction/<br>Distance (m)                                                                                             | Elev/Diff<br>(m) | Site | DB |
|-----------------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------|------------------|------|----|
| <b>Notation Type and Act:</b>     |                      | NOTICE OF INDEPENDENT REMEDIATION INITIATION SUBMITTED (WMA 28(2)). Waste Management Act: Contaminated Sites Notations |                  |      |    |
| <b>Initiated Date:</b>            |                      | 14-Dec-1998                                                                                                            |                  |      |    |
| <b>Approved Date:</b>             |                      | 16-Dec-1998                                                                                                            |                  |      |    |
| <b>Region:</b>                    |                      | Nanaimo, Vancouver Island                                                                                              |                  |      |    |
| <b>Ministry Contact:</b>          |                      | BROWN, DAVID F                                                                                                         |                  |      |    |
| <b>Notation Notes:</b>            |                      | No Notes Entered **Note: Many records provided by the department have a truncated [Notation Notes] field.              |                  |      |    |
| <b>Required Actions:</b>          |                      | No Actions Entered                                                                                                     |                  |      |    |
| <b>Requirement Due Date:</b>      |                      |                                                                                                                        |                  |      |    |
| <b>Requirement Received Date:</b> |                      |                                                                                                                        |                  |      |    |
| <b><u>Registry Notations</u></b>  |                      |                                                                                                                        |                  |      |    |
| <b>Event ID:</b>                  |                      | 31391                                                                                                                  |                  |      |    |
| <b>Notation Type and Act:</b>     |                      | SITE PROFILE RECEIVED. Waste Management Act: Contaminated Sites Notations                                              |                  |      |    |
| <b>Initiated Date:</b>            |                      | 03-Dec-1998                                                                                                            |                  |      |    |
| <b>Approved Date:</b>             |                      | No Entry                                                                                                               |                  |      |    |
| <b>Region:</b>                    |                      | Nanaimo, Vancouver Island                                                                                              |                  |      |    |
| <b>Ministry Contact:</b>          |                      | BROWN, DAVID F                                                                                                         |                  |      |    |
| <b>Notation Notes:</b>            |                      | No Notes Entered **Note: Many records provided by the department have a truncated [Notation Notes] field.              |                  |      |    |
| <b>Required Actions:</b>          |                      | No Actions Entered                                                                                                     |                  |      |    |
| <b>Requirement Due Date:</b>      |                      |                                                                                                                        |                  |      |    |
| <b>Requirement Received Date:</b> |                      |                                                                                                                        |                  |      |    |
| <b>Participant:</b>               |                      | Bc Transit (Victoria)                                                                                                  |                  |      |    |
| <b>Role:</b>                      |                      | SITE PROFILE SUBMITTED BY                                                                                              |                  |      |    |
| <b><u>Site Participants</u></b>   |                      |                                                                                                                        |                  |      |    |
| <b>Participant:</b>               |                      | Bc Transit (Victoria)                                                                                                  |                  |      |    |
| <b>Participation Type:</b>        |                      | ORGANIZATION                                                                                                           |                  |      |    |
| <b>Start Date:</b>                |                      | Dec-03-1998                                                                                                            |                  |      |    |
| <b>End Date:</b>                  |                      |                                                                                                                        |                  |      |    |
| <b>Notes:</b>                     |                      |                                                                                                                        |                  |      |    |
| <b>Participants Role:</b>         |                      | Site Profile Completor                                                                                                 |                  |      |    |
| <b>Participants Role:</b>         |                      | Property Owner                                                                                                         |                  |      |    |
| <b>Participants Role:</b>         |                      | Site Profile Contact                                                                                                   |                  |      |    |
| <b><u>Site Participants</u></b>   |                      |                                                                                                                        |                  |      |    |
| <b>Participant:</b>               |                      | Brown, David F                                                                                                         |                  |      |    |
| <b>Participation Type:</b>        |                      | EMPLOYEE                                                                                                               |                  |      |    |
| <b>Start Date:</b>                |                      | Dec-03-1998                                                                                                            |                  |      |    |
| <b>End Date:</b>                  |                      | Mar-31-2004                                                                                                            |                  |      |    |
| <b>Notes:</b>                     |                      |                                                                                                                        |                  |      |    |
| <b>Participants Role:</b>         |                      | Alternate Ministry Contact                                                                                             |                  |      |    |
| <b><u>Site Participants</u></b>   |                      |                                                                                                                        |                  |      |    |
| <b>Participant:</b>               |                      | Guther, Mike J                                                                                                         |                  |      |    |
| <b>Participation Type:</b>        |                      | EMPLOYEE                                                                                                               |                  |      |    |
| <b>Start Date:</b>                |                      | Jul-24-2001                                                                                                            |                  |      |    |
| <b>End Date:</b>                  |                      | Mar-29-2002                                                                                                            |                  |      |    |
| <b>Notes:</b>                     |                      |                                                                                                                        |                  |      |    |
| <b>Participants Role:</b>         |                      | Main Ministry Contact                                                                                                  |                  |      |    |
| <b><u>Site Participants</u></b>   |                      |                                                                                                                        |                  |      |    |

| Map Key                                                                                                                                                                                                                                                                                                                      | Number of Records | Direction/<br>Distance (m)                                                                                                               | Elev/Diff<br>(m) | Site | DB |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------|------|----|
| <b>Participant:</b>                                                                                                                                                                                                                                                                                                          |                   | Reid Crowther & Partners Ltd. (Victoria, B.C.)                                                                                           |                  |      |    |
| <b>Participation Type:</b>                                                                                                                                                                                                                                                                                                   |                   | ORGANIZATION                                                                                                                             |                  |      |    |
| <b>Start Date:</b>                                                                                                                                                                                                                                                                                                           |                   | Dec-03-1998                                                                                                                              |                  |      |    |
| <b>End Date:</b>                                                                                                                                                                                                                                                                                                             |                   |                                                                                                                                          |                  |      |    |
| <b>Notes:</b>                                                                                                                                                                                                                                                                                                                |                   |                                                                                                                                          |                  |      |    |
| <b>Participants Role:</b>                                                                                                                                                                                                                                                                                                    |                   | Environmental Consultant/Contractor                                                                                                      |                  |      |    |
| <b><u>Suspected Land Use Notes</u></b>                                                                                                                                                                                                                                                                                       |                   |                                                                                                                                          |                  |      |    |
| <b>Land Use Description:</b>                                                                                                                                                                                                                                                                                                 |                   | Appliance/Equip Or Engine Repair/Recondit/Clean/Salvage                                                                                  |                  |      |    |
| <b>Notes:</b>                                                                                                                                                                                                                                                                                                                |                   | Inserted For Site Profile Dated 1998-10-29                                                                                               |                  |      |    |
| <b><u>Suspected Land Use Notes</u></b>                                                                                                                                                                                                                                                                                       |                   |                                                                                                                                          |                  |      |    |
| <b>Land Use Description:</b>                                                                                                                                                                                                                                                                                                 |                   | Petrol Prod., Dispense Facility, Inc. Serv Sta./Cardlot                                                                                  |                  |      |    |
| <b>Notes:</b>                                                                                                                                                                                                                                                                                                                |                   | Inserted For Site Profile Dated 1998-10-29                                                                                               |                  |      |    |
| <b><u>Parcel Descriptions</u></b>                                                                                                                                                                                                                                                                                            |                   |                                                                                                                                          |                  |      |    |
| <b>Date Added:</b>                                                                                                                                                                                                                                                                                                           |                   | 10/29/1998 12:0:0 AM                                                                                                                     |                  |      |    |
| <b>LTO PID(s):</b>                                                                                                                                                                                                                                                                                                           |                   | 000-293-458                                                                                                                              |                  |      |    |
| <b>Crown Land PIN No:</b>                                                                                                                                                                                                                                                                                                    |                   |                                                                                                                                          |                  |      |    |
| <b>Crown Land File No:</b>                                                                                                                                                                                                                                                                                                   |                   |                                                                                                                                          |                  |      |    |
| <b>Land Description:</b>                                                                                                                                                                                                                                                                                                     |                   | LOT A, SECTION 100, LAKE DISTRICT, PLAN 34547 **Note: Many records provided by the department have a truncated [Land Description] field. |                  |      |    |
| <b><u>Current Site Profile Information</u></b>                                                                                                                                                                                                                                                                               |                   |                                                                                                                                          |                  |      |    |
| <b>Date Entered:</b>                                                                                                                                                                                                                                                                                                         |                   | Dec-15-1998                                                                                                                              |                  |      |    |
| <b>Date Completed:</b>                                                                                                                                                                                                                                                                                                       |                   | Oct-29-1998                                                                                                                              |                  |      |    |
| <b>Decision Date:</b>                                                                                                                                                                                                                                                                                                        |                   | Dec-15-1998                                                                                                                              |                  |      |    |
| <b>Date Received:</b>                                                                                                                                                                                                                                                                                                        |                   | Dec-03-1998                                                                                                                              |                  |      |    |
| <b>Date Registrar Recorded:</b>                                                                                                                                                                                                                                                                                              |                   |                                                                                                                                          |                  |      |    |
| <b>Date Answer Completed:</b>                                                                                                                                                                                                                                                                                                |                   | Oct-29-1998                                                                                                                              |                  |      |    |
| <b>Reg Date Entered:</b>                                                                                                                                                                                                                                                                                                     |                   |                                                                                                                                          |                  |      |    |
| <b>Investigation?:</b>                                                                                                                                                                                                                                                                                                       |                   | No                                                                                                                                       |                  |      |    |
| <b>Local Authority:</b>                                                                                                                                                                                                                                                                                                      |                   | Corporation Of The District Of Saanich                                                                                                   |                  |      |    |
| <b>Local Authority Dt Recorded:</b>                                                                                                                                                                                                                                                                                          |                   | Dec-03-1998                                                                                                                              |                  |      |    |
| <b>Site Profile Comments:</b>                                                                                                                                                                                                                                                                                                |                   | Completed By Consultant: Reid Crowther & Partners Ltd.<br>Contact Person: Tim Stemp, Phone Number 250-744-2100.                          |                  |      |    |
| <b><u>Site Profile Note All Questions</u></b>                                                                                                                                                                                                                                                                                |                   |                                                                                                                                          |                  |      |    |
| <b>Important Note:</b>                                                                                                                                                                                                                                                                                                       |                   |                                                                                                                                          |                  |      |    |
| SPECIAL NOTE REGARDING SITE PROFILE QUESTIONS<br>In the bulk data provided by the Ministry of the Environment, the Current Site Profile information for any given site ONLY INCLUDES QUESTIONS TO WHICH THE ANSWER IS YES. Here, for informational purposes only, we provide the list of ALL current site profile questions. |                   |                                                                                                                                          |                  |      |    |
| <b>All Questions:</b>                                                                                                                                                                                                                                                                                                        |                   |                                                                                                                                          |                  |      |    |
| AREAS OF POTENTIAL CONCERN                                                                                                                                                                                                                                                                                                   |                   |                                                                                                                                          |                  |      |    |
| - Petroleum, Solvent Or Other Polluting Substance Spills To The Environment Greater Than 100 Litres?                                                                                                                                                                                                                         |                   |                                                                                                                                          |                  |      |    |
| - Residue Left After Removal Of Piled Materials Such As Chemicals, Coal, Ore, Smelter Slag, Air Quality Control System Baghouse Dust?                                                                                                                                                                                        |                   |                                                                                                                                          |                  |      |    |
| - Discarded Barrels, Drums Or Tanks?                                                                                                                                                                                                                                                                                         |                   |                                                                                                                                          |                  |      |    |
| - Contamination Resulting From Migration Of Substances From Other Properties?                                                                                                                                                                                                                                                |                   |                                                                                                                                          |                  |      |    |
| FILL MATERIALS                                                                                                                                                                                                                                                                                                               |                   |                                                                                                                                          |                  |      |    |

| Map Key | Number of Records | Direction/ Distance (m) | Elev/Diff (m) | Site | DB |
|---------|-------------------|-------------------------|---------------|------|----|
|---------|-------------------|-------------------------|---------------|------|----|

- Fill Dirt, Soil, Gravel, Sand Or Like Materials From A Contaminated Site Or From A Source Used For Any Of The Activities Listed Under Schedule 2?  
- Discarded Or Waste Granular Materials Such As Sand Blasting Grit, Asphalt Paving Or Roofing Material, Spent Foundry Casting Sands, Mine Ore, Waste Rock Or Float?  
- Dredged Sediments, Or Sediments And Debris Materials Originating From Locations Adjacent To Foreshore Industrial Activities, Or Municipal Sanitary Or Stormwater Discharges?

#### WASTE DISPOSAL

- Materials Such As Household Garbage, Mixed Municipal Refuse, Or Demolition Debris?  
- Waste Or Byproducts Such As Tank Bottoms, Residues, Sludge, Or Flocculation Precipitates From Industrial Processes Or Wastewater Treatment?  
- Waste Products From Smelting Or Mining Activities, Such As Smelter Slag, Mine Tailings, Or Cull Materials From Coal Processing?  
- Waste Products From Natural Gas And Oil Well Drilling Activities, Such As Drilling Fluids And Muds?  
- Waste Products From Photographic Developing Or Finishing Laboratories; Asphalt Tar Manufacturing; Boilers, Incinerators Or Other Thermal Facilities (Eg. Ash); Appliance, Small Equipment Or Engine Repair Or Salvage; Dry Cleaning Operations (Eg. Solvents); For From The Cleaning Or Repair Of Parts Of Boats, Ships, Barges, Automobiles Or Trucks, Including Sandblasting Grit Or Paint Scrapings? \*[1]

\*[1] Note prior to 2009, question 5 was worded as follows: "Waste Products From Photographic Developing Or Finishing Laboratories; Asphalt Tar Manufacturing; Boilers, Incinerators Or Other Thermal Facilities (Eg. Ash); Appliance, Small Equipment Or Engine Repair Or Salvage; Dry Cleaning Operations (Eg. Solvents); Or Automobile And Truck Parts Cleaning Or Repair?"

#### TANKS OR CONTAINERS USED OR STORED, OTHER THAN TANKS USED FOR RESIDENTIAL HEATING FUEL\*[2]

- Underground Fuel Or Chemical Storage Tanks Other Than Storage Tanks For Compressed Gases? \*[2A]  
- Above Ground Fuel Or Chemical Storage Tanks Other Than Storage Tanks For Compressed Gases? \*[2B]

\*[2] Note prior to 2009, this section was referred to "Tanks Or Containers Used Or Stored".

\*[2A] Note prior to 2009, question 1 was worded as follows: "Underground Fuel Or Chemical Storage Tanks?"

\*[2B] Note prior to 2009, question 2 was worded as follows: "Above Ground Fuel Or Chemical Storage Tanks? "

#### HAZARDOUS WASTES OR HAZARDOUS SUBSTANCES \*[3]

- Pcb-Containing Electrical Transformers Or Capacitors Either At Grade, Attached Above Ground To Poles, Located Within Buildings, Or Stored?  
- Waste Asbestos Or Asbestos Containing Materials Such As Pipe Wrapping, Blown-In Insulation Or Panelling Buried?  
- Paints, Solvents, Mineral Spirits Or Waste Pest Control Products Or Pest Control Product Containers Stored In Volumes Greater Than 205 Litres?

\*[3] Note, prior to 2009, this section was referred to "Special (Hazardous) Wastes Or Substances".

#### LEGAL OR REGULATORY ACTIONS OR CONSTRAINTS

- Government Orders Or Other Notifications Pertaining To Environmental Conditions Or Quality Of Soil, Water, Groundwater Or Other Environmental Media?  
- Liens To Recover Costs, Restrictive Covenants On Land Use, Or Other Charges Or Encumbrances, Stemming From Contaminants Or Wastes Remaining Onsite Or From Other Environmental Conditions?  
- Government Notifications Relating To Past Or Recurring Environmental Violations At The Site Or Any Facility Located On The Site?

#### Site Profile Note - Questions

**Category Precursor:** Are there currently or to the best of your knowledge have there been previously on the site any:  
**Category and Question:** Tanks Or Containers Used Or Stored - Underground Fuel Or Chemical Storage Tanks? Yes

|          |               |                |                    |                                                                                |             |
|----------|---------------|----------------|--------------------|--------------------------------------------------------------------------------|-------------|
| <b>5</b> | <b>1 of 1</b> | <b>SSE/0.0</b> | <b>35.2 / 1.40</b> | <b>ROCKY MOUNTAINEER VACATIONS LTD.<br/>4196 GLANFORD, VICTORIA, BC<br/>BC</b> | <b>GEN2</b> |
|----------|---------------|----------------|--------------------|--------------------------------------------------------------------------------|-------------|

#### Waste Manifests - 2011

|                       |                     |                       |            |
|-----------------------|---------------------|-----------------------|------------|
| <b>Manifest No:</b>   | BG888858            | <b>Date Shipped:</b>  | 04-26-2011 |
| <b>TDG Code:</b>      | BC0022              | <b>Date Received:</b> | 05-06-2011 |
| <b>TDG Class:</b>     | 0-NON TDG REGULATED | <b>Copy 3 Date:</b>   | 05-16-2011 |
| <b>TDG Group:</b>     | N/A-Not Applicable  | <b>Qty Shipped:</b>   | 200 KG     |
| <b>Packing Code:</b>  | 05-Bag              | <b>Qty Rcvd:</b>      | 200 KG     |
| <b>Handling Code:</b> | 01-Storage          | <b>Trans Lic No:</b>  | No Entry   |



| Map Key                                    | Number of<br>Records | Direction/<br>Distance (m)                                                                        | Elev/Diff<br>(m) | Site                                                                       | DB                                                          |
|--------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------|-------------------------------------------------------------|
| <b>Waste Receiver:<br/>Receiving Addr:</b> |                      | TERVITA CORPORATION<br>13511 VULCAN WAY, RICHMOND, BC                                             |                  | <b>Waste Trans:<br/>Trans Addr:</b>                                        | MULTIPLE CARRIERS<br>NO KNOWN ADDRESS, NO KNOWN CITY,<br>BC |
| <b>Waste Name:</b>                         |                      | WASTE OIL (ABSORBENT PADS, RAGS) (CARBON CONTAMINATED WITH OIL)WASTE OIL AND<br>ABSORBANT MIXTURE |                  |                                                                            |                                                             |
| <u>6</u>                                   | 1 of 5               | SE/7.7                                                                                            | 32.5 / -1.22     | <b>The Gray Line Of Victoria<br/>4196 Glanford<br/>Victoria BC V8W 2B3</b> | GEN                                                         |
| <b>Generator No:</b>                       |                      | BCG06395                                                                                          |                  | <b>Status Date:</b>                                                        | 12-Aug-1996                                                 |
| <b>Status:</b>                             |                      | Active                                                                                            |                  | <b>Registration Dt:</b>                                                    | 12-Aug-1996                                                 |
| <b>Region:</b>                             |                      | VANCOUVER ISLAND                                                                                  |                  |                                                                            |                                                             |
| <b>Mailing Addr:</b>                       |                      |                                                                                                   |                  |                                                                            |                                                             |
| <b>Comments:</b>                           |                      |                                                                                                   |                  |                                                                            |                                                             |
| <b>Year:</b>                               |                      | 2022; 2024                                                                                        |                  |                                                                            |                                                             |
| <b><u>Waste Detail(s)</u></b>              |                      |                                                                                                   |                  |                                                                            |                                                             |
| <b>TDG Pin No:</b>                         |                      | BC0003                                                                                            |                  | <b>Generation Code:</b>                                                    | Continuously                                                |
| <b>TDG Class:</b>                          |                      | 9.3                                                                                               |                  | <b>Handling Code:</b>                                                      | Recycled                                                    |
| <b>Reg Status Date:</b>                    |                      | 12-Aug-1996                                                                                       |                  | <b>Gen Business Type:</b>                                                  |                                                             |
| <b>Physical State:</b>                     |                      | Liquid                                                                                            |                  | <b>Certified By Name:</b>                                                  |                                                             |
| <b>Amount in Storage:</b>                  |                      | 0 L                                                                                               |                  | <b>Date Certifier Signed:</b>                                              | 31-Oct-1995                                                 |
| <b>Amount Per 30 Days:</b>                 |                      | 34 L                                                                                              |                  |                                                                            |                                                             |
| <b>Count:</b>                              |                      | 3204                                                                                              |                  |                                                                            |                                                             |
| <b>Registered Waste:</b>                   |                      | Leachable Toxic Waste (L17,L6 Waste Antifreeze/Glycol)                                            |                  |                                                                            |                                                             |
| <b><u>Waste Detail(s)</u></b>              |                      |                                                                                                   |                  |                                                                            |                                                             |
| <b>TDG Pin No:</b>                         |                      | BC0001                                                                                            |                  | <b>Generation Code:</b>                                                    | Continuously                                                |
| <b>TDG Class:</b>                          |                      | 9.3                                                                                               |                  | <b>Handling Code:</b>                                                      | Recycled                                                    |
| <b>Reg Status Date:</b>                    |                      | 12-Aug-1996                                                                                       |                  | <b>Gen Business Type:</b>                                                  |                                                             |
| <b>Physical State:</b>                     |                      | Liquid                                                                                            |                  | <b>Certified By Name:</b>                                                  |                                                             |
| <b>Amount in Storage:</b>                  |                      | 0 L                                                                                               |                  | <b>Date Certifier Signed:</b>                                              | 31-Oct-1995                                                 |
| <b>Amount Per 30 Days:</b>                 |                      | 258 L                                                                                             |                  |                                                                            |                                                             |
| <b>Count:</b>                              |                      | 3204                                                                                              |                  |                                                                            |                                                             |
| <b>Registered Waste:</b>                   |                      | Leachable Toxic Waste (L17 Waste Oil)                                                             |                  |                                                                            |                                                             |
| <b><u>Waste Detail(s)</u></b>              |                      |                                                                                                   |                  |                                                                            |                                                             |
| <b>TDG Pin No:</b>                         |                      | BC0002                                                                                            |                  | <b>Generation Code:</b>                                                    | Continuously                                                |
| <b>TDG Class:</b>                          |                      | 9.3                                                                                               |                  | <b>Handling Code:</b>                                                      | Recycled                                                    |
| <b>Reg Status Date:</b>                    |                      | 12-Aug-1996                                                                                       |                  | <b>Gen Business Type:</b>                                                  |                                                             |
| <b>Physical State:</b>                     |                      | Liquid                                                                                            |                  | <b>Certified By Name:</b>                                                  |                                                             |
| <b>Amount in Storage:</b>                  |                      | 0 kg                                                                                              |                  | <b>Date Certifier Signed:</b>                                              | 31-Oct-1995                                                 |
| <b>Amount Per 30 Days:</b>                 |                      | 68 kg                                                                                             |                  |                                                                            |                                                             |
| <b>Count:</b>                              |                      | 3204                                                                                              |                  |                                                                            |                                                             |
| <b>Registered Waste:</b>                   |                      | Leachable Toxic Waste (L17 Waste Oil Filters)                                                     |                  |                                                                            |                                                             |
| <u>6</u>                                   | 2 of 5               | SE/7.7                                                                                            | 32.5 / -1.22     | <b>Bc Transit<br/>4196 Glanford Ave<br/>Victoria BC V8Z4B6</b>             | GEN                                                         |
| <b>Generator No:</b>                       |                      | BCG03317                                                                                          |                  | <b>Status Date:</b>                                                        | 13-Jan-1995                                                 |
| <b>Status:</b>                             |                      | Active                                                                                            |                  | <b>Registration Dt:</b>                                                    | 13-Jan-1995                                                 |
| <b>Region:</b>                             |                      | VANCOUVER ISLAND                                                                                  |                  |                                                                            |                                                             |
| <b>Mailing Addr:</b>                       |                      |                                                                                                   |                  |                                                                            |                                                             |
| <b>Comments:</b>                           |                      |                                                                                                   |                  |                                                                            |                                                             |
| <b>Year:</b>                               |                      | 2022; 2024                                                                                        |                  |                                                                            |                                                             |

| Map Key                       | Number of<br>Records                                                                          | Direction/<br>Distance (m) | Elev/Diff<br>(m)    | Site                                                                     | DB                                  |
|-------------------------------|-----------------------------------------------------------------------------------------------|----------------------------|---------------------|--------------------------------------------------------------------------|-------------------------------------|
| <b>Waste Detail(s)</b>        |                                                                                               |                            |                     |                                                                          |                                     |
| <b>TDG Pin No:</b>            | UN1133                                                                                        |                            |                     | <b>Generation Code:</b>                                                  | Intermittently                      |
| <b>TDG Class:</b>             | 3                                                                                             |                            |                     | <b>Handling Code:</b>                                                    | Thermal Treatment                   |
| <b>Reg Status Date:</b>       | 13-Jan-1995                                                                                   |                            |                     | <b>Gen Business Type:</b>                                                |                                     |
| <b>Physical State:</b>        | Liquid                                                                                        |                            |                     | <b>Certified By Name:</b>                                                |                                     |
| <b>Amount in Storage:</b>     | 200 L                                                                                         |                            |                     | <b>Date Certifier Signed:</b>                                            | 24-Aug-2011                         |
| <b>Amount Per 30 Days:</b>    | 0 L                                                                                           |                            |                     |                                                                          |                                     |
| <b>Count:</b>                 | 2116                                                                                          |                            |                     |                                                                          |                                     |
| <b>Registered Waste:</b>      | Adhesives                                                                                     |                            |                     |                                                                          |                                     |
| <b>Waste Detail(s)</b>        |                                                                                               |                            |                     |                                                                          |                                     |
| <b>TDG Pin No:</b>            | UN1263                                                                                        |                            |                     | <b>Generation Code:</b>                                                  | Intermittently                      |
| <b>TDG Class:</b>             | 3                                                                                             |                            |                     | <b>Handling Code:</b>                                                    | Recycled                            |
| <b>Reg Status Date:</b>       | 13-Jan-1995                                                                                   |                            |                     | <b>Gen Business Type:</b>                                                |                                     |
| <b>Physical State:</b>        | Liquid                                                                                        |                            |                     | <b>Certified By Name:</b>                                                |                                     |
| <b>Amount in Storage:</b>     | 400 L                                                                                         |                            |                     | <b>Date Certifier Signed:</b>                                            | 24-Aug-2011                         |
| <b>Amount Per 30 Days:</b>    | 0 L                                                                                           |                            |                     |                                                                          |                                     |
| <b>Count:</b>                 | 2116                                                                                          |                            |                     |                                                                          |                                     |
| <b>Registered Waste:</b>      | Paints, Enamels, Lacquers, Stains, Shellac, Varnish, Polishes, Fillers, Thinners              |                            |                     |                                                                          |                                     |
| <b>6</b>                      | <b>3 of 5</b>                                                                                 | <b>SE/7.7</b>              | <b>32.5 / -1.22</b> | <b>BC TRANSIT</b><br><b>4196 GLANFORD AVE, VICTORIA, BC</b><br><b>BC</b> | <b>GEN2</b>                         |
| <b>Waste Manifests - 2011</b> |                                                                                               |                            |                     |                                                                          |                                     |
| <b>Manifest No:</b>           | BH269496                                                                                      |                            |                     | <b>Date Shipped:</b>                                                     | 09-15-2011                          |
| <b>TDG Code:</b>              | BC0001                                                                                        |                            |                     | <b>Date Received:</b>                                                    | 09-15-2011                          |
| <b>TDG Class:</b>             | 9.0-MISCELLANEOUS                                                                             |                            |                     | <b>Copy 3 Date:</b>                                                      | 09-26-2011                          |
| <b>TDG Group:</b>             | III-Moderately Dangerous                                                                      |                            |                     | <b>Qty Shipped:</b>                                                      | 1200 L                              |
| <b>Packing Code:</b>          | 03-Bulk                                                                                       |                            |                     | <b>Qty Rcvd:</b>                                                         | 1200 L                              |
| <b>Handling Code:</b>         | 01-Storage                                                                                    |                            |                     | <b>Trans Lic No:</b>                                                     | LT1103                              |
| <b>Waste Receiver:</b>        | NEWALTA CORPORATION                                                                           |                            |                     | <b>Waste Trans:</b>                                                      | COAST ENVIRONMENTAL LTD.            |
| <b>Receiving Addr:</b>        | 1080 MAUGHAN RD, NANAIMO, BC                                                                  |                            |                     | <b>Trans Addr:</b>                                                       | 2673 SOOKE RD, VICTORIA, BC         |
| <b>Waste Name:</b>            | LEACHABLE TOXIC -L17 OIL, COMPRESSION OIL, GEAR, HYDRAULIC. GREASE, AQUACENT, PREMIUM SOLVENT |                            |                     |                                                                          |                                     |
| <b>Manifest No:</b>           | BH269496                                                                                      |                            |                     | <b>Date Shipped:</b>                                                     | 09-15-2011                          |
| <b>TDG Code:</b>              | BC0007                                                                                        |                            |                     | <b>Date Received:</b>                                                    | 09-15-2011                          |
| <b>TDG Class:</b>             | 9.0-MISCELLANEOUS                                                                             |                            |                     | <b>Copy 3 Date:</b>                                                      | 09-26-2011                          |
| <b>TDG Group:</b>             | III-Moderately Dangerous                                                                      |                            |                     | <b>Qty Shipped:</b>                                                      | 1200 L                              |
| <b>Packing Code:</b>          | 03-Bulk                                                                                       |                            |                     | <b>Qty Rcvd:</b>                                                         | 1200 L                              |
| <b>Handling Code:</b>         | 01-Storage                                                                                    |                            |                     | <b>Trans Lic No:</b>                                                     | LT1103                              |
| <b>Waste Receiver:</b>        | NEWALTA CORPORATION                                                                           |                            |                     | <b>Waste Trans:</b>                                                      | COAST ENVIRONMENTAL LTD.            |
| <b>Receiving Addr:</b>        | 1080 MAUGHAN RD, NANAIMO, BC                                                                  |                            |                     | <b>Trans Addr:</b>                                                       | 2673 SOOKE RD, VICTORIA, BC         |
| <b>Waste Name:</b>            | (L17 OILY WATER SLUDGE/DEBRIS) CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND          |                            |                     |                                                                          |                                     |
| <b>Manifest No:</b>           | BG887645                                                                                      |                            |                     | <b>Date Shipped:</b>                                                     | 07-07-2011                          |
| <b>TDG Code:</b>              | BC0003                                                                                        |                            |                     | <b>Date Received:</b>                                                    | 07-27-2011                          |
| <b>TDG Class:</b>             | 9.0-MISCELLANEOUS                                                                             |                            |                     | <b>Copy 3 Date:</b>                                                      | 08-02-2011                          |
| <b>TDG Group:</b>             | III-Moderately Dangerous                                                                      |                            |                     | <b>Qty Shipped:</b>                                                      | 200 L                               |
| <b>Packing Code:</b>          | 01-Drum                                                                                       |                            |                     | <b>Qty Rcvd:</b>                                                         | 200 L                               |
| <b>Handling Code:</b>         | 01-Storage                                                                                    |                            |                     | <b>Trans Lic No:</b>                                                     | No Entry                            |
| <b>Waste Receiver:</b>        | TERVITA CORPORATION                                                                           |                            |                     | <b>Waste Trans:</b>                                                      | MULTIPLE CARRIERS                   |
| <b>Receiving Addr:</b>        | 13511 VULCAN WAY, RICHMOND, BC                                                                |                            |                     | <b>Trans Addr:</b>                                                       | NO KNOWN ADDRESS, NO KNOWN CITY, BC |
| <b>Waste Name:</b>            | LEACHABLE TOXIC WASTE (L17, L6 WASTE ANTIFREEZE/GLYCOL)                                       |                            |                     |                                                                          |                                     |
| <b>6</b>                      | <b>4 of 5</b>                                                                                 | <b>SE/7.7</b>              | <b>32.5 / -1.22</b> | <b>ROCKY MOUNTAINEER</b>                                                 | <b>GEN2</b>                         |

| Map Key                              | Number of Records                                                                             | Direction/ Distance (m) | Elev/Diff (m)       | Site                                                                         | DB                                                    |
|--------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------|---------------------|------------------------------------------------------------------------------|-------------------------------------------------------|
|                                      |                                                                                               |                         |                     | 4196 GLANFORD AVE, SAANICH, BC<br>BC                                         |                                                       |
| <b><u>Waste Manifests - 2011</u></b> |                                                                                               |                         |                     |                                                                              |                                                       |
| <b>Manifest No:</b>                  | BG700194                                                                                      |                         |                     | <b>Date Shipped:</b>                                                         | 04-04-2011                                            |
| <b>TDG Code:</b>                     | BC0007                                                                                        |                         |                     | <b>Date Received:</b>                                                        | 04-04-2011                                            |
| <b>TDG Class:</b>                    | 9.0-MISCELLANEOUS                                                                             |                         |                     | <b>Copy 3 Date:</b>                                                          | 04-15-2011                                            |
| <b>TDG Group:</b>                    | III-Moderately Dangerous                                                                      |                         |                     | <b>Qty Shipped:</b>                                                          | 1000 L                                                |
| <b>Packing Code:</b>                 | 03-Bulk                                                                                       |                         |                     | <b>Qty Rcvd:</b>                                                             | 1000 L                                                |
| <b>Handling Code:</b>                | 01-Storage                                                                                    |                         |                     | <b>Trans Lic No:</b>                                                         | LT0029                                                |
| <b>Waste Receiver:</b>               | NEWALTA CORPORATION                                                                           |                         |                     | <b>Waste Trans:</b>                                                          | MCRAE'S ENVIRONMENTAL SERVICES LTD.                   |
| <b>Receiving Addr:</b>               | 1080 MAUGHAN RD, NANAIMO, BC                                                                  |                         |                     | <b>Trans Addr:</b>                                                           | 7783 PROGRESS WAY, DELTA, BC                          |
| <b>Waste Name:</b>                   | (L17 OILY WATER SLUDGE/DEBRIS)                                                                |                         |                     |                                                                              | CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |
| <b>Manifest No:</b>                  | BG700194                                                                                      |                         |                     | <b>Date Shipped:</b>                                                         | 04-04-2011                                            |
| <b>TDG Code:</b>                     | BC0007                                                                                        |                         |                     | <b>Date Received:</b>                                                        | 04-04-2011                                            |
| <b>TDG Class:</b>                    | 9.0-MISCELLANEOUS                                                                             |                         |                     | <b>Copy 3 Date:</b>                                                          | 04-15-2011                                            |
| <b>TDG Group:</b>                    | III-Moderately Dangerous                                                                      |                         |                     | <b>Qty Shipped:</b>                                                          | 3200 L                                                |
| <b>Packing Code:</b>                 | 03-Bulk                                                                                       |                         |                     | <b>Qty Rcvd:</b>                                                             | 3200 L                                                |
| <b>Handling Code:</b>                | 01-Storage                                                                                    |                         |                     | <b>Trans Lic No:</b>                                                         | LT0029                                                |
| <b>Waste Receiver:</b>               | NEWALTA CORPORATION                                                                           |                         |                     | <b>Waste Trans:</b>                                                          | MCRAE'S ENVIRONMENTAL SERVICES LTD.                   |
| <b>Receiving Addr:</b>               | 1080 MAUGHAN RD, NANAIMO, BC                                                                  |                         |                     | <b>Trans Addr:</b>                                                           | 7783 PROGRESS WAY, DELTA, BC                          |
| <b>Waste Name:</b>                   | (L17 OILY WATER SLUDGE/DEBRIS)                                                                |                         |                     |                                                                              | CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |
| <b>6</b>                             | <b>5 of 5</b>                                                                                 | <b>SE/7.7</b>           | <b>32.5 / -1.22</b> | <b>GREY LINE WEST</b><br><b>4196 GLENFORD AVE, VICTORIA, BC</b><br><b>BC</b> | <b>GEN2</b>                                           |
| <b><u>Waste Manifests - 2011</u></b> |                                                                                               |                         |                     |                                                                              |                                                       |
| <b>Manifest No:</b>                  | BG375377                                                                                      |                         |                     | <b>Date Shipped:</b>                                                         | 04-13-2011                                            |
| <b>TDG Code:</b>                     | BC0001                                                                                        |                         |                     | <b>Date Received:</b>                                                        | 04-13-2011                                            |
| <b>TDG Class:</b>                    | 9.0-MISCELLANEOUS                                                                             |                         |                     | <b>Copy 3 Date:</b>                                                          | 05-10-2011                                            |
| <b>TDG Group:</b>                    | III-Moderately Dangerous                                                                      |                         |                     | <b>Qty Shipped:</b>                                                          | 11014 L                                               |
| <b>Packing Code:</b>                 | 03-Bulk                                                                                       |                         |                     | <b>Qty Rcvd:</b>                                                             | 11811 L                                               |
| <b>Handling Code:</b>                | 04-Physical Treatment                                                                         |                         |                     | <b>Trans Lic No:</b>                                                         | LT0029                                                |
| <b>Waste Receiver:</b>               | TERVITA CORPORATION                                                                           |                         |                     | <b>Waste Trans:</b>                                                          | MCRAE'S ENVIRONMENTAL SERVICES LTD.                   |
| <b>Receiving Addr:</b>               | 825 ADMIRALS RD, VICTORIA, BC                                                                 |                         |                     | <b>Trans Addr:</b>                                                           | 7783 PROGRESS WAY, DELTA, BC                          |
| <b>Waste Name:</b>                   | LEACHABLE TOXIC -L17 OIL, COMPRESSION OIL, GEAR, HYDRAULIC. GREASE, AQUACENT, PREMIUM SOLVENT |                         |                     |                                                                              |                                                       |
| <b>Manifest No:</b>                  | BG920685                                                                                      |                         |                     | <b>Date Shipped:</b>                                                         | 04-06-2011                                            |
| <b>TDG Code:</b>                     | BC0001                                                                                        |                         |                     | <b>Date Received:</b>                                                        | 04-06-2011                                            |
| <b>TDG Class:</b>                    | 9.0-MISCELLANEOUS                                                                             |                         |                     | <b>Copy 3 Date:</b>                                                          | 05-10-2011                                            |
| <b>TDG Group:</b>                    | III-Moderately Dangerous                                                                      |                         |                     | <b>Qty Shipped:</b>                                                          | 8800 L                                                |
| <b>Packing Code:</b>                 | 03-Bulk                                                                                       |                         |                     | <b>Qty Rcvd:</b>                                                             | 8954 L                                                |
| <b>Handling Code:</b>                | 04-Physical Treatment                                                                         |                         |                     | <b>Trans Lic No:</b>                                                         | LT0765                                                |
| <b>Waste Receiver:</b>               | TERVITA CORPORATION                                                                           |                         |                     | <b>Waste Trans:</b>                                                          | TERVITA ENVIRONMENTAL SERVICES LTD.                   |
| <b>Receiving Addr:</b>               | 825 ADMIRALS, PO BOX 1232, VICTORIA, BC                                                       |                         |                     | <b>Trans Addr:</b>                                                           | 103, 3355 114 AVE, CALGARY, AB                        |
| <b>Waste Name:</b>                   | LEACHABLE TOXIC -L17 OIL, COMPRESSION OIL, GEAR, HYDRAULIC. GREASE, AQUACENT, PREMIUM SOLVENT |                         |                     |                                                                              |                                                       |
| <b>Manifest No:</b>                  | BG920305                                                                                      |                         |                     | <b>Date Shipped:</b>                                                         | 04-06-2011                                            |
| <b>TDG Code:</b>                     | BC0001                                                                                        |                         |                     | <b>Date Received:</b>                                                        | 04-06-2011                                            |
| <b>TDG Class:</b>                    | 9.0-MISCELLANEOUS                                                                             |                         |                     | <b>Copy 3 Date:</b>                                                          | 05-10-2011                                            |
| <b>TDG Group:</b>                    | III-Moderately Dangerous                                                                      |                         |                     | <b>Qty Shipped:</b>                                                          | 8800 L                                                |
| <b>Packing Code:</b>                 | 03-Bulk                                                                                       |                         |                     | <b>Qty Rcvd:</b>                                                             | 8954 L                                                |
| <b>Handling Code:</b>                | 04-Physical Treatment                                                                         |                         |                     | <b>Trans Lic No:</b>                                                         | LT0765                                                |
| <b>Waste Receiver:</b>               | TERVITA CORPORATION                                                                           |                         |                     | <b>Waste Trans:</b>                                                          | TERVITA ENVIRONMENTAL SERVICES LTD.                   |
| <b>Receiving Addr:</b>               | 825 ADMIRALS, PO BOX 1232, VICTORIA,                                                          |                         |                     | <b>Trans Addr:</b>                                                           | 103, 3355 114 AVE, CALGARY, AB                        |

| Map Key                | Number of Records                       | Direction/<br>Distance (m)                                                                 | Elev/Diff<br>(m) | Site                  | DB                                  |
|------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------|------------------|-----------------------|-------------------------------------|
| <hr/>                  |                                         |                                                                                            |                  |                       |                                     |
| <b>Waste Name:</b>     | BC                                      | LEACHABLE TOXIC -L17 OIL,COMPRESSION OIL,GEAR, HYDRAULIC. GREASE, AQUACENT,PREMIUM SOLVENT |                  |                       |                                     |
| <b>Manifest No:</b>    | BG920693                                |                                                                                            |                  | <b>Date Shipped:</b>  | 04-06-2011                          |
| <b>TDG Code:</b>       | BC0001                                  |                                                                                            |                  | <b>Date Received:</b> | 04-06-2011                          |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                       |                                                                                            |                  | <b>Copy 3 Date:</b>   | 05-10-2011                          |
| <b>TDG Group:</b>      | III-Moderately Dangerous                |                                                                                            |                  | <b>Qty Shipped:</b>   | 8800 L                              |
| <b>Packing Code:</b>   | 03-Bulk                                 |                                                                                            |                  | <b>Qty Rcvd:</b>      | 8858 L                              |
| <b>Handling Code:</b>  | 04-Physical Treatment                   |                                                                                            |                  | <b>Trans Lic No:</b>  | LT0765                              |
| <b>Waste Receiver:</b> | TERVITA CORPORATION                     |                                                                                            |                  | <b>Waste Trans:</b>   | TERVITA ENVIRONMENTAL SERVICES LTD. |
| <b>Receiving Addr:</b> | 825 ADMIRALS, PO BOX 1232, VICTORIA, BC |                                                                                            |                  | <b>Trans Addr:</b>    | 103, 3355 114AVE, CALGARY, AB       |
| <b>Waste Name:</b>     |                                         | LEACHABLE TOXIC -L17 OIL,COMPRESSION OIL,GEAR, HYDRAULIC. GREASE, AQUACENT,PREMIUM SOLVENT |                  |                       |                                     |
| <b>Manifest No:</b>    | BG920651                                |                                                                                            |                  | <b>Date Shipped:</b>  | 04-05-2011                          |
| <b>TDG Code:</b>       | BC0001                                  |                                                                                            |                  | <b>Date Received:</b> | 04-05-2011                          |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                       |                                                                                            |                  | <b>Copy 3 Date:</b>   | 05-10-2011                          |
| <b>TDG Group:</b>      | III-Moderately Dangerous                |                                                                                            |                  | <b>Qty Shipped:</b>   | 7400 L                              |
| <b>Packing Code:</b>   | 03-Bulk                                 |                                                                                            |                  | <b>Qty Rcvd:</b>      | 6191 L                              |
| <b>Handling Code:</b>  | 04-Physical Treatment                   |                                                                                            |                  | <b>Trans Lic No:</b>  | LT0765                              |
| <b>Waste Receiver:</b> | TERVITA CORPORATION                     |                                                                                            |                  | <b>Waste Trans:</b>   | TERVITA ENVIRONMENTAL SERVICES LTD. |
| <b>Receiving Addr:</b> | 825 ADMIRALS, PO BOX 1232, VICTORIA, BC |                                                                                            |                  | <b>Trans Addr:</b>    | 103, 3355 114AVE, CALGARY, AB       |
| <b>Waste Name:</b>     |                                         | LEACHABLE TOXIC -L17 OIL,COMPRESSION OIL,GEAR, HYDRAULIC. GREASE, AQUACENT,PREMIUM SOLVENT |                  |                       |                                     |
| <b>Manifest No:</b>    | BG920297                                |                                                                                            |                  | <b>Date Shipped:</b>  | 04-05-2011                          |
| <b>TDG Code:</b>       | BC0001                                  |                                                                                            |                  | <b>Date Received:</b> | 04-05-2011                          |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                       |                                                                                            |                  | <b>Copy 3 Date:</b>   | 05-10-2011                          |
| <b>TDG Group:</b>      | III-Moderately Dangerous                |                                                                                            |                  | <b>Qty Shipped:</b>   | 8500 L                              |
| <b>Packing Code:</b>   | 03-Bulk                                 |                                                                                            |                  | <b>Qty Rcvd:</b>      | 8500 L                              |
| <b>Handling Code:</b>  | 04-Physical Treatment                   |                                                                                            |                  | <b>Trans Lic No:</b>  | LT0765                              |
| <b>Waste Receiver:</b> | TERVITA CORPORATION                     |                                                                                            |                  | <b>Waste Trans:</b>   | TERVITA ENVIRONMENTAL SERVICES LTD. |
| <b>Receiving Addr:</b> | 825 ADMIRALS, PO BOX 1232, VICTORIA, BC |                                                                                            |                  | <b>Trans Addr:</b>    | 103, 3355 114AVE, CALGARY, AB       |
| <b>Waste Name:</b>     |                                         | LEACHABLE TOXIC -L17 OIL,COMPRESSION OIL,GEAR, HYDRAULIC. GREASE, AQUACENT,PREMIUM SOLVENT |                  |                       |                                     |
| <b>Manifest No:</b>    | BG920271                                |                                                                                            |                  | <b>Date Shipped:</b>  | 04-05-2011                          |
| <b>TDG Code:</b>       | BC0001                                  |                                                                                            |                  | <b>Date Received:</b> | 04-05-2011                          |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                       |                                                                                            |                  | <b>Copy 3 Date:</b>   | 05-10-2011                          |
| <b>TDG Group:</b>      | III-Moderately Dangerous                |                                                                                            |                  | <b>Qty Shipped:</b>   | 8500 L                              |
| <b>Packing Code:</b>   | 03-Bulk                                 |                                                                                            |                  | <b>Qty Rcvd:</b>      | 8954 L                              |
| <b>Handling Code:</b>  | 04-Physical Treatment                   |                                                                                            |                  | <b>Trans Lic No:</b>  | LT0765                              |
| <b>Waste Receiver:</b> | TERVITA CORPORATION                     |                                                                                            |                  | <b>Waste Trans:</b>   | TERVITA ENVIRONMENTAL SERVICES LTD. |
| <b>Receiving Addr:</b> | 825 ADMIRALS, PO BOX 1232, VICTORIA, BC |                                                                                            |                  | <b>Trans Addr:</b>    | 103, 3355 114AVE, CALGARY, AB       |
| <b>Waste Name:</b>     |                                         | LEACHABLE TOXIC -L17 OIL,COMPRESSION OIL,GEAR, HYDRAULIC. GREASE, AQUACENT,PREMIUM SOLVENT |                  |                       |                                     |
| <b>Manifest No:</b>    | BG920669                                |                                                                                            |                  | <b>Date Shipped:</b>  | 04-05-2011                          |
| <b>TDG Code:</b>       | BC0001                                  |                                                                                            |                  | <b>Date Received:</b> | 04-05-2011                          |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                       |                                                                                            |                  | <b>Copy 3 Date:</b>   | 05-10-2011                          |
| <b>TDG Group:</b>      | III-Moderately Dangerous                |                                                                                            |                  | <b>Qty Shipped:</b>   | 8500 L                              |
| <b>Packing Code:</b>   | 03-Bulk                                 |                                                                                            |                  | <b>Qty Rcvd:</b>      | 8763 L                              |
| <b>Handling Code:</b>  | 04-Physical Treatment                   |                                                                                            |                  | <b>Trans Lic No:</b>  | LT0765                              |
| <b>Waste Receiver:</b> | TERVITA CORPORATION                     |                                                                                            |                  | <b>Waste Trans:</b>   | TERVITA ENVIRONMENTAL SERVICES LTD. |
| <b>Receiving Addr:</b> | 825 ADMIRALS, PO BOX 1232, VICTORIA, BC |                                                                                            |                  | <b>Trans Addr:</b>    | 103, 3355 114AVE, CALGARY, AB       |
| <b>Waste Name:</b>     |                                         | LEACHABLE TOXIC -L17 OIL,COMPRESSION OIL,GEAR, HYDRAULIC. GREASE, AQUACENT,PREMIUM SOLVENT |                  |                       |                                     |
| <b>Manifest No:</b>    | BG920289                                |                                                                                            |                  | <b>Date Shipped:</b>  | 04-04-2011                          |
| <b>TDG Code:</b>       | BC0001                                  |                                                                                            |                  | <b>Date Received:</b> | 04-04-2011                          |

| Map Key                | Number of Records                                                                          | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                  | DB                                  |
|------------------------|--------------------------------------------------------------------------------------------|----------------------------|------------------|-----------------------|-------------------------------------|
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                          |                            |                  | <b>Copy 3 Date:</b>   | 05-10-2011                          |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                                   |                            |                  | <b>Qty Shipped:</b>   | 8500 L                              |
| <b>Packing Code:</b>   | 03-Bulk                                                                                    |                            |                  | <b>Qty Rcvd:</b>      | 8382 L                              |
| <b>Handling Code:</b>  | 04-Physical Treatment                                                                      |                            |                  | <b>Trans Lic No:</b>  | LT0765                              |
| <b>Waste Receiver:</b> | TERVITA CORPORATION                                                                        |                            |                  | <b>Waste Trans:</b>   | TERVITA ENVIRONMENTAL SERVICES LTD. |
| <b>Receiving Addr:</b> | 825 ADMIRALS, PO BOX 1232, VICTORIA, BC                                                    |                            |                  | <b>Trans Addr:</b>    | 103, 3355 114AVE, CALGARY, AB       |
| <b>Waste Name:</b>     | LEACHABLE TOXIC -L17 OIL,COMPRESSION OIL,GEAR, HYDRAULIC. GREASE, AQUACENT,PREMIUM SOLVENT |                            |                  |                       |                                     |
| <b>Manifest No:</b>    | BG920263                                                                                   |                            |                  | <b>Date Shipped:</b>  | 04-04-2011                          |
| <b>TDG Code:</b>       | BC0001                                                                                     |                            |                  | <b>Date Received:</b> | 04-04-2011                          |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                          |                            |                  | <b>Copy 3 Date:</b>   | 05-10-2011                          |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                                   |                            |                  | <b>Qty Shipped:</b>   | 8500 L                              |
| <b>Packing Code:</b>   | 03-Bulk                                                                                    |                            |                  | <b>Qty Rcvd:</b>      | 8856 L                              |
| <b>Handling Code:</b>  | 04-Physical Treatment                                                                      |                            |                  | <b>Trans Lic No:</b>  | LT0765                              |
| <b>Waste Receiver:</b> | TERVITA CORPORATION                                                                        |                            |                  | <b>Waste Trans:</b>   | TERVITA ENVIRONMENTAL SERVICES LTD. |
| <b>Receiving Addr:</b> | 825 ADMIRALS, PO BOX 1232, VICTORIA, BC                                                    |                            |                  | <b>Trans Addr:</b>    | 103, 3355 114AVE, CALGARY, AB       |
| <b>Waste Name:</b>     | LEACHABLE TOXIC -L17 OIL,COMPRESSION OIL,GEAR, HYDRAULIC. GREASE, AQUACENT,PREMIUM SOLVENT |                            |                  |                       |                                     |
| <b>Manifest No:</b>    | BG921220                                                                                   |                            |                  | <b>Date Shipped:</b>  | 04-04-2011                          |
| <b>TDG Code:</b>       | BC0001                                                                                     |                            |                  | <b>Date Received:</b> | 04-04-2011                          |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                          |                            |                  | <b>Copy 3 Date:</b>   | 05-10-2011                          |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                                   |                            |                  | <b>Qty Shipped:</b>   | 8500 L                              |
| <b>Packing Code:</b>   | 03-Bulk                                                                                    |                            |                  | <b>Qty Rcvd:</b>      | 9335 L                              |
| <b>Handling Code:</b>  | 04-Physical Treatment                                                                      |                            |                  | <b>Trans Lic No:</b>  | LT0765                              |
| <b>Waste Receiver:</b> | TERVITA CORPORATION                                                                        |                            |                  | <b>Waste Trans:</b>   | TERVITA ENVIRONMENTAL SERVICES LTD. |
| <b>Receiving Addr:</b> | 825 ADMIRALS, PO BOX 1232, VICTORIA, BC                                                    |                            |                  | <b>Trans Addr:</b>    | 103, 3355 114AVE, CALGARY, AB       |
| <b>Waste Name:</b>     | LEACHABLE TOXIC -L17 OIL,COMPRESSION OIL,GEAR, HYDRAULIC. GREASE, AQUACENT,PREMIUM SOLVENT |                            |                  |                       |                                     |
| <b>Manifest No:</b>    | BG921238                                                                                   |                            |                  | <b>Date Shipped:</b>  | 04-04-2011                          |
| <b>TDG Code:</b>       | BC0001                                                                                     |                            |                  | <b>Date Received:</b> | 04-04-2011                          |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                          |                            |                  | <b>Copy 3 Date:</b>   | 05-10-2011                          |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                                   |                            |                  | <b>Qty Shipped:</b>   | 8500 L                              |
| <b>Packing Code:</b>   | 03-Bulk                                                                                    |                            |                  | <b>Qty Rcvd:</b>      | 9239 L                              |
| <b>Handling Code:</b>  | 04-Physical Treatment                                                                      |                            |                  | <b>Trans Lic No:</b>  | LT0765                              |
| <b>Waste Receiver:</b> | TERVITA CORPORATION                                                                        |                            |                  | <b>Waste Trans:</b>   | TERVITA ENVIRONMENTAL SERVICES LTD. |
| <b>Receiving Addr:</b> | 825 ADMIRALS, PO BOX 1232, VICTORIA, BC                                                    |                            |                  | <b>Trans Addr:</b>    | 103, 3355 114AVE, CALGARY, AB       |
| <b>Waste Name:</b>     | LEACHABLE TOXIC -L17 OIL,COMPRESSION OIL,GEAR, HYDRAULIC. GREASE, AQUACENT,PREMIUM SOLVENT |                            |                  |                       |                                     |
| <b>Manifest No:</b>    | BG920255                                                                                   |                            |                  | <b>Date Shipped:</b>  | 04-04-2011                          |
| <b>TDG Code:</b>       | BC0001                                                                                     |                            |                  | <b>Date Received:</b> | 04-04-2011                          |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                          |                            |                  | <b>Copy 3 Date:</b>   | 05-10-2011                          |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                                   |                            |                  | <b>Qty Shipped:</b>   | 8500 L                              |
| <b>Packing Code:</b>   | 03-Bulk                                                                                    |                            |                  | <b>Qty Rcvd:</b>      | 8668 L                              |
| <b>Handling Code:</b>  | 04-Physical Treatment                                                                      |                            |                  | <b>Trans Lic No:</b>  | LT0765                              |
| <b>Waste Receiver:</b> | TERVITA CORPORATION                                                                        |                            |                  | <b>Waste Trans:</b>   | TERVITA ENVIRONMENTAL SERVICES LTD. |
| <b>Receiving Addr:</b> | 825 ADMIRALS, PO BOX 1232, VICTORIA, BC                                                    |                            |                  | <b>Trans Addr:</b>    | 103, 3355 114AVE, CALGARY, AB       |
| <b>Waste Name:</b>     | LEACHABLE TOXIC -L17 OIL,COMPRESSION OIL,GEAR, HYDRAULIC. GREASE, AQUACENT,PREMIUM SOLVENT |                            |                  |                       |                                     |
| <b>Manifest No:</b>    | BG700178                                                                                   |                            |                  | <b>Date Shipped:</b>  | 03-30-2011                          |
| <b>TDG Code:</b>       | UN1202                                                                                     |                            |                  | <b>Date Received:</b> | 03-30-2011                          |
| <b>TDG Class:</b>      | 3.0-FLAMMABLE                                                                              |                            |                  | <b>Copy 3 Date:</b>   | 04-08-2011                          |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                                   |                            |                  | <b>Qty Shipped:</b>   | 3460 L                              |
| <b>Packing Code:</b>   | 03-Bulk                                                                                    |                            |                  | <b>Qty Rcvd:</b>      | 3357 L                              |
| <b>Handling Code:</b>  | 04-Physical Treatment                                                                      |                            |                  | <b>Trans Lic No:</b>  | LT0029                              |
| <b>Waste Receiver:</b> | TERVITA CORPORATION                                                                        |                            |                  | <b>Waste Trans:</b>   | MCRAE'S ENVIRONMENTAL SERVICES LTD. |
| <b>Receiving Addr:</b> | 825 ADMIRALS RD, VICTORIA, BC                                                              |                            |                  | <b>Trans Addr:</b>    | 7783 PROGRESS WAY, DELTA, BC        |

| Map Key                  | Number of Records | Direction/<br>Distance (m)                                                                            | Elev/Diff<br>(m) | Site                                                                         | DB  |
|--------------------------|-------------------|-------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------|-----|
| <b>Waste Name:</b>       |                   | Fuel oil or Gas oil                                                                                   |                  |                                                                              |     |
| <a href="#"><u>7</u></a> | 1 of 2            | NE/12.4                                                                                               | 28.1 / -5.68     | Hot Spot Fishing & Lures Ltd.<br>3-745 Vanalman Ave<br>Victoria BC V8Z 3B6   | SCT |
| <b>Established:</b>      |                   | 01-FEB-69                                                                                             |                  |                                                                              |     |
| <b>Plant Size (ft²):</b> |                   |                                                                                                       |                  |                                                                              |     |
| <b>Employment:</b>       |                   |                                                                                                       |                  |                                                                              |     |
| <b>--Details--</b>       |                   |                                                                                                       |                  |                                                                              |     |
| <b>Description:</b>      |                   | Sporting and Athletic Goods Manufacturing                                                             |                  |                                                                              |     |
| <b>SIC/NAICS Code:</b>   |                   | 339920                                                                                                |                  |                                                                              |     |
| <b>Description:</b>      |                   | Sporting and Athletic Goods Manufacturing                                                             |                  |                                                                              |     |
| <b>SIC/NAICS Code:</b>   |                   | 339920                                                                                                |                  |                                                                              |     |
| <a href="#"><u>7</u></a> | 2 of 2            | NE/12.4                                                                                               | 28.1 / -5.68     | SOLTEK SOLAR ENERGY LTD.<br>2-745 Vanalman Ave<br>Victoria BC V8Z 3B6        | SCT |
| <b>Established:</b>      |                   | 1986                                                                                                  |                  |                                                                              |     |
| <b>Plant Size (ft²):</b> |                   | 2500                                                                                                  |                  |                                                                              |     |
| <b>Employment:</b>       |                   | 16                                                                                                    |                  |                                                                              |     |
| <b>--Details--</b>       |                   |                                                                                                       |                  |                                                                              |     |
| <b>Description:</b>      |                   | Electrical Apparatus and Equipment, Wiring Supplies, and Construction Materials                       |                  |                                                                              |     |
| <b>SIC/NAICS Code:</b>   |                   | 5063                                                                                                  |                  |                                                                              |     |
| <b>Description:</b>      |                   | Heating Equipment and Commercial Refrigeration Equipment Manufacturing                                |                  |                                                                              |     |
| <b>SIC/NAICS Code:</b>   |                   | 333416                                                                                                |                  |                                                                              |     |
| <b>Description:</b>      |                   | Turbine and Turbine Generator Set Unit Manufacturing                                                  |                  |                                                                              |     |
| <b>SIC/NAICS Code:</b>   |                   | 333611                                                                                                |                  |                                                                              |     |
| <b>Description:</b>      |                   | Switchgear and Switchboard, and Relay and Industrial Control Apparatus Manufacturing                  |                  |                                                                              |     |
| <b>SIC/NAICS Code:</b>   |                   | 335315                                                                                                |                  |                                                                              |     |
| <b>Description:</b>      |                   | Electrical Wiring and Construction Supplies Wholesaler-Distributors                                   |                  |                                                                              |     |
| <b>SIC/NAICS Code:</b>   |                   | 416110                                                                                                |                  |                                                                              |     |
| <b>Description:</b>      |                   | Plumbing, Heating and Air-Conditioning Equipment and Supplies Wholesaler-Distributors                 |                  |                                                                              |     |
| <b>SIC/NAICS Code:</b>   |                   | 416120                                                                                                |                  |                                                                              |     |
| <b>Description:</b>      |                   | Industrial Machinery, Equipment and Supplies Wholesaler-Distributors                                  |                  |                                                                              |     |
| <b>SIC/NAICS Code:</b>   |                   | 417230                                                                                                |                  |                                                                              |     |
| <b>Description:</b>      |                   | Electronic Components, Navigational and Communications Equipment and Supplies Wholesaler-Distributors |                  |                                                                              |     |
| <b>SIC/NAICS Code:</b>   |                   | 417320                                                                                                |                  |                                                                              |     |
| <b>Description:</b>      |                   | Heating Equipment, Except Electric and Warm Air Furnaces                                              |                  |                                                                              |     |
| <b>SIC/NAICS Code:</b>   |                   | 3433                                                                                                  |                  |                                                                              |     |
| <b>Description:</b>      |                   | Construction Material, Not Elsewhere Classified                                                       |                  |                                                                              |     |
| <b>SIC/NAICS Code:</b>   |                   | 5039                                                                                                  |                  |                                                                              |     |
| <a href="#"><u>8</u></a> | 1 of 1            | E/13.3                                                                                                | 25.3 / -8.46     | Island Asbestos Services Ltd<br>5 - 4217 Glanford Ave<br>Victoria BC V8Z 4B4 | GEN |



| Map Key                                                                                                                                                                                              | Number of Records                                                                              | Direction/<br>Distance (m) | Elev/Diff<br>(m)     | Site                                                                                                                                                                                                | DB         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|----------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| <b>Generator No:</b><br><b>Status:</b><br><b>Region:</b><br><b>Mailing Addr:</b><br><b>Comments:</b><br><b>Year:</b>                                                                                 | BCG03392<br>Inactive<br>VANCOUVER ISLAND<br><br>2022; 2024                                     |                            |                      | <b>Status Date:</b> 28-Mar-1994<br><b>Registration Dt:</b> 13-Jan-1995                                                                                                                              |            |
| <b><u>Waste Detail(s)</u></b>                                                                                                                                                                        |                                                                                                |                            |                      |                                                                                                                                                                                                     |            |
| <b>TDG Pin No:</b><br><b>TDG Class:</b><br><b>Reg Status Date:</b><br><b>Physical State:</b><br><b>Amount in Storage:</b><br><b>Amount Per 30 Days:</b><br><b>Count:</b><br><b>Registered Waste:</b> | <br><br>28-Mar-1994<br><br><br><br>2184                                                        |                            |                      | <b>Generation Code:</b><br><b>Handling Code:</b><br><b>Gen Business Type:</b><br><b>Certified By Name:</b><br><b>Date Certifier Signed:</b>                                                         |            |
| <b><u>9</u></b>                                                                                                                                                                                      | <b>1 of 2</b>                                                                                  | <b>NE/16.2</b>             | <b>22.9 / -10.91</b> | <b>Ministry Of Citizens' Services / Distribution</b><br><b>Centre Victoria</b><br><b>742 Vanalman Ave</b><br><b>Saanich BC V8Z3B5</b>                                                               | <b>GEN</b> |
| <b>Generator No:</b><br><b>Status:</b><br><b>Region:</b><br><b>Mailing Addr:</b><br><b>Comments:</b><br><b>Year:</b>                                                                                 | BCG102086<br>Active<br>VANCOUVER ISLAND<br><br>2022; 2024                                      |                            |                      | <b>Status Date:</b> 16-Aug-2021<br><b>Registration Dt:</b> 16-Aug-2021                                                                                                                              |            |
| <b><u>Waste Detail(s)</u></b>                                                                                                                                                                        |                                                                                                |                            |                      |                                                                                                                                                                                                     |            |
| <b>TDG Pin No:</b><br><b>TDG Class:</b><br><b>Reg Status Date:</b><br><b>Physical State:</b><br><b>Amount in Storage:</b><br><b>Amount Per 30 Days:</b><br><b>Count:</b><br><b>Registered Waste:</b> | UN1760<br>8<br>16-Aug-2021<br>Liquid<br>11760 L<br>11760 L<br>6567<br>Corrosive Liquid, N.O.S. |                            |                      | <b>Generation Code:</b> Generated One Time Only<br><b>Handling Code:</b> Off Site Management<br><b>Gen Business Type:</b><br><b>Certified By Name:</b><br><b>Date Certifier Signed:</b> 16-Aug-2021 |            |
| <b><u>Waste Detail(s)</u></b>                                                                                                                                                                        |                                                                                                |                            |                      |                                                                                                                                                                                                     |            |
| <b>TDG Pin No:</b><br><b>TDG Class:</b><br><b>Reg Status Date:</b><br><b>Physical State:</b><br><b>Amount in Storage:</b><br><b>Amount Per 30 Days:</b><br><b>Count:</b><br><b>Registered Waste:</b> | UN1993<br>3<br>16-Aug-2021<br>Liquid<br>43654 L<br>43654 L<br>6567<br>Flammable Liquid, N.O.S. |                            |                      | <b>Generation Code:</b> Generated One Time Only<br><b>Handling Code:</b> Off Site Management<br><b>Gen Business Type:</b><br><b>Certified By Name:</b><br><b>Date Certifier Signed:</b> 16-Aug-2021 |            |
| <b><u>9</u></b>                                                                                                                                                                                      | <b>2 of 2</b>                                                                                  | <b>NE/16.2</b>             | <b>22.9 / -10.91</b> | <b>Https://Apps.Nrs.Gov.Bc.Ca/Pub/Swishbcg/Index.Xhtml</b><br><b>742 Vanalman Ave</b><br><b>Saanich BC V8Z3B5</b>                                                                                   | <b>GEN</b> |
| <b>Generator No:</b><br><b>Status:</b><br><b>Region:</b><br><b>Mailing Addr:</b><br><b>Comments:</b>                                                                                                 | BCG102078<br><br>VANCOUVER ISLAND                                                              |                            |                      | <b>Status Date:</b> 16-Aug-2021<br><b>Registration Dt:</b> 13-Aug-2021                                                                                                                              |            |

| Map Key                  | Number of Records                        | Direction/ Distance (m) | Elev/Diff (m) | Site                                                                          | DB                      |
|--------------------------|------------------------------------------|-------------------------|---------------|-------------------------------------------------------------------------------|-------------------------|
| Year:                    |                                          | 2022; 2024              |               |                                                                               |                         |
| <u>Waste Detail(s)</u>   |                                          |                         |               |                                                                               |                         |
| TDG Pin No:              | UN1760                                   |                         |               | Generation Code:                                                              | Generated One Time Only |
| TDG Class:               | 8                                        |                         |               | Handling Code:                                                                | Off Site Management     |
| Reg Status Date:         | 16-Aug-2021                              |                         |               | Gen Business Type:                                                            |                         |
| Physical State:          | Liquid                                   |                         |               | Certified By Name:                                                            |                         |
| Amount in Storage:       | 11760 L                                  |                         |               | Date Certifier Signed:                                                        | 13-Aug-2021             |
| Amount Per 30 Days:      | 11760 L                                  |                         |               |                                                                               |                         |
| Count:                   | 6559                                     |                         |               |                                                                               |                         |
| Registered Waste:        | Corrosive Liquid, N.O.S.                 |                         |               |                                                                               |                         |
| <u>Waste Detail(s)</u>   |                                          |                         |               |                                                                               |                         |
| TDG Pin No:              | UN1993                                   |                         |               | Generation Code:                                                              | Generated One Time Only |
| TDG Class:               | 3                                        |                         |               | Handling Code:                                                                | Off Site Management     |
| Reg Status Date:         | 16-Aug-2021                              |                         |               | Gen Business Type:                                                            |                         |
| Physical State:          | Liquid                                   |                         |               | Certified By Name:                                                            |                         |
| Amount in Storage:       | 43654 L                                  |                         |               | Date Certifier Signed:                                                        | 13-Aug-2021             |
| Amount Per 30 Days:      | 43654 L                                  |                         |               |                                                                               |                         |
| Count:                   | 6559                                     |                         |               |                                                                               |                         |
| Registered Waste:        | Flammable Liquid, N.O.S.                 |                         |               |                                                                               |                         |
|                          |                                          |                         |               |                                                                               |                         |
| <a href="#">10</a>       | 1 of 2                                   | E/47.8                  | 25.7 / -8.06  | ISLAND ASBESTOS SERVICES<br>#5-4217 GLANFORD AVENUE<br>VICTORIA BC BC V8Z 4B9 | REC                     |
| Company NO:              |                                          |                         |               |                                                                               |                         |
| Year:                    | 1992                                     |                         |               |                                                                               |                         |
| Region:                  |                                          |                         |               |                                                                               |                         |
| <u>--Details--</u>       |                                          |                         |               |                                                                               |                         |
| Type of Waste:           | asbestos                                 |                         |               |                                                                               |                         |
|                          |                                          |                         |               |                                                                               |                         |
| <a href="#">10</a>       | 2 of 2                                   | E/47.8                  | 25.7 / -8.06  | 4217 Glanford Avenue<br>Victoria BC V8Z 4B9                                   | EHS                     |
| Order No:                | 20021030002                              |                         |               | Nearest Intersection:                                                         |                         |
| Status:                  | C                                        |                         |               | Municipality:                                                                 |                         |
| Report Type:             | Complete Report                          |                         |               | Client Prov/State:                                                            | WA                      |
| Report Date:             | 11/7/02                                  |                         |               | Search Radius (km):                                                           | 0.50                    |
| Date Received:           | 10/30/02                                 |                         |               | X:                                                                            | -123.391198             |
| Previous Site Name:      |                                          |                         |               | Y:                                                                            | 48.479768               |
| Lot/Building Size:       |                                          |                         |               |                                                                               |                         |
| Additional Info Ordered: | Aerials Photos and/or Topographical Maps |                         |               |                                                                               |                         |
|                          |                                          |                         |               |                                                                               |                         |
| <a href="#">11</a>       | 1 of 1                                   | N/56.6                  | 25.8 / -7.94  | Victoria Field Office - Unassessed<br><br>Saanich BC                          | FCS                     |
| SGC:                     | 5917021                                  |                         |               |                                                                               |                         |
| Site ID:                 | 00021139                                 |                         |               |                                                                               |                         |
| Departmental ID:         | P K 90234                                |                         |               |                                                                               |                         |
| Depart Code:             | DFO                                      |                         |               |                                                                               |                         |
| Class Type:              |                                          |                         |               |                                                                               |                         |
| Class:                   |                                          |                         |               |                                                                               |                         |
| Site Name:               | Victoria Field Office - Unassessed       |                         |               |                                                                               |                         |
| Site Name (FR):          | Bureau local de Victoria – Non évalué    |                         |               |                                                                               |                         |

| Map Key                      | Number of<br>Records | Direction/<br>Distance (m)                                   | Elev/Diff<br>(m) | Site | DB |
|------------------------------|----------------------|--------------------------------------------------------------|------------------|------|----|
| Site Status:                 |                      | Closed                                                       |                  |      |    |
| Site Status Desc:            |                      | Historical review not required.                              |                  |      |    |
| Site Status (FR):            |                      | Fermé                                                        |                  |      |    |
| Description (FR):            |                      | Aucun examen historique nécessaire.                          |                  |      |    |
| Involv Code:                 |                      |                                                              |                  |      |    |
| Census Division:             |                      | Capital                                                      |                  |      |    |
| Municipality:                |                      | Saanich                                                      |                  |      |    |
| Census Sub Class:            |                      | 1                                                            |                  |      |    |
| Latitude:                    |                      | 48.482480                                                    |                  |      |    |
| Longitude:                   |                      | -123.391790                                                  |                  |      |    |
| Location:                    |                      |                                                              |                  |      |    |
| Protected Data:              |                      | 0                                                            |                  |      |    |
| FED:                         |                      | 026                                                          |                  |      |    |
| Fed Electoral District:      |                      | Esquimalt--Saanich--Sooke                                    |                  |      |    |
| Fed Electoral District (FR): |                      | Esquimalt--Saanich--Sooke                                    |                  |      |    |
| Metro:                       |                      |                                                              |                  |      |    |
| Nearest Pop. Area:           |                      |                                                              |                  |      |    |
| Highest Step Cmpltd:         |                      | 1                                                            |                  |      |    |
| Site Deleted Flag:           |                      |                                                              |                  |      |    |
| Created:                     |                      | 2007-07-24T17:41:00                                          |                  |      |    |
| Modified:                    |                      | 2020-07-02T11:04:00                                          |                  |      |    |
| Property No.:                |                      | 53004                                                        |                  |      |    |
| Est m³ Contmnted:            |                      | 0                                                            |                  |      |    |
| Est Ha Contmnted:            |                      | 0                                                            |                  |      |    |
| Est Tons Contamin:           |                      | 0                                                            |                  |      |    |
| Est Population at 1 Km:      |                      | 6,891                                                        |                  |      |    |
| Est Population at 5 Km:      |                      | 110,992                                                      |                  |      |    |
| Est Population at 10 Km:     |                      | 310,102                                                      |                  |      |    |
| Est Population at 25 Km:     |                      | 419,206                                                      |                  |      |    |
| Est Population at 50 Km:     |                      | 536,624                                                      |                  |      |    |
| Reporting Org:               |                      | Fisheries and Oceans Canada                                  |                  |      |    |
| Reporting Org (FR):          |                      | Pêches et Océans Canada                                      |                  |      |    |
| Reason for Involv:           |                      | Federal Real Property                                        |                  |      |    |
| Reason for Involv (FR):      |                      | Biens immobiliers fédéraux                                   |                  |      |    |
| Liable Third Party:          |                      | SVC                                                          |                  |      |    |
| Class (FR):                  |                      |                                                              |                  |      |    |
| Action Plan:                 |                      |                                                              |                  |      |    |
| Action Plan (FR):            |                      |                                                              |                  |      |    |
| Site Mgmnt Strategy:         |                      |                                                              |                  |      |    |
| Minimap URL:                 |                      | http://www.tbs-sct.gc.ca/fcsi-rscf/minimap.aspx?fsi=00021139 |                  |      |    |
| Additional Info:             |                      | Unassessed                                                   |                  |      |    |
| Additional Info (FR):        |                      | Non évalué                                                   |                  |      |    |
| <u>Annual Data</u>           |                      |                                                              |                  |      |    |
| Fiscal Year:                 |                      | 2006-2007                                                    |                  |      |    |
| Reporting Organization:      |                      | DFO                                                          |                  |      |    |
| Reporting Organization (EN): |                      | Fisheries and Oceans Canada                                  |                  |      |    |
| Reporting Organization (FR): |                      | Pêches et Océans Canada                                      |                  |      |    |
| Class Type:                  |                      |                                                              |                  |      |    |
| Class (EN):                  |                      |                                                              |                  |      |    |
| Class (FR):                  |                      |                                                              |                  |      |    |
| CCME Flag:                   |                      |                                                              |                  |      |    |
| CCME NCS Year:               |                      |                                                              |                  |      |    |
| Step Name (EN):              |                      |                                                              |                  |      |    |
| Step Name (FR):              |                      |                                                              |                  |      |    |
| Highest Step Completed:      |                      | 01                                                           |                  |      |    |
| Highest Step Completed Desc: |                      |                                                              |                  |      |    |
| Planned Compl Date Step7:    |                      |                                                              |                  |      |    |
| Planned Compl Date Step8:    |                      |                                                              |                  |      |    |
| Planned Compl Date Step9:    |                      |                                                              |                  |      |    |
| Created:                     |                      |                                                              |                  |      |    |
| Modified:                    |                      |                                                              |                  |      |    |
| NCSCS Year:                  |                      |                                                              |                  |      |    |
| Closed:                      |                      | No                                                           |                  |      |    |

| Map Key                        | Number of<br>Records        | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site | DB |
|--------------------------------|-----------------------------|----------------------------|------------------|------|----|
| <hr/>                          |                             |                            |                  |      |    |
| Actual Cubic Metres Rem:       | 0                           |                            |                  |      |    |
| Actual Hectares Rem:           | 0                           |                            |                  |      |    |
| Actual Tons Remediated:        | 0                           |                            |                  |      |    |
| Total Asmt Expenditure:        | \$0.00                      |                            |                  |      |    |
| Total Remediation Expenditure: | \$0.00                      |                            |                  |      |    |
| Total Care/Maint Expenditur:   | \$0.00                      |                            |                  |      |    |
| Total Mntring Expenditure:     | \$0.00                      |                            |                  |      |    |
| Ttl Expenditure Reduc Liabil:  |                             |                            |                  |      |    |
| FCSAP Asmt Expenditure:        | \$0.00                      |                            |                  |      |    |
| FCSAP Remed Expenditure:       | \$0.00                      |                            |                  |      |    |
| FCSAP Care/Maint Expenditur:   | \$0.00                      |                            |                  |      |    |
| FCSAP Mntring Expenditure:     | \$0.00                      |                            |                  |      |    |
| <br><b><u>Annual Data</u></b>  |                             |                            |                  |      |    |
| Fiscal Year:                   | 2007-2008                   |                            |                  |      |    |
| Reporting Organization:        | DFO                         |                            |                  |      |    |
| Reporting Organization (EN):   | Fisheries and Oceans Canada |                            |                  |      |    |
| Reporting Organization (FR):   | Pêches et Océans Canada     |                            |                  |      |    |
| Class Type:                    |                             |                            |                  |      |    |
| Class (EN):                    |                             |                            |                  |      |    |
| Class (FR):                    |                             |                            |                  |      |    |
| CCME Flag:                     |                             |                            |                  |      |    |
| CCME NCS Year:                 |                             |                            |                  |      |    |
| Step Name (EN):                |                             |                            |                  |      |    |
| Step Name (FR):                |                             |                            |                  |      |    |
| Highest Step Completed:        | 01                          |                            |                  |      |    |
| Highest Step Completed Desc:   |                             |                            |                  |      |    |
| Planned Compl Date Step7:      |                             |                            |                  |      |    |
| Planned Compl Date Step8:      |                             |                            |                  |      |    |
| Planned Compl Date Step9:      |                             |                            |                  |      |    |
| Created:                       |                             |                            |                  |      |    |
| Modified:                      |                             |                            |                  |      |    |
| NCSCS Year:                    |                             |                            |                  |      |    |
| Closed:                        | No                          |                            |                  |      |    |
| Actual Cubic Metres Rem:       | 0                           |                            |                  |      |    |
| Actual Hectares Rem:           | 0                           |                            |                  |      |    |
| Actual Tons Remediated:        | 0                           |                            |                  |      |    |
| Total Asmt Expenditure:        | \$0.00                      |                            |                  |      |    |
| Total Remediation Expenditure: | \$0.00                      |                            |                  |      |    |
| Total Care/Maint Expenditur:   | \$0.00                      |                            |                  |      |    |
| Total Mntring Expenditure:     | \$0.00                      |                            |                  |      |    |
| Ttl Expenditure Reduc Liabil:  |                             |                            |                  |      |    |
| FCSAP Asmt Expenditure:        | \$0.00                      |                            |                  |      |    |
| FCSAP Remed Expenditure:       | \$0.00                      |                            |                  |      |    |
| FCSAP Care/Maint Expenditur:   | \$0.00                      |                            |                  |      |    |
| FCSAP Mntring Expenditure:     | \$0.00                      |                            |                  |      |    |
| <br><b><u>Annual Data</u></b>  |                             |                            |                  |      |    |
| Fiscal Year:                   | 2009-2010                   |                            |                  |      |    |
| Reporting Organization:        | DFO                         |                            |                  |      |    |
| Reporting Organization (EN):   | Fisheries and Oceans Canada |                            |                  |      |    |
| Reporting Organization (FR):   | Pêches et Océans Canada     |                            |                  |      |    |
| Class Type:                    |                             |                            |                  |      |    |
| Class (EN):                    |                             |                            |                  |      |    |
| Class (FR):                    |                             |                            |                  |      |    |
| CCME Flag:                     |                             |                            |                  |      |    |
| CCME NCS Year:                 |                             |                            |                  |      |    |
| Step Name (EN):                |                             |                            |                  |      |    |
| Step Name (FR):                |                             |                            |                  |      |    |
| Highest Step Completed:        | 01                          |                            |                  |      |    |
| Highest Step Completed Desc:   |                             |                            |                  |      |    |
| Planned Compl Date Step7:      |                             |                            |                  |      |    |

| Map Key                               | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site | DB |
|---------------------------------------|----------------------|----------------------------|------------------|------|----|
| <hr/>                                 |                      |                            |                  |      |    |
| <b>Planned Compl Date Step8:</b>      |                      |                            |                  |      |    |
| <b>Planned Compl Date Step9:</b>      |                      |                            |                  |      |    |
| <b>Created:</b>                       |                      |                            |                  |      |    |
| <b>Modified:</b>                      |                      |                            |                  |      |    |
| <b>NCSCS Year:</b>                    |                      |                            |                  |      |    |
| <b>Closed:</b>                        |                      |                            |                  |      |    |
| No                                    |                      |                            |                  |      |    |
| <b>Actual Cubic Metres Rem:</b>       |                      |                            |                  |      |    |
| 0                                     |                      |                            |                  |      |    |
| <b>Actual Hectares Rem:</b>           |                      |                            |                  |      |    |
| 0                                     |                      |                            |                  |      |    |
| <b>Actual Tons Remediated:</b>        |                      |                            |                  |      |    |
| 0                                     |                      |                            |                  |      |    |
| <b>Total Asmt Expenditure:</b>        |                      |                            |                  |      |    |
| \$0.00                                |                      |                            |                  |      |    |
| <b>Total Remediation Expenditure:</b> |                      |                            |                  |      |    |
| \$0.00                                |                      |                            |                  |      |    |
| <b>Total Care/Maint Expenditur:</b>   |                      |                            |                  |      |    |
| \$0.00                                |                      |                            |                  |      |    |
| <b>Total Mntring Expenditure:</b>     |                      |                            |                  |      |    |
| \$0.00                                |                      |                            |                  |      |    |
| <b>Ttl Expenditure Reduc Liabil:</b>  |                      |                            |                  |      |    |
| <b>FCSAP Asmt Expenditure:</b>        |                      |                            |                  |      |    |
| \$0.00                                |                      |                            |                  |      |    |
| <b>FCSAP Remed Expenditure:</b>       |                      |                            |                  |      |    |
| \$0.00                                |                      |                            |                  |      |    |
| <b>FCSAP Care/Maint Expenditur:</b>   |                      |                            |                  |      |    |
| \$0.00                                |                      |                            |                  |      |    |
| <b>FCSAP Mntring Expenditure:</b>     |                      |                            |                  |      |    |
| \$0.00                                |                      |                            |                  |      |    |
| <br>                                  |                      |                            |                  |      |    |
| <b><u>Annual Data</u></b>             |                      |                            |                  |      |    |
| <br>                                  |                      |                            |                  |      |    |
| <b>Fiscal Year:</b>                   |                      |                            |                  |      |    |
| 2008-2009                             |                      |                            |                  |      |    |
| <b>Reporting Organization:</b>        |                      |                            |                  |      |    |
| DFO                                   |                      |                            |                  |      |    |
| <b>Reporting Organization (EN):</b>   |                      |                            |                  |      |    |
| Fisheries and Oceans Canada           |                      |                            |                  |      |    |
| <b>Reporting Organization (FR):</b>   |                      |                            |                  |      |    |
| Pêches et Océans Canada               |                      |                            |                  |      |    |
| <b>Class Type:</b>                    |                      |                            |                  |      |    |
| <b>Class (EN):</b>                    |                      |                            |                  |      |    |
| <b>Class (FR):</b>                    |                      |                            |                  |      |    |
| <b>CCME Flag:</b>                     |                      |                            |                  |      |    |
| <b>CCME NCS Year:</b>                 |                      |                            |                  |      |    |
| <b>Step Name (EN):</b>                |                      |                            |                  |      |    |
| <b>Step Name (FR):</b>                |                      |                            |                  |      |    |
| <b>Highest Step Completed:</b>        |                      |                            |                  |      |    |
| 01                                    |                      |                            |                  |      |    |
| <b>Highest Step Completed Desc:</b>   |                      |                            |                  |      |    |
| <b>Planned Compl Date Step7:</b>      |                      |                            |                  |      |    |
| <b>Planned Compl Date Step8:</b>      |                      |                            |                  |      |    |
| <b>Planned Compl Date Step9:</b>      |                      |                            |                  |      |    |
| <b>Created:</b>                       |                      |                            |                  |      |    |
| <b>Modified:</b>                      |                      |                            |                  |      |    |
| <b>NCSCS Year:</b>                    |                      |                            |                  |      |    |
| <b>Closed:</b>                        |                      |                            |                  |      |    |
| No                                    |                      |                            |                  |      |    |
| <b>Actual Cubic Metres Rem:</b>       |                      |                            |                  |      |    |
| 0                                     |                      |                            |                  |      |    |
| <b>Actual Hectares Rem:</b>           |                      |                            |                  |      |    |
| 0                                     |                      |                            |                  |      |    |
| <b>Actual Tons Remediated:</b>        |                      |                            |                  |      |    |
| 0                                     |                      |                            |                  |      |    |
| <b>Total Asmt Expenditure:</b>        |                      |                            |                  |      |    |
| \$0.00                                |                      |                            |                  |      |    |
| <b>Total Remediation Expenditure:</b> |                      |                            |                  |      |    |
| \$0.00                                |                      |                            |                  |      |    |
| <b>Total Care/Maint Expenditur:</b>   |                      |                            |                  |      |    |
| \$0.00                                |                      |                            |                  |      |    |
| <b>Total Mntring Expenditure:</b>     |                      |                            |                  |      |    |
| \$0.00                                |                      |                            |                  |      |    |
| <b>Ttl Expenditure Reduc Liabil:</b>  |                      |                            |                  |      |    |
| <b>FCSAP Asmt Expenditure:</b>        |                      |                            |                  |      |    |
| \$0.00                                |                      |                            |                  |      |    |
| <b>FCSAP Remed Expenditure:</b>       |                      |                            |                  |      |    |
| \$0.00                                |                      |                            |                  |      |    |
| <b>FCSAP Care/Maint Expenditur:</b>   |                      |                            |                  |      |    |
| \$0.00                                |                      |                            |                  |      |    |
| <b>FCSAP Mntring Expenditure:</b>     |                      |                            |                  |      |    |
| \$0.00                                |                      |                            |                  |      |    |
| <br>                                  |                      |                            |                  |      |    |
| <b><u>Annual Data</u></b>             |                      |                            |                  |      |    |
| <br>                                  |                      |                            |                  |      |    |
| <b>Fiscal Year:</b>                   |                      |                            |                  |      |    |
| 2010-2011                             |                      |                            |                  |      |    |
| <b>Reporting Organization:</b>        |                      |                            |                  |      |    |
| DFO                                   |                      |                            |                  |      |    |
| <b>Reporting Organization (EN):</b>   |                      |                            |                  |      |    |
| Fisheries and Oceans Canada           |                      |                            |                  |      |    |
| <b>Reporting Organization (FR):</b>   |                      |                            |                  |      |    |
| Pêches et Océans Canada               |                      |                            |                  |      |    |
| <b>Class Type:</b>                    |                      |                            |                  |      |    |
| <b>Class (EN):</b>                    |                      |                            |                  |      |    |
| <b>Class (FR):</b>                    |                      |                            |                  |      |    |
| <b>CCME Flag:</b>                     |                      |                            |                  |      |    |

| Map Key                               | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site | DB |
|---------------------------------------|----------------------|----------------------------|------------------|------|----|
| <b>CCME NCS Year:</b>                 |                      |                            |                  |      |    |
| <b>Step Name (EN):</b>                |                      |                            |                  |      |    |
| <b>Step Name (FR):</b>                |                      |                            |                  |      |    |
| <b>Highest Step Completed:</b>        | 01                   |                            |                  |      |    |
| <b>Highest Step Completed Desc:</b>   |                      |                            |                  |      |    |
| <b>Planned Compl Date Step7:</b>      |                      |                            |                  |      |    |
| <b>Planned Compl Date Step8:</b>      |                      |                            |                  |      |    |
| <b>Planned Compl Date Step9:</b>      |                      |                            |                  |      |    |
| <b>Created:</b>                       |                      |                            |                  |      |    |
| <b>Modified:</b>                      |                      |                            |                  |      |    |
| <b>NCSCS Year:</b>                    |                      |                            |                  |      |    |
| <b>Closed:</b>                        | Yes                  |                            |                  |      |    |
| <b>Actual Cubic Metres Rem:</b>       | 0                    |                            |                  |      |    |
| <b>Actual Hectares Rem:</b>           | 0                    |                            |                  |      |    |
| <b>Actual Tons Remediated:</b>        | 0                    |                            |                  |      |    |
| <b>Total Asmt Expenditure:</b>        | \$0.00               |                            |                  |      |    |
| <b>Total Remediation Expenditure:</b> | \$0.00               |                            |                  |      |    |
| <b>Total Care/Maint Expenditur:</b>   | \$0.00               |                            |                  |      |    |
| <b>Total Mntring Expenditure:</b>     | \$0.00               |                            |                  |      |    |
| <b>Ttl Expenditure Reduc Liabil:</b>  |                      |                            |                  |      |    |
| <b>FCSAP Asmt Expenditure:</b>        | \$0.00               |                            |                  |      |    |
| <b>FCSAP Remed Expenditure:</b>       | \$0.00               |                            |                  |      |    |
| <b>FCSAP Care/Maint Expenditur:</b>   | \$0.00               |                            |                  |      |    |
| <b>FCSAP Mntring Expenditure:</b>     | \$0.00               |                            |                  |      |    |
| <b><u>Annual Data</u></b>             |                      |                            |                  |      |    |
| <b>Fiscal Year:</b>                   |                      |                            |                  |      |    |
| 2011-2012                             |                      |                            |                  |      |    |
| <b>Reporting Organization:</b>        |                      |                            |                  |      |    |
| DFO                                   |                      |                            |                  |      |    |
| <b>Reporting Organization (EN):</b>   |                      |                            |                  |      |    |
| Fisheries and Oceans Canada           |                      |                            |                  |      |    |
| <b>Reporting Organization (FR):</b>   |                      |                            |                  |      |    |
| Pêches et Océans Canada               |                      |                            |                  |      |    |
| <b>Class Type:</b>                    |                      |                            |                  |      |    |
| <b>Class (EN):</b>                    |                      |                            |                  |      |    |
| <b>Class (FR):</b>                    |                      |                            |                  |      |    |
| <b>CCME Flag:</b>                     |                      |                            |                  |      |    |
| <b>CCME NCS Year:</b>                 |                      |                            |                  |      |    |
| <b>Step Name (EN):</b>                |                      |                            |                  |      |    |
| <b>Step Name (FR):</b>                |                      |                            |                  |      |    |
| <b>Highest Step Completed:</b>        | 01                   |                            |                  |      |    |
| <b>Highest Step Completed Desc:</b>   |                      |                            |                  |      |    |
| <b>Planned Compl Date Step7:</b>      |                      |                            |                  |      |    |
| <b>Planned Compl Date Step8:</b>      |                      |                            |                  |      |    |
| <b>Planned Compl Date Step9:</b>      |                      |                            |                  |      |    |
| <b>Created:</b>                       |                      |                            |                  |      |    |
| <b>Modified:</b>                      |                      |                            |                  |      |    |
| <b>NCSCS Year:</b>                    |                      |                            |                  |      |    |
| <b>Closed:</b>                        | Yes                  |                            |                  |      |    |
| <b>Actual Cubic Metres Rem:</b>       | 0                    |                            |                  |      |    |
| <b>Actual Hectares Rem:</b>           | 0                    |                            |                  |      |    |
| <b>Actual Tons Remediated:</b>        | 0                    |                            |                  |      |    |
| <b>Total Asmt Expenditure:</b>        | \$0.00               |                            |                  |      |    |
| <b>Total Remediation Expenditure:</b> | \$0.00               |                            |                  |      |    |
| <b>Total Care/Maint Expenditur:</b>   | \$0.00               |                            |                  |      |    |
| <b>Total Mntring Expenditure:</b>     | \$0.00               |                            |                  |      |    |
| <b>Ttl Expenditure Reduc Liabil:</b>  |                      |                            |                  |      |    |
| <b>FCSAP Asmt Expenditure:</b>        | \$0.00               |                            |                  |      |    |
| <b>FCSAP Remed Expenditure:</b>       | \$0.00               |                            |                  |      |    |
| <b>FCSAP Care/Maint Expenditur:</b>   | \$0.00               |                            |                  |      |    |
| <b>FCSAP Mntring Expenditure:</b>     | \$0.00               |                            |                  |      |    |
| <b><u>Annual Data</u></b>             |                      |                            |                  |      |    |
| <b>Fiscal Year:</b>                   |                      |                            |                  |      |    |
| 2012-2013                             |                      |                            |                  |      |    |
| <b>Reporting Organization:</b>        |                      |                            |                  |      |    |
| DFO                                   |                      |                            |                  |      |    |



| Map Key                               | Number of Records | Direction/<br>Distance (m)  | Elev/Diff<br>(m) | Site | DB |
|---------------------------------------|-------------------|-----------------------------|------------------|------|----|
| <b>Reporting Organization (EN):</b>   |                   | Fisheries and Oceans Canada |                  |      |    |
| <b>Reporting Organization (FR):</b>   |                   | Pêches et Océans Canada     |                  |      |    |
| <b>Class Type:</b>                    |                   |                             |                  |      |    |
| <b>Class (EN):</b>                    |                   |                             |                  |      |    |
| <b>Class (FR):</b>                    |                   |                             |                  |      |    |
| <b>CCME Flag:</b>                     |                   |                             |                  |      |    |
| <b>CCME NCS Year:</b>                 |                   |                             |                  |      |    |
| <b>Step Name (EN):</b>                |                   |                             |                  |      |    |
| <b>Step Name (FR):</b>                |                   |                             |                  |      |    |
| <b>Highest Step Completed:</b>        |                   | 01                          |                  |      |    |
| <b>Highest Step Completed Desc:</b>   |                   |                             |                  |      |    |
| <b>Planned Compl Date Step7:</b>      |                   |                             |                  |      |    |
| <b>Planned Compl Date Step8:</b>      |                   |                             |                  |      |    |
| <b>Planned Compl Date Step9:</b>      |                   |                             |                  |      |    |
| <b>Created:</b>                       |                   |                             |                  |      |    |
| <b>Modified:</b>                      |                   |                             |                  |      |    |
| <b>NCSCS Year:</b>                    |                   |                             |                  |      |    |
| <b>Closed:</b>                        |                   | Yes                         |                  |      |    |
| <b>Actual Cubic Metres Rem:</b>       |                   | 0                           |                  |      |    |
| <b>Actual Hectares Rem:</b>           |                   | 0                           |                  |      |    |
| <b>Actual Tons Remediated:</b>        |                   | 0                           |                  |      |    |
| <b>Total Asmt Expenditure:</b>        |                   | \$0.00                      |                  |      |    |
| <b>Total Remediation Expenditure:</b> |                   | \$0.00                      |                  |      |    |
| <b>Total Care/Maint Expenditur:</b>   |                   | \$0.00                      |                  |      |    |
| <b>Total Mntring Expenditure:</b>     |                   | \$0.00                      |                  |      |    |
| <b>Ttl Expenditure Reduc Liabil:</b>  |                   |                             |                  |      |    |
| <b>FCSAP Asmt Expenditure:</b>        |                   | \$0.00                      |                  |      |    |
| <b>FCSAP Remed Expenditure:</b>       |                   | \$0.00                      |                  |      |    |
| <b>FCSAP Care/Maint Expenditur:</b>   |                   | \$0.00                      |                  |      |    |
| <b>FCSAP Mntring Expenditure:</b>     |                   | \$0.00                      |                  |      |    |

|                           |        |          |             |                                                             |      |
|---------------------------|--------|----------|-------------|-------------------------------------------------------------|------|
| <a href="#"><u>12</u></a> | 1 of 2 | SSE/61.5 | 38.0 / 4.27 | Canada Post<br>4181 GLANFORD AVENUE No Entry<br>VICTORIA BC | SREG |
|---------------------------|--------|----------|-------------|-------------------------------------------------------------|------|

|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                    |                        |                |
|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------|
| <b>Site ID:</b>                  | 6940                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Updated:</b>        | 05-Oct-2001    |
| <b>Env Rmd ID:</b>               |                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Detail Removed:</b> | 20-Sep-2001    |
| <b>Region:</b>                   |                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Postal Code:</b>    | No Entry       |
| <b>Record Status:</b>            | NOT ASSIGNED                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Latitude DMS:</b>   | 48d 28m 46.5s  |
| <b>Status as of:</b>             | JAN 2025                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Longitude DMS:</b>  | 123d 23m 26.7s |
| <b>Cleanup Status:</b>           |                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Latitude:</b>       | 48.479583      |
| <b>Category:</b>                 |                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Longitude:</b>      | 123.390750     |
| <b>Registered:</b>               | 06-Oct-2000                                                                                                                                                                                                                                                                                                                                                                                                        |                        |                |
| <b>Victoria File No:</b>         | No File                                                                                                                                                                                                                                                                                                                                                                                                            |                        |                |
| <b>Regional File No:</b>         | 26250-20/6940                                                                                                                                                                                                                                                                                                                                                                                                      |                        |                |
| <b>Common Name:</b>              |                                                                                                                                                                                                                                                                                                                                                                                                                    |                        |                |
| <b>Location Desc:</b>            | SAANICH                                                                                                                                                                                                                                                                                                                                                                                                            |                        |                |
| <b>Addr (BC Data Catalogue):</b> | 4181 GLANFORD AVENUE, VICTORIA                                                                                                                                                                                                                                                                                                                                                                                     |                        |                |
| <b>Site Note:</b>                | There are no Associated Sites for this site.                                                                                                                                                                                                                                                                                                                                                                       |                        |                |
| <b>Note:</b>                     | Site data and details for SREG records are sourced from: 1) the detailed Site Registry data made available via information request (current as of JAN 2025), and 2) point data of Environmental Remediation Sites available in the British Columbia Data Catalog (current as of JAN 2025)). The detailed Site Registry data have been updated to the best of our ability as provided by the source, BC Government. |                        |                |

#### Registry Notations

|                               |                                                                                                                        |
|-------------------------------|------------------------------------------------------------------------------------------------------------------------|
| <b>Event ID:</b>              | 39686                                                                                                                  |
| <b>Notation Type and Act:</b> | NOTICE OF INDEPENDENT REMEDIATION INITIATION SUBMITTED (WMA 28(2)). Waste Management Act: Contaminated Sites Notations |
| <b>Initiated Date:</b>        | 16-Aug-2001                                                                                                            |
| <b>Approved Date:</b>         | 16-Aug-2001                                                                                                            |
| <b>Region:</b>                | Nanaimo, Vancouver Island                                                                                              |

| Map Key                           | Number of<br>Records | Direction/<br>Distance (m)                                                                                                         | Elev/Diff<br>(m) | Site | DB |
|-----------------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------|------------------|------|----|
| <b>Ministry Contact:</b>          |                      | COLLISON-BAKER, JOHN                                                                                                               |                  |      |    |
| <b>Notation Notes:</b>            |                      | Clean-Up Limited To A Portion Of The Site **Note: Many records provided by the department have a truncated [Notation Notes] field. |                  |      |    |
| <b>Required Actions:</b>          |                      | No Actions Entered                                                                                                                 |                  |      |    |
| <b>Requirement Due Date:</b>      |                      |                                                                                                                                    |                  |      |    |
| <b>Requirement Received Date:</b> |                      |                                                                                                                                    |                  |      |    |
| <b>Participant:</b>               |                      | Amec Earth & Environmental Limited (Nanaimo)                                                                                       |                  |      |    |
| <b>Role:</b>                      |                      | SUBMITTED BY                                                                                                                       |                  |      |    |
| <b><u>Registry Notations</u></b>  |                      |                                                                                                                                    |                  |      |    |
| <b>Event ID:</b>                  |                      | 36761                                                                                                                              |                  |      |    |
| <b>Notation Type and Act:</b>     |                      | SITE INVESTIGATION REPORT SUBMITTED. Administrative                                                                                |                  |      |    |
| <b>Initiated Date:</b>            |                      | 13-Nov-1998                                                                                                                        |                  |      |    |
| <b>Approved Date:</b>             |                      | 13-Nov-1998                                                                                                                        |                  |      |    |
| <b>Region:</b>                    |                      | Nanaimo, Vancouver Island                                                                                                          |                  |      |    |
| <b>Ministry Contact:</b>          |                      | GUTHER, MIKE J                                                                                                                     |                  |      |    |
| <b>Notation Notes:</b>            |                      | No Notes Entered **Note: Many records provided by the department have a truncated [Notation Notes] field.                          |                  |      |    |
| <b>Required Actions:</b>          |                      | No Actions Entered                                                                                                                 |                  |      |    |
| <b>Requirement Due Date:</b>      |                      |                                                                                                                                    |                  |      |    |
| <b>Requirement Received Date:</b> |                      |                                                                                                                                    |                  |      |    |
| <b>Participant:</b>               |                      | Agra Earth & Environmental Limited (Victoria (Sumas Street))                                                                       |                  |      |    |
| <b>Role:</b>                      |                      | SUBMITTED BY                                                                                                                       |                  |      |    |
| <b><u>Site Participants</u></b>   |                      |                                                                                                                                    |                  |      |    |
| <b>Participant:</b>               |                      | Collison-Baker, John                                                                                                               |                  |      |    |
| <b>Participation Type:</b>        |                      | EMPLOYEE                                                                                                                           |                  |      |    |
| <b>Start Date:</b>                |                      | Aug-16-2001                                                                                                                        |                  |      |    |
| <b>End Date:</b>                  |                      |                                                                                                                                    |                  |      |    |
| <b>Notes:</b>                     |                      |                                                                                                                                    |                  |      |    |
| <b>Participants Role:</b>         |                      | Alternate Ministry Contact                                                                                                         |                  |      |    |
| <b><u>Site Participants</u></b>   |                      |                                                                                                                                    |                  |      |    |
| <b>Participant:</b>               |                      | Agra Earth & Environmental Limited (Victoria (Sumas Street))                                                                       |                  |      |    |
| <b>Participation Type:</b>        |                      | ORGANIZATION                                                                                                                       |                  |      |    |
| <b>Start Date:</b>                |                      | Nov-13-1998                                                                                                                        |                  |      |    |
| <b>End Date:</b>                  |                      |                                                                                                                                    |                  |      |    |
| <b>Notes:</b>                     |                      |                                                                                                                                    |                  |      |    |
| <b>Participants Role:</b>         |                      | Environmental Consultant/Contractor                                                                                                |                  |      |    |
| <b><u>Site Participants</u></b>   |                      |                                                                                                                                    |                  |      |    |
| <b>Participant:</b>               |                      | Canada Post Corporation, Real Estate Pacific Division (Vancouver)                                                                  |                  |      |    |
| <b>Participation Type:</b>        |                      | ORGANIZATION                                                                                                                       |                  |      |    |
| <b>Start Date:</b>                |                      | Aug-16-2001                                                                                                                        |                  |      |    |
| <b>End Date:</b>                  |                      |                                                                                                                                    |                  |      |    |
| <b>Notes:</b>                     |                      |                                                                                                                                    |                  |      |    |
| <b>Participants Role:</b>         |                      | Property Owner                                                                                                                     |                  |      |    |
| <b><u>Site Participants</u></b>   |                      |                                                                                                                                    |                  |      |    |
| <b>Participant:</b>               |                      | Guthier, Mike J                                                                                                                    |                  |      |    |
| <b>Participation Type:</b>        |                      | EMPLOYEE                                                                                                                           |                  |      |    |
| <b>Start Date:</b>                |                      | Nov-13-1998                                                                                                                        |                  |      |    |
| <b>End Date:</b>                  |                      | Mar-29-2002                                                                                                                        |                  |      |    |

| Map Key                         | Number of<br>Records | Direction/<br>Distance (m)                                                                                                                             | Elev/Diff<br>(m) | Site                             | DB                   |
|---------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------|----------------------|
| Notes:                          |                      |                                                                                                                                                        |                  |                                  |                      |
| Participants Role:              |                      | Main Ministry Contact                                                                                                                                  |                  |                                  |                      |
| Site Participants               |                      |                                                                                                                                                        |                  |                                  |                      |
| Participant:                    |                      | Amec Earth & Environmental Limited (Nanaimo)                                                                                                           |                  |                                  |                      |
| Participation Type:             |                      | ORGANIZATION                                                                                                                                           |                  |                                  |                      |
| Start Date:                     |                      | Aug-16-2001                                                                                                                                            |                  |                                  |                      |
| End Date:                       |                      |                                                                                                                                                        |                  |                                  |                      |
| Notes:                          |                      |                                                                                                                                                        |                  |                                  |                      |
| Participants Role:              |                      | Environmental Consultant/Contractor                                                                                                                    |                  |                                  |                      |
| Parcel Descriptions             |                      |                                                                                                                                                        |                  |                                  |                      |
| Date Added:                     |                      | 9/19/2000 12:0:0 AM                                                                                                                                    |                  |                                  |                      |
| LTO PID(s):                     |                      | 001-423-738                                                                                                                                            |                  |                                  |                      |
| Crown Land PIN No:              |                      |                                                                                                                                                        |                  |                                  |                      |
| Crown Land File No:             |                      |                                                                                                                                                        |                  |                                  |                      |
| Land Description:               |                      | LOT 1, SECTION 100, VICTORIA AND LAKE DISTRICTS, PLAN 29116 **Note: Many records provided by the department have a truncated [Land Description] field. |                  |                                  |                      |
| 12                              | 2 of 2               | SSE/61.5                                                                                                                                               | 38.0 / 4.27      | 4181 Glanford Ave<br>Victoria BC | FRST                 |
| Tank System ID:                 |                      | 36439                                                                                                                                                  |                  | Tank Sys Prov F:                 | Colombie Britannique |
| EC No:                          |                      | 1744                                                                                                                                                   |                  | Tank Sys PO BOX:                 |                      |
| Internal No:                    |                      | 1136L                                                                                                                                                  |                  | Tank Sys Postal Cd:              |                      |
| Is Perm Withdrwl:               |                      | FALSE                                                                                                                                                  |                  | Sys Record City:                 |                      |
| Removed Date:                   |                      |                                                                                                                                                        |                  | Sys Record Prov E:               |                      |
| Withdrawn Date:                 |                      |                                                                                                                                                        |                  | Sys Record Prov F:               |                      |
| Temp Withdrawn Dt:              |                      |                                                                                                                                                        |                  | Sys Record PO BOX:               |                      |
| Tank Use E:                     |                      |                                                                                                                                                        |                  | Sys Rec Postal Cd:               |                      |
| Tank Use F:                     |                      |                                                                                                                                                        |                  | System Rec Same as:              | TRUE                 |
| Year of Manufact:               |                      |                                                                                                                                                        |                  | Location Latitude:               |                      |
| Emerg Plan Same as:             |                      | TRUE                                                                                                                                                   |                  | Location Longitude:              |                      |
| Operator Contact:               |                      |                                                                                                                                                        |                  | Creation Date:                   | 03-Jun-2009 00:00:00 |
| Owner Contact:                  |                      |                                                                                                                                                        |                  | Creation By:                     | Section 19           |
| Tank System City:               |                      | Victoria                                                                                                                                               |                  | Modified Date:                   | 27-May-2015 00:00:00 |
| Tank Sys Prov E:                |                      | British Columbia                                                                                                                                       |                  | Modified By:                     |                      |
| Tank Use:                       |                      |                                                                                                                                                        |                  |                                  |                      |
| Tank Manufacturer:              |                      |                                                                                                                                                        |                  |                                  |                      |
| Tank System Address:            |                      | 4181 Glanford Ave                                                                                                                                      |                  |                                  |                      |
| Sys Record Address:             |                      |                                                                                                                                                        |                  |                                  |                      |
| System Descr:                   |                      | CPC0635634 MPP Victoria BC -Used Oil                                                                                                                   |                  |                                  |                      |
| Certification System Installer: |                      |                                                                                                                                                        |                  |                                  |                      |
| Certification System Remover:   |                      |                                                                                                                                                        |                  |                                  |                      |
| Group Name:                     |                      |                                                                                                                                                        |                  |                                  |                      |
| Master Group Name:              |                      |                                                                                                                                                        |                  |                                  |                      |
| Owner Email:                    |                      |                                                                                                                                                        |                  |                                  |                      |
| Operator Email:                 |                      |                                                                                                                                                        |                  |                                  |                      |
| Land Owner E:                   |                      | Federal entity under Financial Administration Act                                                                                                      |                  |                                  |                      |
| Land Owner F:                   |                      | Entité fédérale sous la loi sur la gestion des finances publiques                                                                                      |                  |                                  |                      |
| Service Months                  |                      |                                                                                                                                                        |                  |                                  |                      |
| Service Months E:               |                      | May                                                                                                                                                    |                  |                                  |                      |
| Service Months F:               |                      | Mai                                                                                                                                                    |                  |                                  |                      |
| Service Months E:               |                      | July                                                                                                                                                   |                  |                                  |                      |
| Service Months F:               |                      | Juillet                                                                                                                                                |                  |                                  |                      |

| <b>Map Key</b>           | <b>Number of Records</b> | <b>Direction/<br/>Distance (m)</b> | <b>Elev/Diff<br/>(m)</b> | <b>Site</b> | <b>DB</b> |
|--------------------------|--------------------------|------------------------------------|--------------------------|-------------|-----------|
| <b>Service Months E:</b> |                          | February                           |                          |             |           |
| <b>Service Months F:</b> |                          | Février                            |                          |             |           |
| <b>Service Months E:</b> |                          | August                             |                          |             |           |
| <b>Service Months F:</b> |                          | Août                               |                          |             |           |
| <b>Service Months E:</b> |                          | June                               |                          |             |           |
| <b>Service Months F:</b> |                          | Juin                               |                          |             |           |
| <b>Service Months E:</b> |                          | January                            |                          |             |           |
| <b>Service Months F:</b> |                          | Janvier                            |                          |             |           |
| <b>Service Months E:</b> |                          | March                              |                          |             |           |
| <b>Service Months F:</b> |                          | Mars                               |                          |             |           |
| <b>Service Months E:</b> |                          | November                           |                          |             |           |
| <b>Service Months F:</b> |                          | Novembre                           |                          |             |           |
| <b>Service Months E:</b> |                          | October                            |                          |             |           |
| <b>Service Months F:</b> |                          | Octobre                            |                          |             |           |
| <b>Service Months E:</b> |                          | April                              |                          |             |           |
| <b>Service Months F:</b> |                          | Avril                              |                          |             |           |
| <b>Service Months E:</b> |                          | December                           |                          |             |           |
| <b>Service Months F:</b> |                          | Décembre                           |                          |             |           |
| <b>Service Months E:</b> |                          | September                          |                          |             |           |
| <b>Service Months F:</b> |                          | Septembre                          |                          |             |           |

#### Tanks Details

|                                       |                                                                                   |                            |              |
|---------------------------------------|-----------------------------------------------------------------------------------|----------------------------|--------------|
| <b>Tank ID:</b>                       | 61578                                                                             | <b>Dt Withdrwn Piping:</b> |              |
| <b>Tank Capacity:</b>                 | 1136                                                                              | <b>Date Remvd Piping:</b>  |              |
| <b>Tank Type E:</b>                   | Aboveground                                                                       | <b>Tk Type of Pump E:</b>  | No pump      |
| <b>Tank Type F:</b>                   | Hors sol                                                                          | <b>Tk Type of Pump F:</b>  | Aucune pompe |
| <b>Date of Install:</b>               | 2001                                                                              | <b>Piping Type E:</b>      | Underground  |
| <b>Date Withdrawn Tk:</b>             |                                                                                   | <b>Piping Type F:</b>      | Souterrain   |
| <b>Date Removed Tank:</b>             |                                                                                   | <b>Piping Diam Unit:</b>   | inch         |
| <b>Tank Desc:</b>                     | Aboveground Waste Oil Tank                                                        |                            |              |
| <b>Tank Std No E:</b>                 | ULC-S652                                                                          |                            |              |
| <b>Tank Std No F:</b>                 | ULC-S652                                                                          |                            |              |
| <b>Tank Std No Other:</b>             |                                                                                   |                            |              |
| <b>Tank Constr Material E:</b>        | Steel                                                                             |                            |              |
| <b>Tank Constr Material F:</b>        | Acier                                                                             |                            |              |
| <b>Tank Constr Material Other:</b>    |                                                                                   |                            |              |
| <b>Internal No:</b>                   |                                                                                   |                            |              |
| <b>Tank Content E:</b>                | Used oil                                                                          |                            |              |
| <b>Tank Content F:</b>                | Huile usée                                                                        |                            |              |
| <b>Tank Content Other:</b>            |                                                                                   |                            |              |
| <b>Piping Diameter:</b>               | 1                                                                                 |                            |              |
| <b>Spill Containment E:</b>           | Spill box at fill point (aboveground tank)                                        |                            |              |
| <b>Spill Containment F:</b>           | Boîte de confinement de déversement au site de remplissage (réservoir hors sol)   |                            |              |
| <b>Spill Containment Other:</b>       |                                                                                   |                            |              |
| <b>Product Transfer Area:</b>         | There is no PTA, this tank is less than 2500 L and no delivery of product to tank |                            |              |
| <b>Date Withdrwn Other Component:</b> |                                                                                   |                            |              |
| <b>Date Removed Other Component:</b>  |                                                                                   |                            |              |

#### Piping Construction Materials

|                     |       |
|---------------------|-------|
| <b>Component E:</b> | Steel |
|---------------------|-------|

| Map Key                                    | Number of Records | Direction/<br>Distance (m)                                | Elev/Diff<br>(m) | Site                                               | DB  |
|--------------------------------------------|-------------------|-----------------------------------------------------------|------------------|----------------------------------------------------|-----|
| Component F:<br>Other:                     |                   | Acier                                                     |                  |                                                    |     |
| <b><u>Piping Secondary Containment</u></b> |                   |                                                           |                  |                                                    |     |
| Tank ID:                                   |                   | 61578                                                     |                  |                                                    |     |
| Component E:                               |                   | Double Walled                                             |                  |                                                    |     |
| Component F:                               |                   | Double paroi                                              |                  |                                                    |     |
| Other:                                     |                   |                                                           |                  |                                                    |     |
| <b><u>Tank Corrosion Protection</u></b>    |                   |                                                           |                  |                                                    |     |
| Component E:                               |                   | Painted                                                   |                  |                                                    |     |
| Component F:                               |                   | Peinturé                                                  |                  |                                                    |     |
| Other:                                     |                   |                                                           |                  |                                                    |     |
| <b><u>Piping Corrosion Protection</u></b>  |                   |                                                           |                  |                                                    |     |
| Component E:                               |                   | Painted                                                   |                  |                                                    |     |
| Component F:                               |                   | Peinturé                                                  |                  |                                                    |     |
| Other:                                     |                   |                                                           |                  |                                                    |     |
| <b><u>Tank Leak Detection</u></b>          |                   |                                                           |                  |                                                    |     |
| Component E:                               |                   | None                                                      |                  |                                                    |     |
| Component F:                               |                   | Aucun                                                     |                  |                                                    |     |
| Other:                                     |                   |                                                           |                  |                                                    |     |
| <b><u>Piping Leak Detection</u></b>        |                   |                                                           |                  |                                                    |     |
| Component E:                               |                   | None                                                      |                  |                                                    |     |
| Component F:                               |                   | Aucun                                                     |                  |                                                    |     |
| Other:                                     |                   |                                                           |                  |                                                    |     |
| <b><u>Sump Leak Detection</u></b>          |                   |                                                           |                  |                                                    |     |
| Component E:                               |                   | Continuous sump leak monitoring (petroleum product probe) |                  |                                                    |     |
| Component F:                               |                   | Surveillance en continue (capteur de produits pétroliers) |                  |                                                    |     |
| Other:                                     |                   |                                                           |                  |                                                    |     |
| <b><u>Tank Secondary Containment</u></b>   |                   |                                                           |                  |                                                    |     |
| Component E:                               |                   | Double Walled                                             |                  |                                                    |     |
| Component F:                               |                   | Double paroi                                              |                  |                                                    |     |
| Other:                                     |                   |                                                           |                  |                                                    |     |
| <b><u>Tank Overflow Protection</u></b>     |                   |                                                           |                  |                                                    |     |
| Component E:                               |                   | None                                                      |                  |                                                    |     |
| Component F:                               |                   | Aucun                                                     |                  |                                                    |     |
| Other:                                     |                   |                                                           |                  |                                                    |     |
| <a href="#">13</a>                         | 1 of 2            | WNW/71.1                                                  | 37.5 / 3.76      | 4219 Commerce Circle<br>Victoria, BC BC V8Z 6N6    | EHS |
| Order No:                                  |                   | 20090916028                                               |                  | Nearest Intersection: Commerce Circle and Vanalman |     |
| Status:                                    |                   | C                                                         |                  | Municipality: District of Saanich                  |     |
| Report Type:                               |                   | BC Standard Report Plus                                   |                  | Client Prov/State: BC                              |     |

| Map Key                                                                                                                                                                                                                                                                                                                                                                                                                                              | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                                                                | DB  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------|------------------|---------------------------------------------------------------------|-----|
| <b>Report Date:</b> 9/25/2009 <b>Search Radius (km):</b> 0.25<br><b>Date Received:</b> 9/16/2009 <b>X:</b> -123.393583<br><b>Previous Site Name:</b> <b>Y:</b> 48.481528<br><b>Lot/Building Size:</b> 3530 square metres<br><b>Additional Info Ordered:</b>                                                                                                                                                                                          |                      |                            |                  |                                                                     |     |
| <a href="#">13</a>                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2 of 2               | WNW/71.1                   | 37.5 / 3.76      | 4219 Commerce Cir<br>Saanich BC V8Z6N6                              | EHS |
| <b>Order No:</b> 20170518166 <b>Nearest Intersection:</b><br><b>Status:</b> C <b>Municipality:</b><br><b>Report Type:</b> Standard Report <b>Client Prov/State:</b> BC<br><b>Report Date:</b> 25-MAY-17 <b>Search Radius (km):</b> .25<br><b>Date Received:</b> 18-MAY-17 <b>X:</b> -123.393583<br><b>Previous Site Name:</b> <b>Y:</b> 48.481528<br><b>Lot/Building Size:</b><br><b>Additional Info Ordered:</b> Fire Insur. Maps and/or Site Plans |                      |                            |                  |                                                                     |     |
| <a href="#">14</a>                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1 of 1               | N/74.7                     | 26.7 / -7.10     | Rogers' Chocolates Ltd.<br>4253 Commerce Cir<br>Victoria BC V8Z 4M2 | SCT |
| <b>Established:</b> 01-MAR-85<br><b>Plant Size (ft²):</b><br><b>Employment:</b><br><br><b>--Details--</b><br><b>Description:</b> Confectionery Manufacturing from Purchased Chocolate<br><b>SIC/NAICS Code:</b> 311330<br><br><b>Description:</b> Confectionery and Nut Stores<br><b>SIC/NAICS Code:</b> 445292<br><br><b>Description:</b> Non-Chocolate Confectionery Manufacturing<br><b>SIC/NAICS Code:</b> 311340                                |                      |                            |                  |                                                                     |     |
| <a href="#">15</a>                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1 of 3               | ENE/89.6                   | 20.9 / -12.84    | GLANFORD AUTO SERVICE<br>4233 GLANFORD AVE<br>VICTORIA BC V8Z 4B9   | RST |
| <b>Headcode:</b> 01186800<br><b>Headcode Desc:</b> SERVICE STATIONS-GASOLINE, OIL & NATURAL GAS<br><b>Phone:</b><br><b>List Name:</b><br><b>Description:</b>                                                                                                                                                                                                                                                                                         |                      |                            |                  |                                                                     |     |
| <a href="#">15</a>                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2 of 3               | ENE/89.6                   | 20.9 / -12.84    | GLANFORD ESSO SERVICE<br>4233 GLANFORD AVE<br>VICTORIA BC V8Z 4B9   | RST |
| <b>Headcode:</b> 1186800<br><b>Headcode Desc:</b> Service Stations-Gasoline, Oil & Natural Gas<br><b>Phone:</b> 2504796414<br><b>List Name:</b><br><b>Description:</b>                                                                                                                                                                                                                                                                               |                      |                            |                  |                                                                     |     |



| Map Key                                                                                                | Number of Records | Direction/<br>Distance (m)                                        | Elev/Diff<br>(m) | Site                                                                      | DB  |
|--------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------|------------------|---------------------------------------------------------------------------|-----|
| <a href="#">15</a>                                                                                     | 3 of 3            | ENE/89.6                                                          | 20.9 / -12.84    | GLANFORD AUTO SERVICE<br>4233 GLANFORD AVE<br>VICTORIA BC V8Z4B9          | RST |
| <b>Headcode:</b><br><b>Headcode Desc:</b><br><b>Phone:</b><br><b>List Name:</b><br><b>Description:</b> |                   | 01186800<br>SERVICE STATIONS GASOLINE OIL & NATURAL<br>2504796414 |                  |                                                                           |     |
| <a href="#">16</a>                                                                                     | 1 of 20           | E/95.4                                                            | 20.3 / -13.51    | ACCESS WEST RECYCLING CORP.<br>18-755 Vanalman Ave<br>Victoria BC V8Z 3B8 | SCT |
| <b>Established:</b><br><b>Plant Size (ft²):</b><br><b>Employment:</b>                                  |                   | 1989<br>3000<br>7                                                 |                  |                                                                           |     |
| <b>--Details--</b>                                                                                     |                   |                                                                   |                  |                                                                           |     |
| <b>Description:</b>                                                                                    |                   | Carbon Paper and Inked Ribbons                                    |                  |                                                                           |     |
| <b>SIC/NAICS Code:</b>                                                                                 |                   | 3955                                                              |                  |                                                                           |     |
| <b>Description:</b>                                                                                    |                   | Industrial Machinery and Equipment                                |                  |                                                                           |     |
| <b>SIC/NAICS Code:</b>                                                                                 |                   | 5084                                                              |                  |                                                                           |     |
| <b>Description:</b>                                                                                    |                   | All Other Miscellaneous Chemical Product Manufacturing            |                  |                                                                           |     |
| <b>SIC/NAICS Code:</b>                                                                                 |                   | 325999                                                            |                  |                                                                           |     |
| <b>Description:</b>                                                                                    |                   | Office Supplies (except Paper) Manufacturing                      |                  |                                                                           |     |
| <b>SIC/NAICS Code:</b>                                                                                 |                   | 339940                                                            |                  |                                                                           |     |
| <a href="#">16</a>                                                                                     | 2 of 20           | E/95.4                                                            | 20.3 / -13.51    | ABBEY DESIGNS<br>11-755 Vanalman Ave<br>Victoria BC V8Z 3B8               | SCT |
| <b>Established:</b><br><b>Plant Size (ft²):</b><br><b>Employment:</b>                                  |                   | 1984<br>0<br>4                                                    |                  |                                                                           |     |
| <b>--Details--</b>                                                                                     |                   |                                                                   |                  |                                                                           |     |
| <b>Description:</b>                                                                                    |                   | Wood Household Furniture, Upholstered                             |                  |                                                                           |     |
| <b>SIC/NAICS Code:</b>                                                                                 |                   | 2512                                                              |                  |                                                                           |     |
| <b>Description:</b>                                                                                    |                   | Upholstered Household Furniture Manufacturing                     |                  |                                                                           |     |
| <b>SIC/NAICS Code:</b>                                                                                 |                   | 337121                                                            |                  |                                                                           |     |
| <a href="#">16</a>                                                                                     | 3 of 20           | E/95.4                                                            | 20.3 / -13.51    | Victoria Ribbons & Awards<br>5-755 Vanalman Ave<br>Victoria BC V8Z 3B8    | SCT |
| <b>Established:</b><br><b>Plant Size (ft²):</b><br><b>Employment:</b>                                  |                   | 01-FEB-89                                                         |                  |                                                                           |     |
| <b>--Details--</b>                                                                                     |                   |                                                                   |                  |                                                                           |     |
| <b>Description:</b>                                                                                    |                   | All Other Miscellaneous Fabricated Metal Product Manufacturing    |                  |                                                                           |     |
| <b>SIC/NAICS Code:</b>                                                                                 |                   | 332999                                                            |                  |                                                                           |     |

| Map Key                                       | Number of Records | Direction/<br>Distance (m)                                        | Elev/Diff<br>(m)     | Site                                                                                              | DB         |
|-----------------------------------------------|-------------------|-------------------------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------|------------|
| <b>Description:</b><br><b>SIC/NAICS Code:</b> |                   | All Other Miscellaneous Manufacturing<br>339990                   |                      |                                                                                                   |            |
| <b>Description:</b><br><b>SIC/NAICS Code:</b> |                   | Jewellery and Silverware Manufacturing<br>339910                  |                      |                                                                                                   |            |
| <b>Description:</b><br><b>SIC/NAICS Code:</b> |                   | All Other Converted Paper Product Manufacturing<br>322299         |                      |                                                                                                   |            |
| <b>Description:</b><br><b>SIC/NAICS Code:</b> |                   | Coating, Engraving, Heat Treating and Allied Activities<br>332810 |                      |                                                                                                   |            |
| <a href="#">16</a>                            | 4 of 20           | <b>E/95.4</b>                                                     | <b>20.3 / -13.51</b> | <b>ISLAND PACIFIC SUNROOM INC.</b><br><b>20-755 Vanalman Ave</b><br><b>Victoria BC V8Z 3B8</b>    | <b>SCT</b> |
| <b>Established:</b>                           |                   | 1996                                                              |                      |                                                                                                   |            |
| <b>Plant Size (ft²):</b>                      |                   | 0                                                                 |                      |                                                                                                   |            |
| <b>Employment:</b>                            |                   | 8                                                                 |                      |                                                                                                   |            |
| <b>--Details--</b>                            |                   |                                                                   |                      |                                                                                                   |            |
| <b>Description:</b><br><b>SIC/NAICS Code:</b> |                   | Glass Product Manufacturing from Purchased Glass<br>327215        |                      |                                                                                                   |            |
| <a href="#">16</a>                            | 5 of 20           | <b>E/95.4</b>                                                     | <b>20.3 / -13.51</b> | <b>Access West Recycling Corp.</b><br><b>20-755 Vanalman Ave</b><br><b>Victoria BC V8Z 3B8</b>    | <b>SCT</b> |
| <b>Established:</b>                           |                   | 01-DEC-89                                                         |                      |                                                                                                   |            |
| <b>Plant Size (ft²):</b>                      |                   | 3000                                                              |                      |                                                                                                   |            |
| <b>Employment:</b>                            |                   |                                                                   |                      |                                                                                                   |            |
| <b>--Details--</b>                            |                   |                                                                   |                      |                                                                                                   |            |
| <b>Description:</b><br><b>SIC/NAICS Code:</b> |                   | Office Supplies (except Paper) Manufacturing<br>339940            |                      |                                                                                                   |            |
| <b>Description:</b><br><b>SIC/NAICS Code:</b> |                   | All Other Miscellaneous Chemical Product Manufacturing<br>325999  |                      |                                                                                                   |            |
| <b>Description:</b><br><b>SIC/NAICS Code:</b> |                   | All Other Industrial Machinery Manufacturing<br>333299            |                      |                                                                                                   |            |
| <a href="#">16</a>                            | 6 of 20           | <b>E/95.4</b>                                                     | <b>20.3 / -13.51</b> | <b>Altitude Publishing Canada Ltd.</b><br><b>8-755 Vanalman Ave</b><br><b>Victoria BC V8Z 3B8</b> | <b>SCT</b> |
| <b>Established:</b>                           |                   | 1978                                                              |                      |                                                                                                   |            |
| <b>Plant Size (ft²):</b>                      |                   |                                                                   |                      |                                                                                                   |            |
| <b>Employment:</b>                            |                   | 2                                                                 |                      |                                                                                                   |            |
| <b>--Details--</b>                            |                   |                                                                   |                      |                                                                                                   |            |
| <b>Description:</b><br><b>SIC/NAICS Code:</b> |                   | Book, Periodical and Newspaper Wholesaler-Distributors<br>414420  |                      |                                                                                                   |            |
| <b>Description:</b><br><b>SIC/NAICS Code:</b> |                   | Stationery and Office Supplies Wholesaler-Distributors<br>418210  |                      |                                                                                                   |            |
| <b>Description:</b>                           |                   | All Other Wholesaler-Distributors                                 |                      |                                                                                                   |            |

| Map Key                | Number of Records                                                                                                     | Direction/<br>Distance (m) | Elev/Diff<br>(m)       | Site                                                               | DB  |  |  |  |
|------------------------|-----------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------|--------------------------------------------------------------------|-----|--|--|--|
| SIC/NAICS Code:        |                                                                                                                       | 418990                     |                        |                                                                    |     |  |  |  |
| <a href="#">16</a>     | 7 of 20                                                                                                               | E/95.4                     | 20.3 / -13.51          | Aquamist Carpet Care Ltd.<br>755 Vanalman Ave<br>Saanich BC V8Z2W3 | GEN |  |  |  |
| Generator No:          | BCG103578                                                                                                             |                            | Status Date:           | 10-May-2022                                                        |     |  |  |  |
| Status:                | Active                                                                                                                |                            | Registration Dt:       | 10-May-2022                                                        |     |  |  |  |
| Region:                | VANCOUVER ISLAND                                                                                                      |                            |                        |                                                                    |     |  |  |  |
| Mailing Addr:          |                                                                                                                       |                            |                        |                                                                    |     |  |  |  |
| Comments:              |                                                                                                                       |                            |                        |                                                                    |     |  |  |  |
| Year:                  | 2022; 2024                                                                                                            |                            |                        |                                                                    |     |  |  |  |
| <u>Waste Detail(s)</u> |                                                                                                                       |                            |                        |                                                                    |     |  |  |  |
| TDG Pin No:            | UN2590                                                                                                                |                            | Generation Code:       | Generated One Time Only                                            |     |  |  |  |
| TDG Class:             | 9                                                                                                                     |                            | Handling Code:         | Secure Landfill                                                    |     |  |  |  |
| Reg Status Date:       | 10-May-2022                                                                                                           |                            | Gen Business Type:     |                                                                    |     |  |  |  |
| Physical State:        | Solid                                                                                                                 |                            | Certified By Name:     |                                                                    |     |  |  |  |
| Amount in Storage:     | kg                                                                                                                    |                            | Date Certifier Signed: | 10-May-2022                                                        |     |  |  |  |
| Amount Per 30 Days:    | 1500 kg                                                                                                               |                            |                        |                                                                    |     |  |  |  |
| Count:                 | 8021                                                                                                                  |                            |                        |                                                                    |     |  |  |  |
| Registered Waste:      | Asbestos, Chrysotile, When Not Fixed In A Natural Or Artificial Binder Material Or Included In A Manufactured Product |                            |                        |                                                                    |     |  |  |  |
| <a href="#">16</a>     | 8 of 20                                                                                                               | E/95.4                     | 20.3 / -13.51          | Aquamist Carpet Care Ltd.<br>755 Vanalman Ave<br>Saanich BC V8Z3B8 | GEN |  |  |  |
| Generator No:          | BCG104137                                                                                                             |                            | Status Date:           | 16-Aug-2022                                                        |     |  |  |  |
| Status:                | Active                                                                                                                |                            | Registration Dt:       | 16-Aug-2022                                                        |     |  |  |  |
| Region:                | VANCOUVER ISLAND                                                                                                      |                            |                        |                                                                    |     |  |  |  |
| Mailing Addr:          |                                                                                                                       |                            |                        |                                                                    |     |  |  |  |
| Comments:              |                                                                                                                       |                            |                        |                                                                    |     |  |  |  |
| Year:                  | 2022; 2024                                                                                                            |                            |                        |                                                                    |     |  |  |  |
| <u>Waste Detail(s)</u> |                                                                                                                       |                            |                        |                                                                    |     |  |  |  |
| TDG Pin No:            | UN2590                                                                                                                |                            | Generation Code:       | Generated One Time Only                                            |     |  |  |  |
| TDG Class:             | 9                                                                                                                     |                            | Handling Code:         | Secure Landfill                                                    |     |  |  |  |
| Reg Status Date:       | 16-Aug-2022                                                                                                           |                            | Gen Business Type:     |                                                                    |     |  |  |  |
| Physical State:        | Solid                                                                                                                 |                            | Certified By Name:     |                                                                    |     |  |  |  |
| Amount in Storage:     | kg                                                                                                                    |                            | Date Certifier Signed: | 16-Aug-2022                                                        |     |  |  |  |
| Amount Per 30 Days:    | 1700 kg                                                                                                               |                            |                        |                                                                    |     |  |  |  |
| Count:                 | 8584                                                                                                                  |                            |                        |                                                                    |     |  |  |  |
| Registered Waste:      | Asbestos, Chrysotile, When Not Fixed In A Natural Or Artificial Binder Material Or Included In A Manufactured Product |                            |                        |                                                                    |     |  |  |  |
| <a href="#">16</a>     | 9 of 20                                                                                                               | E/95.4                     | 20.3 / -13.51          | Capreit<br>755 Vanalman Ave<br>Saanich BC V8Z3B8                   | GEN |  |  |  |
| Generator No:          | BCG103247                                                                                                             |                            | Status Date:           | 16-Mar-2022                                                        |     |  |  |  |
| Status:                | Active                                                                                                                |                            | Registration Dt:       | 16-Mar-2022                                                        |     |  |  |  |
| Region:                | VANCOUVER ISLAND                                                                                                      |                            |                        |                                                                    |     |  |  |  |
| Mailing Addr:          |                                                                                                                       |                            |                        |                                                                    |     |  |  |  |
| Comments:              |                                                                                                                       |                            |                        |                                                                    |     |  |  |  |
| Year:                  | 2022; 2024                                                                                                            |                            |                        |                                                                    |     |  |  |  |
| <u>Waste Detail(s)</u> |                                                                                                                       |                            |                        |                                                                    |     |  |  |  |

| Map Key                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Number of Records | Direction/ Distance (m) | Elev/Diff (m) | Site                                                               | DB  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------|---------------|--------------------------------------------------------------------|-----|
| <div> <div> <b>TDG Pin No:</b> UN2590<br/> <b>TDG Class:</b> 9<br/> <b>Reg Status Date:</b> 16-Mar-2022<br/> <b>Physical State:</b> Solid<br/> <b>Amount in Storage:</b> kg<br/> <b>Amount Per 30 Days:</b> 1200 kg<br/> <b>Count:</b> 7690<br/> <b>Registered Waste:</b> Asbestos, Chrysotile, When Not Fixed In A Natural Or Artificial Binder Material Or Included In A Manufactured Product </div> <div> <b>Generation Code:</b> Generated One Time Only<br/> <b>Handling Code:</b> Secure Landfill<br/> <b>Gen Business Type:</b><br/> <b>Certified By Name:</b><br/> <b>Date Certifier Signed:</b> 16-Mar-2022 </div> </div>   |                   |                         |               |                                                                    |     |
| <a href="#">16</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10 of 20          | E/95.4                  | 20.3 / -13.51 | Aquamist Carpet Care Ltd.<br>755 Vanalman Ave<br>Saanich BC V8Z3B8 | GEN |
| <div> <div> <b>Generator No:</b> BCG103722<br/> <b>Status:</b> Active<br/> <b>Region:</b> VANCOUVER ISLAND<br/> <b>Mailing Addr:</b><br/> <b>Comments:</b><br/> <b>Year:</b> 2022; 2024 </div> <div> <b>Status Date:</b> 03-Jun-2022<br/> <b>Registration Dt:</b> 03-Jun-2022 </div> </div>                                                                                                                                                                                                                                                                                                                                          |                   |                         |               |                                                                    |     |
| <b>Waste Detail(s)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                         |               |                                                                    |     |
| <div> <div> <b>TDG Pin No:</b> UN2590<br/> <b>TDG Class:</b> 9<br/> <b>Reg Status Date:</b> 03-Jun-2022<br/> <b>Physical State:</b> Solid<br/> <b>Amount in Storage:</b> kg<br/> <b>Amount Per 30 Days:</b> 1200 kg<br/> <b>Count:</b> 8161<br/> <b>Registered Waste:</b> Asbestos, Chrysotile, When Not Fixed In A Natural Or Artificial Binder Material Or Included In A Manufactured Product </div> <div> <b>Generation Code:</b> Generated One Time Only<br/> <b>Handling Code:</b> Secure Landfill<br/> <b>Gen Business Type:</b><br/> <b>Certified By Name:</b><br/> <b>Date Certifier Signed:</b> 03-Jun-2022 </div> </div>   |                   |                         |               |                                                                    |     |
| <a href="#">16</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 11 of 20          | E/95.4                  | 20.3 / -13.51 | 755 Vanalman Ave<br>Saanich BC V8Z3B8                              | GEN |
| <div> <div> <b>Generator No:</b> BCG103479<br/> <b>Status:</b> Active<br/> <b>Region:</b> VANCOUVER ISLAND<br/> <b>Mailing Addr:</b><br/> <b>Comments:</b><br/> <b>Year:</b> 2022; 2024 </div> <div> <b>Status Date:</b> 22-Apr-2022<br/> <b>Registration Dt:</b> 22-Apr-2022 </div> </div>                                                                                                                                                                                                                                                                                                                                          |                   |                         |               |                                                                    |     |
| <b>Waste Detail(s)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                         |               |                                                                    |     |
| <div> <div> <b>TDG Pin No:</b> UN2590<br/> <b>TDG Class:</b> 9<br/> <b>Reg Status Date:</b> 22-Apr-2022<br/> <b>Physical State:</b> Solid<br/> <b>Amount in Storage:</b> 0 kg<br/> <b>Amount Per 30 Days:</b> 1700 kg<br/> <b>Count:</b> 7922<br/> <b>Registered Waste:</b> Asbestos, Chrysotile, When Not Fixed In A Natural Or Artificial Binder Material Or Included In A Manufactured Product </div> <div> <b>Generation Code:</b> Generated One Time Only<br/> <b>Handling Code:</b> Secure Landfill<br/> <b>Gen Business Type:</b><br/> <b>Certified By Name:</b><br/> <b>Date Certifier Signed:</b> 22-Apr-2022 </div> </div> |                   |                         |               |                                                                    |     |
| <a href="#">16</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 12 of 20          | E/95.4                  | 20.3 / -13.51 | Aquamist Carpet Care Ltd.<br>755 Vanalman Ave<br>Saanich BC V8Z3B8 | GEN |
| <div> <div> <b>Generator No:</b> BCG103046<br/> <b>Status:</b> Active </div> <div> <b>Status Date:</b> 15-Feb-2022<br/> <b>Registration Dt:</b> 15-Feb-2022 </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |                         |               |                                                                    |     |

| Map Key                                                                                                | Number of Records                                                                                                     | Direction/ Distance (m) | Elev/Diff (m)        | Site                                                                        | DB                      |
|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------|-----------------------------------------------------------------------------|-------------------------|
| <b>Region:</b> VANCOUVER ISLAND<br><b>Mailing Addr:</b><br><b>Comments:</b><br><b>Year:</b> 2022; 2024 |                                                                                                                       |                         |                      |                                                                             |                         |
| <b><u>Waste Detail(s)</u></b>                                                                          |                                                                                                                       |                         |                      |                                                                             |                         |
| <b>TDG Pin No:</b>                                                                                     | UN2590                                                                                                                |                         |                      | <b>Generation Code:</b>                                                     | Generated One Time Only |
| <b>TDG Class:</b>                                                                                      | 9                                                                                                                     |                         |                      | <b>Handling Code:</b>                                                       | Secure Landfill         |
| <b>Reg Status Date:</b>                                                                                | 15-Feb-2022                                                                                                           |                         |                      | <b>Gen Business Type:</b>                                                   |                         |
| <b>Physical State:</b>                                                                                 | Solid                                                                                                                 |                         |                      | <b>Certified By Name:</b>                                                   |                         |
| <b>Amount in Storage:</b>                                                                              | kg                                                                                                                    |                         |                      | <b>Date Certifier Signed:</b>                                               | 15-Feb-2022             |
| <b>Amount Per 30 Days:</b>                                                                             | 1500 kg                                                                                                               |                         |                      |                                                                             |                         |
| <b>Count:</b>                                                                                          | 7493                                                                                                                  |                         |                      |                                                                             |                         |
| <b>Registered Waste:</b>                                                                               | Asbestos, Chrysotile, When Not Fixed In A Natural Or Artificial Binder Material Or Included In A Manufactured Product |                         |                      |                                                                             |                         |
| <b>16</b>                                                                                              | <b>13 of 20</b>                                                                                                       | <b>E/95.4</b>           | <b>20.3 / -13.51</b> | <b>Aquamist Carpet Care Ltd.<br/>755 Vanalman Ave<br/>Saanich BC V8Z3B8</b> | <b>GEN</b>              |
| <b>Generator No:</b>                                                                                   | BCG104490                                                                                                             |                         |                      | <b>Status Date:</b>                                                         | 14-Oct-2022             |
| <b>Status:</b>                                                                                         | Active                                                                                                                |                         |                      | <b>Registration Dt:</b>                                                     | 14-Oct-2022             |
| <b>Region:</b>                                                                                         | VANCOUVER ISLAND                                                                                                      |                         |                      |                                                                             |                         |
| <b>Mailing Addr:</b>                                                                                   |                                                                                                                       |                         |                      |                                                                             |                         |
| <b>Comments:</b>                                                                                       |                                                                                                                       |                         |                      |                                                                             |                         |
| <b>Year:</b>                                                                                           | 2022; 2024                                                                                                            |                         |                      |                                                                             |                         |
| <b><u>Waste Detail(s)</u></b>                                                                          |                                                                                                                       |                         |                      |                                                                             |                         |
| <b>TDG Pin No:</b>                                                                                     | UN2590                                                                                                                |                         |                      | <b>Generation Code:</b>                                                     | Generated One Time Only |
| <b>TDG Class:</b>                                                                                      | 9                                                                                                                     |                         |                      | <b>Handling Code:</b>                                                       | Secure Landfill         |
| <b>Reg Status Date:</b>                                                                                | 14-Oct-2022                                                                                                           |                         |                      | <b>Gen Business Type:</b>                                                   |                         |
| <b>Physical State:</b>                                                                                 | Solid                                                                                                                 |                         |                      | <b>Certified By Name:</b>                                                   |                         |
| <b>Amount in Storage:</b>                                                                              | kg                                                                                                                    |                         |                      | <b>Date Certifier Signed:</b>                                               | 14-Oct-2022             |
| <b>Amount Per 30 Days:</b>                                                                             | 1200 kg                                                                                                               |                         |                      |                                                                             |                         |
| <b>Count:</b>                                                                                          | 8970                                                                                                                  |                         |                      |                                                                             |                         |
| <b>Registered Waste:</b>                                                                               | Asbestos, Chrysotile, When Not Fixed In A Natural Or Artificial Binder Material Or Included In A Manufactured Product |                         |                      |                                                                             |                         |
| <b>16</b>                                                                                              | <b>14 of 20</b>                                                                                                       | <b>E/95.4</b>           | <b>20.3 / -13.51</b> | <b>Aquamist Carpet Care Ltd.<br/>755 Vanalman Ave<br/>Saanich BC V8Z3B8</b> | <b>GEN</b>              |
| <b>Generator No:</b>                                                                                   | BCG104678                                                                                                             |                         |                      | <b>Status Date:</b>                                                         | 24-Nov-2022             |
| <b>Status:</b>                                                                                         | Active                                                                                                                |                         |                      | <b>Registration Dt:</b>                                                     | 24-Nov-2022             |
| <b>Region:</b>                                                                                         | VANCOUVER ISLAND                                                                                                      |                         |                      |                                                                             |                         |
| <b>Mailing Addr:</b>                                                                                   |                                                                                                                       |                         |                      |                                                                             |                         |
| <b>Comments:</b>                                                                                       |                                                                                                                       |                         |                      |                                                                             |                         |
| <b>Year:</b>                                                                                           | 2024                                                                                                                  |                         |                      |                                                                             |                         |
| <b><u>Waste Detail(s)</u></b>                                                                          |                                                                                                                       |                         |                      |                                                                             |                         |
| <b>TDG Pin No:</b>                                                                                     | UN2590                                                                                                                |                         |                      | <b>Generation Code:</b>                                                     | Generated One Time Only |
| <b>TDG Class:</b>                                                                                      | 9                                                                                                                     |                         |                      | <b>Handling Code:</b>                                                       | Secure Landfill         |
| <b>Reg Status Date:</b>                                                                                | 24-Nov-2022                                                                                                           |                         |                      | <b>Gen Business Type:</b>                                                   |                         |
| <b>Physical State:</b>                                                                                 | Solid                                                                                                                 |                         |                      | <b>Certified By Name:</b>                                                   |                         |
| <b>Amount in Storage:</b>                                                                              | kg                                                                                                                    |                         |                      | <b>Date Certifier Signed:</b>                                               | 24-Nov-2022             |
| <b>Amount Per 30 Days:</b>                                                                             | 1190 kg                                                                                                               |                         |                      |                                                                             |                         |
| <b>Count:</b>                                                                                          | 9176                                                                                                                  |                         |                      |                                                                             |                         |
| <b>Registered Waste:</b>                                                                               | Asbestos, Chrysotile, When Not Fixed In A Natural Or Artificial Binder Material Or Included In A Manufactured Product |                         |                      |                                                                             |                         |

| Map Key                | Number of Records                                                                                                     | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                                                               | DB                      |
|------------------------|-----------------------------------------------------------------------------------------------------------------------|----------------------------|------------------|--------------------------------------------------------------------|-------------------------|
| <a href="#">16</a>     | 15 of 20                                                                                                              | E/95.4                     | 20.3 / -13.51    | Aquamist Carpet Care Ltd.<br>755 Vanalman Ave<br>Saanich BC V8Z3B8 | GEN                     |
| Generator No:          | BCG106057                                                                                                             |                            |                  | Status Date:                                                       | 04-Aug-2023             |
| Status:                | Active                                                                                                                |                            |                  | Registration Dt:                                                   | 04-Aug-2023             |
| Region:                | VANCOUVER ISLAND                                                                                                      |                            |                  |                                                                    |                         |
| Mailing Addr:          |                                                                                                                       |                            |                  |                                                                    |                         |
| Comments:              |                                                                                                                       |                            |                  |                                                                    |                         |
| Year:                  | 2024                                                                                                                  |                            |                  |                                                                    |                         |
| <u>Waste Detail(s)</u> |                                                                                                                       |                            |                  |                                                                    |                         |
| TDG Pin No:            | UN2590                                                                                                                |                            |                  | Generation Code:                                                   | Generated One Time Only |
| TDG Class:             | 9                                                                                                                     |                            |                  | Handling Code:                                                     | Secure Landfill         |
| Reg Status Date:       | 04-Aug-2023                                                                                                           |                            |                  | Gen Business Type:                                                 |                         |
| Physical State:        | Solid                                                                                                                 |                            |                  | Certified By Name:                                                 |                         |
| Amount in Storage:     | kg                                                                                                                    |                            |                  | Date Certifier Signed:                                             | 04-Aug-2023             |
| Amount Per 30 Days:    | 1700 kg                                                                                                               |                            |                  |                                                                    |                         |
| Count:                 | 10519                                                                                                                 |                            |                  |                                                                    |                         |
| Registered Waste:      | Asbestos, Chrysotile, When Not Fixed In A Natural Or Artificial Binder Material Or Included In A Manufactured Product |                            |                  |                                                                    |                         |
| <a href="#">16</a>     | 16 of 20                                                                                                              | E/95.4                     | 20.3 / -13.51    | Aquamist Carpet Care Ltd.<br>755 Vanalman<br>Saanich BC V8Z3B8     | GEN                     |
| Generator No:          | BCG105651                                                                                                             |                            |                  | Status Date:                                                       | 05-May-2023             |
| Status:                | Active                                                                                                                |                            |                  | Registration Dt:                                                   | 05-May-2023             |
| Region:                | VANCOUVER ISLAND                                                                                                      |                            |                  |                                                                    |                         |
| Mailing Addr:          |                                                                                                                       |                            |                  |                                                                    |                         |
| Comments:              |                                                                                                                       |                            |                  |                                                                    |                         |
| Year:                  | 2024                                                                                                                  |                            |                  |                                                                    |                         |
| <u>Waste Detail(s)</u> |                                                                                                                       |                            |                  |                                                                    |                         |
| TDG Pin No:            | UN2590                                                                                                                |                            |                  | Generation Code:                                                   | Generated One Time Only |
| TDG Class:             | 9                                                                                                                     |                            |                  | Handling Code:                                                     | Secure Landfill         |
| Reg Status Date:       | 05-May-2023                                                                                                           |                            |                  | Gen Business Type:                                                 |                         |
| Physical State:        | Solid                                                                                                                 |                            |                  | Certified By Name:                                                 |                         |
| Amount in Storage:     | kg                                                                                                                    |                            |                  | Date Certifier Signed:                                             | 05-May-2023             |
| Amount Per 30 Days:    | 1500 kg                                                                                                               |                            |                  |                                                                    |                         |
| Count:                 | 10120                                                                                                                 |                            |                  |                                                                    |                         |
| Registered Waste:      | Asbestos, Chrysotile, When Not Fixed In A Natural Or Artificial Binder Material Or Included In A Manufactured Product |                            |                  |                                                                    |                         |
| <a href="#">16</a>     | 17 of 20                                                                                                              | E/95.4                     | 20.3 / -13.51    | Aquamist Carpet Care Ltd.<br>755 Vanalman Ave<br>Saanich BC V8Z3B8 | GEN                     |
| Generator No:          | BCG106457                                                                                                             |                            |                  | Status Date:                                                       | 08-Nov-2023             |
| Status:                | Active                                                                                                                |                            |                  | Registration Dt:                                                   | 08-Nov-2023             |
| Region:                | VANCOUVER ISLAND                                                                                                      |                            |                  |                                                                    |                         |
| Mailing Addr:          |                                                                                                                       |                            |                  |                                                                    |                         |
| Comments:              |                                                                                                                       |                            |                  |                                                                    |                         |
| Year:                  | 2024                                                                                                                  |                            |                  |                                                                    |                         |
| <u>Waste Detail(s)</u> |                                                                                                                       |                            |                  |                                                                    |                         |
| TDG Pin No:            | UN2590                                                                                                                |                            |                  | Generation Code:                                                   | Generated One Time Only |



| Map Key                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Number of Records | Direction/ Distance (m) | Elev/Diff (m) | Site                                                               | DB  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------|---------------|--------------------------------------------------------------------|-----|
| <div> <div> <b>TDG Class:</b> 9<br/> <b>Reg Status Date:</b> 08-Nov-2023<br/> <b>Physical State:</b> Solid<br/> <b>Amount in Storage:</b> kg<br/> <b>Amount Per 30 Days:</b> 1500 kg<br/> <b>Count:</b> 10917<br/> <b>Registered Waste:</b> Asbestos, Chrysotile, When Not Fixed In A Natural Or Artificial Binder Material Or Included In A Manufactured Product </div> <div> <b>Handling Code:</b> Secure Landfill<br/> <b>Gen Business Type:</b><br/> <b>Certified By Name:</b><br/> <b>Date Certifier Signed:</b> 08-Nov-2023 </div> </div>                                                                                     |                   |                         |               |                                                                    |     |
| <a href="#">16</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 18 of 20          | E/95.4                  | 20.3 / -13.51 | Aquamist Carpet Care Ltd.<br>755 Vanalman Ave<br>Saanich BC V8Z3B8 | GEN |
| <div> <div> <b>Generator No:</b> BCG104887<br/> <b>Status:</b> Active<br/> <b>Region:</b> VANCOUVER ISLAND<br/> <b>Mailing Addr:</b><br/> <b>Comments:</b><br/> <b>Year:</b> 2024 </div> <div> <b>Status Date:</b> 09-Jan-2023<br/> <b>Registration Dt:</b> 09-Jan-2023 </div> </div>                                                                                                                                                                                                                                                                                                                                               |                   |                         |               |                                                                    |     |
| <b>Waste Detail(s)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                         |               |                                                                    |     |
| <div> <div> <b>TDG Pin No:</b> UN2590<br/> <b>TDG Class:</b> 9<br/> <b>Reg Status Date:</b> 09-Jan-2023<br/> <b>Physical State:</b> Solid<br/> <b>Amount in Storage:</b> kg<br/> <b>Amount Per 30 Days:</b> 1200 kg<br/> <b>Count:</b> 9385<br/> <b>Registered Waste:</b> Asbestos, Chrysotile, When Not Fixed In A Natural Or Artificial Binder Material Or Included In A Manufactured Product </div> <div> <b>Generation Code:</b> Generated One Time Only<br/> <b>Handling Code:</b> Secure Landfill<br/> <b>Gen Business Type:</b><br/> <b>Certified By Name:</b><br/> <b>Date Certifier Signed:</b> 09-Jan-2023 </div> </div>  |                   |                         |               |                                                                    |     |
| <a href="#">16</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 19 of 20          | E/95.4                  | 20.3 / -13.51 | Aquamist Carpet Care Ltd.<br>755 Vanalman Ave<br>Saanich BC V8Z3B8 | GEN |
| <div> <div> <b>Generator No:</b> BCG105531<br/> <b>Status:</b> Active<br/> <b>Region:</b> VANCOUVER ISLAND<br/> <b>Mailing Addr:</b><br/> <b>Comments:</b><br/> <b>Year:</b> 2024 </div> <div> <b>Status Date:</b> 13-Apr-2023<br/> <b>Registration Dt:</b> 13-Apr-2023 </div> </div>                                                                                                                                                                                                                                                                                                                                               |                   |                         |               |                                                                    |     |
| <b>Waste Detail(s)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                         |               |                                                                    |     |
| <div> <div> <b>TDG Pin No:</b> UN2590<br/> <b>TDG Class:</b> 9<br/> <b>Reg Status Date:</b> 13-Apr-2023<br/> <b>Physical State:</b> Solid<br/> <b>Amount in Storage:</b> kg<br/> <b>Amount Per 30 Days:</b> 1600 kg<br/> <b>Count:</b> 10004<br/> <b>Registered Waste:</b> Asbestos, Chrysotile, When Not Fixed In A Natural Or Artificial Binder Material Or Included In A Manufactured Product </div> <div> <b>Generation Code:</b> Generated One Time Only<br/> <b>Handling Code:</b> Secure Landfill<br/> <b>Gen Business Type:</b><br/> <b>Certified By Name:</b><br/> <b>Date Certifier Signed:</b> 13-Apr-2023 </div> </div> |                   |                         |               |                                                                    |     |
| <a href="#">16</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 20 of 20          | E/95.4                  | 20.3 / -13.51 | Aquamist Carpet Care Ltd.<br>755 Vanalman Ave<br>Saanich BC V8Z3B8 | GEN |
| <div> <div> <b>Generator No:</b> BCG106286<br/> <b>Status:</b> Active<br/> <b>Region:</b> VANCOUVER ISLAND </div> <div> <b>Status Date:</b> 04-Oct-2023<br/> <b>Registration Dt:</b> 04-Oct-2023 </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |                         |               |                                                                    |     |

| Map Key                                                                                                                                                                                                                                                                                                                                                       | Number of Records                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Direction/ Distance (m) | Elev/Diff (m) | Site                                                                                                                                                       | DB                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| <b>Mailing Addr:</b><br><b>Comments:</b><br><b>Year:</b> 2024                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |               |                                                                                                                                                            |                                                                                                      |
| <b>Waste Detail(s)</b>                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |               |                                                                                                                                                            |                                                                                                      |
| <b>TDG Pin No:</b><br><b>TDG Class:</b><br><b>Reg Status Date:</b><br><b>Physical State:</b><br><b>Amount in Storage:</b><br><b>Amount Per 30 Days:</b><br><b>Count:</b><br><b>Registered Waste:</b>                                                                                                                                                          | UN2590<br>9<br>04-Oct-2023<br>Solid<br>kg<br>1500 kg<br>10746<br>Asbestos, Chrysotile, When Not Fixed In A Natural Or Artificial Binder Material Or Included In A Manufactured Product                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |               | <b>Generation Code:</b><br><b>Handling Code:</b><br><b>Gen Business Type:</b><br><b>Certified By Name:</b><br><b>Date Certifier Signed:</b>                | Generated One Time Only<br>Secure Landfill<br><br><br>04-Oct-2023                                    |
| <a href="#">17</a>                                                                                                                                                                                                                                                                                                                                            | 1 of 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NNE/110.4               | 23.1 / -10.70 | <b>MINISTRY OF FINANCE &amp; CORPORATE RELATIONS, SUPERANNUATION COMMISSION</b><br><b>4234 GLANFORD AVE</b><br><b>VICTORIA BC V8Z 4B8</b>                  | PCB                                                                                                  |
| <b>BCG NO:</b><br><b>Status:</b>                                                                                                                                                                                                                                                                                                                              | BCG06324<br>ACTIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |               | <b>Status Date:</b><br><b>Region:</b>                                                                                                                      | 31-AUG-94<br>VANCOUVER ISLAND                                                                        |
| <b>--Details--</b>                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |               |                                                                                                                                                            |                                                                                                      |
| <b>Waste Description:</b><br><b>Storage:</b><br><b>Waste in 30 Days:</b><br><b>Generating Description:</b><br><b>Handling Description:</b>                                                                                                                                                                                                                    | POLYCHLORINATED BIPHENYLS<br>0 KG<br>47 KG<br>GENERATED ONE TIME ONLY<br>STORAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                         |               |                                                                                                                                                            |                                                                                                      |
| <a href="#">18</a>                                                                                                                                                                                                                                                                                                                                            | 1 of 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ENE/110.4               | 21.9 / -11.90 | <b>4233 Glanford Avenue Victoria</b><br><b>4233 GLANFORD AVENUE No Entry</b><br><b>VICTORIA BC</b>                                                         | SREG                                                                                                 |
| <b>Site ID:</b><br><b>Env Rmd ID:</b><br><b>Region:</b><br><b>Record Status:</b><br><b>Status as of:</b><br><b>Cleanup Status:</b><br><b>Category:</b><br><b>Registered:</b><br><b>Victoria File No:</b><br><b>Regional File No:</b><br><b>Common Name:</b><br><b>Location Desc:</b><br><b>Addr (BC Data Catalogue):</b><br><b>Site Note:</b><br><b>Note:</b> | 7625<br><br><br>NOT ASSIGNED<br>JAN 2025<br><br>11-Jan-2002<br>No File<br>26250-20/7625<br><br>LAT/LONGS CONFIRMED USING LTSA/PARCELMAP 2021-01-20<br>4233 GLANFORD AVENUE, VICTORIA<br><br>Site data and details for SREG records are sourced from: 1) the detailed Site Registry data made available via information request (current as of JAN 2025), and 2) point data of Environmental Remediation Sites available in the British Columbia Data Catalog (current as of JAN 2025)).<br>The detailed Site Registry data have been updated to the best of our ability as provided by the source, BC Government. |                         |               | <b>Updated:</b><br><b>Detail Removed:</b><br><b>Postal Code:</b><br><b>Latitude DMS:</b><br><b>Longitude DMS:</b><br><b>Latitude:</b><br><b>Longitude:</b> | 22-Feb-2024<br>20-Feb-2024<br>No Entry<br>48d 28m 54.7s<br>123d 23m 23.1s<br>48.481856<br>123.389742 |
| <b>Registry Notations</b>                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |               |                                                                                                                                                            |                                                                                                      |
| <b>Event ID:</b><br><b>Notation Type and Act:</b>                                                                                                                                                                                                                                                                                                             | 115078<br>CERTIFICATE OF COMPLIANCE ISSUED USING RISK BASED STANDARDS. Environmental Management Act: General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |               |                                                                                                                                                            |                                                                                                      |

| Map Key                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Number of Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site | DB |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------|------------------|------|----|
| <b>Initiated Date:</b> 20-Feb-2024<br><b>Approved Date:</b> 20-Feb-2024<br><b>Region:</b> Nanaimo, Vancouver Island<br><b>Ministry Contact:</b> JERADE, LILIANA<br><b>Notation Notes:</b> No Notes Entered **Note: Many records provided by the department have a truncated [Notation Notes] field.<br><b>Required Actions:</b> No Actions Entered<br><b>Requirement Due Date:</b><br><b>Requirement Received Date:</b>                                                                                                                                                                                             |                   |                            |                  |      |    |
| <u>Registry Notations</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                            |                  |      |    |
| <b>Event ID:</b> 114354<br><b>Notation Type and Act:</b> CERTIFICATE OF COMPLIANCE REQUESTED. Environmental Management Act: General<br><b>Initiated Date:</b> 04-Dec-2023<br><b>Approved Date:</b> 04-Dec-2023<br><b>Region:</b> Nanaimo, Vancouver Island<br><b>Ministry Contact:</b> ANDREWS, GAYLA<br><b>Notation Notes:</b> No Notes Entered **Note: Many records provided by the department have a truncated [Notation Notes] field.<br><b>Required Actions:</b> No Actions Entered<br><b>Requirement Due Date:</b><br><b>Requirement Received Date:</b>                                                       |                   |                            |                  |      |    |
| <b>Participant:</b> Trillium Environmental Ltd<br><b>Role:</b> APPROVED PROFESSIONAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                            |                  |      |    |
| <b>Participant:</b> Larsen Environmental<br><b>Role:</b> SUBMITTED BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                            |                  |      |    |
| <u>Registry Notations</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                            |                  |      |    |
| <b>Event ID:</b> 99891<br><b>Notation Type and Act:</b> SITE PROFILE REVIEWED - FURTHER INVESTIGATION REQUIRED BY THE MINISTRY. Environmental Management Act: General<br><b>Initiated Date:</b> 20-Jan-2021<br><b>Approved Date:</b> No Entry<br><b>Region:</b> Nanaimo, Vancouver Island<br><b>Ministry Contact:</b> YETSKALO, VALENTINA<br><b>Notation Notes:</b> No Notes Entered **Note: Many records provided by the department have a truncated [Notation Notes] field.<br><b>Required Actions:</b> Detailed Site Investigation Required<br><b>Requirement Due Date:</b><br><b>Requirement Received Date:</b> |                   |                            |                  |      |    |
| <u>Registry Notations</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                            |                  |      |    |
| <b>Event ID:</b> 99855<br><b>Notation Type and Act:</b> SITE PROFILE RECEIVED. Environmental Management Act: General<br><b>Initiated Date:</b> 20-Jan-2021<br><b>Approved Date:</b> No Entry<br><b>Region:</b> Nanaimo, Vancouver Island<br><b>Ministry Contact:</b> YETSKALO, VALENTINA<br><b>Notation Notes:</b> No Notes Entered **Note: Many records provided by the department have a truncated [Notation Notes] field.<br><b>Required Actions:</b> No Actions Entered<br><b>Requirement Due Date:</b><br><b>Requirement Received Date:</b>                                                                    |                   |                            |                  |      |    |
| <b>Participant:</b> Parsons<br><b>Role:</b> SITE PROFILE SUBMITTED BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                            |                  |      |    |
| <u>Registry Notations</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                            |                  |      |    |
| <b>Event ID:</b> 104344<br><b>Notation Type and Act:</b> NOTIFICATION OF POSSIBLE OR LIKELY OFFSITE MIGRATION. Environmental Management Act: General                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                            |                  |      |    |

| Map Key                           | Number of Records | Direction/<br>Distance (m)                                                                                                                                                   | Elev/Diff<br>(m) | Site | DB |
|-----------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------|----|
| <b>Initiated Date:</b>            |                   | 06-Jan-2021                                                                                                                                                                  |                  |      |    |
| <b>Approved Date:</b>             |                   | 06-Jan-2021                                                                                                                                                                  |                  |      |    |
| <b>Region:</b>                    |                   | Nanaimo, Vancouver Island                                                                                                                                                    |                  |      |    |
| <b>Ministry Contact:</b>          |                   | WILLIAMS, DANIEL                                                                                                                                                             |                  |      |    |
| <b>Notation Notes:</b>            |                   | Affected Parcel: Site 25658 - 770 Vanalman Avenue<br>Leaking Ust And Fuel Lines **Note: Many records provided by the department have a truncated [Notation Notes] field.     |                  |      |    |
| <b>Required Actions:</b>          |                   | No Actions Entered                                                                                                                                                           |                  |      |    |
| <b>Requirement Due Date:</b>      |                   |                                                                                                                                                                              |                  |      |    |
| <b>Requirement Received Date:</b> |                   |                                                                                                                                                                              |                  |      |    |
| <b>Participant:</b>               |                   | Wittich Environmental Services Ltd.                                                                                                                                          |                  |      |    |
| <b>Role:</b>                      |                   | SUBMITTED BY                                                                                                                                                                 |                  |      |    |
| <b><u>Registry Notations</u></b>  |                   |                                                                                                                                                                              |                  |      |    |
| <b>Event ID:</b>                  |                   | 104349                                                                                                                                                                       |                  |      |    |
| <b>Notation Type and Act:</b>     |                   | SITE RISK CLASSIFIED - AFFECTED SITE IS NON-HIGH RISK. Environmental Management Act: General                                                                                 |                  |      |    |
| <b>Initiated Date:</b>            |                   | 06-Jan-2021                                                                                                                                                                  |                  |      |    |
| <b>Approved Date:</b>             |                   | 06-Jan-2021                                                                                                                                                                  |                  |      |    |
| <b>Region:</b>                    |                   | Nanaimo, Vancouver Island                                                                                                                                                    |                  |      |    |
| <b>Ministry Contact:</b>          |                   | YAN, PETER                                                                                                                                                                   |                  |      |    |
| <b>Notation Notes:</b>            |                   | Affected Parcel: Site 25658 - 770 Vanalman Avenue **Note: Many records provided by the department have a truncated [Notation Notes] field.                                   |                  |      |    |
| <b>Required Actions:</b>          |                   | No Actions Entered                                                                                                                                                           |                  |      |    |
| <b>Requirement Due Date:</b>      |                   |                                                                                                                                                                              |                  |      |    |
| <b>Requirement Received Date:</b> |                   |                                                                                                                                                                              |                  |      |    |
| <b>Participant:</b>               |                   | Wittich Environmental Services Ltd.                                                                                                                                          |                  |      |    |
| <b>Role:</b>                      |                   | SUBMITTED BY                                                                                                                                                                 |                  |      |    |
| <b><u>Registry Notations</u></b>  |                   |                                                                                                                                                                              |                  |      |    |
| <b>Event ID:</b>                  |                   | 98660                                                                                                                                                                        |                  |      |    |
| <b>Notation Type and Act:</b>     |                   | NOTICE OF INDEPENDENT REMEDIATION INITIATION SUBMITTED. Environmental Management Act: General                                                                                |                  |      |    |
| <b>Initiated Date:</b>            |                   | 26-Aug-2020                                                                                                                                                                  |                  |      |    |
| <b>Approved Date:</b>             |                   | 26-Aug-2020                                                                                                                                                                  |                  |      |    |
| <b>Region:</b>                    |                   | Nanaimo, Vancouver Island                                                                                                                                                    |                  |      |    |
| <b>Ministry Contact:</b>          |                   | FREDERICK, PABLO                                                                                                                                                             |                  |      |    |
| <b>Notation Notes:</b>            |                   | Start: 2020-05-21<br>Commercial: Oil And Gas Industry Operations **Note: Many records provided by the department have a truncated [Notation Notes] field.                    |                  |      |    |
| <b>Required Actions:</b>          |                   | No Actions Entered                                                                                                                                                           |                  |      |    |
| <b>Requirement Due Date:</b>      |                   |                                                                                                                                                                              |                  |      |    |
| <b>Requirement Received Date:</b> |                   |                                                                                                                                                                              |                  |      |    |
| <b>Participant:</b>               |                   | Wittich Environmental Services Ltd.                                                                                                                                          |                  |      |    |
| <b>Role:</b>                      |                   | SUBMITTED BY                                                                                                                                                                 |                  |      |    |
| <b><u>Registry Notations</u></b>  |                   |                                                                                                                                                                              |                  |      |    |
| <b>Event ID:</b>                  |                   | 98662                                                                                                                                                                        |                  |      |    |
| <b>Notation Type and Act:</b>     |                   | NOTIFICATION RECEIVED ABOUT LIKELY OR ACTUAL SUBSTANCE MIGRATION TO NEIGHBOURING SITE<br>Environmental Management Act: General                                               |                  |      |    |
| <b>Initiated Date:</b>            |                   | 26-Aug-2020                                                                                                                                                                  |                  |      |    |
| <b>Approved Date:</b>             |                   | 26-Aug-2020                                                                                                                                                                  |                  |      |    |
| <b>Region:</b>                    |                   | Nanaimo, Vancouver Island                                                                                                                                                    |                  |      |    |
| <b>Ministry Contact:</b>          |                   | FREDERICK, PABLO                                                                                                                                                             |                  |      |    |
| <b>Notation Notes:</b>            |                   | Affected Parcel Is Glanford And Vanalman Ave. Near 4233 Glanford Ave; Site Id 23812 **Note: Many records provided by the department have a truncated [Notation Notes] field. |                  |      |    |
| <b>Required Actions:</b>          |                   | No Actions Entered                                                                                                                                                           |                  |      |    |
| <b>Requirement Due Date:</b>      |                   |                                                                                                                                                                              |                  |      |    |
| <b>Requirement Received Date:</b> |                   |                                                                                                                                                                              |                  |      |    |

| Map Key                             | Number of Records | Direction/<br>Distance (m)                                                                                                                                                   | Elev/Diff<br>(m) | Site | DB |
|-------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------|----|
| <b>Participant:</b><br><b>Role:</b> |                   | Wittich Environmental Services Ltd.<br>SUBMITTED BY                                                                                                                          |                  |      |    |
| <b><u>Registry Notations</u></b>    |                   |                                                                                                                                                                              |                  |      |    |
| <b>Event ID:</b>                    |                   | 98665                                                                                                                                                                        |                  |      |    |
| <b>Notation Type and Act:</b>       |                   | SITE RISK CLASSIFIED - AFFECTED SITE IS NON-HIGH RISK. Environmental Management Act: General                                                                                 |                  |      |    |
| <b>Initiated Date:</b>              |                   | 25-Aug-2020                                                                                                                                                                  |                  |      |    |
| <b>Approved Date:</b>               |                   | 25-Aug-2020                                                                                                                                                                  |                  |      |    |
| <b>Region:</b>                      |                   | Nanaimo, Vancouver Island                                                                                                                                                    |                  |      |    |
| <b>Ministry Contact:</b>            |                   | YAN, PETER                                                                                                                                                                   |                  |      |    |
| <b>Notation Notes:</b>              |                   | Affected Parcel Is Glanford And Vanalman Ave. Near 4233 Glanford Ave; Site Id 23812 **Note: Many records provided by the department have a truncated [Notation Notes] field. |                  |      |    |
| <b>Required Actions:</b>            |                   | No Actions Entered                                                                                                                                                           |                  |      |    |
| <b>Requirement Due Date:</b>        |                   |                                                                                                                                                                              |                  |      |    |
| <b>Requirement Received Date:</b>   |                   |                                                                                                                                                                              |                  |      |    |
| <b>Participant:</b><br><b>Role:</b> |                   | Wittich Environmental Services Ltd.<br>SUBMITTED BY                                                                                                                          |                  |      |    |
| <b><u>Registry Notations</u></b>    |                   |                                                                                                                                                                              |                  |      |    |
| <b>Event ID:</b>                    |                   | 98664                                                                                                                                                                        |                  |      |    |
| <b>Notation Type and Act:</b>       |                   | SITE RISK CLASSIFIED - SITE IS NON-HIGH RISK. Environmental Management Act: General                                                                                          |                  |      |    |
| <b>Initiated Date:</b>              |                   | 25-Aug-2020                                                                                                                                                                  |                  |      |    |
| <b>Approved Date:</b>               |                   | 25-Aug-2020                                                                                                                                                                  |                  |      |    |
| <b>Region:</b>                      |                   | Nanaimo, Vancouver Island                                                                                                                                                    |                  |      |    |
| <b>Ministry Contact:</b>            |                   | YAN, PETER                                                                                                                                                                   |                  |      |    |
| <b>Notation Notes:</b>              |                   | No Notes Entered **Note: Many records provided by the department have a truncated [Notation Notes] field.                                                                    |                  |      |    |
| <b>Required Actions:</b>            |                   | No Actions Entered                                                                                                                                                           |                  |      |    |
| <b>Requirement Due Date:</b>        |                   |                                                                                                                                                                              |                  |      |    |
| <b>Requirement Received Date:</b>   |                   |                                                                                                                                                                              |                  |      |    |
| <b>Participant:</b><br><b>Role:</b> |                   | Wittich Environmental Services Ltd.<br>SUBMITTED BY                                                                                                                          |                  |      |    |
| <b><u>Registry Notations</u></b>    |                   |                                                                                                                                                                              |                  |      |    |
| <b>Event ID:</b>                    |                   | 40354                                                                                                                                                                        |                  |      |    |
| <b>Notation Type and Act:</b>       |                   | NOTICE OF INDEPENDENT REMEDIATION INITIATION SUBMITTED (WMA 28(2)). Waste Management Act: Contaminated Sites Notations                                                       |                  |      |    |
| <b>Initiated Date:</b>              |                   | 05-Dec-2001                                                                                                                                                                  |                  |      |    |
| <b>Approved Date:</b>               |                   | 05-Dec-2001                                                                                                                                                                  |                  |      |    |
| <b>Region:</b>                      |                   | Nanaimo, Vancouver Island                                                                                                                                                    |                  |      |    |
| <b>Ministry Contact:</b>            |                   | COLLISON-BAKER, JOHN                                                                                                                                                         |                  |      |    |
| <b>Notation Notes:</b>              |                   | No Notes Entered **Note: Many records provided by the department have a truncated [Notation Notes] field.                                                                    |                  |      |    |
| <b>Required Actions:</b>            |                   | No Actions Entered                                                                                                                                                           |                  |      |    |
| <b>Requirement Due Date:</b>        |                   |                                                                                                                                                                              |                  |      |    |
| <b>Requirement Received Date:</b>   |                   |                                                                                                                                                                              |                  |      |    |
| <b>Participant:</b><br><b>Role:</b> |                   | The Environmental Professionals (Victoria)<br>SUBMITTED BY                                                                                                                   |                  |      |    |
| <b><u>Site Participants</u></b>     |                   |                                                                                                                                                                              |                  |      |    |
| <b>Participant:</b>                 |                   | Trillium Environmental Ltd                                                                                                                                                   |                  |      |    |
| <b>Participation Type:</b>          |                   | ORGANIZATION                                                                                                                                                                 |                  |      |    |
| <b>Start Date:</b>                  |                   | May-05-2023                                                                                                                                                                  |                  |      |    |
| <b>End Date:</b>                    |                   |                                                                                                                                                                              |                  |      |    |
| <b>Notes:</b>                       |                   |                                                                                                                                                                              |                  |      |    |
| <b>Participants Role:</b>           |                   | Notation Participant (Do Not Use)                                                                                                                                            |                  |      |    |

| <b>Map Key</b>                  | <b>Number of<br/>Records</b> | <b>Direction/<br/>Distance (m)</b> | <b>Elev/Diff<br/>(m)</b> | <b>Site</b>                                | <b>DB</b> |
|---------------------------------|------------------------------|------------------------------------|--------------------------|--------------------------------------------|-----------|
| <b><u>Site Participants</u></b> |                              |                                    |                          |                                            |           |
| <b>Participant:</b>             |                              |                                    |                          | Larsen Environmental                       |           |
| <b>Participation Type:</b>      |                              |                                    |                          | ORGANIZATION                               |           |
| <b>Start Date:</b>              |                              |                                    |                          | Oct-26-2023                                |           |
| <b>End Date:</b>                |                              |                                    |                          |                                            |           |
| <b>Notes:</b>                   |                              |                                    |                          |                                            |           |
| <b>Participants Role:</b>       |                              |                                    |                          | Notation Participant (Do Not Use)          |           |
| <b><u>Site Participants</u></b> |                              |                                    |                          |                                            |           |
| <b>Participant:</b>             |                              |                                    |                          | Jansma, Klaas                              |           |
| <b>Participation Type:</b>      |                              |                                    |                          | PERSON                                     |           |
| <b>Start Date:</b>              |                              |                                    |                          | Jan-20-2021                                |           |
| <b>End Date:</b>                |                              |                                    |                          |                                            |           |
| <b>Notes:</b>                   |                              |                                    |                          |                                            |           |
| <b>Participants Role:</b>       |                              |                                    |                          | Property Owner                             |           |
| <b><u>Site Participants</u></b> |                              |                                    |                          |                                            |           |
| <b>Participant:</b>             |                              |                                    |                          | Yan, Peter                                 |           |
| <b>Participation Type:</b>      |                              |                                    |                          | EMPLOYEE                                   |           |
| <b>Start Date:</b>              |                              |                                    |                          | Aug-25-2020                                |           |
| <b>End Date:</b>                |                              |                                    |                          |                                            |           |
| <b>Notes:</b>                   |                              |                                    |                          |                                            |           |
| <b>Participants Role:</b>       |                              |                                    |                          | Ministry Contact                           |           |
| <b><u>Site Participants</u></b> |                              |                                    |                          |                                            |           |
| <b>Participant:</b>             |                              |                                    |                          | The Environmental Professionals (Victoria) |           |
| <b>Participation Type:</b>      |                              |                                    |                          | ORGANIZATION                               |           |
| <b>Start Date:</b>              |                              |                                    |                          | Dec-05-2001                                |           |
| <b>End Date:</b>                |                              |                                    |                          |                                            |           |
| <b>Notes:</b>                   |                              |                                    |                          |                                            |           |
| <b>Participants Role:</b>       |                              |                                    |                          | Environmental Consultant/Contractor        |           |
| <b><u>Site Participants</u></b> |                              |                                    |                          |                                            |           |
| <b>Participant:</b>             |                              |                                    |                          | Yetskalo, Valentina                        |           |
| <b>Participation Type:</b>      |                              |                                    |                          | EMPLOYEE                                   |           |
| <b>Start Date:</b>              |                              |                                    |                          | Jan-20-2021                                |           |
| <b>End Date:</b>                |                              |                                    |                          |                                            |           |
| <b>Notes:</b>                   |                              |                                    |                          |                                            |           |
| <b>Participants Role:</b>       |                              |                                    |                          | Ministry Contact                           |           |
| <b><u>Site Participants</u></b> |                              |                                    |                          |                                            |           |
| <b>Participant:</b>             |                              |                                    |                          | Jansma, Klaas                              |           |
| <b>Participation Type:</b>      |                              |                                    |                          | PERSON                                     |           |
| <b>Start Date:</b>              |                              |                                    |                          | Dec-05-2001                                |           |
| <b>End Date:</b>                |                              |                                    |                          |                                            |           |
| <b>Notes:</b>                   |                              |                                    |                          |                                            |           |
| <b>Participants Role:</b>       |                              |                                    |                          | Property Owner                             |           |



| <b>Map Key</b>                  | <b>Number of<br/>Records</b> | <b>Direction/<br/>Distance (m)</b> | <b>Elev/Diff<br/>(m)</b> | <b>Site</b>                         | <b>DB</b> |
|---------------------------------|------------------------------|------------------------------------|--------------------------|-------------------------------------|-----------|
| <b><u>Site Participants</u></b> |                              |                                    |                          |                                     |           |
| <b>Participant:</b>             |                              |                                    |                          | Wittich Environmental Services Ltd. |           |
| <b>Participation Type:</b>      |                              |                                    |                          | ORGANIZATION                        |           |
| <b>Start Date:</b>              |                              |                                    |                          | Aug-25-2020                         |           |
| <b>End Date:</b>                |                              |                                    |                          |                                     |           |
| <b>Notes:</b>                   |                              |                                    |                          |                                     |           |
| <b>Participants Role:</b>       |                              |                                    |                          | Environmental Consultant/Contractor |           |
| <b><u>Site Participants</u></b> |                              |                                    |                          |                                     |           |
| <b>Participant:</b>             |                              |                                    |                          | Andrews, Gayla                      |           |
| <b>Participation Type:</b>      |                              |                                    |                          | EMPLOYEE                            |           |
| <b>Start Date:</b>              |                              |                                    |                          | Dec-04-2023                         |           |
| <b>End Date:</b>                |                              |                                    |                          |                                     |           |
| <b>Notes:</b>                   |                              |                                    |                          |                                     |           |
| <b>Participants Role:</b>       |                              |                                    |                          | Ministry Contact                    |           |
| <b><u>Site Participants</u></b> |                              |                                    |                          |                                     |           |
| <b>Participant:</b>             |                              |                                    |                          | Parsons                             |           |
| <b>Participation Type:</b>      |                              |                                    |                          | ORGANIZATION                        |           |
| <b>Start Date:</b>              |                              |                                    |                          | Jan-20-2021                         |           |
| <b>End Date:</b>                |                              |                                    |                          |                                     |           |
| <b>Notes:</b>                   |                              |                                    |                          |                                     |           |
| <b>Participants Role:</b>       |                              |                                    |                          | Site Profile Completor              |           |
| <b>Participants Role:</b>       |                              |                                    |                          | Site Profile Contact                |           |
| <b><u>Site Participants</u></b> |                              |                                    |                          |                                     |           |
| <b>Participant:</b>             |                              |                                    |                          | Williams, Daniel                    |           |
| <b>Participation Type:</b>      |                              |                                    |                          | EMPLOYEE                            |           |
| <b>Start Date:</b>              |                              |                                    |                          | Jan-06-2021                         |           |
| <b>End Date:</b>                |                              |                                    |                          |                                     |           |
| <b>Notes:</b>                   |                              |                                    |                          |                                     |           |
| <b>Participants Role:</b>       |                              |                                    |                          | Ministry Contact                    |           |
| <b><u>Site Participants</u></b> |                              |                                    |                          |                                     |           |
| <b>Participant:</b>             |                              |                                    |                          | Frederick, Pablo                    |           |
| <b>Participation Type:</b>      |                              |                                    |                          | EMPLOYEE                            |           |
| <b>Start Date:</b>              |                              |                                    |                          | Aug-26-2020                         |           |
| <b>End Date:</b>                |                              |                                    |                          | Jan-19-2021                         |           |
| <b>Notes:</b>                   |                              |                                    |                          |                                     |           |
| <b>Participants Role:</b>       |                              |                                    |                          | Ministry Contact                    |           |
| <b><u>Site Participants</u></b> |                              |                                    |                          |                                     |           |
| <b>Participant:</b>             |                              |                                    |                          | Jerade, Liliana                     |           |
| <b>Participation Type:</b>      |                              |                                    |                          | EMPLOYEE                            |           |
| <b>Start Date:</b>              |                              |                                    |                          | Feb-20-2024                         |           |
| <b>End Date:</b>                |                              |                                    |                          |                                     |           |
| <b>Notes:</b>                   |                              |                                    |                          |                                     |           |
| <b>Participants Role:</b>       |                              |                                    |                          | Ministry Contact                    |           |

| Map Key                                                                                                      | Number of<br>Records | Direction/<br>Distance (m)                                                                                                                             | Elev/Diff<br>(m) | Site | DB |
|--------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------|----|
| <hr/>                                                                                                        |                      |                                                                                                                                                        |                  |      |    |
| <u>Documents on File</u>                                                                                     |                      |                                                                                                                                                        |                  |      |    |
| <b>Document or Report Title:</b>                                                                             |                      | Addendum 2 - Human Health And Ecological Risk Assessment Report, 4233 Glanford Avenue And Off-Site Affected Properties, Saanich, Bc Site Ids: 7625, 23 |                  |      |    |
| <b>Authored Date:</b>                                                                                        |                      | 11-Sep-2023                                                                                                                                            |                  |      |    |
| <b>Submitted Date:</b>                                                                                       |                      | 04-Dec-2023                                                                                                                                            |                  |      |    |
| <b>Document Entry Notes:</b>                                                                                 |                      |                                                                                                                                                        |                  |      |    |
| Nothing Noted **Note: Many records provided by the department have a truncated [Document Entry Notes] field. |                      |                                                                                                                                                        |                  |      |    |
| <b>Participant and Role:</b>                                                                                 |                      | Trillium Environmental Ltd - Author                                                                                                                    |                  |      |    |
| <u>Documents on File</u>                                                                                     |                      |                                                                                                                                                        |                  |      |    |
| <b>Document or Report Title:</b>                                                                             |                      | Addendum To Human Health And Ecological Risk Assessment Report, 4233 Glanford Avenue And Off-Site Affected Properties, Saanich, Bc                     |                  |      |    |
| <b>Authored Date:</b>                                                                                        |                      | 05-May-2023                                                                                                                                            |                  |      |    |
| <b>Submitted Date:</b>                                                                                       |                      | 04-Dec-2023                                                                                                                                            |                  |      |    |
| <b>Document Entry Notes:</b>                                                                                 |                      |                                                                                                                                                        |                  |      |    |
| Nothing Noted **Note: Many records provided by the department have a truncated [Document Entry Notes] field. |                      |                                                                                                                                                        |                  |      |    |
| <b>Participant and Role:</b>                                                                                 |                      | Trillium Environmental Ltd - Author                                                                                                                    |                  |      |    |
| <u>Documents on File</u>                                                                                     |                      |                                                                                                                                                        |                  |      |    |
| <b>Document or Report Title:</b>                                                                             |                      | Addendum To Site Investigation Reports, 4233 Glanford Avenue, Saanich, Bc                                                                              |                  |      |    |
| <b>Authored Date:</b>                                                                                        |                      | 05-May-2023                                                                                                                                            |                  |      |    |
| <b>Submitted Date:</b>                                                                                       |                      | 04-Dec-2023                                                                                                                                            |                  |      |    |
| <b>Document Entry Notes:</b>                                                                                 |                      |                                                                                                                                                        |                  |      |    |
| Nothing Noted **Note: Many records provided by the department have a truncated [Document Entry Notes] field. |                      |                                                                                                                                                        |                  |      |    |
| <b>Participant and Role:</b>                                                                                 |                      | Wittich Environmental Services Ltd. - Author                                                                                                           |                  |      |    |
| <u>Documents on File</u>                                                                                     |                      |                                                                                                                                                        |                  |      |    |
| <b>Document or Report Title:</b>                                                                             |                      | Summary Of Site Condition                                                                                                                              |                  |      |    |
| <b>Authored Date:</b>                                                                                        |                      | 26-Oct-2023                                                                                                                                            |                  |      |    |
| <b>Submitted Date:</b>                                                                                       |                      | 04-Dec-2023                                                                                                                                            |                  |      |    |
| <b>Document Entry Notes:</b>                                                                                 |                      |                                                                                                                                                        |                  |      |    |
| Nothing Noted **Note: Many records provided by the department have a truncated [Document Entry Notes] field. |                      |                                                                                                                                                        |                  |      |    |
| <b>Participant and Role:</b>                                                                                 |                      | Trillium Environmental Ltd - Co-Author                                                                                                                 |                  |      |    |
| <b>Participant and Role:</b>                                                                                 |                      | Larsen Environmental - Author                                                                                                                          |                  |      |    |
| <u>Associated Sites</u>                                                                                      |                      |                                                                                                                                                        |                  |      |    |
| <b>Associated Site ID:</b>                                                                                   |                      | 23812                                                                                                                                                  |                  |      |    |
| <b>Effective Date:</b>                                                                                       |                      | 8/26/2020 12:0:0 AM                                                                                                                                    |                  |      |    |
| <b>Notes:</b>                                                                                                |                      | SOURCE: 7625                                                                                                                                           |                  |      |    |

| Map Key                                 | Number of<br>Records | Direction/<br>Distance (m)                                                                                                                                 | Elev/Diff<br>(m) | Site | DB |
|-----------------------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------|----|
| AFFECTED: 23812                         |                      |                                                                                                                                                            |                  |      |    |
| <u>Associated Sites</u>                 |                      |                                                                                                                                                            |                  |      |    |
| Associated Site ID:                     |                      | 25658                                                                                                                                                      |                  |      |    |
| Effective Date:                         |                      | 5/6/2022 12:0:0 AM                                                                                                                                         |                  |      |    |
| Notes:                                  |                      | OFFSITE MIGRATION OF CONTAMINANTS<br>SOURCE: SITE 7625<br>AFFECTED: SITE 25658                                                                             |                  |      |    |
| <u>Suspected Land Use Notes</u>         |                      |                                                                                                                                                            |                  |      |    |
| Land Use Description:                   |                      | Auto/Truck/Bus/Subway/Othr Vehicle Repair/Salvage/Wrecking                                                                                                 |                  |      |    |
| Notes:                                  |                      | Inserted For Site Profile Dated 2020-12-04                                                                                                                 |                  |      |    |
| <u>Suspected Land Use Notes</u>         |                      |                                                                                                                                                            |                  |      |    |
| Land Use Description:                   |                      | Truck, Rail Or Marine Bulk Freight Handling                                                                                                                |                  |      |    |
| Notes:                                  |                      | Inserted For Site Profile Dated 2020-12-04                                                                                                                 |                  |      |    |
| <u>Suspected Land Use Notes</u>         |                      |                                                                                                                                                            |                  |      |    |
| Land Use Description:                   |                      | Petrol Prod., Dispense Facility, Inc. Serv Sta./Cardlot                                                                                                    |                  |      |    |
| Notes:                                  |                      | Inserted For Site Profile Dated 2020-12-04                                                                                                                 |                  |      |    |
| <u>Parcel Descriptions</u>              |                      |                                                                                                                                                            |                  |      |    |
| Date Added:                             |                      | 12/13/2001 12:0:0 AM                                                                                                                                       |                  |      |    |
| LTO PID(s):                             |                      | 004-411-544                                                                                                                                                |                  |      |    |
| Crown Land PIN No:                      |                      |                                                                                                                                                            |                  |      |    |
| Crown Land File No:                     |                      |                                                                                                                                                            |                  |      |    |
| Land Description:                       |                      | LOT 1 SECTION 100 LAKE DISTRICT PLAN 14320 EXCEPT PLAN EPP93535 **Note: Many records provided by the department have a truncated [Land Description] field. |                  |      |    |
| <u>Current Site Profile Information</u> |                      |                                                                                                                                                            |                  |      |    |
| Date Entered:                           |                      | Dec-06-2001                                                                                                                                                |                  |      |    |
| Date Completed:                         |                      | Dec-04-2020                                                                                                                                                |                  |      |    |
| Decision Date:                          |                      | Jan-20-2021                                                                                                                                                |                  |      |    |
| Date Received:                          |                      | Jan-20-2021                                                                                                                                                |                  |      |    |
| Date Registrar Recorded:                |                      | Dec-21-2020                                                                                                                                                |                  |      |    |
| Date Answer Completed:                  |                      | Dec-04-2020                                                                                                                                                |                  |      |    |
| Reg Date Entered:                       |                      | Jan-20-2021                                                                                                                                                |                  |      |    |
| Investigation?:                         |                      | Yes                                                                                                                                                        |                  |      |    |
| Local Authority:                        |                      | District Of Saanich                                                                                                                                        |                  |      |    |
| Local Authority Dt Recorded:            |                      | Dec-21-2020                                                                                                                                                |                  |      |    |
| Site Profile Comments:                  |                      | No Comment                                                                                                                                                 |                  |      |    |

**Site Profile Note All Questions**

**Important Note:**

**SPECIAL NOTE REGARDING SITE PROFILE QUESTIONS**

In the bulk data provided by the Ministry of the Environment, the Current Site Profile information for any given site ONLY INCLUDES QUESTIONS TO WHICH THE ANSWER IS YES. Here, for informational purposes only, we provide the list of ALL current site profile questions.

**All Questions:**

| <b>Map Key</b> | <b>Number of Records</b> | <b>Direction/ Distance (m)</b> | <b>Elev/Diff (m)</b> | <b>Site</b> | <b>DB</b> |
|----------------|--------------------------|--------------------------------|----------------------|-------------|-----------|
|----------------|--------------------------|--------------------------------|----------------------|-------------|-----------|

#### AREAS OF POTENTIAL CONCERN

- Petroleum, Solvent Or Other Polluting Substance Spills To The Environment Greater Than 100 Litres?
- Residue Left After Removal Of Piled Materials Such As Chemicals, Coal, Ore, Smelter Slag, Air Quality Control System Baghouse Dust?
- Discarded Barrels, Drums Or Tanks?
- Contamination Resulting From Migration Of Substances From Other Properties?

#### FILL MATERIALS

- Fill Dirt, Soil, Gravel, Sand Or Like Materials From A Contaminated Site Or From A Source Used For Any Of The Activities Listed Under Schedule 2?
- Discarded Or Waste Granular Materials Such As Sand Blasting Grit, Asphalt Paving Or Roofing Material, Spent Foundry Casting Sands, Mine Ore, Waste Rock Or Float?
- Dredged Sediments, Or Sediments And Debris Materials Originating From Locations Adjacent To Foreshore Industrial Activities, Or Municipal Sanitary Or Stormwater Discharges?

#### WASTE DISPOSAL

- Materials Such As Household Garbage, Mixed Municipal Refuse, Or Demolition Debris?
- Waste Or Byproducts Such As Tank Bottoms, Residues, Sludge, Or Flocculation Precipitates From Industrial Processes Or Wastewater Treatment?
- Waste Products From Smelting Or Mining Activities, Such As Smelter Slag, Mine Tailings, Or Cull Materials From Coal Processing?
- Waste Products From Natural Gas And Oil Well Drilling Activities, Such As Drilling Fluids And Muds?
- Waste Products From Photographic Developing Or Finishing Laboratories; Asphalt Tar Manufacturing; Boilers, Incinerators Or Other Thermal Facilities (Eg. Ash); Appliance, Small Equipment Or Engine Repair Or Salvage; Dry Cleaning Operations (Eg. Solvents); For From The Cleaning Or Repair Of Parts Of Boats, Ships, Barges, Automobiles Or Trucks, Including Sandblasting Grit Or Paint Scrapings? \*[1]

\*[1] Note prior to 2009, question 5 was worded as follows: "Waste Products From Photographic Developing Or Finishing Laboratories; Asphalt Tar Manufacturing; Boilers, Incinerators Or Other Thermal Facilities (Eg. Ash); Appliance, Small Equipment Or Engine Repair Or Salvage; Dry Cleaning Operations (Eg. Solvents); Or Automobile And Truck Parts Cleaning Or Repair?"

#### TANKS OR CONTAINERS USED OR STORED, OTHER THAN TANKS USED FOR RESIDENTIAL HEATING FUEL\*[2]

- Underground Fuel Or Chemical Storage Tanks Other Than Storage Tanks For Compressed Gases? \*[2A]
- Above Ground Fuel Or Chemical Storage Tanks Other Than Storage Tanks For Compressed Gases? \*[2B]

\*[2] Note prior to 2009, this section was referred to "Tanks Or Containers Used Or Stored".

\*[2A] Note prior to 2009, question 1 was worded as follows: "Underground Fuel Or Chemical Storage Tanks?"

\*[2B] Note prior to 2009, question 2 was worded as follows: "Above Ground Fuel Or Chemical Storage Tanks? "

#### HAZARDOUS WASTES OR HAZARDOUS SUBSTANCES \*[3]

- Pcb-Containing Electrical Transformers Or Capacitors Either At Grade, Attached Above Ground To Poles, Located Within Buildings, Or Stored?
- Waste Asbestos Or Asbestos Containing Materials Such As Pipe Wrapping, Blown-In Insulation Or Panelling Buried?
- Paints, Solvents, Mineral Spirits Or Waste Pest Control Products Or Pest Control Product Containers Stored In Volumes Greater Than 205 Litres?

\*[3] Note, prior to 2009, this section was referred to "Special (Hazardous) Wastes Or Substances".

#### LEGAL OR REGULATORY ACTIONS OR CONSTRAINTS

- Government Orders Or Other Notifications Pertaining To Environmental Conditions Or Quality Of Soil, Water, Groundwater Or Other Environmental Media?
- Liens To Recover Costs, Restrictive Covenants On Land Use, Or Other Charges Or Encumbrances, Stemming From Contaminants Or Wastes Remaining Onsite Or From Other Environmental Conditions?
- Government Notifications Relating To Past Or Recurring Environmental Violations At The Site Or Any Facility Located On The Site?

#### Site Profile Note - Questions

##### **Category Precursor:**

##### **Category and Question:**

To the best of your knowledge are there currently any of the following pertaining to the site:

Legal Or Regulatory Actions Or Constraints - Government Orders Or Other Notifications Pertaining To Environmental Conditions Or Quality Of Soil, Water, Groundwater Or Other Environmental Media? Yes

#### Site Profile Note - Questions

##### **Category Precursor:**

##### **Category and Question:**

Are there currently or to the best of your knowledge have there been previously on the site any:

Tanks Or Containers Used Or Stored, Other Than Tanks Used For Residential Heating Fuel - Above Ground Fuel Or Chemical Storage Tanks Other Than Storage Tanks For Compressed Gases? Yes

| Map Key                              | Number of Records | Direction/ Distance (m)                                                                                                                                                                                                                                                                                                                                                                                            | Elev/Diff (m)   | Site                                                                                                                    | DB             |
|--------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------|----------------|
| <u>Site Profile Note - Questions</u> |                   |                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                                                                                                                         |                |
| Category Precursor:                  |                   | Are there currently or to the best of your knowledge have there been previously on the site any:                                                                                                                                                                                                                                                                                                                   |                 |                                                                                                                         |                |
| Category and Question:               |                   | Tanks Or Containers Used Or Stored, Other Than Tanks Used For Residential Heating Fuel - Underground Fuel Or Chemical Storage Tanks Other Than Storage Tanks For Compressed Gases? Yes                                                                                                                                                                                                                             |                 |                                                                                                                         |                |
| <a href="#">18</a>                   | 2 of 2            | ENE/110.4                                                                                                                                                                                                                                                                                                                                                                                                          | 21.9 / -11.90   | Glanford-Vanalman Ave Near 4233 Glanford<br>GLANFORD AND VANALMAN AVE NEAR 4233<br>GLANFORD AVE No Entry<br>VICTORIA BC | SREG           |
| Site ID:                             |                   | 23812                                                                                                                                                                                                                                                                                                                                                                                                              | Updated:        |                                                                                                                         | 16-Apr-2024    |
| Env Rmd ID:                          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                    | Detail Removed: |                                                                                                                         | 11-Apr-2024    |
| Region:                              |                   |                                                                                                                                                                                                                                                                                                                                                                                                                    | Postal Code:    |                                                                                                                         | No Entry       |
| Record Status:                       |                   | NOT ASSIGNED                                                                                                                                                                                                                                                                                                                                                                                                       | Latitude DMS:   |                                                                                                                         | 48d 28m 54.0s  |
| Status as of:                        |                   | JAN 2025                                                                                                                                                                                                                                                                                                                                                                                                           | Longitude DMS:  |                                                                                                                         | 123d 23m 24.0s |
| Cleanup Status:                      |                   |                                                                                                                                                                                                                                                                                                                                                                                                                    | Latitude:       |                                                                                                                         | 48.481667      |
| Category:                            |                   |                                                                                                                                                                                                                                                                                                                                                                                                                    | Longitude:      |                                                                                                                         | 123.390000     |
| Registered:                          |                   | 27-Aug-2020                                                                                                                                                                                                                                                                                                                                                                                                        |                 |                                                                                                                         |                |
| Victoria File No:                    |                   | 26250-20/23812                                                                                                                                                                                                                                                                                                                                                                                                     |                 |                                                                                                                         |                |
| Regional File No:                    |                   | No File                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                                                                                                                         |                |
| Common Name:                         |                   |                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                                                                                                                         |                |
| Location Desc:                       |                   | LOCATION PROVIDED BY CONSULTANT                                                                                                                                                                                                                                                                                                                                                                                    |                 |                                                                                                                         |                |
| Addr (BC Data Catalogue):            |                   | GLANFORD AND VANALMAN AVE NEAR 4233 GLANFORD AVE, VICTORIA                                                                                                                                                                                                                                                                                                                                                         |                 |                                                                                                                         |                |
| Site Note:                           |                   | There are no PIDs for this site.                                                                                                                                                                                                                                                                                                                                                                                   |                 |                                                                                                                         |                |
| Note:                                |                   | Site data and details for SREG records are sourced from: 1) the detailed Site Registry data made available via information request (current as of JAN 2025), and 2) point data of Environmental Remediation Sites available in the British Columbia Data Catalog (current as of JAN 2025)). The detailed Site Registry data have been updated to the best of our ability as provided by the source, BC Government. |                 |                                                                                                                         |                |
| <u>Registry Notations</u>            |                   |                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                                                                                                                         |                |
| Event ID:                            |                   | 115669                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                                                                                                                         |                |
| Notation Type and Act:               |                   | CERTIFICATE OF COMPLIANCE ISSUED USING RISK BASED STANDARDS. Environmental Management Act: General                                                                                                                                                                                                                                                                                                                 |                 |                                                                                                                         |                |
| Initiated Date:                      |                   | 20-Feb-2024                                                                                                                                                                                                                                                                                                                                                                                                        |                 |                                                                                                                         |                |
| Approved Date:                       |                   | 20-Feb-2024                                                                                                                                                                                                                                                                                                                                                                                                        |                 |                                                                                                                         |                |
| Region:                              |                   | Nanaimo, Vancouver Island                                                                                                                                                                                                                                                                                                                                                                                          |                 |                                                                                                                         |                |
| Ministry Contact:                    |                   | JERADE, LILIANA                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                                                                                                                         |                |
| Notation Notes:                      |                   | No Notes Entered **Note: Many records provided by the department have a truncated [Notation Notes] field.                                                                                                                                                                                                                                                                                                          |                 |                                                                                                                         |                |
| Required Actions:                    |                   | No Actions Entered                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                                                                                                                         |                |
| Requirement Due Date:                |                   |                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                                                                                                                         |                |
| Requirement Received Date:           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                                                                                                                         |                |
| <u>Registry Notations</u>            |                   |                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                                                                                                                         |                |
| Event ID:                            |                   | 114378                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                                                                                                                         |                |
| Notation Type and Act:               |                   | CERTIFICATE OF COMPLIANCE REQUESTED. Environmental Management Act: General                                                                                                                                                                                                                                                                                                                                         |                 |                                                                                                                         |                |
| Initiated Date:                      |                   | 04-Dec-2023                                                                                                                                                                                                                                                                                                                                                                                                        |                 |                                                                                                                         |                |
| Approved Date:                       |                   | 04-Dec-2023                                                                                                                                                                                                                                                                                                                                                                                                        |                 |                                                                                                                         |                |
| Region:                              |                   | Nanaimo, Vancouver Island                                                                                                                                                                                                                                                                                                                                                                                          |                 |                                                                                                                         |                |
| Ministry Contact:                    |                   | ANDREWS, GAYLA                                                                                                                                                                                                                                                                                                                                                                                                     |                 |                                                                                                                         |                |
| Notation Notes:                      |                   | No Notes Entered **Note: Many records provided by the department have a truncated [Notation Notes] field.                                                                                                                                                                                                                                                                                                          |                 |                                                                                                                         |                |
| Required Actions:                    |                   | No Actions Entered                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                                                                                                                         |                |
| Requirement Due Date:                |                   |                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                                                                                                                         |                |
| Requirement Received Date:           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                                                                                                                         |                |
| <u>Registry Notations</u>            |                   |                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                                                                                                                         |                |
| Event ID:                            |                   | 98661                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                                                                                                                         |                |

| Map Key                           | Number of<br>Records | Direction/<br>Distance (m)                                                                                                                | Elev/Diff<br>(m) | Site | DB |
|-----------------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------|------|----|
| <b>Notation Type and Act:</b>     |                      | NOTIFICATION RECEIVED ABOUT LIKELY OR ACTUAL SUBSTANCE MIGRATION FROM NEIGHBOURING SITE. Environmental Management Act: General            |                  |      |    |
| <b>Initiated Date:</b>            |                      | 26-Aug-2020                                                                                                                               |                  |      |    |
| <b>Approved Date:</b>             |                      | 26-Aug-2020                                                                                                                               |                  |      |    |
| <b>Region:</b>                    |                      | Nanaimo, Vancouver Island                                                                                                                 |                  |      |    |
| <b>Ministry Contact:</b>          |                      | FREDERICK, PABLO                                                                                                                          |                  |      |    |
| <b>Notation Notes:</b>            |                      | Source Parcel Is 4233 Glanford Avenue; Site 7625 **Note: Many records provided by the department have a truncated [Notation Notes] field. |                  |      |    |
| <b>Required Actions:</b>          |                      | No Actions Entered                                                                                                                        |                  |      |    |
| <b>Requirement Due Date:</b>      |                      |                                                                                                                                           |                  |      |    |
| <b>Requirement Received Date:</b> |                      |                                                                                                                                           |                  |      |    |
| <b>Participant:</b>               |                      | Wittich Environmental Services Ltd.                                                                                                       |                  |      |    |
| <b>Role:</b>                      |                      | SUBMITTED BY                                                                                                                              |                  |      |    |
| <b><u>Registry Notations</u></b>  |                      |                                                                                                                                           |                  |      |    |
| <b>Event ID:</b>                  |                      | 98666                                                                                                                                     |                  |      |    |
| <b>Notation Type and Act:</b>     |                      | SITE RISK CLASSIFIED - SITE IS NON-HIGH RISK. Environmental Management Act: General                                                       |                  |      |    |
| <b>Initiated Date:</b>            |                      | 25-Aug-2020                                                                                                                               |                  |      |    |
| <b>Approved Date:</b>             |                      | 25-Aug-2020                                                                                                                               |                  |      |    |
| <b>Region:</b>                    |                      | Nanaimo, Vancouver Island                                                                                                                 |                  |      |    |
| <b>Ministry Contact:</b>          |                      | YAN, PETER                                                                                                                                |                  |      |    |
| <b>Notation Notes:</b>            |                      | Source Parcel Is 4233 Glanford Avenue; Site 7625 **Note: Many records provided by the department have a truncated [Notation Notes] field. |                  |      |    |
| <b>Required Actions:</b>          |                      | No Actions Entered                                                                                                                        |                  |      |    |
| <b>Requirement Due Date:</b>      |                      |                                                                                                                                           |                  |      |    |
| <b>Requirement Received Date:</b> |                      |                                                                                                                                           |                  |      |    |
| <b>Participant:</b>               |                      | Wittich Environmental Services Ltd.                                                                                                       |                  |      |    |
| <b>Role:</b>                      |                      | SUBMITTED BY                                                                                                                              |                  |      |    |
| <b><u>Site Participants</u></b>   |                      |                                                                                                                                           |                  |      |    |
| <b>Participant:</b>               |                      | Frederick, Pablo                                                                                                                          |                  |      |    |
| <b>Participation Type:</b>        |                      | EMPLOYEE                                                                                                                                  |                  |      |    |
| <b>Start Date:</b>                |                      | Aug-26-2020                                                                                                                               |                  |      |    |
| <b>End Date:</b>                  |                      | Jun-14-2021                                                                                                                               |                  |      |    |
| <b>Notes:</b>                     |                      |                                                                                                                                           |                  |      |    |
| <b>Participants Role:</b>         |                      | Ministry Contact                                                                                                                          |                  |      |    |
| <b><u>Site Participants</u></b>   |                      |                                                                                                                                           |                  |      |    |
| <b>Participant:</b>               |                      | District Of Saanich                                                                                                                       |                  |      |    |
| <b>Participation Type:</b>        |                      | ORGANIZATION                                                                                                                              |                  |      |    |
| <b>Start Date:</b>                |                      | Aug-26-2020                                                                                                                               |                  |      |    |
| <b>End Date:</b>                  |                      |                                                                                                                                           |                  |      |    |
| <b>Notes:</b>                     |                      |                                                                                                                                           |                  |      |    |
| <b>Participants Role:</b>         |                      | Property Owner                                                                                                                            |                  |      |    |
| <b><u>Site Participants</u></b>   |                      |                                                                                                                                           |                  |      |    |
| <b>Participant:</b>               |                      | Wittich Environmental Services Ltd.                                                                                                       |                  |      |    |
| <b>Participation Type:</b>        |                      | ORGANIZATION                                                                                                                              |                  |      |    |
| <b>Start Date:</b>                |                      | Aug-25-2020                                                                                                                               |                  |      |    |
| <b>End Date:</b>                  |                      |                                                                                                                                           |                  |      |    |
| <b>Notes:</b>                     |                      |                                                                                                                                           |                  |      |    |
| <b>Participants Role:</b>         |                      | Environmental Consultant/Contractor                                                                                                       |                  |      |    |



| Map Key                             | Number of Records | Direction/<br>Distance (m)                                   | Elev/Diff<br>(m) | Site                                                                     | DB  |
|-------------------------------------|-------------------|--------------------------------------------------------------|------------------|--------------------------------------------------------------------------|-----|
| <b><u>Associated Sites</u></b>      |                   |                                                              |                  |                                                                          |     |
| <b>Associated Site ID:</b>          |                   | 7625                                                         |                  |                                                                          |     |
| <b>Effective Date:</b>              |                   | 8/26/2020 12:0:0 AM                                          |                  |                                                                          |     |
| <b>Notes:</b>                       |                   | SOURCE: 7625<br>AFFECTED: 23812                              |                  |                                                                          |     |
| <a href="#">19</a>                  | 1 of 1            | NNW/121.5                                                    | 29.6 / -4.15     | VA-5 Former Armourers Workshop and<br>Ammunition Vault<br><br>Saanich BC | FCS |
| <b>SGC:</b>                         |                   | 5917021                                                      |                  |                                                                          |     |
| <b>Site ID:</b>                     |                   | 00024998                                                     |                  |                                                                          |     |
| <b>Departmental ID:</b>             |                   |                                                              |                  |                                                                          |     |
| <b>Depart Code:</b>                 |                   | DND                                                          |                  |                                                                          |     |
| <b>Class Type:</b>                  |                   |                                                              |                  |                                                                          |     |
| <b>Class:</b>                       |                   |                                                              |                  |                                                                          |     |
| <b>Site Name:</b>                   |                   | VA-5 Former Armourers Workshop and Ammunition Vault          |                  |                                                                          |     |
| <b>Site Name (FR):</b>              |                   | VA-5 Ancien atelier des armuriers et caveau des munitions    |                  |                                                                          |     |
| <b>Site Status:</b>                 |                   | Closed                                                       |                  |                                                                          |     |
| <b>Site Status Desc:</b>            |                   | Historical review completed. No further action required.     |                  |                                                                          |     |
| <b>Site Status (FR):</b>            |                   | Fermé                                                        |                  |                                                                          |     |
| <b>Description (FR):</b>            |                   | Examen historique terminé. Aucune autre mesure nécessaire.   |                  |                                                                          |     |
| <b>Involv Code:</b>                 |                   |                                                              |                  |                                                                          |     |
| <b>Census Division:</b>             |                   |                                                              |                  |                                                                          |     |
| <b>Municipality:</b>                |                   | Saanich                                                      |                  |                                                                          |     |
| <b>Census Sub Class:</b>            |                   |                                                              |                  |                                                                          |     |
| <b>Latitude:</b>                    |                   | 48.482701                                                    |                  |                                                                          |     |
| <b>Longitude:</b>                   |                   | -123.393159                                                  |                  |                                                                          |     |
| <b>Location:</b>                    |                   |                                                              |                  |                                                                          |     |
| <b>Protected Data:</b>              |                   |                                                              |                  |                                                                          |     |
| <b>FED:</b>                         |                   | 026                                                          |                  |                                                                          |     |
| <b>Fed Electoral District:</b>      |                   | Esquimalt--Saanich--Sooke                                    |                  |                                                                          |     |
| <b>Fed Electoral District (FR):</b> |                   | Esquimalt--Saanich--Sooke                                    |                  |                                                                          |     |
| <b>Metro:</b>                       |                   |                                                              |                  |                                                                          |     |
| <b>Nearest Pop. Area:</b>           |                   |                                                              |                  |                                                                          |     |
| <b>Highest Step Cmpltd:</b>         |                   | 2                                                            |                  |                                                                          |     |
| <b>Site Deleted Flag:</b>           |                   |                                                              |                  |                                                                          |     |
| <b>Created:</b>                     |                   | 2018-05-01T17:37:00                                          |                  |                                                                          |     |
| <b>Modified:</b>                    |                   | 2022-05-09T13:25:01.880                                      |                  |                                                                          |     |
| <b>Property No.:</b>                |                   | 52254                                                        |                  |                                                                          |     |
| <b>Est m³ Contmnted:</b>            |                   | 0                                                            |                  |                                                                          |     |
| <b>Est Ha Contmnted:</b>            |                   | 0                                                            |                  |                                                                          |     |
| <b>Est Tons Contamin:</b>           |                   | 0                                                            |                  |                                                                          |     |
| <b>Est Population at 1 Km:</b>      |                   | 6,718                                                        |                  |                                                                          |     |
| <b>Est Population at 5 Km:</b>      |                   | 109,142                                                      |                  |                                                                          |     |
| <b>Est Population at 10 Km:</b>     |                   | 310,621                                                      |                  |                                                                          |     |
| <b>Est Population at 25 Km:</b>     |                   | 419,721                                                      |                  |                                                                          |     |
| <b>Est Population at 50 Km:</b>     |                   | 536,746                                                      |                  |                                                                          |     |
| <b>Reporting Org:</b>               |                   | National Defence                                             |                  |                                                                          |     |
| <b>Reporting Org (FR):</b>          |                   | Défense nationale                                            |                  |                                                                          |     |
| <b>Reason for Involv:</b>           |                   | Federal Real Property                                        |                  |                                                                          |     |
| <b>Reason for Involv (FR):</b>      |                   | Biens immobiliers fédéraux                                   |                  |                                                                          |     |
| <b>Liabile Third Party:</b>         |                   |                                                              |                  |                                                                          |     |
| <b>Class (FR):</b>                  |                   |                                                              |                  |                                                                          |     |
| <b>Action Plan:</b>                 |                   |                                                              |                  |                                                                          |     |
| <b>Action Plan (FR):</b>            |                   |                                                              |                  |                                                                          |     |
| <b>Site Mgmt Strategy:</b>          |                   | Assessment                                                   |                  |                                                                          |     |
| <b>Minimap URL:</b>                 |                   | http://www.tbs-sct.gc.ca/fcsi-rscf/minimap.aspx?fsi=00024998 |                  |                                                                          |     |
| <b>Additional Info:</b>             |                   |                                                              |                  |                                                                          |     |
| <b>Additional Info (FR):</b>        |                   |                                                              |                  |                                                                          |     |

#### **Management**

| Map Key                               | Number of Records | Direction/<br>Distance (m)                | Elev/Diff<br>(m) | Site | DB |
|---------------------------------------|-------------------|-------------------------------------------|------------------|------|----|
| <b>Management Code:</b>               |                   | A                                         |                  |      |    |
| <b>Management Type (EN):</b>          |                   | Assessment                                |                  |      |    |
| <b>Management Type (FR):</b>          |                   | Évaluation                                |                  |      |    |
| <b><u>Contamination</u></b>           |                   |                                           |                  |      |    |
| <b>Contaminant:</b>                   |                   | Metal, metalloid, and organometallic      |                  |      |    |
| <b>Contamination (FR):</b>            |                   | Métaux, métalloïdes, et organométalliques |                  |      |    |
| <b>Medium Code:</b>                   |                   | 5                                         |                  |      |    |
| <b>Medium:</b>                        |                   | Soil                                      |                  |      |    |
| <b>Medium (FR):</b>                   |                   | Sol                                       |                  |      |    |
| <b><u>Annual Data</u></b>             |                   |                                           |                  |      |    |
| <b>Fiscal Year:</b>                   |                   | 2017-2018                                 |                  |      |    |
| <b>Reporting Organization:</b>        |                   | DND                                       |                  |      |    |
| <b>Reporting Organization (EN):</b>   |                   | National Defence                          |                  |      |    |
| <b>Reporting Organization (FR):</b>   |                   | Défense nationale                         |                  |      |    |
| <b>Class Type:</b>                    |                   |                                           |                  |      |    |
| <b>Class (EN):</b>                    |                   |                                           |                  |      |    |
| <b>Class (FR):</b>                    |                   |                                           |                  |      |    |
| <b>CCME Flag:</b>                     |                   |                                           |                  |      |    |
| <b>CCME NCS Year:</b>                 |                   |                                           |                  |      |    |
| <b>Step Name (EN):</b>                |                   |                                           |                  |      |    |
| <b>Step Name (FR):</b>                |                   |                                           |                  |      |    |
| <b>Highest Step Completed:</b>        |                   | 01                                        |                  |      |    |
| <b>Highest Step Completed Desc:</b>   |                   |                                           |                  |      |    |
| <b>Planned Compl Date Step7:</b>      |                   |                                           |                  |      |    |
| <b>Planned Compl Date Step8:</b>      |                   |                                           |                  |      |    |
| <b>Planned Compl Date Step9:</b>      |                   |                                           |                  |      |    |
| <b>Created:</b>                       |                   |                                           |                  |      |    |
| <b>Modified:</b>                      |                   |                                           |                  |      |    |
| <b>NCSCS Year:</b>                    |                   |                                           |                  |      |    |
| <b>Closed:</b>                        |                   | No                                        |                  |      |    |
| <b>Actual Cubic Metres Rem:</b>       |                   | 0                                         |                  |      |    |
| <b>Actual Hectares Rem:</b>           |                   | 0                                         |                  |      |    |
| <b>Actual Tons Remediated:</b>        |                   | 0                                         |                  |      |    |
| <b>Total Asmt Expenditure:</b>        |                   | \$0.00                                    |                  |      |    |
| <b>Total Remediation Expenditure:</b> |                   | \$0.00                                    |                  |      |    |
| <b>Total Care/Maint Expenditur:</b>   |                   | \$0.00                                    |                  |      |    |
| <b>Total Mntring Expenditure:</b>     |                   | \$0.00                                    |                  |      |    |
| <b>Ttl Expenditure Reduc Liabil:</b>  |                   |                                           |                  |      |    |
| <b>FCSAP Asmt Expenditure:</b>        |                   | \$0.00                                    |                  |      |    |
| <b>FCSAP Remed Expenditure:</b>       |                   | \$0.00                                    |                  |      |    |
| <b>FCSAP Care/Maint Expenditur:</b>   |                   | \$0.00                                    |                  |      |    |
| <b>FCSAP Mntring Expenditure:</b>     |                   | \$0.00                                    |                  |      |    |
| <b><u>Annual Data</u></b>             |                   |                                           |                  |      |    |
| <b>Fiscal Year:</b>                   |                   | 2018-2019                                 |                  |      |    |
| <b>Reporting Organization:</b>        |                   | DND                                       |                  |      |    |
| <b>Reporting Organization (EN):</b>   |                   | National Defence                          |                  |      |    |
| <b>Reporting Organization (FR):</b>   |                   | Défense nationale                         |                  |      |    |
| <b>Class Type:</b>                    |                   |                                           |                  |      |    |
| <b>Class (EN):</b>                    |                   |                                           |                  |      |    |
| <b>Class (FR):</b>                    |                   |                                           |                  |      |    |
| <b>CCME Flag:</b>                     |                   |                                           |                  |      |    |
| <b>CCME NCS Year:</b>                 |                   |                                           |                  |      |    |
| <b>Step Name (EN):</b>                |                   |                                           |                  |      |    |
| <b>Step Name (FR):</b>                |                   |                                           |                  |      |    |
| <b>Highest Step Completed:</b>        |                   | 01                                        |                  |      |    |
| <b>Highest Step Completed Desc:</b>   |                   |                                           |                  |      |    |

| Map Key                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site | DB |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------|------------------|------|----|
| <b>Planned Compl Date Step7:</b><br><b>Planned Compl Date Step8:</b><br><b>Planned Compl Date Step9:</b><br><b>Created:</b><br><b>Modified:</b><br><b>NCSCS Year:</b><br><b>Closed:</b><br><b>Actual Cubic Metres Rem:</b><br><b>Actual Hectares Rem:</b><br><b>Actual Tons Remediated:</b><br><b>Total Asmt Expenditure:</b><br><b>Total Remediation Expenditure:</b><br><b>Total Care/Maint Expenditur:</b><br><b>Total Mntring Expenditure:</b><br><b>Ttl Expenditure Reduc Liabil:</b><br><b>FCSAP Asmt Expenditure:</b><br><b>FCSAP Remed Expenditure:</b><br><b>FCSAP Care/Maint Expenditur:</b><br><b>FCSAP Mntring Expenditure:</b> |                      |                            |                  |      |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      | No                         |                  |      |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0                    |                            |                  |      |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0                    |                            |                  |      |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0                    |                            |                  |      |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$0.00               |                            |                  |      |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$0.00               |                            |                  |      |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$0.00               |                            |                  |      |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$0.00               |                            |                  |      |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$0.00               |                            |                  |      |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$0.00               |                            |                  |      |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$0.00               |                            |                  |      |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$0.00               |                            |                  |      |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$0.00               |                            |                  |      |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$0.00               |                            |                  |      |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$0.00               |                            |                  |      |    |
| <b>Annual Data</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                            |                  |      |    |
| <b>Fiscal Year:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      | 2019-2020                  |                  |      |    |
| <b>Reporting Organization:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      | DND                        |                  |      |    |
| <b>Reporting Organization (EN):</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      | National Defence           |                  |      |    |
| <b>Reporting Organization (FR):</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      | Défense nationale          |                  |      |    |
| <b>Class Type:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                            |                  |      |    |
| <b>Class (EN):</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                            |                  |      |    |
| <b>Class (FR):</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                            |                  |      |    |
| <b>CCME Flag:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                            |                  |      |    |
| <b>CCME NCS Year:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                            |                  |      |    |
| <b>Step Name (EN):</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                            |                  |      |    |
| <b>Step Name (FR):</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                            |                  |      |    |
| <b>Highest Step Completed:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 01                   |                            |                  |      |    |
| <b>Highest Step Completed Desc:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                            |                  |      |    |
| <b>Planned Compl Date Step7:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                            |                  |      |    |
| <b>Planned Compl Date Step8:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                            |                  |      |    |
| <b>Planned Compl Date Step9:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                            |                  |      |    |
| <b>Created:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |                            |                  |      |    |
| <b>Modified:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                            |                  |      |    |
| <b>NCSCS Year:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                            |                  |      |    |
| <b>Closed:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      | No                         |                  |      |    |
| <b>Actual Cubic Metres Rem:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0                    |                            |                  |      |    |
| <b>Actual Hectares Rem:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0                    |                            |                  |      |    |
| <b>Actual Tons Remediated:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                    |                            |                  |      |    |
| <b>Total Asmt Expenditure:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$0.00               |                            |                  |      |    |
| <b>Total Remediation Expenditure:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$0.00               |                            |                  |      |    |
| <b>Total Care/Maint Expenditur:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$0.00               |                            |                  |      |    |
| <b>Total Mntring Expenditure:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$0.00               |                            |                  |      |    |
| <b>Ttl Expenditure Reduc Liabil:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                            |                  |      |    |
| <b>FCSAP Asmt Expenditure:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$0.00               |                            |                  |      |    |
| <b>FCSAP Remed Expenditure:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$0.00               |                            |                  |      |    |
| <b>FCSAP Care/Maint Expenditur:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$0.00               |                            |                  |      |    |
| <b>FCSAP Mntring Expenditure:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$0.00               |                            |                  |      |    |
| <b>Annual Data</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                            |                  |      |    |
| <b>Fiscal Year:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      | 2021-2022                  |                  |      |    |
| <b>Reporting Organization:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      | DND                        |                  |      |    |
| <b>Reporting Organization (EN):</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      | National Defence           |                  |      |    |
| <b>Reporting Organization (FR):</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      | Défense nationale          |                  |      |    |
| <b>Class Type:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                            |                  |      |    |
| <b>Class (EN):</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                            |                  |      |    |
| <b>Class (FR):</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                            |                  |      |    |

| Map Key                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                                                                | DB  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------|------------------|---------------------------------------------------------------------|-----|
| <b>CCME Flag:</b><br><b>CCME NCS Year:</b><br><b>Step Name (EN):</b><br><b>Step Name (FR):</b><br><b>Highest Step Completed:</b> 02<br><b>Highest Step Completed Desc:</b><br><b>Planned Compl Date Step7:</b><br><b>Planned Compl Date Step8:</b><br><b>Planned Compl Date Step9:</b><br><b>Created:</b><br><b>Modified:</b><br><b>NCSCS Year:</b><br><b>Closed:</b> Yes<br><b>Actual Cubic Metres Rem:</b> 0<br><b>Actual Hectares Rem:</b> 0<br><b>Actual Tons Remediated:</b> 0<br><b>Total Asmt Expenditure:</b> \$0.00<br><b>Total Remediation Expenditure:</b> \$0.00<br><b>Total Care/Maint Expenditur:</b> \$0.00<br><b>Total Mntring Expenditure:</b> \$0.00<br><b>Ttl Expenditure Reduc Liabil:</b><br><b>FCSAP Asmt Expenditure:</b> \$0.00<br><b>FCSAP Remed Expenditure:</b> \$0.00<br><b>FCSAP Care/Maint Expenditur:</b> \$0.00<br><b>FCSAP Mntring Expenditure:</b> \$0.00                                                                                                                                                                                                                                                              |                      |                            |                  |                                                                     |     |
| <b><u>Annual Data</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                            |                  |                                                                     |     |
| <b>Fiscal Year:</b> 2020-2021<br><b>Reporting Organization:</b> DND<br><b>Reporting Organization (EN):</b> National Defence<br><b>Reporting Organization (FR):</b> Défense nationale<br><b>Class Type:</b><br><b>Class (EN):</b><br><b>Class (FR):</b><br><b>CCME Flag:</b><br><b>CCME NCS Year:</b><br><b>Step Name (EN):</b><br><b>Step Name (FR):</b><br><b>Highest Step Completed:</b> 01<br><b>Highest Step Completed Desc:</b><br><b>Planned Compl Date Step7:</b><br><b>Planned Compl Date Step8:</b><br><b>Planned Compl Date Step9:</b><br><b>Created:</b><br><b>Modified:</b><br><b>NCSCS Year:</b><br><b>Closed:</b> No<br><b>Actual Cubic Metres Rem:</b> 0<br><b>Actual Hectares Rem:</b> 0<br><b>Actual Tons Remediated:</b> 0<br><b>Total Asmt Expenditure:</b> \$0.00<br><b>Total Remediation Expenditure:</b> \$0.00<br><b>Total Care/Maint Expenditur:</b> \$0.00<br><b>Total Mntring Expenditure:</b> \$0.00<br><b>Ttl Expenditure Reduc Liabil:</b><br><b>FCSAP Asmt Expenditure:</b> \$9,334.08<br><b>FCSAP Remed Expenditure:</b> \$0.00<br><b>FCSAP Care/Maint Expenditur:</b> \$0.00<br><b>FCSAP Mntring Expenditure:</b> \$0.00 |                      |                            |                  |                                                                     |     |
| <a href="#">20</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1 of 3               | E/126.7                    | 19.9 / -13.82    | Aquamist Carpet Care Ltd.<br>755 Vanalman Ave<br>Victoria BC V8Z3B8 | GEN |

| Map Key                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Number of Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                                                                | DB  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------|------------------|---------------------------------------------------------------------|-----|
| <b>Generator No:</b> BCG105295<br><b>Status:</b> Active<br><b>Region:</b> VANCOUVER ISLAND<br><b>Mailing Addr:</b><br><b>Comments:</b><br><b>Year:</b> 2024<br><br><b>Waste Detail(s)</b><br><br><b>TDG Pin No:</b> UN2590<br><b>TDG Class:</b> 9<br><b>Reg Status Date:</b> 24-Feb-2023<br><b>Physical State:</b> Solid<br><b>Amount in Storage:</b> kg<br><b>Amount Per 30 Days:</b> 1200 kg<br><b>Count:</b> 9785<br><b>Registered Waste:</b> Asbestos, Chrysotile, When Not Fixed In A Natural Or Artificial Binder Material Or Included In A Manufactured Product<br><br><b>Generation Code:</b> Generated One Time Only<br><b>Handling Code:</b> Secure Landfill<br><b>Gen Business Type:</b><br><b>Certified By Name:</b><br><b>Date Certifier Signed:</b> 24-Feb-2023  |                   |                            |                  |                                                                     |     |
| <a href="#">20</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2 of 3            | E/126.7                    | 19.9 / -13.82    | Aquamist Carpet Care Ltd<br>755 Vanalman Ave<br>Victoria BC V8Z3B8  | GEN |
| <b>Generator No:</b> BCG105765<br><b>Status:</b> Active<br><b>Region:</b> VANCOUVER ISLAND<br><b>Mailing Addr:</b><br><b>Comments:</b><br><b>Year:</b> 2024<br><br><b>Waste Detail(s)</b><br><br><b>TDG Pin No:</b> UN2590<br><b>TDG Class:</b> 9<br><b>Reg Status Date:</b> 02-Jun-2023<br><b>Physical State:</b> Solid<br><b>Amount in Storage:</b> kg<br><b>Amount Per 30 Days:</b> 1500 kg<br><b>Count:</b> 10234<br><b>Registered Waste:</b> Asbestos, Chrysotile, When Not Fixed In A Natural Or Artificial Binder Material Or Included In A Manufactured Product<br><br><b>Generation Code:</b> Generated One Time Only<br><b>Handling Code:</b> Secure Landfill<br><b>Gen Business Type:</b><br><b>Certified By Name:</b><br><b>Date Certifier Signed:</b> 02-Jun-2023 |                   |                            |                  |                                                                     |     |
| <a href="#">20</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3 of 3            | E/126.7                    | 19.9 / -13.82    | Aquamist Carpet Care Ltd.<br>755 Vanalman Ave<br>Victoria BC V8Z3B8 | GEN |
| <b>Generator No:</b> BCG106644<br><b>Status:</b> Active<br><b>Region:</b> VANCOUVER ISLAND<br><b>Mailing Addr:</b><br><b>Comments:</b><br><b>Year:</b> 2024<br><br><b>Waste Detail(s)</b><br><br><b>TDG Pin No:</b> UN2590<br><b>TDG Class:</b> 9<br><b>Reg Status Date:</b> 20-Dec-2023<br><b>Physical State:</b> Solid<br><b>Amount in Storage:</b> kg<br><b>Amount Per 30 Days:</b> 1740 kg<br><br><b>Generation Code:</b> Generated One Time Only<br><b>Handling Code:</b> Secure Landfill<br><b>Gen Business Type:</b><br><b>Certified By Name:</b><br><b>Date Certifier Signed:</b> 20-Dec-2023                                                                                                                                                                          |                   |                            |                  |                                                                     |     |

| Map Key                                | Number of Records | Direction/ Distance (m)                                                                                               | Elev/Diff (m)                                  | Site                                           | DB   |
|----------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------|------|
| <b>Count:</b>                          |                   | 11104                                                                                                                 |                                                |                                                |      |
| <b>Registered Waste:</b>               |                   | Asbestos, Chrysotile, When Not Fixed In A Natural Or Artificial Binder Material Or Included In A Manufactured Product |                                                |                                                |      |
| <a href="#">21</a>                     | 1 of 1            | NW/131.3                                                                                                              | 28.9 / -4.85                                   | Ashton Armoury, 724 Vanalman Rd<br>Victoria BC | FRST |
| <b>Tank System ID:</b>                 |                   | 46749                                                                                                                 | <b>Tank Sys Prov F:</b> Colombie Britannique   |                                                |      |
| <b>EC No:</b>                          |                   | 7261                                                                                                                  | <b>Tank Sys PO BOX:</b>                        |                                                |      |
| <b>Internal No:</b>                    |                   | 0448-K014                                                                                                             | <b>Tank Sys Postal Cd:</b>                     |                                                |      |
| <b>Is Perm Withdrwl:</b>               |                   | FALSE                                                                                                                 | <b>Sys Record City:</b> Victoria               |                                                |      |
| <b>Removed Date:</b>                   |                   |                                                                                                                       | <b>Sys Record Prov E:</b> British Columbia     |                                                |      |
| <b>Withdrawn Date:</b>                 |                   |                                                                                                                       | <b>Sys Record Prov F:</b> Colombie Britannique |                                                |      |
| <b>Temp Withdrawn Dt:</b>              |                   |                                                                                                                       | <b>Sys Record PO BOX:</b>                      |                                                |      |
| <b>Tank Use E:</b>                     |                   | Waste Oil Storage                                                                                                     | <b>Sys Rec Postal Cd:</b>                      |                                                |      |
| <b>Tank Use F:</b>                     |                   | Stockage huile usée                                                                                                   | <b>System Rec Same as:</b> FALSE               |                                                |      |
| <b>Year of Manufact:</b>               |                   | 01-Jan-1993 00:00:00                                                                                                  | <b>Location Latitude:</b>                      |                                                |      |
| <b>Emerg Plan Same as:</b>             |                   | FALSE                                                                                                                 | <b>Location Longitude:</b>                     |                                                |      |
| <b>Operator Contact:</b>               |                   |                                                                                                                       | <b>Creation Date:</b> 06-May-2010 00:00:00     |                                                |      |
| <b>Owner Contact:</b>                  |                   |                                                                                                                       | <b>Creation By:</b> Eric Ferris                |                                                |      |
| <b>Tank System City:</b>               |                   | Victoria                                                                                                              | <b>Modified Date:</b> 22-Feb-2018 00:00:00     |                                                |      |
| <b>Tank Sys Prov E:</b>                |                   | British Columbia                                                                                                      | <b>Modified By:</b>                            |                                                |      |
| <b>Tank Use:</b>                       |                   |                                                                                                                       |                                                |                                                |      |
| <b>Tank Manufacturer:</b>              |                   | Myers - Ser# B-171129C                                                                                                |                                                |                                                |      |
| <b>Tank System Address:</b>            |                   | Ashton Armoury, 724 Vanalman Rd                                                                                       |                                                |                                                |      |
| <b>Sys Record Address:</b>             |                   | CFB Esquimalt - Building 575                                                                                          |                                                |                                                |      |
| <b>System Descr:</b>                   |                   | Ashton Armoury - Stand-Alone waste oil AST                                                                            |                                                |                                                |      |
| <b>Certification System Installer:</b> |                   |                                                                                                                       |                                                |                                                |      |
| <b>Certification System Remover:</b>   |                   |                                                                                                                       |                                                |                                                |      |
| <b>Group Name:</b>                     |                   |                                                                                                                       |                                                |                                                |      |
| <b>Master Group Name:</b>              |                   |                                                                                                                       |                                                |                                                |      |
| <b>Owner Email:</b>                    |                   |                                                                                                                       |                                                |                                                |      |
| <b>Operator Email:</b>                 |                   |                                                                                                                       |                                                |                                                |      |
| <b>Land Owner E:</b>                   |                   | Federal entity under Financial Administration Act                                                                     |                                                |                                                |      |
| <b>Land Owner F:</b>                   |                   | Entité fédérale sous la loi sur la gestion des finances publiques                                                     |                                                |                                                |      |

#### Service Months

|                          |           |
|--------------------------|-----------|
| <b>Service Months E:</b> | September |
| <b>Service Months F:</b> | Septembre |
| <b>Service Months E:</b> | July      |
| <b>Service Months F:</b> | Juillet   |
| <b>Service Months E:</b> | December  |
| <b>Service Months F:</b> | Décembre  |
| <b>Service Months E:</b> | May       |
| <b>Service Months F:</b> | Mai       |
| <b>Service Months E:</b> | January   |
| <b>Service Months F:</b> | Janvier   |
| <b>Service Months E:</b> | April     |
| <b>Service Months F:</b> | Avril     |
| <b>Service Months E:</b> | February  |
| <b>Service Months F:</b> | Février   |
| <b>Service Months E:</b> | March     |
| <b>Service Months F:</b> | Mars      |
| <b>Service Months E:</b> | November  |
| <b>Service Months F:</b> | Novembre  |



| Map Key                                     | Number of Records | Direction/<br>Distance (m)                                                      | Elev/Diff<br>(m) | Site                | DB                         |
|---------------------------------------------|-------------------|---------------------------------------------------------------------------------|------------------|---------------------|----------------------------|
| Service Months E:                           |                   | August                                                                          |                  |                     |                            |
| Service Months F:                           |                   | Août                                                                            |                  |                     |                            |
| Service Months E:                           |                   | October                                                                         |                  |                     |                            |
| Service Months F:                           |                   | Octobre                                                                         |                  |                     |                            |
| Service Months E:                           |                   | June                                                                            |                  |                     |                            |
| Service Months F:                           |                   | Juin                                                                            |                  |                     |                            |
| <b><u>Emergency Plans</u></b>               |                   |                                                                                 |                  |                     |                            |
| Emergency Plan ID:                          | 8187              |                                                                                 |                  | Province F:         |                            |
| Installation:                               |                   |                                                                                 |                  | Postal Code:        |                            |
| City:                                       |                   |                                                                                 |                  | Latitude:           |                            |
| Province E:                                 |                   |                                                                                 |                  | Longitude:          |                            |
| Details:                                    |                   |                                                                                 |                  |                     |                            |
| Address:                                    |                   |                                                                                 |                  |                     |                            |
| <b><u>Tanks Details</u></b>                 |                   |                                                                                 |                  |                     |                            |
| Tank ID:                                    | 78591             |                                                                                 |                  | Dt Withdrwn Piping: |                            |
| Tank Capacity:                              | 2000              |                                                                                 |                  | Date Remvd Piping:  |                            |
| Tank Type E:                                | Aboveground       |                                                                                 |                  | Tk Type of Pump E:  | No oil-water separator     |
| Tank Type F:                                | Hors sol          |                                                                                 |                  | Tk Type of Pump F:  | Aucun Séparateur huile-eau |
| Date of Install:                            | 1993              |                                                                                 |                  | Piping Type E:      | None                       |
| Date Withdrawn Tk:                          |                   |                                                                                 |                  | Piping Type F:      | Aucun                      |
| Date Removed Tank:                          |                   |                                                                                 |                  | Piping Diam Unit:   |                            |
| Tank Desc:                                  |                   | Waste oil                                                                       |                  |                     |                            |
| Tank Std No E:                              |                   | Unknown—shop-fabricated horizontal aboveground tank                             |                  |                     |                            |
| Tank Std No F:                              |                   | Inconnu - réservoir horizontal hors sol fabriqué par un magasin                 |                  |                     |                            |
| Tank Std No Other:                          |                   |                                                                                 |                  |                     |                            |
| Tank Constr Material E:                     |                   | Steel                                                                           |                  |                     |                            |
| Tank Constr Material F:                     |                   | Acier                                                                           |                  |                     |                            |
| Tank Constr Material Other:                 |                   |                                                                                 |                  |                     |                            |
| Internal No:                                |                   | 0448-K014-K0001                                                                 |                  |                     |                            |
| Tank Content E:                             |                   | Other                                                                           |                  |                     |                            |
| Tank Content F:                             |                   | Autre                                                                           |                  |                     |                            |
| Tank Content Other:                         |                   | Waste Oil                                                                       |                  |                     |                            |
| Piping Diameter:                            |                   | 0                                                                               |                  |                     |                            |
| Spill Containment E:                        |                   | Spill box at fill point (aboveground tank)                                      |                  |                     |                            |
| Spill Containment F:                        |                   | Boîte de confinement de déversement au site de remplissage (réservoir hors sol) |                  |                     |                            |
| Spill Containment Other:                    |                   |                                                                                 |                  |                     |                            |
| Product Transfer Area:                      |                   | N/A IAW SOR 2008-197                                                            |                  |                     |                            |
| Date Withdrwn Other Component:              |                   |                                                                                 |                  |                     |                            |
| Date Removed Other Component:               |                   |                                                                                 |                  |                     |                            |
| <b><u>Piping Construction Materials</u></b> |                   |                                                                                 |                  |                     |                            |
| Component E:                                |                   | Other                                                                           |                  |                     |                            |
| Component F:                                |                   | Autre                                                                           |                  |                     |                            |
| Other:                                      |                   |                                                                                 |                  |                     |                            |
| <b><u>Piping Secondary Containment</u></b>  |                   |                                                                                 |                  |                     |                            |
| Tank ID:                                    | 78591             |                                                                                 |                  |                     |                            |
| Component E:                                |                   | None                                                                            |                  |                     |                            |
| Component F:                                |                   | Aucun                                                                           |                  |                     |                            |
| Other:                                      |                   |                                                                                 |                  |                     |                            |

| Map Key                                   | Number of Records | Direction/<br>Distance (m)                            | Elev/Diff<br>(m) | Site               | DB   |
|-------------------------------------------|-------------------|-------------------------------------------------------|------------------|--------------------|------|
| <b><u>Tank Corrosion Protection</u></b>   |                   |                                                       |                  |                    |      |
| Component E:                              |                   | Painted                                               |                  |                    |      |
| Component F:                              |                   | Peinturé                                              |                  |                    |      |
| Other:                                    |                   |                                                       |                  |                    |      |
| <b><u>Piping Corrosion Protection</u></b> |                   |                                                       |                  |                    |      |
| Component E:                              |                   | None                                                  |                  |                    |      |
| Component F:                              |                   | Aucune                                                |                  |                    |      |
| Other:                                    |                   |                                                       |                  |                    |      |
| <b><u>Tank Leak Detection</u></b>         |                   |                                                       |                  |                    |      |
| Component E:                              |                   | Interstitial monitoring – double walled tank          |                  |                    |      |
| Component F:                              |                   | Surveillance interstitielle- réservoir à double paroi |                  |                    |      |
| Other:                                    |                   |                                                       |                  |                    |      |
| <b><u>Tank Leak Detection</u></b>         |                   |                                                       |                  |                    |      |
| Component E:                              |                   | Visual inspection                                     |                  |                    |      |
| Component F:                              |                   | Inspection visuelle                                   |                  |                    |      |
| Other:                                    |                   |                                                       |                  |                    |      |
| <b><u>Sump Leak Detection</u></b>         |                   |                                                       |                  |                    |      |
| Component E:                              |                   | No sump for storage tank system                       |                  |                    |      |
| Component F:                              |                   | Aucun puisard pour le système de stockage             |                  |                    |      |
| Other:                                    |                   |                                                       |                  |                    |      |
| <b><u>Tank Secondary Containment</u></b>  |                   |                                                       |                  |                    |      |
| Component E:                              |                   | Double Walled                                         |                  |                    |      |
| Component F:                              |                   | Double paroi                                          |                  |                    |      |
| Other:                                    |                   |                                                       |                  |                    |      |
| <b><u>Tank Overflow Protection</u></b>    |                   |                                                       |                  |                    |      |
| Component E:                              |                   | Method – trained personnel in attendance at all times |                  |                    |      |
| Component F:                              |                   | Méthode - Personels qualifiés présents en tout temps  |                  |                    |      |
| Other:                                    |                   |                                                       |                  |                    |      |
| <a href="#">22</a>                        | 1 of 2            | NW/131.5                                              | 30.1 / -3.65     | 724 VANALMAN<br>BC | NDFT |
| Property Id:                              |                   | K350                                                  |                  |                    |      |
| Base Name:                                |                   | CFB ESQUIMALT                                         |                  |                    |      |
| Status:                                   |                   | Tank no longer in service and removed                 |                  |                    |      |
| Status As Of:                             |                   | May 25, 2001                                          |                  |                    |      |
| Tank Class:                               |                   | Unknown                                               |                  |                    |      |
| Install Year:                             |                   |                                                       |                  |                    |      |
| Tank Type:                                |                   | Underground                                           |                  |                    |      |
| Last Year Used:                           |                   | 1990                                                  |                  |                    |      |
| Tank Contents:                            |                   | Unknown                                               |                  |                    |      |
| Capacity (L):                             |                   | 9092                                                  |                  |                    |      |

| Map Key                                                                                                                                 | Number of Records | Direction/ Distance (m)             | Elev/Diff (m) | Site                                                        | DB  |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------|---------------|-------------------------------------------------------------|-----|
| <a href="#">22</a>                                                                                                                      | 2 of 2            | NW/131.5                            | 30.1 / -3.65  | 724 Vanalman Ave<br>Victoria BC V8Z 3B5                     | EHS |
| Order No: 20120113024                                                                                                                   |                   |                                     |               | Nearest Intersection:                                       |     |
| Status: C                                                                                                                               |                   |                                     |               | Municipality:                                               |     |
| Report Type: BC Standard Report Plus                                                                                                    |                   |                                     |               | Client Prov/State: BC                                       |     |
| Report Date: 1/24/2012                                                                                                                  |                   |                                     |               | Search Radius (km): 0.25                                    |     |
| Date Received: 1/13/2012                                                                                                                |                   |                                     |               | X: -123.393383                                              |     |
| Previous Site Name:                                                                                                                     |                   |                                     |               | Y: 48.482665                                                |     |
| Lot/Building Size:                                                                                                                      |                   |                                     |               |                                                             |     |
| Additional Info Ordered:                                                                                                                |                   | Fire Insur. Maps and/or Site Plans; |               |                                                             |     |
| <a href="#">23</a>                                                                                                                      | 1 of 1            | SW/133.4                            | 40.4 / 6.60   | 580 Leaside Ave<br>Saanich BC V8Z2K9                        | GEN |
| Generator No: BCG99681                                                                                                                  |                   |                                     |               | Status Date: 06-Apr-2020                                    |     |
| Status: Active                                                                                                                          |                   |                                     |               | Registration Dt: 06-Apr-2020                                |     |
| Region: VANCOUVER ISLAND                                                                                                                |                   |                                     |               |                                                             |     |
| Mailing Addr:                                                                                                                           |                   |                                     |               |                                                             |     |
| Comments:                                                                                                                               |                   |                                     |               |                                                             |     |
| Year: 2022; 2024                                                                                                                        |                   |                                     |               |                                                             |     |
| <u>Waste Detail(s)</u>                                                                                                                  |                   |                                     |               |                                                             |     |
| TDG Pin No: UN2590                                                                                                                      |                   |                                     |               | Generation Code: Generated One Time Only                    |     |
| TDG Class: 9                                                                                                                            |                   |                                     |               | Handling Code: Secure Landfill                              |     |
| Reg Status Date: 06-Apr-2020                                                                                                            |                   |                                     |               | Gen Business Type:                                          |     |
| Physical State: Solid                                                                                                                   |                   |                                     |               | Certified By Name:                                          |     |
| Amount in Storage: kg                                                                                                                   |                   |                                     |               | Date Certifier Signed: 06-Apr-2020                          |     |
| Amount Per 30 Days: 6000 kg                                                                                                             |                   |                                     |               |                                                             |     |
| Count: 24417                                                                                                                            |                   |                                     |               |                                                             |     |
| Registered Waste: Asbestos, Chrysotile, When Not Fixed In A Natural Or Artificial Binder Material Or Included In A Manufactured Product |                   |                                     |               |                                                             |     |
| <a href="#">24</a>                                                                                                                      | 1 of 3            | WNW/135.3                           | 42.4 / 8.67   | 4223 Commerce Circle<br>n/a BC V8Z 6N6                      | EHS |
| Order No: 20070825014w                                                                                                                  |                   |                                     |               | Nearest Intersection:                                       |     |
| Status: C                                                                                                                               |                   |                                     |               | Municipality:                                               |     |
| Report Type: CAN - Online Mapless                                                                                                       |                   |                                     |               | Client Prov/State:                                          |     |
| Report Date: 8/25/2007                                                                                                                  |                   |                                     |               | Search Radius (km): 0.25                                    |     |
| Date Received: 8/25/2007                                                                                                                |                   |                                     |               | X:                                                          |     |
| Previous Site Name:                                                                                                                     |                   |                                     |               | Y:                                                          |     |
| Lot/Building Size:                                                                                                                      |                   |                                     |               |                                                             |     |
| Additional Info Ordered:                                                                                                                |                   |                                     |               |                                                             |     |
| <a href="#">24</a>                                                                                                                      | 2 of 3            | WNW/135.3                           | 42.4 / 8.67   | Lifelabs Bc Lp<br>10 - 4223 Commerce Circle, Victoria<br>BC | GEN |
| Generator No: BCG02340                                                                                                                  |                   |                                     |               | Status Date: 21-Jan-2004                                    |     |
| Status: Active                                                                                                                          |                   |                                     |               | Registration Dt: 13-Jan-1995                                |     |
| Region: VANCOUVER ISLAND                                                                                                                |                   |                                     |               |                                                             |     |
| Mailing Addr: 3680 Gilmore Way, Burnaby                                                                                                 |                   |                                     |               |                                                             |     |
| Comments:                                                                                                                               |                   |                                     |               |                                                             |     |
| Year: 2019                                                                                                                              |                   |                                     |               |                                                             |     |
| <u>Waste Detail(s)</u>                                                                                                                  |                   |                                     |               |                                                             |     |
| TDG Pin No: UN1993                                                                                                                      |                   |                                     |               | Generation Code: Intermittently                             |     |

| Map Key                    | Number of Records | Direction/ Distance (m) | Elev/Diff (m) | Site                          | DB                   |
|----------------------------|-------------------|-------------------------|---------------|-------------------------------|----------------------|
| <b>TDG Class:</b>          | 3                 |                         |               | <b>Handling Code:</b>         | Recycled             |
| <b>Reg Status Date:</b>    | 21-Jan-2004       |                         |               | <b>Gen Business Type:</b>     | MEDICAL LABORATORIES |
| <b>Physical State:</b>     | Liquid            |                         |               | <b>Certified By Name:</b>     | Anne Burke           |
| <b>Amount in Storage:</b>  | 20 L              |                         |               | <b>Date Certifier Signed:</b> | 18-Dec-2003          |
| <b>Amount Per 30 Days:</b> | 40 L              |                         |               |                               |                      |
| <b>Count:</b>              |                   |                         |               |                               |                      |
| <b>Registered Waste:</b>   |                   | Flammable Liquids, Nos  |               |                               |                      |

|                    |        |           |             |                                                         |      |
|--------------------|--------|-----------|-------------|---------------------------------------------------------|------|
| <a href="#">24</a> | 3 of 3 | WNW/135.3 | 42.4 / 8.67 | KONE INC<br>30-4223 COMMERCE CIRCLE, VICTORIA, BC<br>BC | GEN2 |
|--------------------|--------|-----------|-------------|---------------------------------------------------------|------|

#### Waste Manifests - 2011

|                        |                                                                                      |                       |                             |
|------------------------|--------------------------------------------------------------------------------------|-----------------------|-----------------------------|
| <b>Manifest No:</b>    | BG697705                                                                             | <b>Date Shipped:</b>  | 01-10-2011                  |
| <b>TDG Code:</b>       | BC0007                                                                               | <b>Date Received:</b> | 01-10-2011                  |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                    | <b>Copy 3 Date:</b>   | 01-18-2011                  |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                             | <b>Qty Shipped:</b>   | 2300 L                      |
| <b>Packing Code:</b>   | 03-Bulk                                                                              | <b>Qty Rcvd:</b>      | 2300 L                      |
| <b>Handling Code:</b>  | 01-Storage                                                                           | <b>Trans Lic No:</b>  | LT1103                      |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                                                  | <b>Waste Trans:</b>   | COAST ENVIRONMENTAL LTD.    |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                                         | <b>Trans Addr:</b>    | 2673 SOOKE RD, VICTORIA, BC |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS) CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |                       |                             |

|                    |        |           |              |                                    |     |
|--------------------|--------|-----------|--------------|------------------------------------|-----|
| <a href="#">25</a> | 1 of 1 | NNW/139.8 | 29.1 / -4.66 | Ashton Armouries<br><br>Saanich BC | FCS |
|--------------------|--------|-----------|--------------|------------------------------------|-----|

|                                     |                                                            |
|-------------------------------------|------------------------------------------------------------|
| <b>SGC:</b>                         | 5917021                                                    |
| <b>Site ID:</b>                     | 52254001                                                   |
| <b>Departmental ID:</b>             | 0448-C014                                                  |
| <b>Depart Code:</b>                 | DND                                                        |
| <b>Class Type:</b>                  |                                                            |
| <b>Class:</b>                       |                                                            |
| <b>Site Name:</b>                   | Ashton Armouries                                           |
| <b>Site Name (FR):</b>              | Manèges militaire Ashton                                   |
| <b>Site Status:</b>                 | Closed                                                     |
| <b>Site Status Desc:</b>            | Initial testing completed. No further action required.     |
| <b>Site Status (FR):</b>            | Fermé                                                      |
| <b>Description (FR):</b>            | Première analyse terminée. Aucune autre mesure nécessaire. |
| <b>Involv Code:</b>                 |                                                            |
| <b>Census Division:</b>             | Capital                                                    |
| <b>Municipality:</b>                | Saanich                                                    |
| <b>Census Sub Class:</b>            | 1                                                          |
| <b>Latitude:</b>                    | 48.483000                                                  |
| <b>Longitude:</b>                   | -123.393000                                                |
| <b>Location:</b>                    |                                                            |
| <b>Protected Data:</b>              | 0                                                          |
| <b>FED:</b>                         | 026                                                        |
| <b>Fed Electoral District:</b>      | Esquimalt--Saanich--Sooke                                  |
| <b>Fed Electoral District (FR):</b> | Esquimalt--Saanich--Sooke                                  |
| <b>Metro:</b>                       |                                                            |
| <b>Nearest Pop. Area:</b>           |                                                            |
| <b>Highest Step Cmpltd:</b>         | 3                                                          |
| <b>Site Deleted Flag:</b>           |                                                            |
| <b>Created:</b>                     | 2006-06-02T12:22:00                                        |
| <b>Modified:</b>                    | 2022-05-09T13:25:01.880                                    |
| <b>Property No.:</b>                | 52254                                                      |
| <b>Est m³ Contmnted:</b>            | 0                                                          |
| <b>Est Ha Contmnted:</b>            | 0                                                          |
| <b>Est Tons Contamin:</b>           | 0                                                          |
| <b>Est Population at 1 Km:</b>      | 6,701                                                      |

| Map Key                               | Number of Records | Direction/<br>Distance (m)                                   | Elev/Diff<br>(m) | Site | DB |
|---------------------------------------|-------------------|--------------------------------------------------------------|------------------|------|----|
| <b>Est Population at 5 Km:</b>        |                   | 108,735                                                      |                  |      |    |
| <b>Est Population at 10 Km:</b>       |                   | 310,382                                                      |                  |      |    |
| <b>Est Population at 25 Km:</b>       |                   | 419,728                                                      |                  |      |    |
| <b>Est Population at 50 Km:</b>       |                   | 536,801                                                      |                  |      |    |
| <b>Reporting Org:</b>                 |                   | National Defence                                             |                  |      |    |
| <b>Reporting Org (FR):</b>            |                   | Défense nationale                                            |                  |      |    |
| <b>Reason for Involv:</b>             |                   | Federal Real Property                                        |                  |      |    |
| <b>Reason for Involv (FR):</b>        |                   | Biens immobiliers fédéraux                                   |                  |      |    |
| <b>Liable Third Party:</b>            |                   |                                                              |                  |      |    |
| <b>Class (FR):</b>                    |                   |                                                              |                  |      |    |
| <b>Action Plan:</b>                   |                   |                                                              |                  |      |    |
| <b>Action Plan (FR):</b>              |                   |                                                              |                  |      |    |
| <b>Site Mgmt Strategy:</b>            |                   | Assessment                                                   |                  |      |    |
| <b>Minimap URL:</b>                   |                   | http://www.tbs-sct.gc.ca/fcsi-rscf/minimap.aspx?fsi=52254001 |                  |      |    |
| <b>Additional Info:</b>               |                   |                                                              |                  |      |    |
| <b>Additional Info (FR):</b>          |                   |                                                              |                  |      |    |
| <b><u>Management</u></b>              |                   |                                                              |                  |      |    |
| <b>Management Code:</b>               |                   | A                                                            |                  |      |    |
| <b>Management Type (EN):</b>          |                   | Assessment                                                   |                  |      |    |
| <b>Management Type (FR):</b>          |                   | Évaluation                                                   |                  |      |    |
| <b><u>Contamination</u></b>           |                   |                                                              |                  |      |    |
| <b>Contaminant:</b>                   |                   | Other inorganics                                             |                  |      |    |
| <b>Contamination (FR):</b>            |                   | Autre matériel inorganique                                   |                  |      |    |
| <b>Medium Code:</b>                   |                   | 5                                                            |                  |      |    |
| <b>Medium:</b>                        |                   | Soil                                                         |                  |      |    |
| <b>Medium (FR):</b>                   |                   | Sol                                                          |                  |      |    |
| <b><u>Annual Data</u></b>             |                   |                                                              |                  |      |    |
| <b>Fiscal Year:</b>                   |                   | 2019-2020                                                    |                  |      |    |
| <b>Reporting Organization:</b>        |                   | DND                                                          |                  |      |    |
| <b>Reporting Organization (EN):</b>   |                   | National Defence                                             |                  |      |    |
| <b>Reporting Organization (FR):</b>   |                   | Défense nationale                                            |                  |      |    |
| <b>Class Type:</b>                    |                   |                                                              |                  |      |    |
| <b>Class (EN):</b>                    |                   |                                                              |                  |      |    |
| <b>Class (FR):</b>                    |                   |                                                              |                  |      |    |
| <b>CCME Flag:</b>                     |                   |                                                              |                  |      |    |
| <b>CCME NCS Year:</b>                 |                   |                                                              |                  |      |    |
| <b>Step Name (EN):</b>                |                   |                                                              |                  |      |    |
| <b>Step Name (FR):</b>                |                   |                                                              |                  |      |    |
| <b>Highest Step Completed:</b>        |                   | 03                                                           |                  |      |    |
| <b>Highest Step Completed Desc:</b>   |                   |                                                              |                  |      |    |
| <b>Planned Compl Date Step7:</b>      |                   |                                                              |                  |      |    |
| <b>Planned Compl Date Step8:</b>      |                   |                                                              |                  |      |    |
| <b>Planned Compl Date Step9:</b>      |                   |                                                              |                  |      |    |
| <b>Created:</b>                       |                   |                                                              |                  |      |    |
| <b>Modified:</b>                      |                   |                                                              |                  |      |    |
| <b>NCSCS Year:</b>                    |                   |                                                              |                  |      |    |
| <b>Closed:</b>                        |                   | No                                                           |                  |      |    |
| <b>Actual Cubic Metres Rem:</b>       |                   | 0                                                            |                  |      |    |
| <b>Actual Hectares Rem:</b>           |                   | 0                                                            |                  |      |    |
| <b>Actual Tons Remediated:</b>        |                   | 0                                                            |                  |      |    |
| <b>Total Asmt Expenditure:</b>        |                   | \$0.00                                                       |                  |      |    |
| <b>Total Remediation Expenditure:</b> |                   | \$0.00                                                       |                  |      |    |
| <b>Total Care/Maint Expenditur:</b>   |                   | \$0.00                                                       |                  |      |    |
| <b>Total Mntring Expenditure:</b>     |                   | \$0.00                                                       |                  |      |    |
| <b>Ttl Expenditure Reduc Liabil:</b>  |                   |                                                              |                  |      |    |
| <b>FCSAP Asmt Expenditure:</b>        |                   | \$0.00                                                       |                  |      |    |
| <b>FCSAP Remed Expenditure:</b>       |                   | \$0.00                                                       |                  |      |    |

| Map Key                        | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site | DB |
|--------------------------------|----------------------|----------------------------|------------------|------|----|
| FCSAP Care/Maint Expenditur:   |                      | \$0.00                     |                  |      |    |
| FCSAP Mntring Expenditure:     |                      | \$0.00                     |                  |      |    |
| <b><u>Annual Data</u></b>      |                      |                            |                  |      |    |
| Fiscal Year:                   |                      | 2020-2021                  |                  |      |    |
| Reporting Organization:        |                      | DND                        |                  |      |    |
| Reporting Organization (EN):   |                      | National Defence           |                  |      |    |
| Reporting Organization (FR):   |                      | Défense nationale          |                  |      |    |
| Class Type:                    |                      |                            |                  |      |    |
| Class (EN):                    |                      |                            |                  |      |    |
| Class (FR):                    |                      |                            |                  |      |    |
| CCME Flag:                     |                      |                            |                  |      |    |
| CCME NCS Year:                 |                      |                            |                  |      |    |
| Step Name (EN):                |                      |                            |                  |      |    |
| Step Name (FR):                |                      |                            |                  |      |    |
| Highest Step Completed:        |                      | 03                         |                  |      |    |
| Highest Step Completed Desc:   |                      |                            |                  |      |    |
| Planned Compl Date Step7:      |                      |                            |                  |      |    |
| Planned Compl Date Step8:      |                      |                            |                  |      |    |
| Planned Compl Date Step9:      |                      |                            |                  |      |    |
| Created:                       |                      |                            |                  |      |    |
| Modified:                      |                      |                            |                  |      |    |
| NCSCS Year:                    |                      |                            |                  |      |    |
| Closed:                        |                      | No                         |                  |      |    |
| Actual Cubic Metres Rem:       |                      | 0                          |                  |      |    |
| Actual Hectares Rem:           |                      | 0                          |                  |      |    |
| Actual Tons Remediated:        |                      | 0                          |                  |      |    |
| Total Asmt Expenditure:        |                      | \$0.00                     |                  |      |    |
| Total Remediation Expenditure: |                      | \$0.00                     |                  |      |    |
| Total Care/Maint Expenditur:   |                      | \$0.00                     |                  |      |    |
| Total Mntring Expenditure:     |                      | \$0.00                     |                  |      |    |
| Ttl Expenditure Reduc Liabil:  |                      |                            |                  |      |    |
| FCSAP Asmt Expenditure:        |                      | \$9,334.08                 |                  |      |    |
| FCSAP Remed Expenditure:       |                      | \$0.00                     |                  |      |    |
| FCSAP Care/Maint Expenditur:   |                      | \$0.00                     |                  |      |    |
| FCSAP Mntring Expenditure:     |                      | \$0.00                     |                  |      |    |
| <b><u>Annual Data</u></b>      |                      |                            |                  |      |    |
| Fiscal Year:                   |                      | 2021-2022                  |                  |      |    |
| Reporting Organization:        |                      | DND                        |                  |      |    |
| Reporting Organization (EN):   |                      | National Defence           |                  |      |    |
| Reporting Organization (FR):   |                      | Défense nationale          |                  |      |    |
| Class Type:                    |                      |                            |                  |      |    |
| Class (EN):                    |                      |                            |                  |      |    |
| Class (FR):                    |                      |                            |                  |      |    |
| CCME Flag:                     |                      |                            |                  |      |    |
| CCME NCS Year:                 |                      |                            |                  |      |    |
| Step Name (EN):                |                      |                            |                  |      |    |
| Step Name (FR):                |                      |                            |                  |      |    |
| Highest Step Completed:        |                      | 03                         |                  |      |    |
| Highest Step Completed Desc:   |                      |                            |                  |      |    |
| Planned Compl Date Step7:      |                      |                            |                  |      |    |
| Planned Compl Date Step8:      |                      |                            |                  |      |    |
| Planned Compl Date Step9:      |                      |                            |                  |      |    |
| Created:                       |                      |                            |                  |      |    |
| Modified:                      |                      |                            |                  |      |    |
| NCSCS Year:                    |                      |                            |                  |      |    |
| Closed:                        |                      | Yes                        |                  |      |    |
| Actual Cubic Metres Rem:       |                      | 0                          |                  |      |    |
| Actual Hectares Rem:           |                      | 0                          |                  |      |    |
| Actual Tons Remediated:        |                      | 0                          |                  |      |    |
| Total Asmt Expenditure:        |                      | \$0.00                     |                  |      |    |



| Map Key                                                                                                                                                                                                                                                                                                                                                     | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                                                          | DB  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------|------------------|---------------------------------------------------------------|-----|
| <b>Total Remediation Expenditure:</b> \$0.00<br><b>Total Care/Maint Expenditur:</b> \$0.00<br><b>Total Mntring Expenditure:</b> \$0.00<br><b>Ttl Expenditure Reduc Liabil:</b><br><b>FCSAP Asmt Expenditure:</b> \$0.00<br><b>FCSAP Remed Expenditure:</b> \$0.00<br><b>FCSAP Care/Maint Expenditur:</b> \$0.00<br><b>FCSAP Mntring Expenditure:</b> \$0.00 |                      |                            |                  |                                                               |     |
| <b><u>Annual Data</u></b>                                                                                                                                                                                                                                                                                                                                   |                      |                            |                  |                                                               |     |
| <b>Fiscal Year:</b>                                                                                                                                                                                                                                                                                                                                         |                      | 1995-1996                  |                  |                                                               |     |
| <b>Reporting Organization:</b>                                                                                                                                                                                                                                                                                                                              |                      | DND                        |                  |                                                               |     |
| <b>Reporting Organization (EN):</b>                                                                                                                                                                                                                                                                                                                         |                      | National Defence           |                  |                                                               |     |
| <b>Reporting Organization (FR):</b>                                                                                                                                                                                                                                                                                                                         |                      | Défense nationale          |                  |                                                               |     |
| <b>Class Type:</b>                                                                                                                                                                                                                                                                                                                                          |                      |                            |                  |                                                               |     |
| <b>Class (EN):</b>                                                                                                                                                                                                                                                                                                                                          |                      |                            |                  |                                                               |     |
| <b>Class (FR):</b>                                                                                                                                                                                                                                                                                                                                          |                      |                            |                  |                                                               |     |
| <b>CCME Flag:</b>                                                                                                                                                                                                                                                                                                                                           |                      |                            |                  |                                                               |     |
| <b>CCME NCS Year:</b>                                                                                                                                                                                                                                                                                                                                       |                      |                            |                  |                                                               |     |
| <b>Step Name (EN):</b>                                                                                                                                                                                                                                                                                                                                      |                      |                            |                  |                                                               |     |
| <b>Step Name (FR):</b>                                                                                                                                                                                                                                                                                                                                      |                      |                            |                  |                                                               |     |
| <b>Highest Step Completed:</b>                                                                                                                                                                                                                                                                                                                              |                      | 03                         |                  |                                                               |     |
| <b>Highest Step Completed Desc:</b>                                                                                                                                                                                                                                                                                                                         |                      |                            |                  |                                                               |     |
| <b>Planned Compl Date Step7:</b>                                                                                                                                                                                                                                                                                                                            |                      |                            |                  |                                                               |     |
| <b>Planned Compl Date Step8:</b>                                                                                                                                                                                                                                                                                                                            |                      |                            |                  |                                                               |     |
| <b>Planned Compl Date Step9:</b>                                                                                                                                                                                                                                                                                                                            |                      |                            |                  |                                                               |     |
| <b>Created:</b>                                                                                                                                                                                                                                                                                                                                             |                      |                            |                  |                                                               |     |
| <b>Modified:</b>                                                                                                                                                                                                                                                                                                                                            |                      |                            |                  |                                                               |     |
| <b>NCSCS Year:</b>                                                                                                                                                                                                                                                                                                                                          |                      |                            |                  |                                                               |     |
| <b>Closed:</b>                                                                                                                                                                                                                                                                                                                                              |                      | Yes                        |                  |                                                               |     |
| <b>Actual Cubic Metres Rem:</b>                                                                                                                                                                                                                                                                                                                             |                      | 0                          |                  |                                                               |     |
| <b>Actual Hectares Rem:</b>                                                                                                                                                                                                                                                                                                                                 |                      | 0                          |                  |                                                               |     |
| <b>Actual Tons Remediated:</b>                                                                                                                                                                                                                                                                                                                              |                      | 0                          |                  |                                                               |     |
| <b>Total Asmt Expenditure:</b>                                                                                                                                                                                                                                                                                                                              |                      | \$0.00                     |                  |                                                               |     |
| <b>Total Remediation Expenditure:</b>                                                                                                                                                                                                                                                                                                                       |                      | \$0.00                     |                  |                                                               |     |
| <b>Total Care/Maint Expenditur:</b>                                                                                                                                                                                                                                                                                                                         |                      | \$0.00                     |                  |                                                               |     |
| <b>Total Mntring Expenditure:</b>                                                                                                                                                                                                                                                                                                                           |                      | \$0.00                     |                  |                                                               |     |
| <b>Ttl Expenditure Reduc Liabil:</b>                                                                                                                                                                                                                                                                                                                        |                      |                            |                  |                                                               |     |
| <b>FCSAP Asmt Expenditure:</b>                                                                                                                                                                                                                                                                                                                              |                      | \$0.00                     |                  |                                                               |     |
| <b>FCSAP Remed Expenditure:</b>                                                                                                                                                                                                                                                                                                                             |                      | \$0.00                     |                  |                                                               |     |
| <b>FCSAP Care/Maint Expenditur:</b>                                                                                                                                                                                                                                                                                                                         |                      | \$0.00                     |                  |                                                               |     |
| <b>FCSAP Mntring Expenditure:</b>                                                                                                                                                                                                                                                                                                                           |                      | \$0.00                     |                  |                                                               |     |
| <a href="#">26</a>                                                                                                                                                                                                                                                                                                                                          | 1 of 1               | NNW/140.9                  | 29.1 / -4.67     | 105 Vanalman Ave<br>Victoria BC V8Z                           | EHS |
| <b>Order No:</b>                                                                                                                                                                                                                                                                                                                                            |                      | 20180426203                |                  | <b>Nearest Intersection:</b>                                  |     |
| <b>Status:</b>                                                                                                                                                                                                                                                                                                                                              |                      | C                          |                  | <b>Municipality:</b>                                          |     |
| <b>Report Type:</b>                                                                                                                                                                                                                                                                                                                                         |                      | Custom Report              |                  | <b>Client Prov/State:</b>                                     |     |
| <b>Report Date:</b>                                                                                                                                                                                                                                                                                                                                         |                      | 04-JUN-18                  |                  | <b>Search Radius (km):</b>                                    |     |
| <b>Date Received:</b>                                                                                                                                                                                                                                                                                                                                       |                      | 26-APR-18                  |                  | <b>X:</b>                                                     |     |
| <b>Previous Site Name:</b>                                                                                                                                                                                                                                                                                                                                  |                      |                            |                  | <b>Y:</b>                                                     |     |
| <b>Lot/Building Size:</b>                                                                                                                                                                                                                                                                                                                                   |                      |                            |                  |                                                               |     |
| <b>Additional Info Ordered:</b>                                                                                                                                                                                                                                                                                                                             |                      |                            |                  |                                                               |     |
| <a href="#">27</a>                                                                                                                                                                                                                                                                                                                                          | 1 of 1               | N/144.2                    | 26.4 / -7.38     | 0741817 Bc Ltd.<br>4254 Commerce Circle<br>Victoria BC V8Z4M2 | GEN |
| <b>Generator No:</b>                                                                                                                                                                                                                                                                                                                                        |                      | BCG13369                   |                  | <b>Status Date:</b>                                           |     |
| <b>Status:</b>                                                                                                                                                                                                                                                                                                                                              |                      | Active                     |                  | <b>Registration Dt:</b>                                       |     |

| Map Key                      | Number of<br>Records                            | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                                                                          | DB                      |
|------------------------------|-------------------------------------------------|----------------------------|------------------|-------------------------------------------------------------------------------|-------------------------|
| <hr/>                        |                                                 |                            |                  |                                                                               |                         |
| Region:                      | VANCOUVER ISLAND                                |                            |                  |                                                                               |                         |
| Mailing Addr:                |                                                 |                            |                  |                                                                               |                         |
| Comments:                    |                                                 |                            |                  |                                                                               |                         |
| Year:                        | 2022; 2024                                      |                            |                  |                                                                               |                         |
| <hr/>                        |                                                 |                            |                  |                                                                               |                         |
| <u>Waste Detail(s)</u>       |                                                 |                            |                  |                                                                               |                         |
| TDG Pin No:                  | UN3088                                          |                            |                  | Generation Code:                                                              | Generated One Time Only |
| TDG Class:                   | 9                                               |                            |                  | Handling Code:                                                                | Storage                 |
| Reg Status Date:             | 17-Jun-2008                                     |                            |                  | Gen Business Type:                                                            |                         |
| Physical State:              | Solid                                           |                            |                  | Certified By Name:                                                            |                         |
| Amount in Storage:           | kg                                              |                            |                  | Date Certifier Signed:                                                        | 05-Jun-2008             |
| Amount Per 30 Days:          | 400 kg                                          |                            |                  |                                                                               |                         |
| Count:                       | 11948                                           |                            |                  |                                                                               |                         |
| Registered Waste:            | Self-Heating Substances, Solid, N.O.S.          |                            |                  |                                                                               |                         |
| <hr/>                        |                                                 |                            |                  |                                                                               |                         |
| <a href="#">28</a>           | 1 of 1                                          | WNW/155.1                  | 37.7 / 3.96      | SILIAN SAPPHIRE CORPORATION<br>721 Vanalman Avenue, Victoria BC V8Z 3B6<br>BC | AMS                     |
| Authorization No:            | 15970                                           |                            |                  | Compliance:                                                                   |                         |
| File No:                     |                                                 |                            |                  | Address Type:                                                                 |                         |
| File No Version:             |                                                 |                            |                  | Program Area:                                                                 | Authorizations          |
| Status:                      | Cancelled                                       |                            |                  | FS:                                                                           |                         |
| Status as of:                |                                                 |                            |                  | Section Code:                                                                 |                         |
| Date Amended:                |                                                 |                            |                  | Nearest Municip:                                                              | Nanaimo                 |
| Date Issued:                 | 3/7/2002                                        |                            |                  | Latitude:                                                                     | 48.4819                 |
| SIC Code:                    |                                                 |                            |                  | Longitude:                                                                    | 123.395                 |
| Waste Type:                  |                                                 |                            |                  | Case Manager:                                                                 |                         |
| Expiry Date:                 |                                                 |                            |                  | Current Assignee:                                                             |                         |
| Office:                      |                                                 |                            |                  | Doing Business as:                                                            |                         |
| CPIX:                        | L                                               |                            |                  | Signing Authority:                                                            |                         |
| Admin Area:                  | Industrial Waste Authorizations                 |                            |                  | Billing Address:                                                              |                         |
| Risk Level:                  |                                                 |                            |                  | MEM No:                                                                       |                         |
| PIN or PID:                  |                                                 |                            |                  | Major Mines Per No:                                                           |                         |
| EA Certificate No:           |                                                 |                            |                  |                                                                               |                         |
| Permit Type Code:            |                                                 |                            |                  |                                                                               |                         |
| Permit Type:                 | Permit -                                        |                            |                  |                                                                               |                         |
| Authorization Type:          | Permit                                          |                            |                  |                                                                               |                         |
| Primary BCENICID:            | 300000 Manufacturing - Miscellaneous            |                            |                  |                                                                               |                         |
| Secondary BCENICID:          | 562230 Solid Waste Management                   |                            |                  |                                                                               |                         |
| WDR Regulation:              | Schedule 1                                      |                            |                  |                                                                               |                         |
| WDR Description:             | Electrical or Electronic Products Industry      |                            |                  |                                                                               |                         |
| Region Case Mngr:            |                                                 |                            |                  |                                                                               |                         |
| Facility Operator:           |                                                 |                            |                  |                                                                               |                         |
| Fac Operator Phone:          |                                                 |                            |                  |                                                                               |                         |
| Fac Operator Email:          |                                                 |                            |                  |                                                                               |                         |
| MEM Description:             |                                                 |                            |                  |                                                                               |                         |
| PID PIN Crown File No:       |                                                 |                            |                  |                                                                               |                         |
| SIC:                         |                                                 |                            |                  |                                                                               |                         |
| Mailing Address:             | 721 Vanalman Avenue, Victoria BC V8Z 3B6        |                            |                  |                                                                               |                         |
| Facility Type Description:   | sapphire wafer business sapphire wafer business |                            |                  |                                                                               |                         |
| Legal Address:               |                                                 |                            |                  |                                                                               |                         |
| Legal Land Description:      | VICTORIA                                        |                            |                  |                                                                               |                         |
| Location:                    | 721 Vanalman Avenue, Victoria BC V8Z 3B6        |                            |                  |                                                                               |                         |
| *Note:                       |                                                 |                            |                  |                                                                               |                         |
| <hr/>                        |                                                 |                            |                  |                                                                               |                         |
| <u>Authorization Details</u> |                                                 |                            |                  |                                                                               |                         |
| Company:                     | SILIAN SAPPHIRE CORPORATION                     |                            |                  |                                                                               |                         |
| Waste Type:                  | Refuse                                          |                            |                  |                                                                               |                         |
| <hr/>                        |                                                 |                            |                  |                                                                               |                         |

| Map Key                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Number of Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                                                            | DB  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------|------------------|-----------------------------------------------------------------|-----|
| <a href="#">29</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1 of 2            | E/155.2                    | 22.0 / -11.77    | ROYAL OAK DAIRY LTD<br>759 Vanalman Ave<br>Victoria BC V8Z 3B8  | SCT |
| <b>Established:</b> 1989<br><b>Plant Size (ft²):</b> 0<br><b>Employment:</b> 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |                            |                  |                                                                 |     |
| <b>--Details--</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |                            |                  |                                                                 |     |
| <b>Description:</b> Creamery Butter<br><b>SIC/NAICS Code:</b> 2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |                            |                  |                                                                 |     |
| <b>Description:</b> Natural, Processed, and Imitation Cheese<br><b>SIC/NAICS Code:</b> 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                            |                  |                                                                 |     |
| <b>Description:</b> Fluid Milk<br><b>SIC/NAICS Code:</b> 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                            |                  |                                                                 |     |
| <b>Description:</b> Dairy Products, Except Dried or Canned<br><b>SIC/NAICS Code:</b> 5143                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |                            |                  |                                                                 |     |
| <b>Description:</b> Poultry and Poultry Products<br><b>SIC/NAICS Code:</b> 5144                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |                            |                  |                                                                 |     |
| <b>Description:</b> Fluid Milk Manufacturing<br><b>SIC/NAICS Code:</b> 311511                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                            |                  |                                                                 |     |
| <b>Description:</b> Butter, Cheese, and Dry and Condensed Dairy Products Manufacturing<br><b>SIC/NAICS Code:</b> 311515                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |                            |                  |                                                                 |     |
| <a href="#">29</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2 of 2            | E/155.2                    | 22.0 / -11.77    | Royal Oak Dairy Ltd.<br>759 Vanalman Ave<br>Victoria BC V8Z 3B8 | SCT |
| <b>Established:</b> 1989<br><b>Plant Size (ft²):</b><br><b>Employment:</b> 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                            |                  |                                                                 |     |
| <a href="#">30</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1 of 1            | NNW/155.7                  | 28.1 / -5.67     | VA-6 Three fueling tanks and the gas dock<br><br>Saanich BC     | FCS |
| <b>SGC:</b> 5917021<br><b>Site ID:</b> 00024999<br><b>Departmental ID:</b><br><b>Depart Code:</b> DND<br><b>Class Type:</b> 3<br><b>Class:</b> Low Priority for Action<br><b>Site Name:</b> VA-6 Three fueling tanks and the gas dock<br><b>Site Name (FR):</b> VA-6 Trois réservoirs à combustibles et quai à gaz<br><b>Site Status:</b> Closed<br><b>Site Status Desc:</b> Preliminary classification completed. No further action required.<br><b>Site Status (FR):</b> Fermé<br><b>Description (FR):</b> Classification préliminaire terminée. Aucune autre mesure requise.<br><b>Involv Code:</b><br><b>Census Division:</b><br><b>Municipality:</b> Saanich<br><b>Census Sub Class:</b><br><b>Latitude:</b> 48.483311<br><b>Longitude:</b> -123.392441<br><b>Location:</b><br><b>Protected Data:</b> |                   |                            |                  |                                                                 |     |

| Map Key                             | Number of<br>Records | Direction/<br>Distance (m)                                   | Elev/Diff<br>(m) | Site | DB |
|-------------------------------------|----------------------|--------------------------------------------------------------|------------------|------|----|
| <b>FED:</b>                         |                      | 026                                                          |                  |      |    |
| <b>Fed Electoral District:</b>      |                      | Esquimalt--Saanich--Sooke                                    |                  |      |    |
| <b>Fed Electoral District (FR):</b> |                      | Esquimalt--Saanich--Sooke                                    |                  |      |    |
| <b>Metro:</b>                       |                      |                                                              |                  |      |    |
| <b>Nearest Pop. Area:</b>           |                      |                                                              |                  |      |    |
| <b>Highest Step Cmpltd:</b>         | 4                    |                                                              |                  |      |    |
| <b>Site Deleted Flag:</b>           |                      |                                                              |                  |      |    |
| <b>Created:</b>                     |                      | 2018-05-01T17:37:00                                          |                  |      |    |
| <b>Modified:</b>                    |                      | 2024-05-09T13:05:11.273                                      |                  |      |    |
| <b>Property No.:</b>                |                      | 52254                                                        |                  |      |    |
| <b>Est m³ Contmnted:</b>            |                      | 0.001                                                        |                  |      |    |
| <b>Est Ha Contmnted:</b>            |                      | 0                                                            |                  |      |    |
| <b>Est Tons Contamin:</b>           |                      | 0                                                            |                  |      |    |
| <b>Est Population at 1 Km:</b>      |                      | 6,724                                                        |                  |      |    |
| <b>Est Population at 5 Km:</b>      |                      | 108,710                                                      |                  |      |    |
| <b>Est Population at 10 Km:</b>     |                      | 309,939                                                      |                  |      |    |
| <b>Est Population at 25 Km:</b>     |                      | 419,600                                                      |                  |      |    |
| <b>Est Population at 50 Km:</b>     |                      | 536,838                                                      |                  |      |    |
| <b>Reporting Org:</b>               |                      | National Defence                                             |                  |      |    |
| <b>Reporting Org (FR):</b>          |                      | Défense nationale                                            |                  |      |    |
| <b>Reason for Involv:</b>           |                      | Federal Real Property                                        |                  |      |    |
| <b>Reason for Involv (FR):</b>      |                      | Biens immobiliers fédéraux                                   |                  |      |    |
| <b>Liabile Third Party:</b>         |                      |                                                              |                  |      |    |
| <b>Class (FR):</b>                  |                      | Priorité d'intervention faible                               |                  |      |    |
| <b>Action Plan:</b>                 |                      |                                                              |                  |      |    |
| <b>Action Plan (FR):</b>            |                      |                                                              |                  |      |    |
| <b>Site Mgmnt Strategy:</b>         |                      | Assessment                                                   |                  |      |    |
| <b>Minimap URL:</b>                 |                      | http://www.tbs-sct.gc.ca/fcsi-rscf/minimap.aspx?fsi=00024999 |                  |      |    |
| <b>Additional Info:</b>             |                      |                                                              |                  |      |    |
| <b>Additional Info (FR):</b>        |                      |                                                              |                  |      |    |
| <b><u>Management</u></b>            |                      |                                                              |                  |      |    |
| <b>Management Code:</b>             |                      | A                                                            |                  |      |    |
| <b>Management Type (EN):</b>        |                      | Assessment                                                   |                  |      |    |
| <b>Management Type (FR):</b>        |                      | Évaluation                                                   |                  |      |    |
| <b><u>Contamination</u></b>         |                      |                                                              |                  |      |    |
| <b>Contaminant:</b>                 |                      | PHCs (petroleum hydrocarbons)                                |                  |      |    |
| <b>Contamination (FR):</b>          |                      | HCP (hydrocarbures pétroliers)                               |                  |      |    |
| <b>Medium Code:</b>                 |                      | 5                                                            |                  |      |    |
| <b>Medium:</b>                      |                      | Soil                                                         |                  |      |    |
| <b>Medium (FR):</b>                 |                      | Sol                                                          |                  |      |    |
| <b><u>Annual Data</u></b>           |                      |                                                              |                  |      |    |
| <b>Fiscal Year:</b>                 |                      | 2018-2019                                                    |                  |      |    |
| <b>Reporting Organization:</b>      |                      | DND                                                          |                  |      |    |
| <b>Reporting Organization (EN):</b> |                      | National Defence                                             |                  |      |    |
| <b>Reporting Organization (FR):</b> |                      | Défense nationale                                            |                  |      |    |
| <b>Class Type:</b>                  |                      |                                                              |                  |      |    |
| <b>Class (EN):</b>                  |                      |                                                              |                  |      |    |
| <b>Class (FR):</b>                  |                      |                                                              |                  |      |    |
| <b>CCME Flag:</b>                   |                      |                                                              |                  |      |    |
| <b>CCME NCS Year:</b>               |                      |                                                              |                  |      |    |
| <b>Step Name (EN):</b>              |                      |                                                              |                  |      |    |
| <b>Step Name (FR):</b>              |                      |                                                              |                  |      |    |
| <b>Highest Step Completed:</b>      | 01                   |                                                              |                  |      |    |
| <b>Highest Step Completed Desc:</b> |                      |                                                              |                  |      |    |
| <b>Planned Compl Date Step7:</b>    |                      |                                                              |                  |      |    |
| <b>Planned Compl Date Step8:</b>    |                      |                                                              |                  |      |    |
| <b>Planned Compl Date Step9:</b>    |                      |                                                              |                  |      |    |

| Map Key                               | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site | DB |
|---------------------------------------|----------------------|----------------------------|------------------|------|----|
| <hr/>                                 |                      |                            |                  |      |    |
| <b>Created:</b>                       |                      |                            |                  |      |    |
| <b>Modified:</b>                      |                      |                            |                  |      |    |
| <b>NCSCS Year:</b>                    |                      |                            |                  |      |    |
| <b>Closed:</b>                        |                      |                            |                  |      |    |
| <b>Actual Cubic Metres Rem:</b>       |                      |                            |                  |      |    |
| <b>Actual Hectares Rem:</b>           |                      |                            |                  |      |    |
| <b>Actual Tons Remediated:</b>        |                      |                            |                  |      |    |
| <b>Total Asmt Expenditure:</b>        |                      |                            |                  |      |    |
| <b>Total Remediation Expenditure:</b> |                      |                            |                  |      |    |
| <b>Total Care/Maint Expenditur:</b>   |                      |                            |                  |      |    |
| <b>Total Mntring Expenditure:</b>     |                      |                            |                  |      |    |
| <b>Ttl Expenditure Reduc Liabil:</b>  |                      |                            |                  |      |    |
| <b>FCSAP Asmt Expenditure:</b>        |                      |                            |                  |      |    |
| <b>FCSAP Remed Expenditure:</b>       |                      |                            |                  |      |    |
| <b>FCSAP Care/Maint Expenditur:</b>   |                      |                            |                  |      |    |
| <b>FCSAP Mntring Expenditure:</b>     |                      |                            |                  |      |    |
| <br>                                  |                      |                            |                  |      |    |
| <b><u>Annual Data</u></b>             |                      |                            |                  |      |    |
| <br>                                  |                      |                            |                  |      |    |
| <b>Fiscal Year:</b>                   |                      |                            |                  |      |    |
| <b>Reporting Organization:</b>        |                      |                            |                  |      |    |
| <b>Reporting Organization (EN):</b>   |                      |                            |                  |      |    |
| <b>Reporting Organization (FR):</b>   |                      |                            |                  |      |    |
| <b>Class Type:</b>                    |                      |                            |                  |      |    |
| <b>Class (EN):</b>                    |                      |                            |                  |      |    |
| <b>Class (FR):</b>                    |                      |                            |                  |      |    |
| <b>CCME Flag:</b>                     |                      |                            |                  |      |    |
| <b>CCME NCS Year:</b>                 |                      |                            |                  |      |    |
| <b>Step Name (EN):</b>                |                      |                            |                  |      |    |
| <b>Step Name (FR):</b>                |                      |                            |                  |      |    |
| <b>Highest Step Completed:</b>        |                      |                            |                  |      |    |
| <b>Highest Step Completed Desc:</b>   |                      |                            |                  |      |    |
| <b>Planned Compl Date Step7:</b>      |                      |                            |                  |      |    |
| <b>Planned Compl Date Step8:</b>      |                      |                            |                  |      |    |
| <b>Planned Compl Date Step9:</b>      |                      |                            |                  |      |    |
| <b>Created:</b>                       |                      |                            |                  |      |    |
| <b>Modified:</b>                      |                      |                            |                  |      |    |
| <b>NCSCS Year:</b>                    |                      |                            |                  |      |    |
| <b>Closed:</b>                        |                      |                            |                  |      |    |
| <b>Actual Cubic Metres Rem:</b>       |                      |                            |                  |      |    |
| <b>Actual Hectares Rem:</b>           |                      |                            |                  |      |    |
| <b>Actual Tons Remediated:</b>        |                      |                            |                  |      |    |
| <b>Total Asmt Expenditure:</b>        |                      |                            |                  |      |    |
| <b>Total Remediation Expenditure:</b> |                      |                            |                  |      |    |
| <b>Total Care/Maint Expenditur:</b>   |                      |                            |                  |      |    |
| <b>Total Mntring Expenditure:</b>     |                      |                            |                  |      |    |
| <b>Ttl Expenditure Reduc Liabil:</b>  |                      |                            |                  |      |    |
| <b>FCSAP Asmt Expenditure:</b>        |                      |                            |                  |      |    |
| <b>FCSAP Remed Expenditure:</b>       |                      |                            |                  |      |    |
| <b>FCSAP Care/Maint Expenditur:</b>   |                      |                            |                  |      |    |
| <b>FCSAP Mntring Expenditure:</b>     |                      |                            |                  |      |    |
| <br>                                  |                      |                            |                  |      |    |
| <b><u>Annual Data</u></b>             |                      |                            |                  |      |    |
| <br>                                  |                      |                            |                  |      |    |
| <b>Fiscal Year:</b>                   |                      |                            |                  |      |    |
| <b>Reporting Organization:</b>        |                      |                            |                  |      |    |
| <b>Reporting Organization (EN):</b>   |                      |                            |                  |      |    |
| <b>Reporting Organization (FR):</b>   |                      |                            |                  |      |    |
| <b>Class Type:</b>                    |                      |                            |                  |      |    |
| <b>Class (EN):</b>                    |                      |                            |                  |      |    |
| <b>Class (FR):</b>                    |                      |                            |                  |      |    |
| <b>CCME Flag:</b>                     |                      |                            |                  |      |    |
| <b>CCME NCS Year:</b>                 |                      |                            |                  |      |    |
| <b>Step Name (EN):</b>                |                      |                            |                  |      |    |

| Map Key                               | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site | DB |
|---------------------------------------|----------------------|----------------------------|------------------|------|----|
| <b>Step Name (FR):</b>                |                      |                            |                  |      |    |
| <b>Highest Step Completed:</b>        |                      | 01                         |                  |      |    |
| <b>Highest Step Completed Desc:</b>   |                      |                            |                  |      |    |
| <b>Planned Compl Date Step7:</b>      |                      |                            |                  |      |    |
| <b>Planned Compl Date Step8:</b>      |                      |                            |                  |      |    |
| <b>Planned Compl Date Step9:</b>      |                      |                            |                  |      |    |
| <b>Created:</b>                       |                      |                            |                  |      |    |
| <b>Modified:</b>                      |                      |                            |                  |      |    |
| <b>NCSCS Year:</b>                    |                      |                            |                  |      |    |
| <b>Closed:</b>                        |                      | No                         |                  |      |    |
| <b>Actual Cubic Metres Rem:</b>       |                      | 0                          |                  |      |    |
| <b>Actual Hectares Rem:</b>           |                      | 0                          |                  |      |    |
| <b>Actual Tons Remediated:</b>        |                      | 0                          |                  |      |    |
| <b>Total Asmt Expenditure:</b>        |                      | \$0.00                     |                  |      |    |
| <b>Total Remediation Expenditure:</b> |                      | \$0.00                     |                  |      |    |
| <b>Total Care/Maint Expenditur:</b>   |                      | \$0.00                     |                  |      |    |
| <b>Total Mntring Expenditure:</b>     |                      | \$0.00                     |                  |      |    |
| <b>Ttl Expenditure Reduc Liabil:</b>  |                      |                            |                  |      |    |
| <b>FCSAP Asmt Expenditure:</b>        |                      | \$0.00                     |                  |      |    |
| <b>FCSAP Remed Expenditure:</b>       |                      | \$0.00                     |                  |      |    |
| <b>FCSAP Care/Maint Expenditur:</b>   |                      | \$0.00                     |                  |      |    |
| <b>FCSAP Mntring Expenditure:</b>     |                      | \$0.00                     |                  |      |    |
| <b><u>Annual Data</u></b>             |                      |                            |                  |      |    |
| <b>Fiscal Year:</b>                   |                      | 2020-2021                  |                  |      |    |
| <b>Reporting Organization:</b>        |                      | DND                        |                  |      |    |
| <b>Reporting Organization (EN):</b>   |                      | National Defence           |                  |      |    |
| <b>Reporting Organization (FR):</b>   |                      | Défense nationale          |                  |      |    |
| <b>Class Type:</b>                    |                      |                            |                  |      |    |
| <b>Class (EN):</b>                    |                      |                            |                  |      |    |
| <b>Class (FR):</b>                    |                      |                            |                  |      |    |
| <b>CCME Flag:</b>                     |                      |                            |                  |      |    |
| <b>CCME NCS Year:</b>                 |                      |                            |                  |      |    |
| <b>Step Name (EN):</b>                |                      |                            |                  |      |    |
| <b>Step Name (FR):</b>                |                      |                            |                  |      |    |
| <b>Highest Step Completed:</b>        |                      | 01                         |                  |      |    |
| <b>Highest Step Completed Desc:</b>   |                      |                            |                  |      |    |
| <b>Planned Compl Date Step7:</b>      |                      |                            |                  |      |    |
| <b>Planned Compl Date Step8:</b>      |                      |                            |                  |      |    |
| <b>Planned Compl Date Step9:</b>      |                      |                            |                  |      |    |
| <b>Created:</b>                       |                      |                            |                  |      |    |
| <b>Modified:</b>                      |                      |                            |                  |      |    |
| <b>NCSCS Year:</b>                    |                      |                            |                  |      |    |
| <b>Closed:</b>                        |                      | No                         |                  |      |    |
| <b>Actual Cubic Metres Rem:</b>       |                      | 0                          |                  |      |    |
| <b>Actual Hectares Rem:</b>           |                      | 0                          |                  |      |    |
| <b>Actual Tons Remediated:</b>        |                      | 0                          |                  |      |    |
| <b>Total Asmt Expenditure:</b>        |                      | \$0.00                     |                  |      |    |
| <b>Total Remediation Expenditure:</b> |                      | \$0.00                     |                  |      |    |
| <b>Total Care/Maint Expenditur:</b>   |                      | \$0.00                     |                  |      |    |
| <b>Total Mntring Expenditure:</b>     |                      | \$0.00                     |                  |      |    |
| <b>Ttl Expenditure Reduc Liabil:</b>  |                      |                            |                  |      |    |
| <b>FCSAP Asmt Expenditure:</b>        |                      | \$9,334.08                 |                  |      |    |
| <b>FCSAP Remed Expenditure:</b>       |                      | \$0.00                     |                  |      |    |
| <b>FCSAP Care/Maint Expenditur:</b>   |                      | \$0.00                     |                  |      |    |
| <b>FCSAP Mntring Expenditure:</b>     |                      | \$0.00                     |                  |      |    |
| <b><u>Annual Data</u></b>             |                      |                            |                  |      |    |
| <b>Fiscal Year:</b>                   |                      | 2022-2023                  |                  |      |    |
| <b>Reporting Organization:</b>        |                      | DND                        |                  |      |    |
| <b>Reporting Organization (EN):</b>   |                      | National Defence           |                  |      |    |
| <b>Reporting Organization (FR):</b>   |                      | Défense nationale          |                  |      |    |



| Map Key                        | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site | DB |
|--------------------------------|----------------------|----------------------------|------------------|------|----|
| <hr/>                          |                      |                            |                  |      |    |
| Class Type:                    |                      |                            |                  |      |    |
| Class (EN):                    |                      |                            |                  |      |    |
| Class (FR):                    |                      |                            |                  |      |    |
| CCME Flag:                     |                      |                            |                  |      |    |
| CCME NCS Year:                 |                      |                            |                  |      |    |
| Step Name (EN):                |                      |                            |                  |      |    |
| Step Name (FR):                |                      |                            |                  |      |    |
| Highest Step Completed:        | 04                   |                            |                  |      |    |
| Highest Step Completed Desc:   |                      |                            |                  |      |    |
| Planned Compl Date Step7:      |                      |                            |                  |      |    |
| Planned Compl Date Step8:      |                      |                            |                  |      |    |
| Planned Compl Date Step9:      |                      |                            |                  |      |    |
| Created:                       |                      |                            |                  |      |    |
| Modified:                      |                      |                            |                  |      |    |
| NCSCS Year:                    |                      |                            |                  |      |    |
| Closed:                        | No                   |                            |                  |      |    |
| Actual Cubic Metres Rem:       | 0                    |                            |                  |      |    |
| Actual Hectares Rem:           | 0                    |                            |                  |      |    |
| Actual Tons Remediated:        | 0                    |                            |                  |      |    |
| Total Asmt Expenditure:        | \$0.00               |                            |                  |      |    |
| Total Remediation Expenditure: | \$0.00               |                            |                  |      |    |
| Total Care/Maint Expenditur:   | \$0.00               |                            |                  |      |    |
| Total Mntring Expenditure:     | \$0.00               |                            |                  |      |    |
| Ttl Expenditure Reduc Liabil:  |                      |                            |                  |      |    |
| FCSAP Asmt Expenditure:        | \$0.00               |                            |                  |      |    |
| FCSAP Remed Expenditure:       | \$0.00               |                            |                  |      |    |
| FCSAP Care/Maint Expenditur:   | \$0.00               |                            |                  |      |    |
| FCSAP Mntring Expenditure:     | \$0.00               |                            |                  |      |    |
| <br><u>Annual Data</u>         |                      |                            |                  |      |    |
| Fiscal Year:                   | 2021-2022            |                            |                  |      |    |
| Reporting Organization:        | DND                  |                            |                  |      |    |
| Reporting Organization (EN):   | National Defence     |                            |                  |      |    |
| Reporting Organization (FR):   | Défense nationale    |                            |                  |      |    |
| Class Type:                    |                      |                            |                  |      |    |
| Class (EN):                    |                      |                            |                  |      |    |
| Class (FR):                    |                      |                            |                  |      |    |
| CCME Flag:                     |                      |                            |                  |      |    |
| CCME NCS Year:                 |                      |                            |                  |      |    |
| Step Name (EN):                |                      |                            |                  |      |    |
| Step Name (FR):                |                      |                            |                  |      |    |
| Highest Step Completed:        | 04                   |                            |                  |      |    |
| Highest Step Completed Desc:   |                      |                            |                  |      |    |
| Planned Compl Date Step7:      |                      |                            |                  |      |    |
| Planned Compl Date Step8:      |                      |                            |                  |      |    |
| Planned Compl Date Step9:      |                      |                            |                  |      |    |
| Created:                       |                      |                            |                  |      |    |
| Modified:                      |                      |                            |                  |      |    |
| NCSCS Year:                    |                      |                            |                  |      |    |
| Closed:                        | No                   |                            |                  |      |    |
| Actual Cubic Metres Rem:       | 0                    |                            |                  |      |    |
| Actual Hectares Rem:           | 0                    |                            |                  |      |    |
| Actual Tons Remediated:        | 0                    |                            |                  |      |    |
| Total Asmt Expenditure:        | \$0.00               |                            |                  |      |    |
| Total Remediation Expenditure: | \$0.00               |                            |                  |      |    |
| Total Care/Maint Expenditur:   | \$0.00               |                            |                  |      |    |
| Total Mntring Expenditure:     | \$0.00               |                            |                  |      |    |
| Ttl Expenditure Reduc Liabil:  |                      |                            |                  |      |    |
| FCSAP Asmt Expenditure:        | \$8,363.14           |                            |                  |      |    |
| FCSAP Remed Expenditure:       | \$0.00               |                            |                  |      |    |
| FCSAP Care/Maint Expenditur:   | \$0.00               |                            |                  |      |    |
| FCSAP Mntring Expenditure:     | \$0.00               |                            |                  |      |    |

| Map Key                               | Number of<br>Records   | Direction/<br>Distance (m) | Elev/Diff<br>(m)    | Site                                                                        | DB             |
|---------------------------------------|------------------------|----------------------------|---------------------|-----------------------------------------------------------------------------|----------------|
| <b><u>Annual Data</u></b>             |                        |                            |                     |                                                                             |                |
| <b>Fiscal Year:</b>                   |                        | 2023-2024                  |                     |                                                                             |                |
| <b>Reporting Organization:</b>        |                        | DND                        |                     |                                                                             |                |
| <b>Reporting Organization (EN):</b>   |                        | National Defence           |                     |                                                                             |                |
| <b>Reporting Organization (FR):</b>   |                        | Défense nationale          |                     |                                                                             |                |
| <b>Class Type:</b>                    |                        |                            |                     |                                                                             |                |
| <b>Class (EN):</b>                    |                        |                            |                     |                                                                             |                |
| <b>Class (FR):</b>                    |                        |                            |                     |                                                                             |                |
| <b>CCME Flag:</b>                     |                        |                            |                     |                                                                             |                |
| <b>CCME NCS Year:</b>                 |                        |                            |                     |                                                                             |                |
| <b>Step Name (EN):</b>                |                        |                            |                     |                                                                             |                |
| <b>Step Name (FR):</b>                |                        |                            |                     |                                                                             |                |
| <b>Highest Step Completed:</b>        |                        | 04                         |                     |                                                                             |                |
| <b>Highest Step Completed Desc:</b>   |                        |                            |                     |                                                                             |                |
| <b>Planned Compl Date Step7:</b>      |                        |                            |                     |                                                                             |                |
| <b>Planned Compl Date Step8:</b>      |                        |                            |                     |                                                                             |                |
| <b>Planned Compl Date Step9:</b>      |                        |                            |                     |                                                                             |                |
| <b>Created:</b>                       |                        |                            |                     |                                                                             |                |
| <b>Modified:</b>                      |                        |                            |                     |                                                                             |                |
| <b>NCSCS Year:</b>                    |                        |                            |                     |                                                                             |                |
| <b>Closed:</b>                        |                        | Yes                        |                     |                                                                             |                |
| <b>Actual Cubic Metres Rem:</b>       |                        | 0                          |                     |                                                                             |                |
| <b>Actual Hectares Rem:</b>           |                        | 0                          |                     |                                                                             |                |
| <b>Actual Tons Remediated:</b>        |                        | 0                          |                     |                                                                             |                |
| <b>Total Asmt Expenditure:</b>        |                        | \$0.00                     |                     |                                                                             |                |
| <b>Total Remediation Expenditure:</b> |                        | \$0.00                     |                     |                                                                             |                |
| <b>Total Care/Maint Expenditur:</b>   |                        | \$0.00                     |                     |                                                                             |                |
| <b>Total Mntring Expenditure:</b>     |                        | \$0.00                     |                     |                                                                             |                |
| <b>Ttl Expenditure Reduc Liabil:</b>  |                        |                            |                     |                                                                             |                |
| <b>FCSAP Asmt Expenditure:</b>        |                        | \$0.00                     |                     |                                                                             |                |
| <b>FCSAP Remed Expenditure:</b>       |                        | \$0.00                     |                     |                                                                             |                |
| <b>FCSAP Care/Maint Expenditur:</b>   |                        | \$0.00                     |                     |                                                                             |                |
| <b>FCSAP Mntring Expenditure:</b>     |                        | \$0.00                     |                     |                                                                             |                |
| <b><u>31</u></b>                      | <b>1 of 1</b>          | <b>WNW/157.4</b>           | <b>43.9 / 10.15</b> | <b>Lifelabs Bc Lp<br/>10 - 4223 Commerce Circle<br/>Victoria BC V8Z 6N6</b> | <b>GEN</b>     |
| <b>Generator No:</b>                  | BCG02340               |                            |                     | <b>Status Date:</b>                                                         | 08-Jan-2020    |
| <b>Status:</b>                        | Active                 |                            |                     | <b>Registration Dt:</b>                                                     | 13-Jan-1995    |
| <b>Region:</b>                        | VANCOUVER ISLAND       |                            |                     |                                                                             |                |
| <b>Mailing Addr:</b>                  |                        |                            |                     |                                                                             |                |
| <b>Comments:</b>                      |                        |                            |                     |                                                                             |                |
| <b>Year:</b>                          | 2022; 2024             |                            |                     |                                                                             |                |
| <b><u>Waste Detail(s)</u></b>         |                        |                            |                     |                                                                             |                |
| <b>TDG Pin No:</b>                    | UN1993                 |                            |                     | <b>Generation Code:</b>                                                     | Intermittently |
| <b>TDG Class:</b>                     | 3                      |                            |                     | <b>Handling Code:</b>                                                       | Recycled       |
| <b>Reg Status Date:</b>               | 08-Jan-2020            |                            |                     | <b>Gen Business Type:</b>                                                   |                |
| <b>Physical State:</b>                | Liquid                 |                            |                     | <b>Certified By Name:</b>                                                   |                |
| <b>Amount in Storage:</b>             | 20 L                   |                            |                     | <b>Date Certifier Signed:</b>                                               | 18-Dec-2003    |
| <b>Amount Per 30 Days:</b>            | 40 L                   |                            |                     |                                                                             |                |
| <b>Count:</b>                         | 1569                   |                            |                     |                                                                             |                |
| <b>Registered Waste:</b>              | Flammable Liquids, Nos |                            |                     |                                                                             |                |
| <b><u>32</u></b>                      | <b>1 of 1</b>          | <b>WNW/157.7</b>           | <b>41.2 / 7.41</b>  | <b>HONEYWELL LTD (PA15970) SAPPHIRE WAFER<br/>CLEANING</b>                  | <b>EM</b>      |
|                                       |                        |                            |                     | <b>BC</b>                                                                   |                |
| <b>Monitoring Loc ID:</b>             | E242744                |                            |                     | <b>Calc Statistics Ind:</b>                                                 | No             |

99 [erisinfo.com](http://erisinfo.com) | Environmental Risk Information Services Order No: 25031200548

| Map Key                         | Number of Records | Direction/<br>Distance (m)                                 | Elev/Diff<br>(m) | Site                                                                                                  | DB   |
|---------------------------------|-------------------|------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------|------|
| <b>--Details--</b>              |                   |                                                            |                  |                                                                                                       |      |
| <b>Description:</b>             |                   | Semiconductor and Other Electronic Component Manufacturing |                  |                                                                                                       |      |
| <b>SIC/NAICS Code:</b>          |                   | 334410                                                     |                  |                                                                                                       |      |
| <a href="#">33</a>              | 4 of 14           | WNW/165.0                                                  | 33.4 / -0.37     | Honeywell Crystar Inc. - Honeywell Electronic Material<br>102-721 Vanalman Ave<br>Victoria BC V8Z 3B6 | SCT  |
| <b>Established:</b>             |                   | 1987                                                       |                  |                                                                                                       |      |
| <b>Plant Size (ft²):</b>        |                   |                                                            |                  |                                                                                                       |      |
| <b>Employment:</b>              |                   | 80                                                         |                  |                                                                                                       |      |
| <b>--Details--</b>              |                   |                                                            |                  |                                                                                                       |      |
| <b>Description:</b>             |                   | Semiconductor and Other Electronic Component Manufacturing |                  |                                                                                                       |      |
| <b>SIC/NAICS Code:</b>          |                   | 334410                                                     |                  |                                                                                                       |      |
| <a href="#">33</a>              | 5 of 14           | WNW/165.0                                                  | 33.4 / -0.37     | Honeywell/Crystar Research Inc.<br>Suite 102, 721 Vanalman, Saanich<br>Saanich BC                     | NEES |
| <b>Incident Date:</b>           |                   | 7/28/00 11:10                                              |                  |                                                                                                       |      |
| <b>Contaminant:</b>             |                   | products of combustion (NOS)                               |                  |                                                                                                       |      |
| <b>Amount:</b>                  |                   |                                                            |                  |                                                                                                       |      |
| <b>Units:</b>                   |                   |                                                            |                  |                                                                                                       |      |
| <b>Quantity:</b>                |                   | [Other]                                                    |                  |                                                                                                       |      |
| <b>Cause:</b>                   |                   | Discharge                                                  |                  |                                                                                                       |      |
| <b>Source:</b>                  |                   | Other Industrial Plant                                     |                  |                                                                                                       |      |
| <b>Reason:</b>                  |                   | Intent                                                     |                  |                                                                                                       |      |
| <b>Sector:</b>                  |                   | Unknown                                                    |                  |                                                                                                       |      |
| <a href="#">33</a>              | 6 of 14           | WNW/165.0                                                  | 33.4 / -0.37     | Honeywell Electronic Material<br>102-721 Vanalman Ave<br>Victoria BC V8Z 3B6                          | SCT  |
| <b>Established:</b>             |                   | 1987                                                       |                  |                                                                                                       |      |
| <b>Plant Size (ft²):</b>        |                   |                                                            |                  |                                                                                                       |      |
| <b>Employment:</b>              |                   |                                                            |                  |                                                                                                       |      |
| <b>--Details--</b>              |                   |                                                            |                  |                                                                                                       |      |
| <b>Description:</b>             |                   | Semiconductor and Other Electronic Component Manufacturing |                  |                                                                                                       |      |
| <b>SIC/NAICS Code:</b>          |                   | 334410                                                     |                  |                                                                                                       |      |
| <a href="#">33</a>              | 7 of 14           | WNW/165.0                                                  | 33.4 / -0.37     | 721 Vanalman Ave.<br>Victoria BC V8Z 3B6                                                              | EHS  |
| <b>Order No:</b>                |                   | 20071003033                                                |                  | <b>Nearest Intersection:</b>                                                                          |      |
| <b>Status:</b>                  |                   | C                                                          |                  | <b>Municipality:</b>                                                                                  |      |
| <b>Report Type:</b>             |                   | CAN - BC Complete Report Plus                              |                  | <b>Client Prov/State:</b>                                                                             |      |
| <b>Report Date:</b>             |                   | 10/15/2007                                                 |                  | <b>Search Radius (km):</b>                                                                            |      |
| <b>Date Received:</b>           |                   | 10/3/2007                                                  |                  | <b>X:</b>                                                                                             |      |
| <b>Previous Site Name:</b>      |                   |                                                            |                  | <b>Y:</b>                                                                                             |      |
| <b>Lot/Building Size:</b>       |                   |                                                            |                  | 0.25                                                                                                  |      |
| <b>Additional Info Ordered:</b> |                   | Fire Insur. Maps And /or Site Plans                        |                  | -123.394374                                                                                           |      |
|                                 |                   |                                                            |                  | 48.482578                                                                                             |      |

| Map Key                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Number of Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                                                                          | DB   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------|------------------|-------------------------------------------------------------------------------|------|
| <a href="#">33</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 8 of 14           | WNW/165.0                  | 33.4 / -0.37     | SILIAN SAPPHIRE CORPORATION<br>721 Vanalman Avenue, Victoria BC V8Z 3B6<br>BC | AMS  |
| <div> <div> <b>Authorization No:</b> 15970<br/> <b>File No:</b><br/> <b>File No Version:</b><br/> <b>Status:</b> Cancelled<br/> <b>Status as of:</b><br/> <b>Date Amended:</b><br/> <b>Date Issued:</b> 3/7/2002<br/> <b>SIC Code:</b><br/> <b>Waste Type:</b><br/> <b>Expiry Date:</b><br/> <b>Office:</b> Nanaimo<br/> <b>CPIX:</b> L<br/> <b>Admin Area:</b> Southern Interior<br/> <b>Risk Level:</b><br/> <b>PIN or PID:</b><br/> <b>EA Certificate No:</b><br/> <b>Permit Type Code:</b><br/> <b>Permit Type:</b> Permit - Permit<br/> <b>Authorization Type:</b> 300000 Manufacturing - Miscellaneous<br/> <b>Primary BCENICID:</b> 562230 Solid Waste Management<br/> <b>Secondary BCENICID:</b> Schedule 1<br/> <b>WDR Regulation:</b> Electrical or Electronic Products Industry<br/> <b>WDR Description:</b> Soufan, Safwan<br/> <b>Region Case Mngr:</b> Unknown<br/> <b>Facility Operator:</b><br/> <b>Fac Operator Phone:</b> () -<br/> <b>Fac Operator Email:</b><br/> <b>MEM Description:</b><br/> <b>PID PIN Crown File No:</b><br/> <b>SIC:</b><br/> <b>Mailing Address:</b> 721 Vanalman Avenue, Victoria BC V8Z 3B6<br/> <b>Facility Type Description:</b> sapphire wafer business sapphire wafer business<br/> <b>Legal Address:</b><br/> <b>Legal Land Description:</b> VICTORIA<br/> <b>Location:</b> 721 Vanalman Avenue, Victoria BC V8Z 3B6 **Note: data in the [Facility Address] field for some records is truncated from the source.<br/><br/> <b>*Note:</b> </div> <div> <b>Compliance:</b><br/> <b>Address Type:</b><br/> <b>Program Area:</b> Authorizations - South Region<br/> <b>FS:</b><br/> <b>Section Code:</b><br/> <b>Nearest Municip:</b> Nanaimo<br/> <b>Latitude:</b> 48.4819<br/> <b>Longitude:</b> 123.395<br/> <b>Case Manager:</b><br/> <b>Current Assignee:</b><br/> <b>Doing Business as:</b><br/> <b>Signing Authority:</b><br/> <b>Billing Address:</b><br/> <b>MEM No:</b><br/> <b>Major Mines Per No:</b> </div> </div> |                   |                            |                  |                                                                               |      |
| <b>Authorization Details</b><br><br><b>Company:</b> SILIAN SAPPHIRE CORPORATION<br><b>Waste Type:</b> Refuse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                            |                  |                                                                               |      |
| <a href="#">33</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 9 of 14           | WNW/165.0                  | 33.4 / -0.37     | 721 Vanalman<br>Victoria BC                                                   | EHS  |
| <div> <div> <b>Order No:</b> 20140325023<br/> <b>Status:</b> C<br/> <b>Report Type:</b> BC Standard Report Plus<br/> <b>Report Date:</b> 31-MAR-14<br/> <b>Date Received:</b> 25-MAR-14<br/> <b>Previous Site Name:</b><br/> <b>Lot/Building Size:</b><br/> <b>Additional Info Ordered:</b> Title Searches; City Directory </div> <div> <b>Nearest Intersection:</b><br/> <b>Municipality:</b><br/> <b>Client Prov/State:</b> BC<br/> <b>Search Radius (km):</b> .25<br/> <b>X:</b> -123.394137<br/> <b>Y:</b> 48.482238 </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |                            |                  |                                                                               |      |
| <a href="#">33</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 10 of 14          | WNW/165.0                  | 33.4 / -0.37     | SILIAN SAPPHIRE CORPORATION<br>721 VANALMAN AVENUE, VICTORIA, BC              | GEN2 |

| Map Key                | Number of<br>Records                                                                       | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site           | DB                           |
|------------------------|--------------------------------------------------------------------------------------------|----------------------------|------------------|----------------|------------------------------|
| BC                     |                                                                                            |                            |                  |                |                              |
| Waste Manifests - 2014 |                                                                                            |                            |                  |                |                              |
| Manifest No:           | BJ731279                                                                                   |                            |                  | Date Shipped:  | 04-11-2014                   |
| TDG Code:              | BC0007                                                                                     |                            |                  | Date Received: | 04-14-2014                   |
| TDG Class:             | 9.0-MISCELLANEOUS                                                                          |                            |                  | Copy 3 Date:   | 04-23-2014                   |
| TDG Group:             | III-Moderately Dangerous                                                                   |                            |                  | Qty Shipped:   | 615 L                        |
| Packing Code:          | 01-Drum                                                                                    |                            |                  | Qty Rcvd:      | 615 L                        |
| Handling Code:         | 01-Storage                                                                                 |                            |                  | Trans Lic No:  | LT0859                       |
| Waste Receiver:        | NEWALTA CORPORATION                                                                        |                            |                  | Waste Trans:   | NEWALTA CORPORATION          |
| Receiving Addr:        | 1080 MAUGHAN RD, NANAIMO, BC                                                               |                            |                  | Trans Addr:    | 1080 MAUGHAN RD, NANAIMO, BC |
| Waste Name:            | (L17 OILY WATER SLUDGE/DEBRIS)CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND        |                            |                  |                |                              |
| Manifest No:           | BJ731279                                                                                   |                            |                  | Date Shipped:  | 04-11-2014                   |
| TDG Code:              | BC0001                                                                                     |                            |                  | Date Received: | 04-14-2014                   |
| TDG Class:             | 9.0-MISCELLANEOUS                                                                          |                            |                  | Copy 3 Date:   | 04-23-2014                   |
| TDG Group:             | III-Moderately Dangerous                                                                   |                            |                  | Qty Shipped:   | 1230 L                       |
| Packing Code:          | 01-Drum                                                                                    |                            |                  | Qty Rcvd:      | 1230 L                       |
| Handling Code:         | 01-Storage                                                                                 |                            |                  | Trans Lic No:  | LT0859                       |
| Waste Receiver:        | NEWALTA CORPORATION                                                                        |                            |                  | Waste Trans:   | NEWALTA CORPORATION          |
| Receiving Addr:        | 1080 MAUGHAN RD, NANAIMO, BC                                                               |                            |                  | Trans Addr:    | 1080 MAUGHAN RD, NANAIMO, BC |
| Waste Name:            | LEACHABLE TOXIC -L17 OIL,COMPRESSION OIL,GEAR, HYDRAULIC. GREASE, AQUACENT,PREMIUM SOLVENT |                            |                  |                |                              |
| Waste Manifests - 2013 |                                                                                            |                            |                  |                |                              |
| Manifest No:           | BJ979977                                                                                   |                            |                  | Date Shipped:  | 08-29-2013                   |
| TDG Code:              | BC0007                                                                                     |                            |                  | Date Received: | 08-30-2013                   |
| TDG Class:             | 9.0-MISCELLANEOUS                                                                          |                            |                  | Qty Shipped:   | 410 L                        |
| TDG Group:             | III-Moderately Dangerous                                                                   |                            |                  | Qty Rcvd:      | 410 L                        |
| Packing Code:          | 01-Drum                                                                                    |                            |                  | Trans Lic No:  | LT0859                       |
| Handling Code:         | 01-Storage                                                                                 |                            |                  | Waste Trans:   | NEWALTA CORPORATION          |
| Waste Receiver:        | NEWALTA CORPORATION                                                                        |                            |                  | Trans Addr:    | 1080 MAUGHAN RD, NANAIMO, BC |
| Receiving Address:     | 1080 MAUGHAN RD, NANAIMO, BC                                                               |                            |                  |                |                              |
| Waste Name:            | (L17 OILY WATER SLUDGE/DEBRIS)CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND        |                            |                  |                |                              |
| Manifest No:           | BJ979977                                                                                   |                            |                  | Date Shipped:  | 08-29-2013                   |
| TDG Code:              | UN2031                                                                                     |                            |                  | Date Received: | 08-30-2013                   |
| TDG Class:             | 8.0-CORROSIVE                                                                              |                            |                  | Qty Shipped:   | 205 L                        |
| TDG Group:             | II-Dangerous                                                                               |                            |                  | Qty Rcvd:      | 205 L                        |
| Packing Code:          | 01-Drum                                                                                    |                            |                  | Trans Lic No:  | LT0859                       |
| Handling Code:         | 01-Storage                                                                                 |                            |                  | Waste Trans:   | NEWALTA CORPORATION          |
| Waste Receiver:        | NEWALTA CORPORATION                                                                        |                            |                  | Trans Addr:    | 1080 MAUGHAN RD, NANAIMO, BC |
| Receiving Address:     | 1080 MAUGHAN RD, NANAIMO, BC                                                               |                            |                  |                |                              |
| Waste Name:            | Nitric acid                                                                                |                            |                  |                |                              |
| Manifest No:           | BJ677365                                                                                   |                            |                  | Date Shipped:  | 07-18-2013                   |
| TDG Code:              | UN2922                                                                                     |                            |                  | Date Received: | 07-24-2013                   |
| TDG Class:             | 8.0-CORROSIVE                                                                              |                            |                  | Qty Shipped:   | 5 L                          |
| TDG Group:             | II-Dangerous                                                                               |                            |                  | Qty Rcvd:      | 5 L                          |
| Packing Code:          | 07-Other                                                                                   |                            |                  | Trans Lic No:  | LT0859                       |
| Handling Code:         | 01-Storage                                                                                 |                            |                  | Waste Trans:   | NEWALTA CORPORATION          |
| Waste Receiver:        | NEWALTA CORPORATION                                                                        |                            |                  | Trans Addr:    | 1080 MAUGHAN RD, NANAIMO, BC |
| Receiving Address:     | 1080 MAUGHAN RD, NANAIMO, BC                                                               |                            |                  |                |                              |
| Waste Name:            | Corrosive liquids, poisonous, n.o.s.                                                       |                            |                  |                |                              |
| Manifest No:           | BJ677365                                                                                   |                            |                  | Date Shipped:  | 07-18-2013                   |
| TDG Code:              | BC0007                                                                                     |                            |                  | Date Received: | 07-24-2013                   |
| TDG Class:             | 9.0-MISCELLANEOUS                                                                          |                            |                  | Qty Shipped:   | 820 L                        |
| TDG Group:             | III-Moderately Dangerous                                                                   |                            |                  | Qty Rcvd:      | 820 L                        |
| Packing Code:          | 01-Drum                                                                                    |                            |                  | Trans Lic No:  | LT0859                       |



| Map Key                       | Number of<br>Records                                                                | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site           | DB                           |
|-------------------------------|-------------------------------------------------------------------------------------|----------------------------|------------------|----------------|------------------------------|
| <hr/>                         |                                                                                     |                            |                  |                |                              |
| Handling Code:                | 01-Storage                                                                          |                            |                  | Waste Trans:   | NEWALTA CORPORATION          |
| Waste Receiver:               | NEWALTA CORPORATION                                                                 |                            |                  | Trans Addr:    | 1080 MAUGHAN RD, NANAIMO, BC |
| Receiving Address:            | 1080 MAUGHAN RD, NANAIMO, BC                                                        |                            |                  |                |                              |
| Waste Name:                   | (L17 OILY WATER SLUDGE/DEBRIS)CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |                            |                  |                |                              |
| <hr/>                         |                                                                                     |                            |                  |                |                              |
| Manifest No:                  | BJ676284                                                                            |                            |                  | Date Shipped:  | 04-11-2013                   |
| TDG Code:                     | BC0007                                                                              |                            |                  | Date Received: | 04-12-2013                   |
| TDG Class:                    | 9.0-MISCELLANEOUS                                                                   |                            |                  | Qty Shipped:   | 615 L                        |
| TDG Group:                    | III-Moderately Dangerous                                                            |                            |                  | Qty Rcvd:      | 615 L                        |
| Packing Code:                 | 01-Drum                                                                             |                            |                  | Trans Lic No:  | LT0859                       |
| Handling Code:                | 01-Storage                                                                          |                            |                  | Waste Trans:   | NEWALTA CORPORATION          |
| Waste Receiver:               | NEWALTA CORPORATION                                                                 |                            |                  | Trans Addr:    | 1080 MAUGHAN RD, NANAIMO, BC |
| Receiving Address:            | 1080 MAUGHAN RD, NANAIMO, BC                                                        |                            |                  |                |                              |
| Waste Name:                   | (L17 OILY WATER SLUDGE/DEBRIS)CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |                            |                  |                |                              |
| <hr/>                         |                                                                                     |                            |                  |                |                              |
| Manifest No:                  | BJ676284                                                                            |                            |                  | Date Shipped:  | 04-11-2013                   |
| TDG Code:                     | BC0005                                                                              |                            |                  | Date Received: | 04-12-2013                   |
| TDG Class:                    | 9.0-MISCELLANEOUS                                                                   |                            |                  | Qty Shipped:   | 3,5 KG                       |
| TDG Group:                    | III-Moderately Dangerous                                                            |                            |                  | Qty Rcvd:      | 3,5 KG                       |
| Packing Code:                 | 01-Drum                                                                             |                            |                  | Trans Lic No:  | LT0859                       |
| Handling Code:                | 01-Storage                                                                          |                            |                  | Waste Trans:   | NEWALTA CORPORATION          |
| Waste Receiver:               | NEWALTA CORPORATION                                                                 |                            |                  | Trans Addr:    | 1080 MAUGHAN RD, NANAIMO, BC |
| Receiving Address:            | 1080 MAUGHAN RD, NANAIMO, BC                                                        |                            |                  |                |                              |
| Waste Name:                   | LEACHABLE TOXIC WASTE (L19 MERCURY)(LIGHT BULB FILAMENT)                            |                            |                  |                |                              |
| <hr/>                         |                                                                                     |                            |                  |                |                              |
| Manifest No:                  | BJ621355                                                                            |                            |                  | Date Shipped:  | 01-31-2013                   |
| TDG Code:                     | BC0007                                                                              |                            |                  | Date Received: | 02-01-2013                   |
| TDG Class:                    | 9.0-MISCELLANEOUS                                                                   |                            |                  | Qty Shipped:   | 1025 L                       |
| TDG Group:                    | III-Moderately Dangerous                                                            |                            |                  | Qty Rcvd:      | 1025 L                       |
| Packing Code:                 | 01-Drum                                                                             |                            |                  | Trans Lic No:  | LT0859                       |
| Handling Code:                | 01-Storage                                                                          |                            |                  | Waste Trans:   | NEWALTA CORPORATION          |
| Waste Receiver:               | NEWALTA CORPORATION                                                                 |                            |                  | Trans Addr:    | 1080 MAUGHAN RD, NANAIMO, BC |
| Receiving Address:            | 1080 MAUGHAN RD, NANAIMO, BC                                                        |                            |                  |                |                              |
| Waste Name:                   | (L17 OILY WATER SLUDGE/DEBRIS)CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |                            |                  |                |                              |
| <hr/>                         |                                                                                     |                            |                  |                |                              |
| Manifest No:                  | BJ621322                                                                            |                            |                  | Date Shipped:  | 01-08-2013                   |
| TDG Code:                     | BC0007                                                                              |                            |                  | Date Received: | 01-10-2013                   |
| TDG Class:                    | 9.0-MISCELLANEOUS                                                                   |                            |                  | Qty Shipped:   | 820 L                        |
| TDG Group:                    | III-Moderately Dangerous                                                            |                            |                  | Qty Rcvd:      | 820 L                        |
| Packing Code:                 | 01-Drum                                                                             |                            |                  | Trans Lic No:  | LT0859                       |
| Handling Code:                | 01-Storage                                                                          |                            |                  | Waste Trans:   | NEWALTA CORPORATION          |
| Waste Receiver:               | NEWALTA CORPORATION                                                                 |                            |                  | Trans Addr:    | 1080 MAUGHAN RD, NANAIMO, BC |
| Receiving Address:            | 1080 MAUGHAN RD, NANAIMO, BC                                                        |                            |                  |                |                              |
| Waste Name:                   | (L17 OILY WATER SLUDGE/DEBRIS)CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |                            |                  |                |                              |
| <hr/>                         |                                                                                     |                            |                  |                |                              |
| <u>Waste Manifests - 2012</u> |                                                                                     |                            |                  |                |                              |
| <hr/>                         |                                                                                     |                            |                  |                |                              |
| Manifest No:                  | BJ621314                                                                            |                            |                  | Date Shipped:  | 12-20-2012                   |
| TDG Code:                     | BC0007                                                                              |                            |                  | Date Received: | 12-21-2012                   |
| TDG Class:                    | 9.0-MISCELLANEOUS                                                                   |                            |                  | Copy 3 Date:   | 01-03-2013                   |
| TDG Group:                    | III-Moderately Dangerous                                                            |                            |                  | Qty Shipped:   | 1025 L                       |
| Packing Code:                 | 01-Drum                                                                             |                            |                  | Qty Rcvd:      | 1025 L                       |
| Handling Code:                | 01-Storage                                                                          |                            |                  | Trans Lic No:  | LT0859                       |
| Waste Receiver:               | NEWALTA CORPORATION                                                                 |                            |                  | Waste Trans:   | NEWALTA CORPORATION          |
| Receiving Addr:               | 1080 MAUGHAN RD, NANAIMO, BC                                                        |                            |                  | Trans Addr:    | 1080 MAUGHAN RD, NANAIMO, BC |
| Waste Name:                   | (L17 OILY WATER SLUDGE/DEBRIS)CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |                            |                  |                |                              |
| <hr/>                         |                                                                                     |                            |                  |                |                              |
| Manifest No:                  | BH894111                                                                            |                            |                  | Date Shipped:  | 12-13-2012                   |
| TDG Code:                     | BC0007                                                                              |                            |                  | Date Received: | 12-17-2012                   |
| TDG Class:                    | 9.0-MISCELLANEOUS                                                                   |                            |                  | Copy 3 Date:   | 01-03-2013                   |
| TDG Group:                    | III-Moderately Dangerous                                                            |                            |                  | Qty Shipped:   | 1435 L                       |
| Packing Code:                 | 01-Drum                                                                             |                            |                  | Qty Rcvd:      | 1435 L                       |
| Handling Code:                | 01-Storage                                                                          |                            |                  | Trans Lic No:  | LT0859                       |
| Waste Receiver:               | NEWALTA CORPORATION                                                                 |                            |                  | Waste Trans:   | NEWALTA CORPORATION          |
| Receiving Addr:               | 1080 MAUGHAN RD, NANAIMO, BC                                                        |                            |                  | Trans Addr:    | 1080 MAUGHAN RD, NANAIMO, BC |

| Map Key                | Number of<br>Records                                                                 | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                  | DB                                  |
|------------------------|--------------------------------------------------------------------------------------|----------------------------|------------------|-----------------------|-------------------------------------|
| <hr/>                  |                                                                                      |                            |                  |                       |                                     |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS) CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |                            |                  |                       |                                     |
| <b>Manifest No:</b>    | BH895910                                                                             |                            |                  | <b>Date Shipped:</b>  | 11-15-2012                          |
| <b>TDG Code:</b>       | BC0007                                                                               |                            |                  | <b>Date Received:</b> | 11-19-2012                          |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                    |                            |                  | <b>Copy 3 Date:</b>   | 12-03-2012                          |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                             |                            |                  | <b>Qty Shipped:</b>   | 1640 L                              |
| <b>Packing Code:</b>   | 01-Drum                                                                              |                            |                  | <b>Qty Rcvd:</b>      | 1640 L                              |
| <b>Handling Code:</b>  | 01-Storage                                                                           |                            |                  | <b>Trans Lic No:</b>  | LT0859                              |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                                                  |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION                 |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                                         |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC        |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS) CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |                            |                  |                       |                                     |
| <b>Manifest No:</b>    | BH895860                                                                             |                            |                  | <b>Date Shipped:</b>  | 11-08-2012                          |
| <b>TDG Code:</b>       | BC0007                                                                               |                            |                  | <b>Date Received:</b> | 11-13-2012                          |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                    |                            |                  | <b>Copy 3 Date:</b>   | 11-21-2012                          |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                             |                            |                  | <b>Qty Shipped:</b>   | 1044 L                              |
| <b>Packing Code:</b>   | 01-Drum                                                                              |                            |                  | <b>Qty Rcvd:</b>      | 1640 L                              |
| <b>Handling Code:</b>  | 01-Storage                                                                           |                            |                  | <b>Trans Lic No:</b>  | LT0859                              |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                                                  |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION                 |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                                         |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC        |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS) CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |                            |                  |                       |                                     |
| <b>Manifest No:</b>    | BH895829                                                                             |                            |                  | <b>Date Shipped:</b>  | 11-01-2012                          |
| <b>TDG Code:</b>       | BC0007                                                                               |                            |                  | <b>Date Received:</b> | 11-05-2012                          |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                    |                            |                  | <b>Copy 3 Date:</b>   | 11-15-2012                          |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                             |                            |                  | <b>Qty Shipped:</b>   | 1435 L                              |
| <b>Packing Code:</b>   | 01-Drum                                                                              |                            |                  | <b>Qty Rcvd:</b>      | 1435 L                              |
| <b>Handling Code:</b>  | 01-Storage                                                                           |                            |                  | <b>Trans Lic No:</b>  | LT0859                              |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                                                  |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION                 |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                                         |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC        |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS) CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |                            |                  |                       |                                     |
| <b>Manifest No:</b>    | BH895753                                                                             |                            |                  | <b>Date Shipped:</b>  | 10-25-2012                          |
| <b>TDG Code:</b>       | BC0007                                                                               |                            |                  | <b>Date Received:</b> | 10-26-2012                          |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                    |                            |                  | <b>Copy 3 Date:</b>   | 10-29-2012                          |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                             |                            |                  | <b>Qty Shipped:</b>   | 1230 L                              |
| <b>Packing Code:</b>   | 01-Drum                                                                              |                            |                  | <b>Qty Rcvd:</b>      | 1230 L                              |
| <b>Handling Code:</b>  | 01-Storage                                                                           |                            |                  | <b>Trans Lic No:</b>  | LT0859                              |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                                                  |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION                 |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                                         |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC        |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS) CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |                            |                  |                       |                                     |
| <b>Manifest No:</b>    | BJ016127                                                                             |                            |                  | <b>Date Shipped:</b>  | 10-21-2012                          |
| <b>TDG Code:</b>       | BC0007                                                                               |                            |                  | <b>Date Received:</b> | 10-22-2012                          |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                    |                            |                  | <b>Copy 3 Date:</b>   | 01-02-2013                          |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                             |                            |                  | <b>Qty Shipped:</b>   | 4200 L                              |
| <b>Packing Code:</b>   | 03-Bulk                                                                              |                            |                  | <b>Qty Rcvd:</b>      | 4763 L                              |
| <b>Handling Code:</b>  | 04-Physical Treatment                                                                |                            |                  | <b>Trans Lic No:</b>  | LT0765                              |
| <b>Waste Receiver:</b> | TERVITA ENVIRONMENTAL SERVICES LTD.                                                  |                            |                  | <b>Waste Trans:</b>   | TERVITA ENVIRONMENTAL SERVICES LTD. |
| <b>Receiving Addr:</b> | 825 ADMIRALS ROAD, VICTORIA, BC                                                      |                            |                  | <b>Trans Addr:</b>    | 13511 VULCAN WAY, RICHMOND, BC      |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS) CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |                            |                  |                       |                                     |
| <b>Manifest No:</b>    | BH705887                                                                             |                            |                  | <b>Date Shipped:</b>  | 10-19-2012                          |
| <b>TDG Code:</b>       | BC0007                                                                               |                            |                  | <b>Date Received:</b> | 10-22-2012                          |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                    |                            |                  | <b>Copy 3 Date:</b>   | 10-29-2012                          |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                             |                            |                  | <b>Qty Shipped:</b>   | 1640 L                              |
| <b>Packing Code:</b>   | 01-Drum                                                                              |                            |                  | <b>Qty Rcvd:</b>      | 1640 L                              |
| <b>Handling Code:</b>  | 01-Storage                                                                           |                            |                  | <b>Trans Lic No:</b>  | LT0859                              |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                                                  |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION                 |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                                         |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC        |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS) CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |                            |                  |                       |                                     |
| <b>Manifest No:</b>    | BH705937                                                                             |                            |                  | <b>Date Shipped:</b>  | 10-12-2012                          |
| <b>TDG Code:</b>       | BC0007                                                                               |                            |                  | <b>Date Received:</b> | 10-15-2012                          |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                    |                            |                  | <b>Copy 3 Date:</b>   | 10-19-2012                          |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                             |                            |                  | <b>Qty Shipped:</b>   | 1025 L                              |

| Map Key                | Number of Records              | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                  | DB                                                    |
|------------------------|--------------------------------|----------------------------|------------------|-----------------------|-------------------------------------------------------|
| <b>Packing Code:</b>   | 01-Drum                        |                            |                  | <b>Qty Rcvd:</b>      | 1025 L                                                |
| <b>Handling Code:</b>  | 01-Storage                     |                            |                  | <b>Trans Lic No:</b>  | LT0859                                                |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION            |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION                                   |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC   |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC                          |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS) |                            |                  |                       | CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |
| <b>Manifest No:</b>    | BH705770                       |                            |                  | <b>Date Shipped:</b>  | 10-04-2012                                            |
| <b>TDG Code:</b>       | BC0007                         |                            |                  | <b>Date Received:</b> | 10-05-2012                                            |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS              |                            |                  | <b>Copy 3 Date:</b>   | 10-18-2012                                            |
| <b>TDG Group:</b>      | III-Moderately Dangerous       |                            |                  | <b>Qty Shipped:</b>   | 1230 L                                                |
| <b>Packing Code:</b>   | 01-Drum                        |                            |                  | <b>Qty Rcvd:</b>      | 1230 L                                                |
| <b>Handling Code:</b>  | 01-Storage                     |                            |                  | <b>Trans Lic No:</b>  | LT0859                                                |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION            |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION                                   |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC   |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC                          |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS) |                            |                  |                       | CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |
| <b>Manifest No:</b>    | BH714194                       |                            |                  | <b>Date Shipped:</b>  | 09-27-2012                                            |
| <b>TDG Code:</b>       | BC0007                         |                            |                  | <b>Date Received:</b> | 09-28-2012                                            |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS              |                            |                  | <b>Copy 3 Date:</b>   | 10-18-2012                                            |
| <b>TDG Group:</b>      | III-Moderately Dangerous       |                            |                  | <b>Qty Shipped:</b>   | 820 L                                                 |
| <b>Packing Code:</b>   | 01-Drum                        |                            |                  | <b>Qty Rcvd:</b>      | 820 L                                                 |
| <b>Handling Code:</b>  | 01-Storage                     |                            |                  | <b>Trans Lic No:</b>  | LT0859                                                |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION            |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION                                   |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC   |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC                          |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS) |                            |                  |                       | CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |
| <b>Manifest No:</b>    | BH714087                       |                            |                  | <b>Date Shipped:</b>  | 09-20-2012                                            |
| <b>TDG Code:</b>       | BC0007                         |                            |                  | <b>Date Received:</b> | 09-24-2012                                            |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS              |                            |                  | <b>Copy 3 Date:</b>   | 10-18-2012                                            |
| <b>TDG Group:</b>      | III-Moderately Dangerous       |                            |                  | <b>Qty Shipped:</b>   | 410 L                                                 |
| <b>Packing Code:</b>   | 01-Drum                        |                            |                  | <b>Qty Rcvd:</b>      | 410 L                                                 |
| <b>Handling Code:</b>  | 01-Storage                     |                            |                  | <b>Trans Lic No:</b>  | LT0859                                                |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION            |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION                                   |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC   |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC                          |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS) |                            |                  |                       | CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |
| <b>Manifest No:</b>    | BH714053                       |                            |                  | <b>Date Shipped:</b>  | 09-13-2012                                            |
| <b>TDG Code:</b>       | UN1759                         |                            |                  | <b>Date Received:</b> | 09-14-2012                                            |
| <b>TDG Class:</b>      | 8.0-CORROSIVE                  |                            |                  | <b>Copy 3 Date:</b>   | 09-24-2012                                            |
| <b>TDG Group:</b>      | III-Moderately Dangerous       |                            |                  | <b>Qty Shipped:</b>   | 300 KG                                                |
| <b>Packing Code:</b>   | 01-Drum                        |                            |                  | <b>Qty Rcvd:</b>      | 300 KG                                                |
| <b>Handling Code:</b>  | 01-Storage                     |                            |                  | <b>Trans Lic No:</b>  | LT0859                                                |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION            |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION                                   |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC   |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC                          |
| <b>Waste Name:</b>     | Corrosive solids, n.o.s.       |                            |                  |                       |                                                       |
| <b>Manifest No:</b>    | BH714053                       |                            |                  | <b>Date Shipped:</b>  | 09-13-2012                                            |
| <b>TDG Code:</b>       | BC0007                         |                            |                  | <b>Date Received:</b> | 09-14-2012                                            |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS              |                            |                  | <b>Copy 3 Date:</b>   | 09-24-2012                                            |
| <b>TDG Group:</b>      | III-Moderately Dangerous       |                            |                  | <b>Qty Shipped:</b>   | 1025 L                                                |
| <b>Packing Code:</b>   | 01-Drum                        |                            |                  | <b>Qty Rcvd:</b>      | 1025 L                                                |
| <b>Handling Code:</b>  | 01-Storage                     |                            |                  | <b>Trans Lic No:</b>  | LT0859                                                |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION            |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION                                   |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC   |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC                          |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS) |                            |                  |                       | CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |
| <b>Manifest No:</b>    | BH714210                       |                            |                  | <b>Date Shipped:</b>  | 09-06-2012                                            |
| <b>TDG Code:</b>       | BC0007                         |                            |                  | <b>Date Received:</b> | 09-12-2012                                            |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS              |                            |                  | <b>Copy 3 Date:</b>   | 09-24-2012                                            |
| <b>TDG Group:</b>      | III-Moderately Dangerous       |                            |                  | <b>Qty Shipped:</b>   | 1640 L                                                |
| <b>Packing Code:</b>   | 01-Drum                        |                            |                  | <b>Qty Rcvd:</b>      | 1640 L                                                |
| <b>Handling Code:</b>  | 01-Storage                     |                            |                  | <b>Trans Lic No:</b>  | LT0859                                                |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION            |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION                                   |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC   |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC                          |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS) |                            |                  |                       | CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |

| Map Key                | Number of Records                                                                   | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                  | DB                           |
|------------------------|-------------------------------------------------------------------------------------|----------------------------|------------------|-----------------------|------------------------------|
| <b>Manifest No:</b>    | BH712420                                                                            |                            |                  | <b>Date Shipped:</b>  | 08-22-2012                   |
| <b>TDG Code:</b>       | BC0007                                                                              |                            |                  | <b>Date Received:</b> | 08-30-2012                   |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                   |                            |                  | <b>Copy 3 Date:</b>   | 09-10-2012                   |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                            |                            |                  | <b>Qty Shipped:</b>   | 615 L                        |
| <b>Packing Code:</b>   | 01-Drum                                                                             |                            |                  | <b>Qty Rcvd:</b>      | 615 L                        |
| <b>Handling Code:</b>  | 01-Storage                                                                          |                            |                  | <b>Trans Lic No:</b>  | LT0859                       |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                                                 |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION          |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                                        |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS)CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |                            |                  |                       |                              |
| <b>Manifest No:</b>    | BH712487                                                                            |                            |                  | <b>Date Shipped:</b>  | 08-16-2012                   |
| <b>TDG Code:</b>       | BC0007                                                                              |                            |                  | <b>Date Received:</b> | 08-17-2012                   |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                   |                            |                  | <b>Copy 3 Date:</b>   | 08-29-2012                   |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                            |                            |                  | <b>Qty Shipped:</b>   | 820 L                        |
| <b>Packing Code:</b>   | 01-Drum                                                                             |                            |                  | <b>Qty Rcvd:</b>      | 820 L                        |
| <b>Handling Code:</b>  | 01-Storage                                                                          |                            |                  | <b>Trans Lic No:</b>  | LT0859                       |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                                                 |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION          |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                                        |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS)CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |                            |                  |                       |                              |
| <b>Manifest No:</b>    | BH712305                                                                            |                            |                  | <b>Date Shipped:</b>  | 08-10-2012                   |
| <b>TDG Code:</b>       | BC0007                                                                              |                            |                  | <b>Date Received:</b> | 08-15-2012                   |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                   |                            |                  | <b>Copy 3 Date:</b>   | 08-29-2012                   |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                            |                            |                  | <b>Qty Shipped:</b>   | 1435 L                       |
| <b>Packing Code:</b>   | 01-Drum                                                                             |                            |                  | <b>Qty Rcvd:</b>      | 1435 L                       |
| <b>Handling Code:</b>  | 01-Storage                                                                          |                            |                  | <b>Trans Lic No:</b>  | LT0859                       |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                                                 |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION          |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                                        |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS)CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |                            |                  |                       |                              |
| <b>Manifest No:</b>    | BH711661                                                                            |                            |                  | <b>Date Shipped:</b>  | 08-02-2012                   |
| <b>TDG Code:</b>       | BC0007                                                                              |                            |                  | <b>Date Received:</b> | 08-03-2012                   |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                   |                            |                  | <b>Copy 3 Date:</b>   | 08-21-2012                   |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                            |                            |                  | <b>Qty Shipped:</b>   | 820 L                        |
| <b>Packing Code:</b>   | 01-Drum                                                                             |                            |                  | <b>Qty Rcvd:</b>      | 820 L                        |
| <b>Handling Code:</b>  | 01-Storage                                                                          |                            |                  | <b>Trans Lic No:</b>  | LT0859                       |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                                                 |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION          |
| <b>Receiving Addr:</b> | 31087 PEARDONVILLE RD, ABBOTSFORD, BC                                               |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS)CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |                            |                  |                       |                              |
| <b>Manifest No:</b>    | BH711687                                                                            |                            |                  | <b>Date Shipped:</b>  | 07-27-2012                   |
| <b>TDG Code:</b>       | BC0007                                                                              |                            |                  | <b>Date Received:</b> | 08-01-2012                   |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                   |                            |                  | <b>Copy 3 Date:</b>   | 08-21-2012                   |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                            |                            |                  | <b>Qty Shipped:</b>   | 820 L                        |
| <b>Packing Code:</b>   | 01-Drum                                                                             |                            |                  | <b>Qty Rcvd:</b>      | 820 L                        |
| <b>Handling Code:</b>  | 01-Storage                                                                          |                            |                  | <b>Trans Lic No:</b>  | LT0859                       |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                                                 |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION          |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                                        |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS)CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |                            |                  |                       |                              |
| <b>Manifest No:</b>    | BH711745                                                                            |                            |                  | <b>Date Shipped:</b>  | 07-19-2012                   |
| <b>TDG Code:</b>       | BC0007                                                                              |                            |                  | <b>Date Received:</b> |                              |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                   |                            |                  | <b>Copy 3 Date:</b>   |                              |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                            |                            |                  | <b>Qty Shipped:</b>   | 1025 L                       |
| <b>Packing Code:</b>   | 01-Drum                                                                             |                            |                  | <b>Qty Rcvd:</b>      | L                            |
| <b>Handling Code:</b>  | 00                                                                                  |                            |                  | <b>Trans Lic No:</b>  | LT0859                       |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                                                 |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION          |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                                        |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS)CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |                            |                  |                       |                              |
| <b>Manifest No:</b>    | BH744745                                                                            |                            |                  | <b>Date Shipped:</b>  | 07-19-2012                   |
| <b>TDG Code:</b>       | BC0007                                                                              |                            |                  | <b>Date Received:</b> | 07-20-2012                   |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                   |                            |                  | <b>Copy 3 Date:</b>   | 07-26-2012                   |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                            |                            |                  | <b>Qty Shipped:</b>   | 1025 L                       |
| <b>Packing Code:</b>   | 01-Drum                                                                             |                            |                  | <b>Qty Rcvd:</b>      | 1025 L                       |

| Map Key                | Number of<br>Records                                                                          | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                  | DB                                                    |
|------------------------|-----------------------------------------------------------------------------------------------|----------------------------|------------------|-----------------------|-------------------------------------------------------|
| <b>Handling Code:</b>  | 01-Storage                                                                                    |                            |                  | <b>Trans Lic No:</b>  | LT0859                                                |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                                                           |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION                                   |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                                                  |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC                          |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS)                                                                |                            |                  |                       | CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |
| <b>Manifest No:</b>    | BH711554                                                                                      |                            |                  | <b>Date Shipped:</b>  | 07-12-2012                                            |
| <b>TDG Code:</b>       | BC0007                                                                                        |                            |                  | <b>Date Received:</b> | 07-16-2012                                            |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                             |                            |                  | <b>Copy 3 Date:</b>   | 07-26-2012                                            |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                                      |                            |                  | <b>Qty Shipped:</b>   | 1230 L                                                |
| <b>Packing Code:</b>   | 01-Drum                                                                                       |                            |                  | <b>Qty Rcvd:</b>      | 1230 L                                                |
| <b>Handling Code:</b>  | 01-Storage                                                                                    |                            |                  | <b>Trans Lic No:</b>  | LT0859                                                |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                                                           |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION                                   |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                                                  |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC                          |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS)                                                                |                            |                  |                       | CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |
| <b>Manifest No:</b>    | BH713444                                                                                      |                            |                  | <b>Date Shipped:</b>  | 06-28-2012                                            |
| <b>TDG Code:</b>       | BC0007                                                                                        |                            |                  | <b>Date Received:</b> | 07-02-2012                                            |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                             |                            |                  | <b>Copy 3 Date:</b>   | 07-26-2012                                            |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                                      |                            |                  | <b>Qty Shipped:</b>   | 410 L                                                 |
| <b>Packing Code:</b>   | 01-Drum                                                                                       |                            |                  | <b>Qty Rcvd:</b>      | 410 L                                                 |
| <b>Handling Code:</b>  | 01-Storage                                                                                    |                            |                  | <b>Trans Lic No:</b>  | LT0859                                                |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                                                           |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION                                   |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                                                  |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC                          |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS)                                                                |                            |                  |                       | CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |
| <b>Manifest No:</b>    | BH713477                                                                                      |                            |                  | <b>Date Shipped:</b>  | 06-14-2012                                            |
| <b>TDG Code:</b>       | BC0007                                                                                        |                            |                  | <b>Date Received:</b> | 06-15-2012                                            |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                             |                            |                  | <b>Copy 3 Date:</b>   | 07-12-2012                                            |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                                      |                            |                  | <b>Qty Shipped:</b>   | 205 L                                                 |
| <b>Packing Code:</b>   | 01-Drum                                                                                       |                            |                  | <b>Qty Rcvd:</b>      | 205 L                                                 |
| <b>Handling Code:</b>  | 01-Storage                                                                                    |                            |                  | <b>Trans Lic No:</b>  | LT0859                                                |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                                                           |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION                                   |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                                                  |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC                          |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS)                                                                |                            |                  |                       | CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |
| <b>Manifest No:</b>    | BH716058                                                                                      |                            |                  | <b>Date Shipped:</b>  | 06-10-2012                                            |
| <b>TDG Code:</b>       | BC0001                                                                                        |                            |                  | <b>Date Received:</b> | 06-15-2012                                            |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                             |                            |                  | <b>Copy 3 Date:</b>   | 05-24-2012                                            |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                                      |                            |                  | <b>Qty Shipped:</b>   | 615 L                                                 |
| <b>Packing Code:</b>   | 01-Drum                                                                                       |                            |                  | <b>Qty Rcvd:</b>      | 615 L                                                 |
| <b>Handling Code:</b>  | 01-Storage                                                                                    |                            |                  | <b>Trans Lic No:</b>  | LT0859                                                |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                                                           |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION                                   |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                                                  |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC                          |
| <b>Waste Name:</b>     | LEACHABLE TOXIC -L17 OIL, COMPRESSION OIL, GEAR, HYDRAULIC. GREASE, AQUACENT, PREMIUM SOLVENT |                            |                  |                       |                                                       |
| <b>Manifest No:</b>    | BH713253                                                                                      |                            |                  | <b>Date Shipped:</b>  | 06-07-2012                                            |
| <b>TDG Code:</b>       | BC0007                                                                                        |                            |                  | <b>Date Received:</b> | 06-13-2012                                            |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                             |                            |                  | <b>Copy 3 Date:</b>   | 06-26-2012                                            |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                                      |                            |                  | <b>Qty Shipped:</b>   | 1025 L                                                |
| <b>Packing Code:</b>   | 01-Drum                                                                                       |                            |                  | <b>Qty Rcvd:</b>      | 1025 L                                                |
| <b>Handling Code:</b>  | 01-Storage                                                                                    |                            |                  | <b>Trans Lic No:</b>  | LT0859                                                |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                                                           |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION                                   |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                                                  |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC                          |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS)                                                                |                            |                  |                       | CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |
| <b>Manifest No:</b>    | BH716165                                                                                      |                            |                  | <b>Date Shipped:</b>  | 05-25-2012                                            |
| <b>TDG Code:</b>       | BC0007                                                                                        |                            |                  | <b>Date Received:</b> | 05-29-2012                                            |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                             |                            |                  | <b>Copy 3 Date:</b>   | 06-11-2012                                            |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                                      |                            |                  | <b>Qty Shipped:</b>   | 1225 L                                                |
| <b>Packing Code:</b>   | 01-Drum                                                                                       |                            |                  | <b>Qty Rcvd:</b>      | 1225 L                                                |
| <b>Handling Code:</b>  | 01-Storage                                                                                    |                            |                  | <b>Trans Lic No:</b>  | LT0859                                                |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                                                           |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION                                   |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                                                  |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC                          |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS)                                                                |                            |                  |                       | CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |



| Map Key                | Number of Records                                                                    | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                  | DB                           |
|------------------------|--------------------------------------------------------------------------------------|----------------------------|------------------|-----------------------|------------------------------|
| <b>Manifest No:</b>    | BH706901                                                                             |                            |                  | <b>Date Shipped:</b>  | 05-03-2012                   |
| <b>TDG Code:</b>       | BC0007                                                                               |                            |                  | <b>Date Received:</b> | 05-09-2012                   |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                    |                            |                  | <b>Copy 3 Date:</b>   | 05-15-2012                   |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                             |                            |                  | <b>Qty Shipped:</b>   | 820 L                        |
| <b>Packing Code:</b>   | 01-Drum                                                                              |                            |                  | <b>Qty Rcvd:</b>      | 820 L                        |
| <b>Handling Code:</b>  | 01-Storage                                                                           |                            |                  | <b>Trans Lic No:</b>  | LT0859                       |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                                                  |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION          |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                                         |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS) CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |                            |                  |                       |                              |
| <b>Manifest No:</b>    | BH706976                                                                             |                            |                  | <b>Date Shipped:</b>  | 04-26-2012                   |
| <b>TDG Code:</b>       | BC0007                                                                               |                            |                  | <b>Date Received:</b> | 04-30-2012                   |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                    |                            |                  | <b>Copy 3 Date:</b>   | 05-07-2012                   |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                             |                            |                  | <b>Qty Shipped:</b>   | 1025 L                       |
| <b>Packing Code:</b>   | 01-Drum                                                                              |                            |                  | <b>Qty Rcvd:</b>      | 1025 L                       |
| <b>Handling Code:</b>  | 01-Storage                                                                           |                            |                  | <b>Trans Lic No:</b>  | LT0859                       |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                                                  |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION          |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                                         |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS) CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |                            |                  |                       |                              |
| <b>Manifest No:</b>    | BH706810                                                                             |                            |                  | <b>Date Shipped:</b>  | 04-19-2012                   |
| <b>TDG Code:</b>       | BC0007                                                                               |                            |                  | <b>Date Received:</b> | 04-20-2012                   |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                    |                            |                  | <b>Copy 3 Date:</b>   | 04-23-2012                   |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                             |                            |                  | <b>Qty Shipped:</b>   | 615 L                        |
| <b>Packing Code:</b>   | 01-Drum                                                                              |                            |                  | <b>Qty Rcvd:</b>      | 615 L                        |
| <b>Handling Code:</b>  | 01-Storage                                                                           |                            |                  | <b>Trans Lic No:</b>  | LT0859                       |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                                                  |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION          |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                                         |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS) CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |                            |                  |                       |                              |
| <b>Manifest No:</b>    | BH706760                                                                             |                            |                  | <b>Date Shipped:</b>  | 04-12-2012                   |
| <b>TDG Code:</b>       | BC0007                                                                               |                            |                  | <b>Date Received:</b> | 04-13-2012                   |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                    |                            |                  | <b>Copy 3 Date:</b>   | 04-23-2012                   |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                             |                            |                  | <b>Qty Shipped:</b>   | 615 L                        |
| <b>Packing Code:</b>   | 01-Drum                                                                              |                            |                  | <b>Qty Rcvd:</b>      | 615 L                        |
| <b>Handling Code:</b>  | 01-Storage                                                                           |                            |                  | <b>Trans Lic No:</b>  | LT0859                       |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                                                  |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION          |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                                         |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS) CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |                            |                  |                       |                              |
| <b>Manifest No:</b>    | BH382182                                                                             |                            |                  | <b>Date Shipped:</b>  | 04-05-2012                   |
| <b>TDG Code:</b>       | BC0007                                                                               |                            |                  | <b>Date Received:</b> | 04-10-2012                   |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                    |                            |                  | <b>Copy 3 Date:</b>   | 04-23-2012                   |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                             |                            |                  | <b>Qty Shipped:</b>   | 1025 L                       |
| <b>Packing Code:</b>   | 01-Drum                                                                              |                            |                  | <b>Qty Rcvd:</b>      | 1025 L                       |
| <b>Handling Code:</b>  | 01-Storage                                                                           |                            |                  | <b>Trans Lic No:</b>  | LT0859                       |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                                                  |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION          |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                                         |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS) CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |                            |                  |                       |                              |
| <b>Manifest No:</b>    | BH382190                                                                             |                            |                  | <b>Date Shipped:</b>  | 03-30-2012                   |
| <b>TDG Code:</b>       | BC0007                                                                               |                            |                  | <b>Date Received:</b> | 04-02-2012                   |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                    |                            |                  | <b>Copy 3 Date:</b>   | 04-05-2012                   |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                             |                            |                  | <b>Qty Shipped:</b>   | 2050 L                       |
| <b>Packing Code:</b>   | 01-Drum                                                                              |                            |                  | <b>Qty Rcvd:</b>      | 2050 L                       |
| <b>Handling Code:</b>  | 01-Storage                                                                           |                            |                  | <b>Trans Lic No:</b>  | LT0859                       |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                                                  |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION          |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                                         |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS) CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |                            |                  |                       |                              |
| <b>Manifest No:</b>    | BH382125                                                                             |                            |                  | <b>Date Shipped:</b>  | 03-16-2012                   |
| <b>TDG Code:</b>       | BC0007                                                                               |                            |                  | <b>Date Received:</b> | 03-23-2012                   |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                    |                            |                  | <b>Copy 3 Date:</b>   | 03-27-2012                   |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                             |                            |                  | <b>Qty Shipped:</b>   | 820 L                        |
| <b>Packing Code:</b>   | 01-Drum                                                                              |                            |                  | <b>Qty Rcvd:</b>      | 820 L                        |
| <b>Handling Code:</b>  | 01-Storage                                                                           |                            |                  | <b>Trans Lic No:</b>  | LT0859                       |



| Map Key                                                                                                                                                                                                      | Number of<br>Records                                                                                                                                                                  | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                                                                                                                                                                                                                                                                                                                                                                | DB |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| <b>Waste Receiver:</b><br><b>Receiving Addr:</b><br><b>Waste Name:</b>                                                                                                                                       | NEWALTA CORPORATION<br>1080 MAUGHAN RD, NANAIMO, BC<br>(L17 OILY WATER SLUDGE/DEBRIS)                                                                                                 |                            |                  | <b>Waste Trans:</b><br><b>Trans Addr:</b><br>NEWALTA CORPORATION<br>1080 MAUGHAN RD, NANAIMO, BC<br>OIL FILTER CAKE, ALUMINIUM, SAND                                                                                                                                                                                                                                |    |
| <b>Manifest No:</b><br><b>TDG Code:</b><br><b>TDG Class:</b><br><b>TDG Group:</b><br><b>Packing Code:</b><br><b>Handling Code:</b><br><b>Waste Receiver:</b><br><b>Receiving Addr:</b><br><b>Waste Name:</b> | BH384238<br>BC0007<br>9.0-MISCELLANEOUS<br>III-Moderately Dangerous<br>01-Drum<br>01-Storage<br>NEWALTA CORPORATION<br>1080 MAUGHAN RD, NANAIMO, BC<br>(L17 OILY WATER SLUDGE/DEBRIS) |                            |                  | <b>Date Shipped:</b><br><b>Date Received:</b><br><b>Copy 3 Date:</b><br><b>Qty Shipped:</b><br><b>Qty Rcvd:</b><br><b>Trans Lic No:</b><br><b>Waste Trans:</b><br><b>Trans Addr:</b><br>02-23-2012<br>02-24-2012<br>03-02-2012<br>1025 L<br>1025 L<br>LT0859<br>NEWALTA CORPORATION<br>1080 MAUGHAN RD, NANAIMO, BC<br>OIL FILTER CAKE, ALUMINIUM, SAND             |    |
| <b>Manifest No:</b><br><b>TDG Code:</b><br><b>TDG Class:</b><br><b>TDG Group:</b><br><b>Packing Code:</b><br><b>Handling Code:</b><br><b>Waste Receiver:</b><br><b>Receiving Addr:</b><br><b>Waste Name:</b> | BH384139<br>BC0007<br>9.0-MISCELLANEOUS<br>III-Moderately Dangerous<br>01-Drum<br>01-Storage<br>NEWALTA CORPORATION<br>1080 MAUGHAN RD, NANAIMO, BC<br>(L17 OILY WATER SLUDGE/DEBRIS) |                            |                  | <b>Date Shipped:</b><br><b>Date Received:</b><br><b>Copy 3 Date:</b><br><b>Qty Shipped:</b><br><b>Qty Rcvd:</b><br><b>Trans Lic No:</b><br><b>Waste Trans:</b><br><b>Trans Addr:</b><br>02-17-2012<br>02-20-2012<br>02-20-2012<br>1230 L<br>1230 L<br>LT0859<br>NEWALTA CORPORATION<br>1080 MAUGHAN RD, NANAIMO, BC<br>OIL FILTER CAKE, ALUMINIUM, SAND             |    |
| <b>Manifest No:</b><br><b>TDG Code:</b><br><b>TDG Class:</b><br><b>TDG Group:</b><br><b>Packing Code:</b><br><b>Handling Code:</b><br><b>Waste Receiver:</b><br><b>Receiving Addr:</b><br><b>Waste Name:</b> | BH384063<br>BC0007<br>9.0-MISCELLANEOUS<br>III-Moderately Dangerous<br>01-Drum<br>01-Storage<br>NEWALTA CORPORATION<br>1080 MAUGHAN RD, NANAIMO, BC<br>(L17 OILY WATER SLUDGE/DEBRIS) |                            |                  | <b>Date Shipped:</b><br><b>Date Received:</b><br><b>Copy 3 Date:</b><br><b>Qty Shipped:</b><br><b>Qty Rcvd:</b><br><b>Trans Lic No:</b><br><b>Waste Trans:</b><br><b>Trans Addr:</b><br>02-09-2012<br>02-10-2012<br>02-14-2012<br>1025 L<br>1025 L<br>LT0859<br>NEWALTA CORPORATION<br>1080 MAUGHAN RD, NANAIMO, BC<br>OIL FILTER CAKE, ALUMINIUM, SAND             |    |
| <b>Manifest No:</b><br><b>TDG Code:</b><br><b>TDG Class:</b><br><b>TDG Group:</b><br><b>Packing Code:</b><br><b>Handling Code:</b><br><b>Waste Receiver:</b><br><b>Receiving Addr:</b><br><b>Waste Name:</b> | BH380624<br>BC0007<br>9.0-MISCELLANEOUS<br>III-Moderately Dangerous<br>01-Drum<br>01-Storage<br>NEWALTA CORPORATION<br>1080 MAUGHAN RD, NANAIMO, BC<br>(L17 OILY WATER SLUDGE/DEBRIS) |                            |                  | <b>Date Shipped:</b><br><b>Date Received:</b><br><b>Copy 3 Date:</b><br><b>Qty Shipped:</b><br><b>Qty Rcvd:</b><br><b>Trans Lic No:</b><br><b>Waste Trans:</b><br><b>Trans Addr:</b><br>02-02-2012<br>02-06-2012<br>02-07-2012<br>1230 L<br>1230 L<br>LT0859<br>NEWALTA CORPORATION<br>31087 PEARDONVILLE RD, ABBOTSFORD,<br>BC<br>OIL FILTER CAKE, ALUMINIUM, SAND |    |
| <b>Manifest No:</b><br><b>TDG Code:</b><br><b>TDG Class:</b><br><b>TDG Group:</b><br><b>Packing Code:</b><br><b>Handling Code:</b><br><b>Waste Receiver:</b><br><b>Receiving Addr:</b><br><b>Waste Name:</b> | BH380715<br>BC0007<br>9.0-MISCELLANEOUS<br>III-Moderately Dangerous<br>01-Drum<br>01-Storage<br>NEWALTA CORPORATION<br>1080 MAUGHAN RD, NANAIMO, BC<br>(L17 OILY WATER SLUDGE/DEBRIS) |                            |                  | <b>Date Shipped:</b><br><b>Date Received:</b><br><b>Copy 3 Date:</b><br><b>Qty Shipped:</b><br><b>Qty Rcvd:</b><br><b>Trans Lic No:</b><br><b>Waste Trans:</b><br><b>Trans Addr:</b><br>01-20-2012<br>01-23-2012<br>01-24-2012<br>1025 L<br>1025 L<br>LT0859<br>NEWALTA CORPORATION<br>1080 MAUGHAN RD, NANAIMO, BC<br>OIL FILTER CAKE, ALUMINIUM, SAND             |    |
| <b>Manifest No:</b><br><b>TDG Code:</b><br><b>TDG Class:</b><br><b>TDG Group:</b><br><b>Packing Code:</b><br><b>Handling Code:</b><br><b>Waste Receiver:</b><br><b>Receiving Addr:</b><br><b>Waste Name:</b> | BH380723<br>BC0007<br>9.0-MISCELLANEOUS<br>III-Moderately Dangerous<br>01-Drum<br>01-Storage<br>NEWALTA CORPORATION<br>1080 MAUGHAN RD, NANAIMO, BC<br>(L17 OILY WATER SLUDGE/DEBRIS) |                            |                  | <b>Date Shipped:</b><br><b>Date Received:</b><br><b>Copy 3 Date:</b><br><b>Qty Shipped:</b><br><b>Qty Rcvd:</b><br><b>Trans Lic No:</b><br><b>Waste Trans:</b><br><b>Trans Addr:</b><br>01-12-2012<br>01-16-2012<br>01-24-2012<br>615 L<br>615 L<br>LT0859<br>NEWALTA CORPORATION<br>1080 MAUGHAN RD, NANAIMO, BC<br>OIL FILTER CAKE, ALUMINIUM, SAND               |    |
| <b>Manifest No:</b>                                                                                                                                                                                          | BH380723                                                                                                                                                                              |                            |                  | <b>Date Shipped:</b><br>01-12-2012                                                                                                                                                                                                                                                                                                                                  |    |

| Map Key                              | Number of<br>Records                                                                | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site           | DB                           |
|--------------------------------------|-------------------------------------------------------------------------------------|----------------------------|------------------|----------------|------------------------------|
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| TDG Code:                            | BC0007                                                                              |                            |                  | Date Received: | 01-16-2012                   |
| TDG Class:                           | 9.0-MISCELLANEOUS                                                                   |                            |                  | Copy 3 Date:   | 01-24-2012                   |
| TDG Group:                           | III-Moderately Dangerous                                                            |                            |                  | Qty Shipped:   | 100 KG                       |
| Packing Code:                        | 01-Drum                                                                             |                            |                  | Qty Rcvd:      | 200 KG                       |
| Handling Code:                       | 01-Storage                                                                          |                            |                  | Trans Lic No:  | LT0859                       |
| Waste Receiver:                      | NEWALTA CORPORATION                                                                 |                            |                  | Waste Trans:   | NEWALTA CORPORATION          |
| Receiving Addr:                      | 1080 MAUGHAN RD, NANAIMO, BC                                                        |                            |                  | Trans Addr:    | 1080 MAUGHAN RD, NANAIMO, BC |
| Waste Name:                          | (L17 OILY WATER SLUDGE/DEBRIS)CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |                            |                  |                |                              |
| <hr/>                                |                                                                                     |                            |                  |                |                              |
| Manifest No:                         | BH380723                                                                            |                            |                  | Date Shipped:  | 01-12-2012                   |
| TDG Code:                            | BC0002                                                                              |                            |                  | Date Received: | 01-16-2012                   |
| TDG Class:                           | 9.0-MISCELLANEOUS                                                                   |                            |                  | Copy 3 Date:   | 01-24-2012                   |
| TDG Group:                           | III-Moderately Dangerous                                                            |                            |                  | Qty Shipped:   | 100 KG                       |
| Packing Code:                        | 01-Drum                                                                             |                            |                  | Qty Rcvd:      | 0 KG                         |
| Handling Code:                       | 01-Storage                                                                          |                            |                  | Trans Lic No:  | LT0859                       |
| Waste Receiver:                      | NEWALTA CORPORATION                                                                 |                            |                  | Waste Trans:   | NEWALTA CORPORATION          |
| Receiving Addr:                      | 1080 MAUGHAN RD, NANAIMO, BC                                                        |                            |                  | Trans Addr:    | 1080 MAUGHAN RD, NANAIMO, BC |
| Waste Name:                          | LEACHABLE TOXIC WASTE (L17 WASTE OIL FILTERS) CARTRIDGES                            |                            |                  |                |                              |
| <hr/>                                |                                                                                     |                            |                  |                |                              |
| Manifest No:                         | BH383198                                                                            |                            |                  | Date Shipped:  | 01-05-2012                   |
| TDG Code:                            | BC0007                                                                              |                            |                  | Date Received: | 01-06-2012                   |
| TDG Class:                           | 9.0-MISCELLANEOUS                                                                   |                            |                  | Copy 3 Date:   | 01-16-2012                   |
| TDG Group:                           | III-Moderately Dangerous                                                            |                            |                  | Qty Shipped:   | 1230 L                       |
| Packing Code:                        | 01-Drum                                                                             |                            |                  | Qty Rcvd:      | 1230 L                       |
| Handling Code:                       | 06-Secure Landfill                                                                  |                            |                  | Trans Lic No:  | LT0859                       |
| Waste Receiver:                      | NEWALTA CORPORATION                                                                 |                            |                  | Waste Trans:   | NEWALTA CORPORATION          |
| Receiving Addr:                      | 1080 MAUGHAN RD, NANAIMO, BC                                                        |                            |                  | Trans Addr:    | 1080 MAUGHAN RD, NANAIMO, BC |
| Waste Name:                          | (L17 OILY WATER SLUDGE/DEBRIS)CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |                            |                  |                |                              |
| <hr/>                                |                                                                                     |                            |                  |                |                              |
| Manifest No:                         | BH383172                                                                            |                            |                  | Date Shipped:  | 12-22-2011                   |
| TDG Code:                            | BC0007                                                                              |                            |                  | Date Received: | 01-03-2012                   |
| TDG Class:                           | 9.0-MISCELLANEOUS                                                                   |                            |                  | Copy 3 Date:   | 01-11-2012                   |
| TDG Group:                           | III-Moderately Dangerous                                                            |                            |                  | Qty Shipped:   | 615 L                        |
| Packing Code:                        | 01-Drum                                                                             |                            |                  | Qty Rcvd:      | 615 L                        |
| Handling Code:                       | 01-Storage                                                                          |                            |                  | Trans Lic No:  | LT0859                       |
| Waste Receiver:                      | NEWALTA CORPORATION                                                                 |                            |                  | Waste Trans:   | NEWALTA CORPORATION          |
| Receiving Addr:                      | 1080 MAUGHAN RD, NANAIMO, BC                                                        |                            |                  | Trans Addr:    | 1080 MAUGHAN RD, NANAIMO, BC |
| Waste Name:                          | (L17 OILY WATER SLUDGE/DEBRIS)CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |                            |                  |                |                              |
| <hr/>                                |                                                                                     |                            |                  |                |                              |
| Manifest No:                         | BH713261                                                                            |                            |                  | Date Shipped:  |                              |
| TDG Code:                            | BC0007                                                                              |                            |                  | Date Received: | 06-01-2012                   |
| TDG Class:                           | 9.0-MISCELLANEOUS                                                                   |                            |                  | Copy 3 Date:   | 06-11-2012                   |
| TDG Group:                           | III-Moderately Dangerous                                                            |                            |                  | Qty Shipped:   | 1058 L                       |
| Packing Code:                        | 01-Drum                                                                             |                            |                  | Qty Rcvd:      | 1025 L                       |
| Handling Code:                       | 01-Storage                                                                          |                            |                  | Trans Lic No:  | LT0859                       |
| Waste Receiver:                      | NEWALTA CORPORATION                                                                 |                            |                  | Waste Trans:   | NEWALTA CORPORATION          |
| Receiving Addr:                      | 1080 MAUGHAN RD, NANAIMO, BC                                                        |                            |                  | Trans Addr:    | 1080 MAUGHAN RD, NANAIMO, BC |
| Waste Name:                          | (L17 OILY WATER SLUDGE/DEBRIS)CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |                            |                  |                |                              |
| <hr/>                                |                                                                                     |                            |                  |                |                              |
| <b><u>Waste Manifests - 2011</u></b> |                                                                                     |                            |                  |                |                              |
| <hr/>                                |                                                                                     |                            |                  |                |                              |
| Manifest No:                         | BH383172                                                                            |                            |                  | Date Shipped:  | 12-22-2011                   |
| TDG Code:                            | BC0007                                                                              |                            |                  | Date Received: | 01-03-2012                   |
| TDG Class:                           | 9.0-MISCELLANEOUS                                                                   |                            |                  | Copy 3 Date:   | 01-11-2012                   |
| TDG Group:                           | III-Moderately Dangerous                                                            |                            |                  | Qty Shipped:   | 615 L                        |
| Packing Code:                        | 01-Drum                                                                             |                            |                  | Qty Rcvd:      | 615 L                        |
| Handling Code:                       | 01-Storage                                                                          |                            |                  | Trans Lic No:  | LT0859                       |
| Waste Receiver:                      | NEWALTA CORPORATION                                                                 |                            |                  | Waste Trans:   | NEWALTA CORPORATION          |
| Receiving Addr:                      | 1080 MAUGHAN RD, NANAIMO, BC                                                        |                            |                  | Trans Addr:    | 1080 MAUGHAN RD, NANAIMO, BC |
| Waste Name:                          | (L17 OILY WATER SLUDGE/DEBRIS)CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |                            |                  |                |                              |
| <hr/>                                |                                                                                     |                            |                  |                |                              |
| Manifest No:                         | BH383115                                                                            |                            |                  | Date Shipped:  | 12-15-2011                   |
| TDG Code:                            | BC0007                                                                              |                            |                  | Date Received: | 12-16-2011                   |
| TDG Class:                           | 9.0-MISCELLANEOUS                                                                   |                            |                  | Copy 3 Date:   | 12-20-2011                   |
| TDG Group:                           | III-Moderately Dangerous                                                            |                            |                  | Qty Shipped:   | 820 L                        |

| Map Key                | Number of<br>Records           | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                  | DB                                                    |
|------------------------|--------------------------------|----------------------------|------------------|-----------------------|-------------------------------------------------------|
| <b>Packing Code:</b>   | 01-Drum                        |                            |                  | <b>Qty Rcvd:</b>      | 820 L                                                 |
| <b>Handling Code:</b>  | 01-Storage                     |                            |                  | <b>Trans Lic No:</b>  | LT0859                                                |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION            |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION                                   |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC   |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC                          |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS) |                            |                  |                       | CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |
| <b>Manifest No:</b>    | BH383057                       |                            |                  | <b>Date Shipped:</b>  | 12-08-2011                                            |
| <b>TDG Code:</b>       | BC0007                         |                            |                  | <b>Date Received:</b> | 12-12-2011                                            |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS              |                            |                  | <b>Copy 3 Date:</b>   | 12-20-2011                                            |
| <b>TDG Group:</b>      | III-Moderately Dangerous       |                            |                  | <b>Qty Shipped:</b>   | 1230 L                                                |
| <b>Packing Code:</b>   | 01-Drum                        |                            |                  | <b>Qty Rcvd:</b>      | 1230 L                                                |
| <b>Handling Code:</b>  | 01-Storage                     |                            |                  | <b>Trans Lic No:</b>  | LT0859                                                |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION            |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION                                   |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC   |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC                          |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS) |                            |                  |                       | CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |
| <b>Manifest No:</b>    | BH344687                       |                            |                  | <b>Date Shipped:</b>  | 12-01-2011                                            |
| <b>TDG Code:</b>       | BC0007                         |                            |                  | <b>Date Received:</b> | 12-02-2011                                            |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS              |                            |                  | <b>Copy 3 Date:</b>   | 12-08-2011                                            |
| <b>TDG Group:</b>      | III-Moderately Dangerous       |                            |                  | <b>Qty Shipped:</b>   | 820 L                                                 |
| <b>Packing Code:</b>   | 01-Drum                        |                            |                  | <b>Qty Rcvd:</b>      | 820 L                                                 |
| <b>Handling Code:</b>  | 01-Storage                     |                            |                  | <b>Trans Lic No:</b>  | LT0859                                                |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION            |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION                                   |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC   |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC                          |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS) |                            |                  |                       | CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |
| <b>Manifest No:</b>    | BH344588                       |                            |                  | <b>Date Shipped:</b>  | 11-24-2011                                            |
| <b>TDG Code:</b>       | BC0007                         |                            |                  | <b>Date Received:</b> | 11-25-2011                                            |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS              |                            |                  | <b>Copy 3 Date:</b>   | 12-05-2011                                            |
| <b>TDG Group:</b>      | III-Moderately Dangerous       |                            |                  | <b>Qty Shipped:</b>   | 820 L                                                 |
| <b>Packing Code:</b>   | 01-Drum                        |                            |                  | <b>Qty Rcvd:</b>      | 820 L                                                 |
| <b>Handling Code:</b>  | 01-Storage                     |                            |                  | <b>Trans Lic No:</b>  | LT0859                                                |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION            |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION                                   |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC   |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC                          |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS) |                            |                  |                       | CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |
| <b>Manifest No:</b>    | BH344737                       |                            |                  | <b>Date Shipped:</b>  | 11-16-2011                                            |
| <b>TDG Code:</b>       | BC0007                         |                            |                  | <b>Date Received:</b> | 11-18-2011                                            |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS              |                            |                  | <b>Copy 3 Date:</b>   | 11-24-2011                                            |
| <b>TDG Group:</b>      | III-Moderately Dangerous       |                            |                  | <b>Qty Shipped:</b>   | 205 L                                                 |
| <b>Packing Code:</b>   | 01-Drum                        |                            |                  | <b>Qty Rcvd:</b>      | 205 L                                                 |
| <b>Handling Code:</b>  | 01-Storage                     |                            |                  | <b>Trans Lic No:</b>  | LT0859                                                |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION            |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION                                   |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC   |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC                          |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS) |                            |                  |                       | CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |
| <b>Manifest No:</b>    | BH344737                       |                            |                  | <b>Date Shipped:</b>  | 11-16-2011                                            |
| <b>TDG Code:</b>       | BC0007                         |                            |                  | <b>Date Received:</b> | 11-18-2011                                            |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS              |                            |                  | <b>Copy 3 Date:</b>   | 11-24-2011                                            |
| <b>TDG Group:</b>      | III-Moderately Dangerous       |                            |                  | <b>Qty Shipped:</b>   | 410 L                                                 |
| <b>Packing Code:</b>   | 01-Drum                        |                            |                  | <b>Qty Rcvd:</b>      | 410 L                                                 |
| <b>Handling Code:</b>  | 01-Storage                     |                            |                  | <b>Trans Lic No:</b>  | LT0859                                                |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION            |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION                                   |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC   |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC                          |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS) |                            |                  |                       | CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |
| <b>Manifest No:</b>    | BH344570                       |                            |                  | <b>Date Shipped:</b>  | 11-10-2011                                            |
| <b>TDG Code:</b>       | BC0007                         |                            |                  | <b>Date Received:</b> | 11-14-2011                                            |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS              |                            |                  | <b>Copy 3 Date:</b>   | 11-18-2011                                            |
| <b>TDG Group:</b>      | III-Moderately Dangerous       |                            |                  | <b>Qty Shipped:</b>   | 1230 L                                                |
| <b>Packing Code:</b>   | 01-Drum                        |                            |                  | <b>Qty Rcvd:</b>      | 1230 L                                                |
| <b>Handling Code:</b>  | 01-Storage                     |                            |                  | <b>Trans Lic No:</b>  | LT0859                                                |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION            |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION                                   |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC   |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC                          |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS) |                            |                  |                       | CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |

| Map Key                | Number of Records                                                                             | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                  | DB                           |
|------------------------|-----------------------------------------------------------------------------------------------|----------------------------|------------------|-----------------------|------------------------------|
| <b>Manifest No:</b>    | BH344513                                                                                      |                            |                  | <b>Date Shipped:</b>  | 11-03-2011                   |
| <b>TDG Code:</b>       | BC0007                                                                                        |                            |                  | <b>Date Received:</b> | 11-07-2011                   |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                             |                            |                  | <b>Copy 3 Date:</b>   | 11-14-2011                   |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                                      |                            |                  | <b>Qty Shipped:</b>   | 1845 L                       |
| <b>Packing Code:</b>   | 01-Drum                                                                                       |                            |                  | <b>Qty Rcvd:</b>      | 1845 L                       |
| <b>Handling Code:</b>  | 01-Storage                                                                                    |                            |                  | <b>Trans Lic No:</b>  | LT0859                       |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                                                           |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION          |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                                                  |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS) CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND          |                            |                  |                       |                              |
| <b>Manifest No:</b>    | BH365344                                                                                      |                            |                  | <b>Date Shipped:</b>  | 10-27-2011                   |
| <b>TDG Code:</b>       | BC0007                                                                                        |                            |                  | <b>Date Received:</b> | 10-28-2011                   |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                             |                            |                  | <b>Copy 3 Date:</b>   | 11-14-2011                   |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                                      |                            |                  | <b>Qty Shipped:</b>   | 1435 L                       |
| <b>Packing Code:</b>   | 01-Drum                                                                                       |                            |                  | <b>Qty Rcvd:</b>      | 1435 L                       |
| <b>Handling Code:</b>  | 01-Storage                                                                                    |                            |                  | <b>Trans Lic No:</b>  | LT0859                       |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                                                           |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION          |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                                                  |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS) CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND          |                            |                  |                       |                              |
| <b>Manifest No:</b>    | BH365302                                                                                      |                            |                  | <b>Date Shipped:</b>  | 10-20-2011                   |
| <b>TDG Code:</b>       | BC0007                                                                                        |                            |                  | <b>Date Received:</b> | 10-21-2011                   |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                             |                            |                  | <b>Copy 3 Date:</b>   | 10-24-2011                   |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                                      |                            |                  | <b>Qty Shipped:</b>   | 1025 L                       |
| <b>Packing Code:</b>   | 01-Drum                                                                                       |                            |                  | <b>Qty Rcvd:</b>      | 1025 L                       |
| <b>Handling Code:</b>  | 01-Storage                                                                                    |                            |                  | <b>Trans Lic No:</b>  | LT0859                       |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                                                           |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION          |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                                                  |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS) CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND          |                            |                  |                       |                              |
| <b>Manifest No:</b>    | BH365443                                                                                      |                            |                  | <b>Date Shipped:</b>  | 10-14-2011                   |
| <b>TDG Code:</b>       | BC0007                                                                                        |                            |                  | <b>Date Received:</b> | 10-17-2011                   |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                             |                            |                  | <b>Copy 3 Date:</b>   | 10-18-2011                   |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                                      |                            |                  | <b>Qty Shipped:</b>   | 1845 L                       |
| <b>Packing Code:</b>   | 01-Drum                                                                                       |                            |                  | <b>Qty Rcvd:</b>      | 1845 L                       |
| <b>Handling Code:</b>  | 01-Storage                                                                                    |                            |                  | <b>Trans Lic No:</b>  | LT0859                       |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                                                           |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION          |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                                                  |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS) CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND          |                            |                  |                       |                              |
| <b>Manifest No:</b>    | BH268324                                                                                      |                            |                  | <b>Date Shipped:</b>  | 10-06-2011                   |
| <b>TDG Code:</b>       | BC0007                                                                                        |                            |                  | <b>Date Received:</b> | 10-07-2011                   |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                             |                            |                  | <b>Copy 3 Date:</b>   | 10-12-2011                   |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                                      |                            |                  | <b>Qty Shipped:</b>   | 1435 L                       |
| <b>Packing Code:</b>   | 01-Drum                                                                                       |                            |                  | <b>Qty Rcvd:</b>      | 1435 L                       |
| <b>Handling Code:</b>  | 01-Storage                                                                                    |                            |                  | <b>Trans Lic No:</b>  | LT0859                       |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                                                           |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION          |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                                                  |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS) CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND          |                            |                  |                       |                              |
| <b>Manifest No:</b>    | BH268340                                                                                      |                            |                  | <b>Date Shipped:</b>  | 09-29-2011                   |
| <b>TDG Code:</b>       | BC0001                                                                                        |                            |                  | <b>Date Received:</b> | 09-29-2011                   |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                             |                            |                  | <b>Copy 3 Date:</b>   | 10-04-2011                   |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                                      |                            |                  | <b>Qty Shipped:</b>   | 820 L                        |
| <b>Packing Code:</b>   | 01-Drum                                                                                       |                            |                  | <b>Qty Rcvd:</b>      | 820 L                        |
| <b>Handling Code:</b>  | 01-Storage                                                                                    |                            |                  | <b>Trans Lic No:</b>  | LT0859                       |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                                                           |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION          |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                                                  |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC |
| <b>Waste Name:</b>     | LEACHABLE TOXIC -L17 OIL, COMPRESSION OIL, GEAR, HYDRAULIC. GREASE, AQUACENT, PREMIUM SOLVENT |                            |                  |                       |                              |
| <b>Manifest No:</b>    | BH268316                                                                                      |                            |                  | <b>Date Shipped:</b>  | 09-22-2011                   |
| <b>TDG Code:</b>       | BC0007                                                                                        |                            |                  | <b>Date Received:</b> | 09-26-2011                   |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                             |                            |                  | <b>Copy 3 Date:</b>   | 09-04-2011                   |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                                      |                            |                  | <b>Qty Shipped:</b>   | 820 L                        |
| <b>Packing Code:</b>   | 01-Drum                                                                                       |                            |                  | <b>Qty Rcvd:</b>      | 820 L                        |

| Map Key                | Number of Records                                                                             | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                  | DB                                                    |
|------------------------|-----------------------------------------------------------------------------------------------|----------------------------|------------------|-----------------------|-------------------------------------------------------|
| <b>Handling Code:</b>  | 01-Storage                                                                                    |                            |                  | <b>Trans Lic No:</b>  | LT0859                                                |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                                                           |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION                                   |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                                                  |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC                          |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS)                                                                |                            |                  |                       | CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |
| <b>Manifest No:</b>    | BH268415                                                                                      |                            |                  | <b>Date Shipped:</b>  | 09-15-2011                                            |
| <b>TDG Code:</b>       | BC0007                                                                                        |                            |                  | <b>Date Received:</b> | 09-16-2011                                            |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                             |                            |                  | <b>Copy 3 Date:</b>   | 09-26-2011                                            |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                                      |                            |                  | <b>Qty Shipped:</b>   | 1025 L                                                |
| <b>Packing Code:</b>   | 01-Drum                                                                                       |                            |                  | <b>Qty Rcvd:</b>      | 1025 L                                                |
| <b>Handling Code:</b>  | 01-Storage                                                                                    |                            |                  | <b>Trans Lic No:</b>  | LT0859                                                |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                                                           |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION                                   |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                                                  |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC                          |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS)                                                                |                            |                  |                       | CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |
| <b>Manifest No:</b>    | BH268415                                                                                      |                            |                  | <b>Date Shipped:</b>  | 09-15-2011                                            |
| <b>TDG Code:</b>       | BC0001                                                                                        |                            |                  | <b>Date Received:</b> | 09-16-2011                                            |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                             |                            |                  | <b>Copy 3 Date:</b>   | 09-26-2011                                            |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                                      |                            |                  | <b>Qty Shipped:</b>   | 205 L                                                 |
| <b>Packing Code:</b>   | 01-Drum                                                                                       |                            |                  | <b>Qty Rcvd:</b>      | 205 L                                                 |
| <b>Handling Code:</b>  | 01-Storage                                                                                    |                            |                  | <b>Trans Lic No:</b>  | LT0859                                                |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                                                           |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION                                   |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                                                  |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC                          |
| <b>Waste Name:</b>     | LEACHABLE TOXIC -L17 OIL, COMPRESSION OIL, GEAR, HYDRAULIC. GREASE, AQUACENT, PREMIUM SOLVENT |                            |                  |                       |                                                       |
| <b>Manifest No:</b>    | BH268407                                                                                      |                            |                  | <b>Date Shipped:</b>  | 09-09-2011                                            |
| <b>TDG Code:</b>       | BC0007                                                                                        |                            |                  | <b>Date Received:</b> | 09-12-2011                                            |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                             |                            |                  | <b>Copy 3 Date:</b>   | 09-21-2011                                            |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                                      |                            |                  | <b>Qty Shipped:</b>   | 615 L                                                 |
| <b>Packing Code:</b>   | 01-Drum                                                                                       |                            |                  | <b>Qty Rcvd:</b>      | 615 L                                                 |
| <b>Handling Code:</b>  | 01-Storage                                                                                    |                            |                  | <b>Trans Lic No:</b>  | LT0859                                                |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                                                           |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION                                   |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                                                  |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC                          |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS)                                                                |                            |                  |                       | CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |
| <b>Manifest No:</b>    | BH286407                                                                                      |                            |                  | <b>Date Shipped:</b>  | 09-09-2011                                            |
| <b>TDG Code:</b>       | BC0001                                                                                        |                            |                  | <b>Date Received:</b> | 09-12-2011                                            |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                             |                            |                  | <b>Copy 3 Date:</b>   | 09-21-2011                                            |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                                      |                            |                  | <b>Qty Shipped:</b>   | 615 L                                                 |
| <b>Packing Code:</b>   | 01-Drum                                                                                       |                            |                  | <b>Qty Rcvd:</b>      | 615 L                                                 |
| <b>Handling Code:</b>  | 01-Storage                                                                                    |                            |                  | <b>Trans Lic No:</b>  | LT0859                                                |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                                                           |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION                                   |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                                                  |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC                          |
| <b>Waste Name:</b>     | LEACHABLE TOXIC -L17 OIL, COMPRESSION OIL, GEAR, HYDRAULIC. GREASE, AQUACENT, PREMIUM SOLVENT |                            |                  |                       |                                                       |
| <b>Manifest No:</b>    | BH262665                                                                                      |                            |                  | <b>Date Shipped:</b>  | 08-25-2011                                            |
| <b>TDG Code:</b>       | BC0007                                                                                        |                            |                  | <b>Date Received:</b> | 08-26-2011                                            |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                             |                            |                  | <b>Copy 3 Date:</b>   | 09-01-2011                                            |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                                      |                            |                  | <b>Qty Shipped:</b>   | 820 L                                                 |
| <b>Packing Code:</b>   | 01-Drum                                                                                       |                            |                  | <b>Qty Rcvd:</b>      | 820 L                                                 |
| <b>Handling Code:</b>  | 01-Storage                                                                                    |                            |                  | <b>Trans Lic No:</b>  | No Entry                                              |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                                                           |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION                                   |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                                                  |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC                          |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS)                                                                |                            |                  |                       | CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |
| <b>Manifest No:</b>    | BH262707                                                                                      |                            |                  | <b>Date Shipped:</b>  | 08-18-2011                                            |
| <b>TDG Code:</b>       | BC0007                                                                                        |                            |                  | <b>Date Received:</b> | 08-19-2011                                            |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                             |                            |                  | <b>Copy 3 Date:</b>   | 08-19-2011                                            |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                                      |                            |                  | <b>Qty Shipped:</b>   | 1230 L                                                |
| <b>Packing Code:</b>   | 01-Drum                                                                                       |                            |                  | <b>Qty Rcvd:</b>      | 1230 L                                                |
| <b>Handling Code:</b>  | 01-Storage                                                                                    |                            |                  | <b>Trans Lic No:</b>  | LT0859                                                |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                                                           |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION                                   |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                                                  |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC                          |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS)                                                                |                            |                  |                       | CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |



| Map Key                | Number of<br>Records                                                                          | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                  | DB                           |
|------------------------|-----------------------------------------------------------------------------------------------|----------------------------|------------------|-----------------------|------------------------------|
| <b>Manifest No:</b>    | BH262749                                                                                      |                            |                  | <b>Date Shipped:</b>  | 08-11-2011                   |
| <b>TDG Code:</b>       | BC0007                                                                                        |                            |                  | <b>Date Received:</b> | 08-12-2011                   |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                             |                            |                  | <b>Copy 3 Date:</b>   | 08-23-2011                   |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                                      |                            |                  | <b>Qty Shipped:</b>   | 1025 L                       |
| <b>Packing Code:</b>   | 01-Drum                                                                                       |                            |                  | <b>Qty Rcvd:</b>      | 1025 L                       |
| <b>Handling Code:</b>  | 01-Storage                                                                                    |                            |                  | <b>Trans Lic No:</b>  | LT0859                       |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                                                           |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION          |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                                                  |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS) CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND          |                            |                  |                       |                              |
| <b>Manifest No:</b>    | BH288884                                                                                      |                            |                  | <b>Date Shipped:</b>  | 07-28-2011                   |
| <b>TDG Code:</b>       | BC0001                                                                                        |                            |                  | <b>Date Received:</b> | 08-02-2011                   |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                             |                            |                  | <b>Copy 3 Date:</b>   | 08-08-2011                   |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                                      |                            |                  | <b>Qty Shipped:</b>   | 1230 L                       |
| <b>Packing Code:</b>   | 01-Drum                                                                                       |                            |                  | <b>Qty Rcvd:</b>      | 1230 L                       |
| <b>Handling Code:</b>  | 01-Storage                                                                                    |                            |                  | <b>Trans Lic No:</b>  | LT0859                       |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                                                           |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION          |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                                                  |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC |
| <b>Waste Name:</b>     | LEACHABLE TOXIC -L17 OIL, COMPRESSION OIL, GEAR, HYDRAULIC. GREASE, AQUACENT, PREMIUM SOLVENT |                            |                  |                       |                              |
| <b>Manifest No:</b>    | BH288918                                                                                      |                            |                  | <b>Date Shipped:</b>  | 07-21-2011                   |
| <b>TDG Code:</b>       | BC0007                                                                                        |                            |                  | <b>Date Received:</b> | 07-22-2011                   |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                             |                            |                  | <b>Copy 3 Date:</b>   | 07-29-2011                   |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                                      |                            |                  | <b>Qty Shipped:</b>   | 1435 L                       |
| <b>Packing Code:</b>   | 01-Drum                                                                                       |                            |                  | <b>Qty Rcvd:</b>      | 1435 L                       |
| <b>Handling Code:</b>  | 01-Storage                                                                                    |                            |                  | <b>Trans Lic No:</b>  | LT0859                       |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                                                           |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION          |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                                                  |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS) CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND          |                            |                  |                       |                              |
| <b>Manifest No:</b>    | BH288959                                                                                      |                            |                  | <b>Date Shipped:</b>  | 07-14-2011                   |
| <b>TDG Code:</b>       | BC0001                                                                                        |                            |                  | <b>Date Received:</b> | 07-18-2011                   |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                             |                            |                  | <b>Copy 3 Date:</b>   | 07-29-2011                   |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                                      |                            |                  | <b>Qty Shipped:</b>   | 205 L                        |
| <b>Packing Code:</b>   | 01-Drum                                                                                       |                            |                  | <b>Qty Rcvd:</b>      | 205 L                        |
| <b>Handling Code:</b>  | 01-Storage                                                                                    |                            |                  | <b>Trans Lic No:</b>  | No Entry                     |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                                                           |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION          |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                                                  |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC |
| <b>Waste Name:</b>     | LEACHABLE TOXIC -L17 OIL, COMPRESSION OIL, GEAR, HYDRAULIC. GREASE, AQUACENT, PREMIUM SOLVENT |                            |                  |                       |                              |
| <b>Manifest No:</b>    | BH288959                                                                                      |                            |                  | <b>Date Shipped:</b>  | 07-14-2011                   |
| <b>TDG Code:</b>       | BC0007                                                                                        |                            |                  | <b>Date Received:</b> | 07-18-2011                   |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                             |                            |                  | <b>Copy 3 Date:</b>   | 07-29-2011                   |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                                      |                            |                  | <b>Qty Shipped:</b>   | 820 L                        |
| <b>Packing Code:</b>   | 01-Drum                                                                                       |                            |                  | <b>Qty Rcvd:</b>      | 820 L                        |
| <b>Handling Code:</b>  | 01-Storage                                                                                    |                            |                  | <b>Trans Lic No:</b>  | No Entry                     |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                                                           |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION          |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                                                  |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS) CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND          |                            |                  |                       |                              |
| <b>Manifest No:</b>    | BH289114                                                                                      |                            |                  | <b>Date Shipped:</b>  | 07-07-2011                   |
| <b>TDG Code:</b>       | BC0007                                                                                        |                            |                  | <b>Date Received:</b> | 07-08-2011                   |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                             |                            |                  | <b>Copy 3 Date:</b>   | 07-14-2011                   |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                                      |                            |                  | <b>Qty Shipped:</b>   | 1435 L                       |
| <b>Packing Code:</b>   | 01-Drum                                                                                       |                            |                  | <b>Qty Rcvd:</b>      | 1435 L                       |
| <b>Handling Code:</b>  | 01-Storage                                                                                    |                            |                  | <b>Trans Lic No:</b>  | LT0859                       |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                                                           |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION          |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                                                  |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS) CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND          |                            |                  |                       |                              |
| <b>Manifest No:</b>    | BH289130                                                                                      |                            |                  | <b>Date Shipped:</b>  | 06-24-2011                   |
| <b>TDG Code:</b>       | BC0007                                                                                        |                            |                  | <b>Date Received:</b> | 06-29-2011                   |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                             |                            |                  | <b>Copy 3 Date:</b>   | 07-11-2011                   |



| Map Key                | Number of Records                                             | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                  | DB                                                    |
|------------------------|---------------------------------------------------------------|----------------------------|------------------|-----------------------|-------------------------------------------------------|
| <b>TDG Group:</b>      | III-Moderately Dangerous                                      |                            |                  | <b>Qty Shipped:</b>   | 1230 L                                                |
| <b>Packing Code:</b>   | 01-Drum                                                       |                            |                  | <b>Qty Rcvd:</b>      | 1230 L                                                |
| <b>Handling Code:</b>  | 01-Storage                                                    |                            |                  | <b>Trans Lic No:</b>  | LT0859                                                |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                           |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION                                   |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                  |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC                          |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS)                                |                            |                  |                       | CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |
| <b>Manifest No:</b>    | BH289189                                                      |                            |                  | <b>Date Shipped:</b>  | 06-09-2011                                            |
| <b>TDG Code:</b>       | BC0007                                                        |                            |                  | <b>Date Received:</b> | 06-10-2011                                            |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                             |                            |                  | <b>Copy 3 Date:</b>   | 06-14-2011                                            |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                      |                            |                  | <b>Qty Shipped:</b>   | 410 L                                                 |
| <b>Packing Code:</b>   | 01-Drum                                                       |                            |                  | <b>Qty Rcvd:</b>      | 410 L                                                 |
| <b>Handling Code:</b>  | 01-Storage                                                    |                            |                  | <b>Trans Lic No:</b>  | LT0859                                                |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                           |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION                                   |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                  |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC                          |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS)                                |                            |                  |                       | CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |
| <b>Manifest No:</b>    | BH289189                                                      |                            |                  | <b>Date Shipped:</b>  | 06-09-2011                                            |
| <b>TDG Code:</b>       | BC0007                                                        |                            |                  | <b>Date Received:</b> | 06-10-2011                                            |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                             |                            |                  | <b>Copy 3 Date:</b>   | 06-14-2011                                            |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                      |                            |                  | <b>Qty Shipped:</b>   | 615 L                                                 |
| <b>Packing Code:</b>   | 01-Drum                                                       |                            |                  | <b>Qty Rcvd:</b>      | 615 L                                                 |
| <b>Handling Code:</b>  | 01-Storage                                                    |                            |                  | <b>Trans Lic No:</b>  | LT0859                                                |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                           |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION                                   |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                  |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC                          |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS)                                |                            |                  |                       | CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |
| <b>Manifest No:</b>    | BH289213                                                      |                            |                  | <b>Date Shipped:</b>  | 06-02-2011                                            |
| <b>TDG Code:</b>       | BC0007                                                        |                            |                  | <b>Date Received:</b> | 06-03-2011                                            |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                             |                            |                  | <b>Copy 3 Date:</b>   | 06-10-2011                                            |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                      |                            |                  | <b>Qty Shipped:</b>   | 100 KG                                                |
| <b>Packing Code:</b>   | 01-Drum                                                       |                            |                  | <b>Qty Rcvd:</b>      | 100 KG                                                |
| <b>Handling Code:</b>  | 01-Storage                                                    |                            |                  | <b>Trans Lic No:</b>  | LT0859                                                |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                           |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION                                   |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                  |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC                          |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS)                                |                            |                  |                       | CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |
| <b>Manifest No:</b>    | BH289213                                                      |                            |                  | <b>Date Shipped:</b>  | 06-02-2011                                            |
| <b>TDG Code:</b>       | UN1759                                                        |                            |                  | <b>Date Received:</b> | 06-03-2011                                            |
| <b>TDG Class:</b>      | 8.0-CORROSIVE                                                 |                            |                  | <b>Copy 3 Date:</b>   | 06-10-2011                                            |
| <b>TDG Group:</b>      | II-Dangerous                                                  |                            |                  | <b>Qty Shipped:</b>   | 100 KG                                                |
| <b>Packing Code:</b>   | 01-Drum                                                       |                            |                  | <b>Qty Rcvd:</b>      | 100 KG                                                |
| <b>Handling Code:</b>  | 01-Storage                                                    |                            |                  | <b>Trans Lic No:</b>  | LT0859                                                |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                           |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION                                   |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                  |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC                          |
| <b>Waste Name:</b>     | Corrosive solids, n.o.s.                                      |                            |                  |                       |                                                       |
| <b>Manifest No:</b>    | BH289213                                                      |                            |                  | <b>Date Shipped:</b>  | 06-02-2011                                            |
| <b>TDG Code:</b>       | BC0007                                                        |                            |                  | <b>Date Received:</b> | 06-03-2011                                            |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                             |                            |                  | <b>Copy 3 Date:</b>   | 06-10-2011                                            |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                      |                            |                  | <b>Qty Shipped:</b>   | 205 L                                                 |
| <b>Packing Code:</b>   | 01-Drum                                                       |                            |                  | <b>Qty Rcvd:</b>      | 205 L                                                 |
| <b>Handling Code:</b>  | 01-Storage                                                    |                            |                  | <b>Trans Lic No:</b>  | LT0859                                                |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                           |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION                                   |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                  |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC                          |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS)                                |                            |                  |                       | CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |
| <b>Manifest No:</b>    | BH289213                                                      |                            |                  | <b>Date Shipped:</b>  | 06-02-2011                                            |
| <b>TDG Code:</b>       | UN3149                                                        |                            |                  | <b>Date Received:</b> | 06-03-2011                                            |
| <b>TDG Class:</b>      | 5.2-OXIDIZING & ORGANIC                                       |                            |                  | <b>Copy 3 Date:</b>   | 06-10-2011                                            |
| <b>TDG Group:</b>      | II-Dangerous                                                  |                            |                  | <b>Qty Shipped:</b>   | 205 L                                                 |
| <b>Packing Code:</b>   | 01-Drum                                                       |                            |                  | <b>Qty Rcvd:</b>      | 205 L                                                 |
| <b>Handling Code:</b>  | 01-Storage                                                    |                            |                  | <b>Trans Lic No:</b>  | LT0859                                                |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                           |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION                                   |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                  |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC                          |
| <b>Waste Name:</b>     | HYDROGEN PEROXIDE AND PEROXYACETIC ACID MIXTURE, WITH ACID(S) |                            |                  |                       |                                                       |

| Map Key                | Number of<br>Records           | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                  | DB                                                    |
|------------------------|--------------------------------|----------------------------|------------------|-----------------------|-------------------------------------------------------|
| <b>Manifest No:</b>    | BH289239                       |                            |                  | <b>Date Shipped:</b>  | 05-27-2011                                            |
| <b>TDG Code:</b>       | BC0007                         |                            |                  | <b>Date Received:</b> | 06-01-2011                                            |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS              |                            |                  | <b>Copy 3 Date:</b>   | 06-10-2011                                            |
| <b>TDG Group:</b>      | III-Moderately Dangerous       |                            |                  | <b>Qty Shipped:</b>   | 615 L                                                 |
| <b>Packing Code:</b>   | 01-Drum                        |                            |                  | <b>Qty Rcvd:</b>      | 615 L                                                 |
| <b>Handling Code:</b>  | 01-Storage                     |                            |                  | <b>Trans Lic No:</b>  | LT0859                                                |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION            |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION                                   |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC   |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC                          |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS) |                            |                  |                       | CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |
| <b>Manifest No:</b>    | BH262178                       |                            |                  | <b>Date Shipped:</b>  | 05-12-2011                                            |
| <b>TDG Code:</b>       | BC0007                         |                            |                  | <b>Date Received:</b> | 05-16-2011                                            |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS              |                            |                  | <b>Copy 3 Date:</b>   | 05-18-2011                                            |
| <b>TDG Group:</b>      | III-Moderately Dangerous       |                            |                  | <b>Qty Shipped:</b>   | 800 L                                                 |
| <b>Packing Code:</b>   | 01-Drum                        |                            |                  | <b>Qty Rcvd:</b>      | 520 L                                                 |
| <b>Handling Code:</b>  | 01-Storage                     |                            |                  | <b>Trans Lic No:</b>  | LT0859                                                |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION            |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION                                   |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC   |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC                          |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS) |                            |                  |                       | CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |
| <b>Manifest No:</b>    | BH262194                       |                            |                  | <b>Date Shipped:</b>  | 04-29-2011                                            |
| <b>TDG Code:</b>       | BC0007                         |                            |                  | <b>Date Received:</b> |                                                       |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS              |                            |                  | <b>Copy 3 Date:</b>   |                                                       |
| <b>TDG Group:</b>      | III-Moderately Dangerous       |                            |                  | <b>Qty Shipped:</b>   | 820 L                                                 |
| <b>Packing Code:</b>   | 01-Drum                        |                            |                  | <b>Qty Rcvd:</b>      | L                                                     |
| <b>Handling Code:</b>  | 00                             |                            |                  | <b>Trans Lic No:</b>  | LT0859                                                |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION            |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION                                   |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC   |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC                          |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS) |                            |                  |                       | CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |
| <b>Manifest No:</b>    | BH262236                       |                            |                  | <b>Date Shipped:</b>  | 04-21-2011                                            |
| <b>TDG Code:</b>       | BC0007                         |                            |                  | <b>Date Received:</b> |                                                       |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS              |                            |                  | <b>Copy 3 Date:</b>   |                                                       |
| <b>TDG Group:</b>      | III-Moderately Dangerous       |                            |                  | <b>Qty Shipped:</b>   | 615 L                                                 |
| <b>Packing Code:</b>   | 01-Drum                        |                            |                  | <b>Qty Rcvd:</b>      | L                                                     |
| <b>Handling Code:</b>  | 00                             |                            |                  | <b>Trans Lic No:</b>  | LT0859                                                |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION            |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION                                   |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC   |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC                          |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS) |                            |                  |                       | CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |
| <b>Manifest No:</b>    | BH261642                       |                            |                  | <b>Date Shipped:</b>  | 04-07-2011                                            |
| <b>TDG Code:</b>       | BC0007                         |                            |                  | <b>Date Received:</b> | 04-08-2011                                            |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS              |                            |                  | <b>Copy 3 Date:</b>   | 04-15-2011                                            |
| <b>TDG Group:</b>      | III-Moderately Dangerous       |                            |                  | <b>Qty Shipped:</b>   | 615 L                                                 |
| <b>Packing Code:</b>   | 01-Drum                        |                            |                  | <b>Qty Rcvd:</b>      | 615 L                                                 |
| <b>Handling Code:</b>  | 01-Storage                     |                            |                  | <b>Trans Lic No:</b>  | LT0859                                                |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION            |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION                                   |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC   |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC                          |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS) |                            |                  |                       | CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |
| <b>Manifest No:</b>    | BH261709                       |                            |                  | <b>Date Shipped:</b>  | 03-31-2011                                            |
| <b>TDG Code:</b>       | BC0007                         |                            |                  | <b>Date Received:</b> | 04-01-2011                                            |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS              |                            |                  | <b>Copy 3 Date:</b>   | 04-05-2011                                            |
| <b>TDG Group:</b>      | III-Moderately Dangerous       |                            |                  | <b>Qty Shipped:</b>   | 820 L                                                 |
| <b>Packing Code:</b>   | 01-Drum                        |                            |                  | <b>Qty Rcvd:</b>      | 820 L                                                 |
| <b>Handling Code:</b>  | 01-Storage                     |                            |                  | <b>Trans Lic No:</b>  | LT0859                                                |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION            |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION                                   |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC   |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC                          |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS) |                            |                  |                       | CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |
| <b>Manifest No:</b>    | BH261741                       |                            |                  | <b>Date Shipped:</b>  | 03-17-2011                                            |
| <b>TDG Code:</b>       | BC0007                         |                            |                  | <b>Date Received:</b> | 03-21-2011                                            |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS              |                            |                  | <b>Copy 3 Date:</b>   | 03-22-2011                                            |
| <b>TDG Group:</b>      | III-Moderately Dangerous       |                            |                  | <b>Qty Shipped:</b>   | 205 L                                                 |
| <b>Packing Code:</b>   | 01-Drum                        |                            |                  | <b>Qty Rcvd:</b>      | 205 L                                                 |

| Map Key                | Number of<br>Records                                                                          | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                  | DB                                                    |
|------------------------|-----------------------------------------------------------------------------------------------|----------------------------|------------------|-----------------------|-------------------------------------------------------|
| <b>Handling Code:</b>  | 01-Storage                                                                                    |                            |                  | <b>Trans Lic No:</b>  | LT0859                                                |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                                                           |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION                                   |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                                                  |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC                          |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS)                                                                |                            |                  |                       | CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |
| <b>Manifest No:</b>    | BH261741                                                                                      |                            |                  | <b>Date Shipped:</b>  | 03-17-2011                                            |
| <b>TDG Code:</b>       | BC0007                                                                                        |                            |                  | <b>Date Received:</b> | 03-21-2011                                            |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                             |                            |                  | <b>Copy 3 Date:</b>   | 03-22-2011                                            |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                                      |                            |                  | <b>Qty Shipped:</b>   | 615 L                                                 |
| <b>Packing Code:</b>   | 01-Drum                                                                                       |                            |                  | <b>Qty Rcvd:</b>      | 615 L                                                 |
| <b>Handling Code:</b>  | 01-Storage                                                                                    |                            |                  | <b>Trans Lic No:</b>  | LT0859                                                |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                                                           |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION                                   |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                                                  |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC                          |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS)                                                                |                            |                  |                       | CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |
| <b>Manifest No:</b>    | BG870492                                                                                      |                            |                  | <b>Date Shipped:</b>  | 03-04-2011                                            |
| <b>TDG Code:</b>       | BC0007                                                                                        |                            |                  | <b>Date Received:</b> | 03-11-2011                                            |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                             |                            |                  | <b>Copy 3 Date:</b>   | 03-15-2011                                            |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                                      |                            |                  | <b>Qty Shipped:</b>   | 410 L                                                 |
| <b>Packing Code:</b>   | 01-Drum                                                                                       |                            |                  | <b>Qty Rcvd:</b>      | 410 L                                                 |
| <b>Handling Code:</b>  | 01-Storage                                                                                    |                            |                  | <b>Trans Lic No:</b>  | LT0859                                                |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                                                           |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION                                   |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                                                  |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC                          |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS)                                                                |                            |                  |                       | CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |
| <b>Manifest No:</b>    | BG869726                                                                                      |                            |                  | <b>Date Shipped:</b>  | 02-25-2011                                            |
| <b>TDG Code:</b>       | BC0007                                                                                        |                            |                  | <b>Date Received:</b> | 02-28-2011                                            |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                             |                            |                  | <b>Copy 3 Date:</b>   | 03-10-2011                                            |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                                      |                            |                  | <b>Qty Shipped:</b>   | 615 L                                                 |
| <b>Packing Code:</b>   | 01-Drum                                                                                       |                            |                  | <b>Qty Rcvd:</b>      | 615 L                                                 |
| <b>Handling Code:</b>  | 01-Storage                                                                                    |                            |                  | <b>Trans Lic No:</b>  | LT0859                                                |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                                                           |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION                                   |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                                                  |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC                          |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS)                                                                |                            |                  |                       | CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |
| <b>Manifest No:</b>    | BG873645                                                                                      |                            |                  | <b>Date Shipped:</b>  | 02-17-2011                                            |
| <b>TDG Code:</b>       | BC0001                                                                                        |                            |                  | <b>Date Received:</b> | 02-18-2011                                            |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                             |                            |                  | <b>Copy 3 Date:</b>   | 02-21-2011                                            |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                                      |                            |                  | <b>Qty Shipped:</b>   | 615 L                                                 |
| <b>Packing Code:</b>   | 01-Drum                                                                                       |                            |                  | <b>Qty Rcvd:</b>      | 615 L                                                 |
| <b>Handling Code:</b>  | 01-Storage                                                                                    |                            |                  | <b>Trans Lic No:</b>  | LT0859                                                |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                                                           |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION                                   |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                                                  |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC                          |
| <b>Waste Name:</b>     | LEACHABLE TOXIC -L17 OIL, COMPRESSION OIL, GEAR, HYDRAULIC. GREASE, AQUACENT, PREMIUM SOLVENT |                            |                  |                       |                                                       |
| <b>Manifest No:</b>    | BG873660                                                                                      |                            |                  | <b>Date Shipped:</b>  | 02-03-2011                                            |
| <b>TDG Code:</b>       | BC0007                                                                                        |                            |                  | <b>Date Received:</b> | 02-03-2011                                            |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                             |                            |                  | <b>Copy 3 Date:</b>   | 02-14-2011                                            |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                                      |                            |                  | <b>Qty Shipped:</b>   | 615 L                                                 |
| <b>Packing Code:</b>   | 01-Drum                                                                                       |                            |                  | <b>Qty Rcvd:</b>      | 615 L                                                 |
| <b>Handling Code:</b>  | 01-Storage                                                                                    |                            |                  | <b>Trans Lic No:</b>  | LT0859                                                |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                                                           |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION                                   |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                                                  |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC                          |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS)                                                                |                            |                  |                       | CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |
| <b>Manifest No:</b>    | BG873694                                                                                      |                            |                  | <b>Date Shipped:</b>  | 01-25-2011                                            |
| <b>TDG Code:</b>       | UN1830                                                                                        |                            |                  | <b>Date Received:</b> | 01-26-2011                                            |
| <b>TDG Class:</b>      | 8.0-CORROSIVE                                                                                 |                            |                  | <b>Copy 3 Date:</b>   | 01-28-2011                                            |
| <b>TDG Group:</b>      | II-Dangerous                                                                                  |                            |                  | <b>Qty Shipped:</b>   | 410 L                                                 |
| <b>Packing Code:</b>   | 01-Drum                                                                                       |                            |                  | <b>Qty Rcvd:</b>      | 410 L                                                 |
| <b>Handling Code:</b>  | 01-Storage                                                                                    |                            |                  | <b>Trans Lic No:</b>  | LT0859                                                |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                                                           |                            |                  | <b>Waste Trans:</b>   | NEWALTA CORPORATION                                   |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                                                  |                            |                  | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC                          |
| <b>Waste Name:</b>     | Sulphuric acid                                                                                |                            |                  |                       |                                                       |

| Map Key                | Number of Records                                                                             | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                                                          | DB                           |
|------------------------|-----------------------------------------------------------------------------------------------|----------------------------|------------------|---------------------------------------------------------------|------------------------------|
| <hr/>                  |                                                                                               |                            |                  |                                                               |                              |
| <b>Manifest No:</b>    | BG873694                                                                                      |                            |                  | <b>Date Shipped:</b>                                          | 01-25-2011                   |
| <b>TDG Code:</b>       | UN1759                                                                                        |                            |                  | <b>Date Received:</b>                                         | 01-26-2011                   |
| <b>TDG Class:</b>      | 8.0-CORROSIVE                                                                                 |                            |                  | <b>Copy 3 Date:</b>                                           | 01-28-2011                   |
| <b>TDG Group:</b>      | II-Dangerous                                                                                  |                            |                  | <b>Qty Shipped:</b>                                           | 400 KG                       |
| <b>Packing Code:</b>   | 01-Drum                                                                                       |                            |                  | <b>Qty Rcvd:</b>                                              | 400 KG                       |
| <b>Handling Code:</b>  | 01-Storage                                                                                    |                            |                  | <b>Trans Lic No:</b>                                          | LT0859                       |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                                                           |                            |                  | <b>Waste Trans:</b>                                           | NEWALTA CORPORATION          |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                                                  |                            |                  | <b>Trans Addr:</b>                                            | 1080 MAUGHAN RD, NANAIMO, BC |
| <b>Waste Name:</b>     | Corrosive solids, n.o.s.                                                                      |                            |                  |                                                               |                              |
| <br>                   |                                                                                               |                            |                  |                                                               |                              |
| <b>Manifest No:</b>    | BG873694                                                                                      |                            |                  | <b>Date Shipped:</b>                                          | 01-25-2011                   |
| <b>TDG Code:</b>       | BC0001                                                                                        |                            |                  | <b>Date Received:</b>                                         | 01-26-2011                   |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                             |                            |                  | <b>Copy 3 Date:</b>                                           | 01-28-2011                   |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                                      |                            |                  | <b>Qty Shipped:</b>                                           | 410 L                        |
| <b>Packing Code:</b>   | 01-Drum                                                                                       |                            |                  | <b>Qty Rcvd:</b>                                              | 410 L                        |
| <b>Handling Code:</b>  | 01-Storage                                                                                    |                            |                  | <b>Trans Lic No:</b>                                          | LT0859                       |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                                                           |                            |                  | <b>Waste Trans:</b>                                           | NEWALTA CORPORATION          |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                                                  |                            |                  | <b>Trans Addr:</b>                                            | 1080 MAUGHAN RD, NANAIMO, BC |
| <b>Waste Name:</b>     | LEACHABLE TOXIC -L17 OIL, COMPRESSION OIL, GEAR, HYDRAULIC. GREASE, AQUACENT, PREMIUM SOLVENT |                            |                  |                                                               |                              |
| <br>                   |                                                                                               |                            |                  |                                                               |                              |
| <b>Manifest No:</b>    | BG873702                                                                                      |                            |                  | <b>Date Shipped:</b>                                          | 01-20-2011                   |
| <b>TDG Code:</b>       | BC0007                                                                                        |                            |                  | <b>Date Received:</b>                                         | 01-20-2011                   |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                             |                            |                  | <b>Copy 3 Date:</b>                                           | 01-28-2011                   |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                                      |                            |                  | <b>Qty Shipped:</b>                                           | 410 L                        |
| <b>Packing Code:</b>   | 01-Drum                                                                                       |                            |                  | <b>Qty Rcvd:</b>                                              | 410 L                        |
| <b>Handling Code:</b>  | 01-Storage                                                                                    |                            |                  | <b>Trans Lic No:</b>                                          | LT0859                       |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                                                           |                            |                  | <b>Waste Trans:</b>                                           | NEWALTA CORPORATION          |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                                                  |                            |                  | <b>Trans Addr:</b>                                            | 1080 MAUGHAN RD, NANAIMO, BC |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS) CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND          |                            |                  |                                                               |                              |
| <br>                   |                                                                                               |                            |                  |                                                               |                              |
| <b>Manifest No:</b>    | BG873702                                                                                      |                            |                  | <b>Date Shipped:</b>                                          | 01-20-2011                   |
| <b>TDG Code:</b>       | BC0007                                                                                        |                            |                  | <b>Date Received:</b>                                         | 01-20-2011                   |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                             |                            |                  | <b>Copy 3 Date:</b>                                           | 01-28-2011                   |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                                      |                            |                  | <b>Qty Shipped:</b>                                           | 205 L                        |
| <b>Packing Code:</b>   | 01-Drum                                                                                       |                            |                  | <b>Qty Rcvd:</b>                                              | 205 L                        |
| <b>Handling Code:</b>  | 01-Storage                                                                                    |                            |                  | <b>Trans Lic No:</b>                                          | LT0859                       |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                                                           |                            |                  | <b>Waste Trans:</b>                                           | NEWALTA CORPORATION          |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                                                  |                            |                  | <b>Trans Addr:</b>                                            | 1080 MAUGHAN RD, NANAIMO, BC |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS) CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND          |                            |                  |                                                               |                              |
| <br>                   |                                                                                               |                            |                  |                                                               |                              |
| <b>Manifest No:</b>    | BG873140                                                                                      |                            |                  | <b>Date Shipped:</b>                                          | 01-13-2011                   |
| <b>TDG Code:</b>       | BC0007                                                                                        |                            |                  | <b>Date Received:</b>                                         | 01-14-2011                   |
| <b>TDG Class:</b>      | 9.0-MISCELLANEOUS                                                                             |                            |                  | <b>Copy 3 Date:</b>                                           | 01-18-2011                   |
| <b>TDG Group:</b>      | III-Moderately Dangerous                                                                      |                            |                  | <b>Qty Shipped:</b>                                           | 1230 L                       |
| <b>Packing Code:</b>   | 01-Drum                                                                                       |                            |                  | <b>Qty Rcvd:</b>                                              | 1230 L                       |
| <b>Handling Code:</b>  | 01-Storage                                                                                    |                            |                  | <b>Trans Lic No:</b>                                          | LT0859                       |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION                                                                           |                            |                  | <b>Waste Trans:</b>                                           | NEWALTA CORPORATION          |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC                                                                  |                            |                  | <b>Trans Addr:</b>                                            | 1080 MAUGHAN RD, NANAIMO, BC |
| <b>Waste Name:</b>     | (L17 OILY WATER SLUDGE/DEBRIS) CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND          |                            |                  |                                                               |                              |
| <hr/>                  |                                                                                               |                            |                  |                                                               |                              |
| <a href="#">33</a>     | 11 of 14                                                                                      | WNW/165.0                  | 33.4 / -0.37     | SILLIAN SAPPHIRE CORP<br>721 VANALMAN AVE, VICTORIA, BC<br>BC | GEN2                         |

#### Waste Manifests - 2013

|                       |                          |                       |                     |
|-----------------------|--------------------------|-----------------------|---------------------|
| <b>Manifest No:</b>   | BJ624185                 | <b>Date Shipped:</b>  | 02-28-2013          |
| <b>TDG Code:</b>      | BC0007                   | <b>Date Received:</b> | 03-01-2013          |
| <b>TDG Class:</b>     | 9.0-MISCELLANEOUS        | <b>Qty Shipped:</b>   | 410 L               |
| <b>TDG Group:</b>     | III-Moderately Dangerous | <b>Qty Rcvd:</b>      | 410 L               |
| <b>Packing Code:</b>  | 01-Drum                  | <b>Trans Lic No:</b>  | LT0859              |
| <b>Handling Code:</b> | 01-Storage               | <b>Waste Trans:</b>   | NEWALTA CORPORATION |

| Map Key                       | Number of<br>Records                                                                       | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site           | DB                           |
|-------------------------------|--------------------------------------------------------------------------------------------|----------------------------|------------------|----------------|------------------------------|
| <hr/>                         |                                                                                            |                            |                  |                |                              |
| Waste Receiver:               | NEWALTA CORPORATION                                                                        |                            |                  | Trans Addr:    | 1080 MAUGHAN RD, NANAIMO, BC |
| Receiving Address:            | 1080 MAUGHAN RD, NANAIMO, BC                                                               |                            |                  |                |                              |
| Waste Name:                   | (L17 OILY WATER SLUDGE/DEBRIS)CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND        |                            |                  |                |                              |
| <hr/>                         |                                                                                            |                            |                  |                |                              |
| Manifest No:                  | BJ624185                                                                                   |                            |                  | Date Shipped:  | 02-28-2013                   |
| TDG Code:                     | BC0001                                                                                     |                            |                  | Date Received: | 03-01-2013                   |
| TDG Class:                    | 9.0-MISCELLANEOUS                                                                          |                            |                  | Qty Shipped:   | 205 L                        |
| TDG Group:                    | III-Moderately Dangerous                                                                   |                            |                  | Qty Rcvd:      | 205 L                        |
| Packing Code:                 | 01-Drum                                                                                    |                            |                  | Trans Lic No:  | LT0859                       |
| Handling Code:                | 01-Storage                                                                                 |                            |                  | Waste Trans:   | NEWALTA CORPORATION          |
| Waste Receiver:               | NEWALTA CORPORATION                                                                        |                            |                  | Trans Addr:    | 1080 MAUGHAN RD, NANAIMO, BC |
| Receiving Address:            | 1080 MAUGHAN RD, NANAIMO, BC                                                               |                            |                  |                |                              |
| Waste Name:                   | LEACHABLE TOXIC -L17 OIL,COMPRESSION OIL,GEAR, HYDRAULIC. GREASE, AQUACENT,PREMIUM SOLVENT |                            |                  |                |                              |
| <hr/>                         |                                                                                            |                            |                  |                |                              |
| Manifest No:                  | BJ621462                                                                                   |                            |                  | Date Shipped:  | 02-14-2013                   |
| TDG Code:                     | BC0007                                                                                     |                            |                  | Date Received: | 02-18-2013                   |
| TDG Class:                    | 9.0-MISCELLANEOUS                                                                          |                            |                  | Qty Shipped:   | 615 L                        |
| TDG Group:                    | III-Moderately Dangerous                                                                   |                            |                  | Qty Rcvd:      | 615 L                        |
| Packing Code:                 | 01-Drum                                                                                    |                            |                  | Trans Lic No:  | LT0859                       |
| Handling Code:                | 01-Storage                                                                                 |                            |                  | Waste Trans:   | NEWALTA CORPORATION          |
| Waste Receiver:               | NEWALTA CORPORATION                                                                        |                            |                  | Trans Addr:    | 1080 MAUGHAN RD, NANAIMO, BC |
| Receiving Address:            | 1080 MAUGHAN RD, NANAIMO, BC                                                               |                            |                  |                |                              |
| Waste Name:                   | (L17 OILY WATER SLUDGE/DEBRIS)CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND        |                            |                  |                |                              |
| <hr/>                         |                                                                                            |                            |                  |                |                              |
| <u>Waste Manifests - 2012</u> |                                                                                            |                            |                  |                |                              |
| <hr/>                         |                                                                                            |                            |                  |                |                              |
| Manifest No:                  | BH894137                                                                                   |                            |                  | Date Shipped:  | 12-06-2012                   |
| TDG Code:                     | BC0007                                                                                     |                            |                  | Date Received: | 12-07-2012                   |
| TDG Class:                    | 9.0-MISCELLANEOUS                                                                          |                            |                  | Copy 3 Date:   | 12-19-2012                   |
| TDG Group:                    | III-Moderately Dangerous                                                                   |                            |                  | Qty Shipped:   | 1640 L                       |
| Packing Code:                 | 01-Drum                                                                                    |                            |                  | Qty Rcvd:      | 1640 L                       |
| Handling Code:                | 01-Storage                                                                                 |                            |                  | Trans Lic No:  | No Entry                     |
| Waste Receiver:               | NEWALTA CORPORATION                                                                        |                            |                  | Waste Trans:   | NEWALTA CORPORATION          |
| Receiving Addr:               | 1080 MAUGHAN RD, NANAIMO, BC                                                               |                            |                  | Trans Addr:    | 1080 MAUGHAN RD, NANAIMO, BC |
| Waste Name:                   | (L17 OILY WATER SLUDGE/DEBRIS)CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND        |                            |                  |                |                              |
| <hr/>                         |                                                                                            |                            |                  |                |                              |
| Manifest No:                  | BH894210                                                                                   |                            |                  | Date Shipped:  | 11-29-2012                   |
| TDG Code:                     | BC0007                                                                                     |                            |                  | Date Received: | 11-30-2012                   |
| TDG Class:                    | 9.0-MISCELLANEOUS                                                                          |                            |                  | Copy 3 Date:   | 12-05-2012                   |
| TDG Group:                    | III-Moderately Dangerous                                                                   |                            |                  | Qty Shipped:   | 1435 L                       |
| Packing Code:                 | 01-Drum                                                                                    |                            |                  | Qty Rcvd:      | 1435 L                       |
| Handling Code:                | 01-Storage                                                                                 |                            |                  | Trans Lic No:  | LT0859                       |
| Waste Receiver:               | NEWALTA CORPORATION                                                                        |                            |                  | Waste Trans:   | NEWALTA CORPORATION          |
| Receiving Addr:               | 1080 MAUGHAN RD, NANAIMO, BC                                                               |                            |                  | Trans Addr:    | 1080 MAUGHAN RD, NANAIMO, BC |
| Waste Name:                   | (L17 OILY WATER SLUDGE/DEBRIS)CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND        |                            |                  |                |                              |
| <hr/>                         |                                                                                            |                            |                  |                |                              |
| Manifest No:                  | BH895902                                                                                   |                            |                  | Date Shipped:  | 11-22-2012                   |
| TDG Code:                     | BC0007                                                                                     |                            |                  | Date Received: | 11-23-2012                   |
| TDG Class:                    | 9.0-MISCELLANEOUS                                                                          |                            |                  | Copy 3 Date:   | 12-03-2012                   |
| TDG Group:                    | III-Moderately Dangerous                                                                   |                            |                  | Qty Shipped:   | 800 L                        |
| Packing Code:                 | 01-Drum                                                                                    |                            |                  | Qty Rcvd:      | 820 L                        |
| Handling Code:                | 01-Storage                                                                                 |                            |                  | Trans Lic No:  | LT0859                       |
| Waste Receiver:               | NEWALTA CORPORATION                                                                        |                            |                  | Waste Trans:   | NEWALTA CORPORATION          |
| Receiving Addr:               | 31087 PEARDONVILLE RD, ABBOTSFORD, BC                                                      |                            |                  | Trans Addr:    | 1080 MAUGHAN RD, NANAIMO, BC |
| Waste Name:                   | (L17 OILY WATER SLUDGE/DEBRIS)CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND        |                            |                  |                |                              |
| <hr/>                         |                                                                                            |                            |                  |                |                              |
| Manifest No:                  | BH382083                                                                                   |                            |                  | Date Shipped:  | 03-08-2012                   |
| TDG Code:                     | BC0007                                                                                     |                            |                  | Date Received: | 03-08-2012                   |
| TDG Class:                    | 9.0-MISCELLANEOUS                                                                          |                            |                  | Copy 3 Date:   | 03-19-2012                   |
| TDG Group:                    | III-Moderately Dangerous                                                                   |                            |                  | Qty Shipped:   | 1025 L                       |
| Packing Code:                 | 01-Drum                                                                                    |                            |                  | Qty Rcvd:      | 1025 L                       |
| Handling Code:                | 01-Storage                                                                                 |                            |                  | Trans Lic No:  | LT0859                       |
| Waste Receiver:               | NEWALTA CORPORATION                                                                        |                            |                  | Waste Trans:   | NEWALTA CORPORATION          |



| Map Key                                                                                                                                                                                                      | Number of Records                                                                                                                                                                                                            | Direction/<br>Distance (m) | Elev/Diff<br>(m)    | Site                                                                                                                                                                                                                                                                                                                                                                         | DB          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| <b>Receiving Addr:</b><br><b>Waste Name:</b>                                                                                                                                                                 | 1080 MAUGHAN RD, NANAIMO, BC<br>(L17 OILY WATER SLUDGE/DEBRIS)                                                                                                                                                               |                            |                     | <b>Trans Addr:</b><br>1080 MAUGHAN RD, NANAIMO, BC<br>CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND                                                                                                                                                                                                                                                                  |             |
| <b>Manifest No:</b><br><b>TDG Code:</b><br><b>TDG Class:</b><br><b>TDG Group:</b><br><b>Packing Code:</b><br><b>Handling Code:</b><br><b>Waste Receiver:</b><br><b>Receiving Addr:</b><br><b>Waste Name:</b> | BG999945<br>UN3082<br>0-NON TDG REGULATED<br>N/A-Not Applicable<br>01-Drum<br>04-Physical Treatment<br>PENINSULA WASTE WATER SERVICES<br>825 ADMIRALS RD, VICTORIA, BC<br>WASTE ENVIRONMENTALLY HAZARDOUS SUBSTANCES, N.O.S. |                            |                     | <b>Date Shipped:</b><br><b>Date Received:</b><br><b>Copy 3 Date:</b><br><b>Qty Shipped:</b><br><b>Qty Rcvd:</b><br><b>Trans Lic No:</b><br><b>Waste Trans:</b><br><b>Trans Addr:</b><br>03-02-2012<br>03-06-2012<br>06-07-2012<br>3000 L<br>3300 L<br>LT0765<br>TERTVITA ENVIRONMENTAL SERVICES LTD.<br>#103, 3355-144 AVE SE, CALGARY, AB                                   |             |
| <b>Manifest No:</b><br><b>TDG Code:</b><br><b>TDG Class:</b><br><b>TDG Group:</b><br><b>Packing Code:</b><br><b>Handling Code:</b><br><b>Waste Receiver:</b><br><b>Receiving Addr:</b><br><b>Waste Name:</b> | BH382018<br>BC0007<br>9.0-MISCELLANEOUS<br>III-Moderately Dangerous<br>01-Drum<br>01-Storage<br>NEWALTA CORPORATION<br>1080 MAUGHAN RD, NANAIMO, BC<br>(L17 OILY WATER SLUDGE/DEBRIS)                                        |                            |                     | <b>Date Shipped:</b><br><b>Date Received:</b><br><b>Copy 3 Date:</b><br><b>Qty Shipped:</b><br><b>Qty Rcvd:</b><br><b>Trans Lic No:</b><br><b>Waste Trans:</b><br><b>Trans Addr:</b><br>03-01-2012<br>03-05-2012<br>03-19-2012<br>1230 L<br>1230 L<br>LT0859<br>NEWALTA CORPORATION<br>1080 MAUGHAN RD, NANAIMO, BC<br>CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |             |
| <b>Manifest No:</b><br><b>TDG Code:</b><br><b>TDG Class:</b><br><b>TDG Group:</b><br><b>Packing Code:</b><br><b>Handling Code:</b><br><b>Waste Receiver:</b><br><b>Receiving Addr:</b><br><b>Waste Name:</b> | BH380665<br>UN1759<br>8.0-CORROSIVE<br>II-Dangerous<br>02-Tank<br>01-Storage<br>NEWALTA CORPORATION<br>1080 MAUGHAN RD, NANAIMO, BC<br>Corrosive solids, n.o.s.                                                              |                            |                     | <b>Date Shipped:</b><br><b>Date Received:</b><br><b>Copy 3 Date:</b><br><b>Qty Shipped:</b><br><b>Qty Rcvd:</b><br><b>Trans Lic No:</b><br><b>Waste Trans:</b><br><b>Trans Addr:</b><br>01-26-2012<br>01-27-2012<br>02-03-2012<br>200 KG<br>200 KG<br>LT0859<br>NEWALTA CORPORATION<br>1080 MAUGHAN RD, NANAIMO, BC                                                          |             |
| <b>Manifest No:</b><br><b>TDG Code:</b><br><b>TDG Class:</b><br><b>TDG Group:</b><br><b>Packing Code:</b><br><b>Handling Code:</b><br><b>Waste Receiver:</b><br><b>Receiving Addr:</b><br><b>Waste Name:</b> | BH380665<br>BC0007<br>9.0-MISCELLANEOUS<br>III-Moderately Dangerous<br>01-Drum<br>01-Storage<br>NEWALTA CORPORATION<br>1080 MAUGHAN RD, NANAIMO, BC<br>(L17 OILY WATER SLUDGE/DEBRIS)                                        |                            |                     | <b>Date Shipped:</b><br><b>Date Received:</b><br><b>Copy 3 Date:</b><br><b>Qty Shipped:</b><br><b>Qty Rcvd:</b><br><b>Trans Lic No:</b><br><b>Waste Trans:</b><br><b>Trans Addr:</b><br>01-26-2012<br>01-27-2012<br>02-03-2012<br>1025 L<br>1025 L<br>LT0859<br>NEWALTA CORPORATION<br>1080 MAUGHAN RD, NANAIMO, BC<br>CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |             |
| <b>33</b>                                                                                                                                                                                                    | <b>12 of 14</b>                                                                                                                                                                                                              | <b>WNW/165.0</b>           | <b>33.4 / -0.37</b> | <b>Better Seafood Supply Ltd.</b><br><b>Unit 108, 721 Vanalman</b><br><b>Victoria BC V8Z 3B6</b>                                                                                                                                                                                                                                                                             | <b>FISH</b> |
| <b>Licence No:</b><br><b>Type:</b><br><b>DBA:</b><br><b>Category:</b>                                                                                                                                        | 2018-000106<br><br><br>Finfish, Invertebrates, Salmon                                                                                                                                                                        |                            |                     | <b>Fac Vehicle Vessel:</b><br><b>Phone:</b><br><b>Year:</b><br><b>Agency:</b><br>250-510-4950<br>2018                                                                                                                                                                                                                                                                        |             |
| <b>33</b>                                                                                                                                                                                                    | <b>13 of 14</b>                                                                                                                                                                                                              | <b>WNW/165.0</b>           | <b>33.4 / -0.37</b> | <b>Better Seafood Supply Ltd.</b><br><b>Unit 108, 721 Vanalman ave.</b><br><b>Victoria BC V8Z 3B6</b>                                                                                                                                                                                                                                                                        | <b>FISH</b> |
| <b>Licence No:</b><br><b>Type:</b><br><b>DBA:</b><br><b>Category:</b>                                                                                                                                        | 2020-000104<br><br><br>Finfish, Fresh Water Fish, Invertebrates, Salmon                                                                                                                                                      |                            |                     | <b>Fac Vehicle Vessel:</b><br><b>Phone:</b><br><b>Year:</b><br><b>Agency:</b><br>250-510-4950                                                                                                                                                                                                                                                                                |             |



| Map Key                | Number of Records                                     | Direction/ Distance (m) | Elev/Diff (m) | Site                                                                             | DB                 |
|------------------------|-------------------------------------------------------|-------------------------|---------------|----------------------------------------------------------------------------------|--------------------|
| <a href="#">33</a>     | 14 of 14                                              | WNW/165.0               | 33.4 / -0.37  | Better Seafood Supply Ltd.<br>Unit 108, 721 Vanalman ave.<br>Victoria BC V8Z 3B6 | FISH               |
| Licence No:            | 2021-000110                                           |                         |               | Fac Vehicle Vessel:                                                              |                    |
| Type:                  |                                                       |                         |               | Phone:                                                                           | 250-510-4950       |
| DBA:                   |                                                       |                         |               | Year:                                                                            |                    |
| Category:              | Finfish, Fresh Water Fish, Invertebrates, Salmon      |                         |               | Agency:                                                                          |                    |
| <a href="#">34</a>     | 1 of 6                                                | NW/175.3                | 28.3 / -5.49  | Crystar Research Ltd<br>721 Vanalman Avenue<br>Victoria BC V8Z 3B6               | GEN                |
| Generator No:          | BCG04300                                              |                         |               | Status Date:                                                                     | 13-Jan-2000        |
| Status:                | Active                                                |                         |               | Registration Dt:                                                                 | 13-Jan-1995        |
| Region:                | VANCOUVER ISLAND                                      |                         |               |                                                                                  |                    |
| Mailing Addr:          |                                                       |                         |               |                                                                                  |                    |
| Comments:              |                                                       |                         |               |                                                                                  |                    |
| Year:                  | 2022; 2024                                            |                         |               |                                                                                  |                    |
| <u>Waste Detail(s)</u> |                                                       |                         |               |                                                                                  |                    |
| TDG Pin No:            | UN1557                                                |                         |               | Generation Code:                                                                 | Intermittently     |
| TDG Class:             | 6.1                                                   |                         |               | Handling Code:                                                                   | Chemical Treatment |
| Reg Status Date:       | 13-Jan-2000                                           |                         |               | Gen Business Type:                                                               |                    |
| Physical State:        | Solid                                                 |                         |               | Certified By Name:                                                               |                    |
| Amount in Storage:     | 10 kg                                                 |                         |               | Date Certifier Signed:                                                           | 30-Mar-1993        |
| Amount Per 30 Days:    | 5 kg                                                  |                         |               |                                                                                  |                    |
| Count:                 | 2491                                                  |                         |               |                                                                                  |                    |
| Registered Waste:      | Arsenic Compounds, Solid, N.O.S., Arsenic Trisulphide |                         |               |                                                                                  |                    |
| <a href="#">34</a>     | 2 of 6                                                | NW/175.3                | 28.3 / -5.49  | Honeywell Ltd<br>721 Vanalman Ave<br>Victoria BC V8L 3B6                         | GEN                |
| Generator No:          | BCG12388                                              |                         |               | Status Date:                                                                     | 24-Jul-2006        |
| Status:                | Active                                                |                         |               | Registration Dt:                                                                 | 24-Jul-2006        |
| Region:                | VANCOUVER ISLAND                                      |                         |               |                                                                                  |                    |
| Mailing Addr:          |                                                       |                         |               |                                                                                  |                    |
| Comments:              |                                                       |                         |               |                                                                                  |                    |
| Year:                  | 2022; 2024                                            |                         |               |                                                                                  |                    |
| <u>Waste Detail(s)</u> |                                                       |                         |               |                                                                                  |                    |
| TDG Pin No:            | UN1760                                                |                         |               | Generation Code:                                                                 | Intermittently     |
| TDG Class:             | 8                                                     |                         |               | Handling Code:                                                                   | Storage            |
| Reg Status Date:       | 24-Jul-2006                                           |                         |               | Gen Business Type:                                                               |                    |
| Physical State:        | Liquid                                                |                         |               | Certified By Name:                                                               |                    |
| Amount in Storage:     | 20 L                                                  |                         |               | Date Certifier Signed:                                                           | 15-Sep-2005        |
| Amount Per 30 Days:    | 100 L                                                 |                         |               |                                                                                  |                    |
| Count:                 | 11769                                                 |                         |               |                                                                                  |                    |
| Registered Waste:      | Corrosive Liquids, N.O.S.                             |                         |               |                                                                                  |                    |
| <u>Waste Detail(s)</u> |                                                       |                         |               |                                                                                  |                    |
| TDG Pin No:            | UN1993                                                |                         |               | Generation Code:                                                                 | Intermittently     |
| TDG Class:             | 3                                                     |                         |               | Handling Code:                                                                   | Storage            |
| Reg Status Date:       | 24-Jul-2006                                           |                         |               | Gen Business Type:                                                               |                    |
| Physical State:        | Liquid                                                |                         |               | Certified By Name:                                                               |                    |
| Amount in Storage:     | 100 L                                                 |                         |               | Date Certifier Signed:                                                           | 15-Sep-2005        |
| Amount Per 30 Days:    | 500 L                                                 |                         |               |                                                                                  |                    |

| Map Key                  | Number of Records | Direction/<br>Distance (m)                          | Elev/Diff<br>(m) | Site                                                                     | DB                  |
|--------------------------|-------------------|-----------------------------------------------------|------------------|--------------------------------------------------------------------------|---------------------|
| Count:                   |                   | 11769                                               |                  |                                                                          |                     |
| Registered Waste:        |                   | Flammable Liquids, N.O.S.                           |                  |                                                                          |                     |
|                          |                   |                                                     |                  |                                                                          |                     |
| <a href="#">34</a>       | 3 of 6            | NW/175.3                                            | 28.3 / -5.49     | Silian Sapphire Corporation<br>721 Vanalman Avenue<br>Victoria BC V8Z3B6 | GEN                 |
| Generator No:            |                   | BCG13374                                            |                  | Status Date:                                                             | 03-Sep-2008         |
| Status:                  |                   | Active                                              |                  | Registration Dt:                                                         | 03-Sep-2008         |
| Region:                  |                   | VANCOUVER ISLAND                                    |                  |                                                                          |                     |
| Mailing Addr:            |                   |                                                     |                  |                                                                          |                     |
| Comments:                |                   |                                                     |                  |                                                                          |                     |
| Year:                    |                   | 2022; 2024                                          |                  |                                                                          |                     |
| <u>Waste Detail(s)</u>   |                   |                                                     |                  |                                                                          |                     |
| TDG Pin No:              |                   | UN1993                                              |                  | Generation Code:                                                         | Continuously        |
| TDG Class:               |                   | 3                                                   |                  | Handling Code:                                                           | Off Site Management |
| Reg Status Date:         |                   | 03-Sep-2008                                         |                  | Gen Business Type:                                                       |                     |
| Physical State:          |                   | Liquid                                              |                  | Certified By Name:                                                       |                     |
| Amount in Storage:       |                   | 500 L                                               |                  | Date Certifier Signed:                                                   | 28-Aug-2008         |
| Amount Per 30 Days:      |                   | 200 L                                               |                  |                                                                          |                     |
| Count:                   |                   | 11953                                               |                  |                                                                          |                     |
| Registered Waste:        |                   | Flammable Liquids, N.O.S.                           |                  |                                                                          |                     |
| <u>Waste Detail(s)</u>   |                   |                                                     |                  |                                                                          |                     |
| TDG Pin No:              |                   | UN3077                                              |                  | Generation Code:                                                         | Continuously        |
| TDG Class:               |                   | 9                                                   |                  | Handling Code:                                                           | Off Site Management |
| Reg Status Date:         |                   | 03-Sep-2008                                         |                  | Gen Business Type:                                                       |                     |
| Physical State:          |                   | Sludge                                              |                  | Certified By Name:                                                       |                     |
| Amount in Storage:       |                   | 800 kg                                              |                  | Date Certifier Signed:                                                   | 28-Aug-2008         |
| Amount Per 30 Days:      |                   | 3100 kg                                             |                  |                                                                          |                     |
| Count:                   |                   | 11953                                               |                  |                                                                          |                     |
| Registered Waste:        |                   | Environmentally Hazardous Substances, Solid, N.O.S. |                  |                                                                          |                     |
| <u>Waste Detail(s)</u>   |                   |                                                     |                  |                                                                          |                     |
| TDG Pin No:              |                   | UN3082                                              |                  | Generation Code:                                                         | Continuously        |
| TDG Class:               |                   | 9                                                   |                  | Handling Code:                                                           | Off Site Management |
| Reg Status Date:         |                   | 03-Sep-2008                                         |                  | Gen Business Type:                                                       |                     |
| Physical State:          |                   | Liquid                                              |                  | Certified By Name:                                                       |                     |
| Amount in Storage:       |                   | 10464 L                                             |                  | Date Certifier Signed:                                                   | 28-Aug-2008         |
| Amount Per 30 Days:      |                   | 4300 L                                              |                  |                                                                          |                     |
| Count:                   |                   | 11953                                               |                  |                                                                          |                     |
| Registered Waste:        |                   | Waste Environmentally Hazardous Substances, N.O.S.  |                  |                                                                          |                     |
|                          |                   |                                                     |                  |                                                                          |                     |
| <a href="#">34</a>       | 4 of 6            | NW/175.3                                            | 28.3 / -5.49     | 721 Vanalman Ave<br>Victoria BC                                          | EHS                 |
| Order No:                |                   | 20170322122                                         |                  | Nearest Intersection:                                                    |                     |
| Status:                  |                   | C                                                   |                  | Municipality:                                                            |                     |
| Report Type:             |                   | Custom Report                                       |                  | Client Prov/State:                                                       | BC                  |
| Report Date:             |                   | 27-MAR-17                                           |                  | Search Radius (km):                                                      | .25                 |
| Date Received:           |                   | 22-MAR-17                                           |                  | X:                                                                       | -123.394294         |
| Previous Site Name:      |                   |                                                     |                  | Y:                                                                       | 48.48223            |
| Lot/Building Size:       |                   |                                                     |                  |                                                                          |                     |
| Additional Info Ordered: |                   |                                                     |                  |                                                                          |                     |

| Map Key            | Number of Records                                | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                                                                             | DB           |
|--------------------|--------------------------------------------------|----------------------------|------------------|----------------------------------------------------------------------------------|--------------|
| <a href="#">34</a> | 5 of 6                                           | NW/175.3                   | 28.3 / -5.49     | Better Seafood Supply Ltd.<br>Unit 108, 721 Vanalman ave.<br>Victoria BC V8Z 3B6 | FISH         |
| <b>Licence No:</b> | 2022-000114                                      |                            |                  | <b>Fac Vehicle Vessel:</b>                                                       |              |
| <b>Type:</b>       |                                                  |                            |                  | <b>Phone:</b>                                                                    | 250-590-6577 |
| <b>DBA:</b>        |                                                  |                            |                  | <b>Year:</b>                                                                     |              |
| <b>Category:</b>   | Finfish, Fresh Water Fish, Invertebrates, Salmon |                            |                  | <b>Agency:</b>                                                                   |              |
| <a href="#">34</a> | 6 of 6                                           | NW/175.3                   | 28.3 / -5.49     | Better Seafood Supply Ltd.<br>Unit 108, 721 Vanalman ave.<br>Victoria BC V8Z 3B6 | FISH         |
| <b>Licence No:</b> | 2023-000116                                      |                            |                  | <b>Fac Vehicle Vessel:</b>                                                       |              |
| <b>Type:</b>       |                                                  |                            |                  | <b>Phone:</b>                                                                    | 250-590-6577 |
| <b>DBA:</b>        |                                                  |                            |                  | <b>Year:</b>                                                                     |              |
| <b>Category:</b>   | Finfish, Fresh Water Fish, Invertebrates, Salmon |                            |                  | <b>Agency:</b>                                                                   |              |
| <a href="#">35</a> | 1 of 4                                           | E/182.7                    | 20.7 / -13.02    | SEARS CANADA INC<br>765 VANALMAN, VICTORIA, BC<br>BC                             | GEN2         |

#### Waste Manifests - 2014

|                        |                              |                       |                              |
|------------------------|------------------------------|-----------------------|------------------------------|
| <b>Manifest No:</b>    | BK311195                     | <b>Date Shipped:</b>  | 02-27-2014                   |
| <b>TDG Code:</b>       | UN1203                       | <b>Date Received:</b> | 03-06-2014                   |
| <b>TDG Class:</b>      | 3.0-FLAMMABLE                | <b>Copy 3 Date:</b>   | 03-14-2014                   |
| <b>TDG Group:</b>      | III-Moderately Dangerous     | <b>Qty Shipped:</b>   | 120 L                        |
| <b>Packing Code:</b>   | 01-Drum                      | <b>Qty Rcvd:</b>      | 120 L                        |
| <b>Handling Code:</b>  | 01-Storage                   | <b>Trans Lic No:</b>  | LT0110                       |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION          | <b>Waste Trans:</b>   | SAFETY KLEEN CANADA INC      |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC | <b>Trans Addr:</b>    | 1080 MAUGHAN RD, NANAIMO, BC |
| <b>Waste Name:</b>     | Gasoline, Petrol             |                       |                              |

#### Waste Manifests - 2013

|                           |                                                                                      |                       |                              |
|---------------------------|--------------------------------------------------------------------------------------|-----------------------|------------------------------|
| <b>Manifest No:</b>       | BJ786000                                                                             | <b>Date Shipped:</b>  | 08-22-2013                   |
| <b>TDG Code:</b>          | BC0007                                                                               | <b>Date Received:</b> | 08-22-2013                   |
| <b>TDG Class:</b>         | 9.0-MISCELLANEOUS                                                                    | <b>Qty Shipped:</b>   | 600 L                        |
| <b>TDG Group:</b>         | III-Moderately Dangerous                                                             | <b>Qty Rcvd:</b>      | 600 L                        |
| <b>Packing Code:</b>      | 03-Bulk                                                                              | <b>Trans Lic No:</b>  | LT0249                       |
| <b>Handling Code:</b>     | 09-Other                                                                             | <b>Waste Trans:</b>   | CLEAN HARBORS CANADA, INC.   |
| <b>Waste Receiver:</b>    | SAFETY KLEEN CANADA INC                                                              | <b>Trans Addr:</b>    | 7842 PROGRESS WAY, DELTA, BC |
| <b>Receiving Address:</b> | 7803 PROGRESS WAY, DELTA, BC                                                         |                       |                              |
| <b>Waste Name:</b>        | (L17 OILY WATER SLUDGE/DEBRIS) CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND |                       |                              |

#### Waste Manifests - 2012

|                        |                              |                       |                              |
|------------------------|------------------------------|-----------------------|------------------------------|
| <b>Manifest No:</b>    | BH529196                     | <b>Date Shipped:</b>  | 03-30-2012                   |
| <b>TDG Code:</b>       | UN1203                       | <b>Date Received:</b> | 04-03-2012                   |
| <b>TDG Class:</b>      | 3.0-FLAMMABLE                | <b>Copy 3 Date:</b>   | 04-23-2012                   |
| <b>TDG Group:</b>      | II-Dangerous                 | <b>Qty Shipped:</b>   | 205 L                        |
| <b>Packing Code:</b>   | 01-Drum                      | <b>Qty Rcvd:</b>      | 205 L                        |
| <b>Handling Code:</b>  | 01-Storage                   | <b>Trans Lic No:</b>  | LT0110                       |
| <b>Waste Receiver:</b> | NEWALTA CORPORATION          | <b>Waste Trans:</b>   | SAFETY KLEEN CANADA INC      |
| <b>Receiving Addr:</b> | 1080 MAUGHAN RD, NANAIMO, BC | <b>Trans Addr:</b>    | 7803 PROGRESS WAY, DELTA, BC |
| <b>Waste Name:</b>     | Gasoline, Petrol             |                       |                              |

| Map Key                              | Number of<br>Records                | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                                                                       | DB                                  |
|--------------------------------------|-------------------------------------|----------------------------|------------------|----------------------------------------------------------------------------|-------------------------------------|
| <b><u>Waste Manifests - 2011</u></b> |                                     |                            |                  |                                                                            |                                     |
| <b>Manifest No:</b>                  | BG976042                            |                            |                  | <b>Date Shipped:</b>                                                       | 04-19-2011                          |
| <b>TDG Code:</b>                     | UN1993                              |                            |                  | <b>Date Received:</b>                                                      | 04-20-2011                          |
| <b>TDG Class:</b>                    | 3.0-FLAMMABLE                       |                            |                  | <b>Copy 3 Date:</b>                                                        | 04-27-2011                          |
| <b>TDG Group:</b>                    | II-Dangerous                        |                            |                  | <b>Qty Shipped:</b>                                                        | 120 L                               |
| <b>Packing Code:</b>                 | 01-Drum                             |                            |                  | <b>Qty Rcvd:</b>                                                           | 120 L                               |
| <b>Handling Code:</b>                | 01-Storage                          |                            |                  | <b>Trans Lic No:</b>                                                       | LT0110                              |
| <b>Waste Receiver:</b>               | NEWALTA CORPORATION                 |                            |                  | <b>Waste Trans:</b>                                                        | SAFETY KLEEN CANADA INC             |
| <b>Receiving Address:</b>            | 1080 MAUGHAN RD, NANAIMO, BC        |                            |                  | <b>Trans Addr:</b>                                                         | 7803 PROGRESS WAY, DELTA, BC        |
| <b>Waste Name:</b>                   | FLAMMABLE LIQUIDS, N.O.S.           |                            |                  |                                                                            |                                     |
| <a href="#">35</a>                   | 2 of 4                              | E/182.7                    | 20.7 / -13.02    | THE SALVATION ARMY<br>104 765 VANALMAN, VICTORIA, BC<br>BC                 | GEN2                                |
| <b><u>Waste Manifests - 2013</u></b> |                                     |                            |                  |                                                                            |                                     |
| <b>Manifest No:</b>                  | BH814481                            |                            |                  | <b>Date Shipped:</b>                                                       | 06-26-2013                          |
| <b>TDG Code:</b>                     | UN1993                              |                            |                  | <b>Date Received:</b>                                                      |                                     |
| <b>TDG Class:</b>                    | 3.0-FLAMMABLE                       |                            |                  | <b>Qty Shipped:</b>                                                        | 45 KG                               |
| <b>TDG Group:</b>                    | III-Moderately Dangerous            |                            |                  | <b>Qty Rcvd:</b>                                                           | KG                                  |
| <b>Packing Code:</b>                 | 01-Drum                             |                            |                  | <b>Trans Lic No:</b>                                                       | No Entry                            |
| <b>Handling Code:</b>                | 00                                  |                            |                  | <b>Waste Trans:</b>                                                        | TERVITA ENVIRONMENTAL SERVICES LTD. |
| <b>Waste Receiver:</b>               | TERVITA ENVIRONMENTAL SERVICES LTD. |                            |                  | <b>Trans Addr:</b>                                                         | 13511 VULCAN WAY, RICHMOND, BC      |
| <b>Receiving Address:</b>            | 13511 VULCAN WAY, RICHMOND, BC      |                            |                  |                                                                            |                                     |
| <b>Waste Name:</b>                   | FLAMMABLE LIQUIDS, N.O.S.           |                            |                  |                                                                            |                                     |
| <b>Manifest No:</b>                  | BH814481                            |                            |                  | <b>Date Shipped:</b>                                                       | 06-26-2013                          |
| <b>TDG Code:</b>                     | UN1950                              |                            |                  | <b>Date Received:</b>                                                      |                                     |
| <b>TDG Class:</b>                    | 2.1-FLAMMABLE GAS                   |                            |                  | <b>Qty Shipped:</b>                                                        | 110 KG                              |
| <b>TDG Group:</b>                    | N/A-Not Applicable                  |                            |                  | <b>Qty Rcvd:</b>                                                           | 110 KG                              |
| <b>Packing Code:</b>                 | 01-Drum                             |                            |                  | <b>Trans Lic No:</b>                                                       | No Entry                            |
| <b>Handling Code:</b>                | 00                                  |                            |                  | <b>Waste Trans:</b>                                                        | TERVITA ENVIRONMENTAL SERVICES LTD. |
| <b>Waste Receiver:</b>               | TERVITA ENVIRONMENTAL SERVICES LTD. |                            |                  | <b>Trans Addr:</b>                                                         | 13511 VULCAN WAY, RICHMOND, BC      |
| <b>Receiving Address:</b>            | 13511 VULCAN WAY, RICHMOND, BC      |                            |                  |                                                                            |                                     |
| <b>Waste Name:</b>                   | AEROSOLS                            |                            |                  |                                                                            |                                     |
| <b>Manifest No:</b>                  | BH814481                            |                            |                  | <b>Date Shipped:</b>                                                       | 06-26-2013                          |
| <b>TDG Code:</b>                     | UN2810                              |                            |                  | <b>Date Received:</b>                                                      |                                     |
| <b>TDG Class:</b>                    | 6.1-POISONOUS                       |                            |                  | <b>Qty Shipped:</b>                                                        | 60 KG                               |
| <b>TDG Group:</b>                    | II-Dangerous                        |                            |                  | <b>Qty Rcvd:</b>                                                           | KG                                  |
| <b>Packing Code:</b>                 | 01-Drum                             |                            |                  | <b>Trans Lic No:</b>                                                       | No Entry                            |
| <b>Handling Code:</b>                | 00                                  |                            |                  | <b>Waste Trans:</b>                                                        | TERVITA ENVIRONMENTAL SERVICES LTD. |
| <b>Waste Receiver:</b>               | TERVITA ENVIRONMENTAL SERVICES LTD. |                            |                  | <b>Trans Addr:</b>                                                         | 13511 VULCAN WAY, RICHMOND, BC      |
| <b>Receiving Address:</b>            | 13511 VULCAN WAY, RICHMOND, BC      |                            |                  |                                                                            |                                     |
| <b>Waste Name:</b>                   | POISONOUS LIQUID, N.O.S.            |                            |                  |                                                                            |                                     |
| <b>Manifest No:</b>                  | BH814481                            |                            |                  | <b>Date Shipped:</b>                                                       | 06-26-2013                          |
| <b>TDG Code:</b>                     | UN2811                              |                            |                  | <b>Date Received:</b>                                                      |                                     |
| <b>TDG Class:</b>                    | 6.1-POISONOUS                       |                            |                  | <b>Qty Shipped:</b>                                                        | 7 KG                                |
| <b>TDG Group:</b>                    | II-Dangerous                        |                            |                  | <b>Qty Rcvd:</b>                                                           | KG                                  |
| <b>Packing Code:</b>                 | 07-Other                            |                            |                  | <b>Trans Lic No:</b>                                                       | No Entry                            |
| <b>Handling Code:</b>                | 00                                  |                            |                  | <b>Waste Trans:</b>                                                        | TERVITA ENVIRONMENTAL SERVICES LTD. |
| <b>Waste Receiver:</b>               | TERVITA ENVIRONMENTAL SERVICES LTD. |                            |                  | <b>Trans Addr:</b>                                                         | 13511 VULCAN WAY, RICHMOND, BC      |
| <b>Receiving Address:</b>            | 13511 VULCAN WAY, RICHMOND, BC      |                            |                  |                                                                            |                                     |
| <b>Waste Name:</b>                   | POISONOUS SOLIDS, N.O.S.            |                            |                  |                                                                            |                                     |
| <a href="#">35</a>                   | 3 of 4                              | E/182.7                    | 20.7 / -13.02    | CAPITAL REGIONAL DISTRICT<br>104 - 765 VANALMAN AVENUE, VICTORIA, BC<br>BC | GEN2                                |

| Map Key                       | Number of<br>Records                                                             | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                  | DB                                  |
|-------------------------------|----------------------------------------------------------------------------------|----------------------------|------------------|-----------------------|-------------------------------------|
| <b>Waste Manifests - 2014</b> |                                                                                  |                            |                  |                       |                                     |
| <b>Manifest No:</b>           | BK546493                                                                         |                            |                  | <b>Date Shipped:</b>  | 08-19-2014                          |
| <b>TDG Code:</b>              | UN1133                                                                           |                            |                  | <b>Date Received:</b> | 08-26-2014                          |
| <b>TDG Class:</b>             | 3.0-FLAMMABLE                                                                    |                            |                  | <b>Copy 3 Date:</b>   | 09-09-2014                          |
| <b>TDG Group:</b>             | II-Dangerous                                                                     |                            |                  | <b>Qty Shipped:</b>   | 50 KG                               |
| <b>Packing Code:</b>          | 01-Drum                                                                          |                            |                  | <b>Qty Rcvd:</b>      | 50 KG                               |
| <b>Handling Code:</b>         | 01-Storage                                                                       |                            |                  | <b>Trans Lic No:</b>  | LT0765                              |
| <b>Waste Receiver:</b>        | TERVITA ENVIRONMENTAL SERVICES LTD.                                              |                            |                  | <b>Waste Trans:</b>   | TERVITA ENVIRONMENTAL SERVICES LTD. |
| <b>Receiving Addr:</b>        | 13511 VULCAN WAY, RICHMOND, BC                                                   |                            |                  | <b>Trans Addr:</b>    | 13511 VULCAN WAY, RICHMOND, BC      |
| <b>Waste Name:</b>            | ADHESIVES                                                                        |                            |                  |                       |                                     |
| <b>Manifest No:</b>           | BK546493                                                                         |                            |                  | <b>Date Shipped:</b>  | 08-19-2014                          |
| <b>TDG Code:</b>              | UN1993                                                                           |                            |                  | <b>Date Received:</b> | 08-26-2014                          |
| <b>TDG Class:</b>             | 3.0-FLAMMABLE                                                                    |                            |                  | <b>Copy 3 Date:</b>   | 09-09-2014                          |
| <b>TDG Group:</b>             | II-Dangerous                                                                     |                            |                  | <b>Qty Shipped:</b>   | 50 KG                               |
| <b>Packing Code:</b>          | 01-Drum                                                                          |                            |                  | <b>Qty Rcvd:</b>      | 50 KG                               |
| <b>Handling Code:</b>         | 01-Storage                                                                       |                            |                  | <b>Trans Lic No:</b>  | LT0765                              |
| <b>Waste Receiver:</b>        | TERVITA ENVIRONMENTAL SERVICES LTD.                                              |                            |                  | <b>Waste Trans:</b>   | TERVITA ENVIRONMENTAL SERVICES LTD. |
| <b>Receiving Addr:</b>        | 13511 VULCAN WAY, RICHMOND, BC                                                   |                            |                  | <b>Trans Addr:</b>    | 13511 VULCAN WAY, RICHMOND, BC      |
| <b>Waste Name:</b>            | FLAMMABLE LIQUIDS, N.O.S.                                                        |                            |                  |                       |                                     |
| <b>Manifest No:</b>           | BK546493                                                                         |                            |                  | <b>Date Shipped:</b>  | 08-19-2014                          |
| <b>TDG Code:</b>              | UN1950                                                                           |                            |                  | <b>Date Received:</b> | 08-26-2014                          |
| <b>TDG Class:</b>             | 2.1-FLAMMABLE GAS                                                                |                            |                  | <b>Copy 3 Date:</b>   | 09-09-2014                          |
| <b>TDG Group:</b>             | N/A-Not Applicable                                                               |                            |                  | <b>Qty Shipped:</b>   | 100 KG                              |
| <b>Packing Code:</b>          | 01-Drum                                                                          |                            |                  | <b>Qty Rcvd:</b>      | 100 KG                              |
| <b>Handling Code:</b>         | 01-Storage                                                                       |                            |                  | <b>Trans Lic No:</b>  | LT0765                              |
| <b>Waste Receiver:</b>        | TERVITA ENVIRONMENTAL SERVICES LTD.                                              |                            |                  | <b>Waste Trans:</b>   | TERVITA ENVIRONMENTAL SERVICES LTD. |
| <b>Receiving Addr:</b>        | 13511 VULCAN WAY, RICHMOND, BC                                                   |                            |                  | <b>Trans Addr:</b>    | 13511 VULCAN WAY, RICHMOND, BC      |
| <b>Waste Name:</b>            | AEROSOLS                                                                         |                            |                  |                       |                                     |
| <b>Manifest No:</b>           | BK546493                                                                         |                            |                  | <b>Date Shipped:</b>  | 08-19-2014                          |
| <b>TDG Code:</b>              | UN1263                                                                           |                            |                  | <b>Date Received:</b> | 08-26-2014                          |
| <b>TDG Class:</b>             | 3.0-FLAMMABLE                                                                    |                            |                  | <b>Copy 3 Date:</b>   | 09-09-2014                          |
| <b>TDG Group:</b>             | II-Dangerous                                                                     |                            |                  | <b>Qty Shipped:</b>   | 50 KG                               |
| <b>Packing Code:</b>          | 01-Drum                                                                          |                            |                  | <b>Qty Rcvd:</b>      | 50 KG                               |
| <b>Handling Code:</b>         | 01-Storage                                                                       |                            |                  | <b>Trans Lic No:</b>  | LT0765                              |
| <b>Waste Receiver:</b>        | TERVITA ENVIRONMENTAL SERVICES LTD.                                              |                            |                  | <b>Waste Trans:</b>   | TERVITA ENVIRONMENTAL SERVICES LTD. |
| <b>Receiving Addr:</b>        | 13511 VULCAN WAY, RICHMOND, BC                                                   |                            |                  | <b>Trans Addr:</b>    | 13511 VULCAN WAY, RICHMOND, BC      |
| <b>Waste Name:</b>            | Paints, Enamels, Lacquers, Stains, Shellac, Varnish, Polishes, Fillers, Thinners |                            |                  |                       |                                     |
| <b>Manifest No:</b>           | BJ910279                                                                         |                            |                  | <b>Date Shipped:</b>  | 05-14-2014                          |
| <b>TDG Code:</b>              | UN1993                                                                           |                            |                  | <b>Date Received:</b> | 05-26-2014                          |
| <b>TDG Class:</b>             | 3.0-FLAMMABLE                                                                    |                            |                  | <b>Copy 3 Date:</b>   | 06-12-2014                          |
| <b>TDG Group:</b>             | II-Dangerous                                                                     |                            |                  | <b>Qty Shipped:</b>   | 145 KG                              |
| <b>Packing Code:</b>          | 01-Drum                                                                          |                            |                  | <b>Qty Rcvd:</b>      | 145 KG                              |
| <b>Handling Code:</b>         | 01-Storage                                                                       |                            |                  | <b>Trans Lic No:</b>  | LT0765                              |
| <b>Waste Receiver:</b>        | TERVITA CORPORATION                                                              |                            |                  | <b>Waste Trans:</b>   | TERVITA ENVIRONMENTAL SERVICES LTD. |
| <b>Receiving Addr:</b>        | 13511 VULCAN WAY, RICHMOND, BC                                                   |                            |                  | <b>Trans Addr:</b>    | 13511 VULCAN WAY, RICHMOND, BC      |
| <b>Waste Name:</b>            | FLAMMABLE LIQUIDS, N.O.S.                                                        |                            |                  |                       |                                     |
| <b>Manifest No:</b>           | BJ910279                                                                         |                            |                  | <b>Date Shipped:</b>  | 05-14-2014                          |
| <b>TDG Code:</b>              | UN1263                                                                           |                            |                  | <b>Date Received:</b> | 05-26-2014                          |
| <b>TDG Class:</b>             | 3.0-FLAMMABLE                                                                    |                            |                  | <b>Copy 3 Date:</b>   | 06-12-2014                          |
| <b>TDG Group:</b>             | II-Dangerous                                                                     |                            |                  | <b>Qty Shipped:</b>   | 130 KG                              |
| <b>Packing Code:</b>          | 01-Drum                                                                          |                            |                  | <b>Qty Rcvd:</b>      | 130 KG                              |
| <b>Handling Code:</b>         | 01-Storage                                                                       |                            |                  | <b>Trans Lic No:</b>  | LT0765                              |
| <b>Waste Receiver:</b>        | TERVITA CORPORATION                                                              |                            |                  | <b>Waste Trans:</b>   | TERVITA ENVIRONMENTAL SERVICES LTD. |
| <b>Receiving Addr:</b>        | 13511 VULCAN WAY, RICHMOND, BC                                                   |                            |                  | <b>Trans Addr:</b>    | 13511 VULCAN WAY, RICHMOND, BC      |
| <b>Waste Name:</b>            | Paints, Enamels, Lacquers, Stains, Shellac, Varnish, Polishes, Fillers, Thinners |                            |                  |                       |                                     |
| <b>Manifest No:</b>           | BJ910279                                                                         |                            |                  | <b>Date Shipped:</b>  | 05-14-2014                          |
| <b>TDG Code:</b>              | UN1950                                                                           |                            |                  | <b>Date Received:</b> | 05-26-2014                          |

| <b>Map Key</b>                                                                                                                                                                                               | <b>Number of<br/>Records</b>                                                                                                                                                  | <b>Direction/<br/>Distance (m)</b> | <b>Elev/Diff<br/>(m)</b> | <b>Site</b>                                                                                                                                                                          | <b>DB</b>                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| <b>TDG Class:</b><br><b>TDG Group:</b><br><b>Packing Code:</b><br><b>Handling Code:</b><br><b>Waste Receiver:</b><br><b>Receiving Addr:</b><br><b>Waste Name:</b>                                            | 2.1-FLAMMABLE GAS<br>N/A-Not Applicable<br>01-Drum<br>01-Storage<br>TERVITA CORPORATION<br>13511 VULCAN WAY, RICHMOND, BC<br>AEROSOLS                                         |                                    |                          | <b>Copy 3 Date:</b><br><b>Qty Shipped:</b><br><b>Qty Rcvd:</b><br><b>Trans Lic No:</b><br><b>Waste Trans:</b><br><b>Trans Addr:</b>                                                  | 06-12-2014<br>140 KG<br>140 KG<br>LT0765<br>TERVITA ENVIRONMENTAL SERVICES LTD.<br>13511 VULCAN WAY, RICHMOND, BC                             |
| <b>Manifest No:</b><br><b>TDG Code:</b><br><b>TDG Class:</b><br><b>TDG Group:</b><br><b>Packing Code:</b><br><b>Handling Code:</b><br><b>Waste Receiver:</b><br><b>Receiving Addr:</b><br><b>Waste Name:</b> | BJ910279<br>UN1133<br>3.0-FLAMMABLE<br>II-Dangerous<br>01-Drum<br>01-Storage<br>TERVITA CORPORATION<br>13511 VULCAN WAY, RICHMOND, BC<br>ADHESIVES                            |                                    |                          | <b>Date Shipped:</b><br><b>Date Received:</b><br><b>Copy 3 Date:</b><br><b>Qty Shipped:</b><br><b>Qty Rcvd:</b><br><b>Trans Lic No:</b><br><b>Waste Trans:</b><br><b>Trans Addr:</b> | 05-14-2014<br>05-26-2014<br>06-12-2014<br>85 KG<br>85 KG<br>LT0765<br>TERVITA ENVIRONMENTAL SERVICES LTD.<br>13511 VULCAN WAY, RICHMOND, BC   |
| <b>Manifest No:</b><br><b>TDG Code:</b><br><b>TDG Class:</b><br><b>TDG Group:</b><br><b>Packing Code:</b><br><b>Handling Code:</b><br><b>Waste Receiver:</b><br><b>Receiving Addr:</b><br><b>Waste Name:</b> | BH864437<br>UN1993<br>3.0-FLAMMABLE<br>II-Dangerous<br>01-Drum<br>01-Storage<br>TERVITA CORPORATION<br>13511 VULCAN WAY, RICHMOND, BC<br>FLAMMABLE LIQUIDS, N.O.S.            |                                    |                          | <b>Date Shipped:</b><br><b>Date Received:</b><br><b>Copy 3 Date:</b><br><b>Qty Shipped:</b><br><b>Qty Rcvd:</b><br><b>Trans Lic No:</b><br><b>Waste Trans:</b><br><b>Trans Addr:</b> | 01-08-2014<br>01-17-2014<br>01-30-2014<br>100 KG<br>100 KG<br>LT0765<br>TERVITA ENVIRONMENTAL SERVICES LTD.<br>13511 VULCAN WAY, RICHMOND, BC |
| <b>Manifest No:</b><br><b>TDG Code:</b><br><b>TDG Class:</b><br><b>TDG Group:</b><br><b>Packing Code:</b><br><b>Handling Code:</b><br><b>Waste Receiver:</b><br><b>Receiving Addr:</b><br><b>Waste Name:</b> | BH864437<br>UN1950<br>2.1-FLAMMABLE GAS<br>II-Dangerous<br>01-Drum<br>01-Storage<br>TERVITA CORPORATION<br>13511 VULCAN WAY, RICHMOND, BC<br>AEROSOLS                         |                                    |                          | <b>Date Shipped:</b><br><b>Date Received:</b><br><b>Copy 3 Date:</b><br><b>Qty Shipped:</b><br><b>Qty Rcvd:</b><br><b>Trans Lic No:</b><br><b>Waste Trans:</b><br><b>Trans Addr:</b> | 01-08-2014<br>01-17-2014<br>01-30-2014<br>50 KG<br>50 KG<br>LT0765<br>TERVITA ENVIRONMENTAL SERVICES LTD.<br>13511 VULCAN WAY, RICHMOND, BC   |
| <b>Manifest No:</b><br><b>TDG Code:</b><br><b>TDG Class:</b><br><b>TDG Group:</b><br><b>Packing Code:</b><br><b>Handling Code:</b><br><b>Waste Receiver:</b><br><b>Receiving Addr:</b><br><b>Waste Name:</b> | BH864437<br>UN1133<br>3.0-FLAMMABLE<br>II-Dangerous<br>01-Drum<br>01-Storage<br>TERVITA CORPORATION<br>13511 VULCAN WAY, RICHMOND, BC<br>ADHESIVES                            |                                    |                          | <b>Date Shipped:</b><br><b>Date Received:</b><br><b>Copy 3 Date:</b><br><b>Qty Shipped:</b><br><b>Qty Rcvd:</b><br><b>Trans Lic No:</b><br><b>Waste Trans:</b><br><b>Trans Addr:</b> | 01-08-2014<br>01-17-2014<br>01-30-2014<br>50 KG<br>50 KG<br>LT0765<br>TERVITA ENVIRONMENTAL SERVICES LTD.<br>13511 VULCAN WAY, RICHMOND, BC   |
| <b>Manifest No:</b><br><b>TDG Code:</b><br><b>TDG Class:</b><br><b>TDG Group:</b><br><b>Packing Code:</b><br><b>Handling Code:</b><br><b>Waste Receiver:</b><br><b>Receiving Addr:</b><br><b>Waste Name:</b> | BH864437<br>UN3264<br>8.0-CORROSIVE<br>II-Dangerous<br>07-Other<br>00<br>TERVITA CORPORATION<br>13511 VULCAN WAY, RICHMOND, BC<br>CORROSIVE LIQUID, ACIDIC, INORGANIC, N.O.S. |                                    |                          | <b>Date Shipped:</b><br><b>Date Received:</b><br><b>Copy 3 Date:</b><br><b>Qty Shipped:</b><br><b>Qty Rcvd:</b><br><b>Trans Lic No:</b><br><b>Waste Trans:</b><br><b>Trans Addr:</b> | 01-08-2014<br>01-17-2014<br>01-30-2014<br>2 KG<br>2 KG<br>LT0765<br>TERVITA ENVIRONMENTAL SERVICES LTD.<br>13511 VULCAN WAY, RICHMOND, BC     |
| <b><u>Waste Manifests - 2013</u></b>                                                                                                                                                                         |                                                                                                                                                                               |                                    |                          |                                                                                                                                                                                      |                                                                                                                                               |
| <b>Manifest No:</b><br><b>TDG Code:</b><br><b>TDG Class:</b><br><b>TDG Group:</b><br><b>Packing Code:</b>                                                                                                    | BJ912614<br>UN1993<br>3.0-FLAMMABLE<br>II-Dangerous<br>01-Drum                                                                                                                |                                    |                          | <b>Date Shipped:</b><br><b>Date Received:</b><br><b>Qty Shipped:</b><br><b>Qty Rcvd:</b><br><b>Trans Lic No:</b>                                                                     | 10-24-2013<br>11-01-2013<br>55 KG<br>55 KG<br>LT0765                                                                                          |



| Map Key                                                                                                                                                                                                         | Number of<br>Records                                                                                                                                                              | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                                                                                                                                                          | DB                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| <b>Handling Code:</b><br><b>Waste Receiver:</b><br><b>Receiving Address:</b><br><b>Waste Name:</b>                                                                                                              | 01-Storage<br>TERVITA ENVIRONMENTAL SERVICES LTD.<br>13511 VULCAN WAY, RICHMOND, BC<br>FLAMMABLE LIQUIDS, N.O.S.                                                                  |                            |                  | <b>Waste Trans:</b><br><b>Trans Addr:</b>                                                                                                                     | TERVITA ENVIRONMENTAL SERVICES LTD.<br>13511 VULCAN WAY, RICHMOND, BC                                                         |
| <b>Manifest No:</b><br><b>TDG Code:</b><br><b>TDG Class:</b><br><b>TDG Group:</b><br><b>Packing Code:</b><br><b>Handling Code:</b><br><b>Waste Receiver:</b><br><b>Receiving Address:</b><br><b>Waste Name:</b> | BJ912614<br>UN1950<br>2.1-FLAMMABLE GAS<br>II-Dangerous<br>01-Drum<br>01-Storage<br>TERVITA ENVIRONMENTAL SERVICES LTD.<br>13511 VULCAN WAY, RICHMOND, BC<br>AEROSOLS             |                            |                  | <b>Date Shipped:</b><br><b>Date Received:</b><br><b>Qty Shipped:</b><br><b>Qty Rcvd:</b><br><b>Trans Lic No:</b><br><b>Waste Trans:</b><br><b>Trans Addr:</b> | 10-24-2013<br>11-01-2013<br>55 KG<br>55 KG<br>LT0765<br>TERVITA ENVIRONMENTAL SERVICES LTD.<br>13511 VULCAN WAY, RICHMOND, BC |
| <b>Manifest No:</b><br><b>TDG Code:</b><br><b>TDG Class:</b><br><b>TDG Group:</b><br><b>Packing Code:</b><br><b>Handling Code:</b><br><b>Waste Receiver:</b><br><b>Receiving Address:</b><br><b>Waste Name:</b> | BJ912614<br>UN1133<br>3.0-FLAMMABLE<br>II-Dangerous<br>07-Other<br>01-Storage<br>TERVITA ENVIRONMENTAL SERVICES LTD.<br>13511 VULCAN WAY, RICHMOND, BC<br>ADHESIVES               |                            |                  | <b>Date Shipped:</b><br><b>Date Received:</b><br><b>Qty Shipped:</b><br><b>Qty Rcvd:</b><br><b>Trans Lic No:</b><br><b>Waste Trans:</b><br><b>Trans Addr:</b> | 10-24-2013<br>11-01-2013<br>14 KG<br>14 KG<br>LT0765<br>TERVITA ENVIRONMENTAL SERVICES LTD.<br>13511 VULCAN WAY, RICHMOND, BC |
| <b>Manifest No:</b><br><b>TDG Code:</b><br><b>TDG Class:</b><br><b>TDG Group:</b><br><b>Packing Code:</b><br><b>Handling Code:</b><br><b>Waste Receiver:</b><br><b>Receiving Address:</b><br><b>Waste Name:</b> | BJ912614<br>UN2810<br>6.1-POISONOUS<br>II-Dangerous<br>01-Drum<br>01-Storage<br>TERVITA ENVIRONMENTAL SERVICES LTD.<br>13511 VULCAN WAY, RICHMOND, BC<br>POISONOUS LIQUID, N.O.S. |                            |                  | <b>Date Shipped:</b><br><b>Date Received:</b><br><b>Qty Shipped:</b><br><b>Qty Rcvd:</b><br><b>Trans Lic No:</b><br><b>Waste Trans:</b><br><b>Trans Addr:</b> | 10-24-2013<br>11-01-2013<br>40 KG<br>40 KG<br>LT0765<br>TERVITA ENVIRONMENTAL SERVICES LTD.<br>13511 VULCAN WAY, RICHMOND, BC |
| <b>Manifest No:</b><br><b>TDG Code:</b><br><b>TDG Class:</b><br><b>TDG Group:</b><br><b>Packing Code:</b><br><b>Handling Code:</b><br><b>Waste Receiver:</b><br><b>Receiving Address:</b><br><b>Waste Name:</b> | BJ193264<br>UN1993<br>3.0-FLAMMABLE<br>II-Dangerous<br>01-Drum<br>01-Storage<br>TERVITA CORPORATION<br>13511 VULCAN WAY, RICHMOND, BC<br>FLAMMABLE LIQUIDS, N.O.S.                |                            |                  | <b>Date Shipped:</b><br><b>Date Received:</b><br><b>Qty Shipped:</b><br><b>Qty Rcvd:</b><br><b>Trans Lic No:</b><br><b>Waste Trans:</b><br><b>Trans Addr:</b> | 09-19-2013<br>10-01-2013<br>60 KG<br>60 KG<br>LT0765<br>TERVITA ENVIRONMENTAL SERVICES LTD.<br>13511 VULCAN WAY, RICHMOND, BC |
| <b>Manifest No:</b><br><b>TDG Code:</b><br><b>TDG Class:</b><br><b>TDG Group:</b><br><b>Packing Code:</b><br><b>Handling Code:</b><br><b>Waste Receiver:</b><br><b>Receiving Address:</b><br><b>Waste Name:</b> | BJ193264<br>UN1133<br>3.0-FLAMMABLE<br>II-Dangerous<br>01-Drum<br>01-Storage<br>TERVITA CORPORATION<br>13511 VULCAN WAY, RICHMOND, BC<br>ADHESIVES                                |                            |                  | <b>Date Shipped:</b><br><b>Date Received:</b><br><b>Qty Shipped:</b><br><b>Qty Rcvd:</b><br><b>Trans Lic No:</b><br><b>Waste Trans:</b><br><b>Trans Addr:</b> | 09-19-2013<br>10-01-2013<br>75 KG<br>75 KG<br>LT0765<br>TERVITA ENVIRONMENTAL SERVICES LTD.<br>13511 VULCAN WAY, RICHMOND, BC |
| <b>Manifest No:</b><br><b>TDG Code:</b><br><b>TDG Class:</b><br><b>TDG Group:</b><br><b>Packing Code:</b><br><b>Handling Code:</b><br><b>Waste Receiver:</b><br><b>Receiving Address:</b><br><b>Waste Name:</b> | BJ193264<br>UN1950<br>2.0-GASES<br>II-Dangerous<br>01-Drum<br>01-Storage<br>TERVITA CORPORATION<br>13511 VULCAN WAY, RICHMOND, BC<br>AEROSOLS                                     |                            |                  | <b>Date Shipped:</b><br><b>Date Received:</b><br><b>Qty Shipped:</b><br><b>Qty Rcvd:</b><br><b>Trans Lic No:</b><br><b>Waste Trans:</b><br><b>Trans Addr:</b> | 09-19-2013<br>10-01-2013<br>70 KG<br>70 KG<br>LT0765<br>TERVITA ENVIRONMENTAL SERVICES LTD.<br>13511 VULCAN WAY, RICHMOND, BC |
| <b>Manifest No:</b>                                                                                                                                                                                             | BJ193264                                                                                                                                                                          |                            |                  | <b>Date Shipped:</b>                                                                                                                                          | 09-19-2013                                                                                                                    |

| Map Key                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Number of Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                                                                                  | DB   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------|------------------|---------------------------------------------------------------------------------------|------|
| <b>TDG Code:</b> UN2310<br><b>TDG Class:</b> 6.1-POISONOUS<br><b>TDG Group:</b> II-Dangerous<br><b>Packing Code:</b> 01-Drum<br><b>Handling Code:</b> 01-Storage<br><b>Waste Receiver:</b> TERVITA CORPORATION<br><b>Receiving Address:</b> 13511 VULCAN WAY, RICHMOND, BC<br><b>Waste Name:</b> Pentan-2,4-dione                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   |                            |                  |                                                                                       |      |
| <b>Date Received:</b> 10-01-2013<br><b>Qty Shipped:</b> 30 KG<br><b>Qty Rcvd:</b> 30 KG<br><b>Trans Lic No:</b> LT0765<br><b>Waste Trans:</b> TERVITA ENVIRONMENTAL SERVICES LTD.<br><b>Trans Addr:</b> 13511 VULCAN WAY, RICHMOND, BC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                            |                  |                                                                                       |      |
| <a href="#">35</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4 of 4            | E/182.7                    | 20.7 / -13.02    | 765 Vanalman Avenue<br>Victoria BC V8Z 3B8                                            | EHS  |
| <b>Order No:</b> 21061800657<br><b>Status:</b> C<br><b>Report Type:</b> BC Premium Report<br><b>Report Date:</b> 21-JUN-21<br><b>Date Received:</b> 18-JUN-21<br><b>Previous Site Name:</b><br><b>Lot/Building Size:</b><br><b>Additional Info Ordered:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |                            |                  |                                                                                       |      |
| <b>Nearest Intersection:</b><br><b>Municipality:</b><br><b>Client Prov/State:</b> BC<br><b>Search Radius (km):</b> .25<br><b>X:</b> -123.3883804<br><b>Y:</b> 48.4806966                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |                            |                  |                                                                                       |      |
| <a href="#">36</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1 of 1            | E/184.6                    | 21.5 / -12.24    | 765 Vanalman Avenue<br>Victoria BC V8Z                                                | EHS  |
| <b>Order No:</b> 20180628068<br><b>Status:</b> C<br><b>Report Type:</b> Custom Report<br><b>Report Date:</b> 06-JUL-18<br><b>Date Received:</b> 28-JUN-18<br><b>Previous Site Name:</b><br><b>Lot/Building Size:</b><br><b>Additional Info Ordered:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |                            |                  |                                                                                       |      |
| <b>Nearest Intersection:</b><br><b>Municipality:</b><br><b>Client Prov/State:</b> ON<br><b>Search Radius (km):</b> .25<br><b>X:</b> -123.388414<br><b>Y:</b> 48.480562                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                            |                  |                                                                                       |      |
| <a href="#">37</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1 of 1            | WNW/187.9                  | 42.5 / 8.78      | Emerald Health Therapeutics Canada Inc.<br>101 - 4226 Commerce Circle, Victoria<br>BC | CONV |
| <b>Action:</b><br><b>Penalty:</b><br><b>Regulation:</b><br><b>Act:</b> Environmental Management Act<br><b>Section:</b> 109 (-) (-)<br><b>Charge Date:</b><br><b>Site Project:</b> Inspection<br><b>Type:</b> 101 - 4226 Commerce Circle, Victoria<br><b>Location:</b> Emerald Health Therapeutics Canada Inc.<br><b>Issued To:</b> Inspection to verify compliance with regulatory requirement.<br><b>Description:</b><br><b>Note:</b><br><b>Issuing Agency:</b> AGENCY_ENV<br><b>Issued on:</b> May 22, 2019<br><b>Offence:</b><br><b>Outcome Description:</b> Compliant - Notice<br><b>Documents:</b> 20190522_IL_NO_118780.pdf<br><b>Documents URL:</b> https://nrs.objectstore.gov.bc.ca/lteczn/5fcab43d73cb0b0021aaa259/20190522_IL_NO_118780.pdf<br><b>Summary:</b> Trigger or reason for inspection: Planned; Authorization Number: CA118780; Source of inspected requirement(s): Agriculture Environmental Management |                   |                            |                  |                                                                                       |      |
| <b>Disposition:</b><br><b>Disposition Date:</b><br><b>Date:</b><br><b>Year:</b><br><b>Quarter:</b><br><b>Court Location:</b><br><b>Lat Long:</b> 48.49186/-123.39017<br><b>Issued on Edit:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                            |                  |                                                                                       |      |
| <a href="#">38</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1 of 3            | ESE/189.7                  | 31.5 / -2.23     | PUBLIC WORKS CANADA VICTORIA MAIL<br>PROCESSING                                       | NPCB |

| Map Key                | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                                                                                    | DB   |
|------------------------|----------------------|----------------------------|------------------|-----------------------------------------------------------------------------------------|------|
| <hr/>                  |                      |                            |                  |                                                                                         |      |
|                        |                      |                            |                  | 4181 Glanford Street<br>Victoria BC                                                     |      |
| Company Code:          |                      | Q0550                      |                  |                                                                                         |      |
| Industry:              |                      | Public Works Canada        |                  |                                                                                         |      |
| Site Status:           |                      | Stored for Disposal        |                  |                                                                                         |      |
| Transaction Date:      |                      | 2/19/1990                  |                  |                                                                                         |      |
| Inspection Date:       |                      |                            |                  |                                                                                         |      |
| <br><b>--Details--</b> |                      |                            |                  |                                                                                         |      |
| Label:                 |                      |                            |                  |                                                                                         |      |
| Serial No.:            |                      |                            |                  |                                                                                         |      |
| PCB Type/Code:         |                      | Askarel/Inerteen           |                  |                                                                                         |      |
| Location:              |                      | EAST PENTHOUSE             |                  |                                                                                         |      |
| Item/State:            |                      |                            |                  |                                                                                         |      |
| No. of Items:          |                      |                            |                  |                                                                                         |      |
| Manufacturer:          |                      |                            |                  |                                                                                         |      |
| Status:                |                      | In-Use                     |                  |                                                                                         |      |
| Contents:              |                      |                            |                  |                                                                                         |      |
| Label:                 |                      |                            |                  |                                                                                         |      |
| Serial No.:            |                      |                            |                  |                                                                                         |      |
| PCB Type/Code:         |                      | Askarel/Unknown            |                  |                                                                                         |      |
| Location:              |                      | RM. 225, ELECTRICAL ROOM   |                  |                                                                                         |      |
| Item/State:            |                      |                            |                  |                                                                                         |      |
| No. of Items:          |                      |                            |                  |                                                                                         |      |
| Manufacturer:          |                      |                            |                  |                                                                                         |      |
| Status:                |                      | Stored for disposal        |                  |                                                                                         |      |
| Contents:              |                      |                            |                  |                                                                                         |      |
| <hr/>                  |                      |                            |                  |                                                                                         |      |
| <a href="#">38</a>     | 2 of 3               | ESE/189.7                  | 31.5 / -2.23     | PUBLIC WORKS CANADA, VICTORIA MAIL<br>PROCESSING<br>4181 GLANFORD STREET<br>VICTORIA BC | NPCB |
| Company Code:          |                      | Q0550                      |                  |                                                                                         |      |
| Industry:              |                      | PUBLICS WORKS CANADA       |                  |                                                                                         |      |
| Site Status:           |                      |                            |                  |                                                                                         |      |
| Transaction Date:      |                      | 10/27/1998                 |                  |                                                                                         |      |
| Inspection Date:       |                      |                            |                  |                                                                                         |      |
| <br><b>--Details--</b> |                      |                            |                  |                                                                                         |      |
| Label:                 |                      | PR23589                    |                  |                                                                                         |      |
| Serial No.:            |                      |                            |                  |                                                                                         |      |
| PCB Type/Code:         |                      | ASKAREL/INERTEEN           |                  |                                                                                         |      |
| Location:              |                      | EAST PENTHOUSE             |                  |                                                                                         |      |
| Item/State:            |                      | CAPACITOR/FULL             |                  |                                                                                         |      |
| No. of Items:          |                      | 1                          |                  |                                                                                         |      |
| Manufacturer:          |                      | WESTINGHOUSE               |                  |                                                                                         |      |
| Status:                |                      | IN-USE                     |                  |                                                                                         |      |
| Contents:              |                      | 5 L                        |                  |                                                                                         |      |
| Label:                 |                      | DQ00905                    |                  |                                                                                         |      |
| Serial No.:            |                      | IN 2 BBLS                  |                  |                                                                                         |      |
| PCB Type/Code:         |                      | ASKAREL/UNKNOWN            |                  |                                                                                         |      |
| Location:              |                      |                            |                  |                                                                                         |      |
| Item/State:            |                      | LIGHT BALLAST/FULL         |                  |                                                                                         |      |
| No. of Items:          |                      | 2                          |                  |                                                                                         |      |
| Manufacturer:          |                      |                            |                  |                                                                                         |      |
| Status:                |                      | STORED FOR DISPOSAL        |                  |                                                                                         |      |
| Contents:              |                      | 0.05 L                     |                  |                                                                                         |      |

| Map Key                       | Number of Records                                                                                                                                                                                                                                                                                                                                                                                                  | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                                                                | DB                           |
|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------|---------------------------------------------------------------------|------------------------------|
| <a href="#">38</a>            | 3 of 3                                                                                                                                                                                                                                                                                                                                                                                                             | ESE/189.7                  | 31.5 / -2.23     | CANADA POST CORPORATION<br>4181 GLANFORD AVENUE, VICTORIA, BC<br>BC | GEN2                         |
| <u>Waste Manifests - 2011</u> |                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                  |                                                                     |                              |
| Manifest No:                  | LP837572                                                                                                                                                                                                                                                                                                                                                                                                           |                            |                  | Date Shipped:                                                       | 02-17-2011                   |
| TDG Code:                     | BC0006                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                  | Date Received:                                                      | 02-22-2011                   |
| TDG Class:                    | 9.0-MISCELLANEOUS                                                                                                                                                                                                                                                                                                                                                                                                  |                            |                  | Copy 3 Date:                                                        | 03-01-2011                   |
| TDG Group:                    | III-Moderately Dangerous                                                                                                                                                                                                                                                                                                                                                                                           |                            |                  | Qty Shipped:                                                        | 205 L                        |
| Packing Code:                 | 01-Drum                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                  | Qty Rcvd:                                                           | 205 L                        |
| Handling Code:                | 01-Storage                                                                                                                                                                                                                                                                                                                                                                                                         |                            |                  | Trans Lic No:                                                       | LT0110                       |
| Waste Receiver:               | NEWALTA CORPORATION                                                                                                                                                                                                                                                                                                                                                                                                |                            |                  | Waste Trans:                                                        | SAFETY KLEEN CANADA INC      |
| Receiving Addr:               | 1080 MAUGHAN RD, NANAIMO, BC                                                                                                                                                                                                                                                                                                                                                                                       |                            |                  | Trans Addr:                                                         | 7803 PROGRESS WAY, DELTA, BC |
| Waste Name:                   | LEACHABLE TOXIC WASTE (L17 LEAD, FLY ASH, BAKELITE, METALLICS)                                                                                                                                                                                                                                                                                                                                                     |                            |                  |                                                                     |                              |
| <a href="#">39</a>            | 1 of 1                                                                                                                                                                                                                                                                                                                                                                                                             | ENE/189.8                  | 22.2 / -11.56    | 770 Vanalman Avenue<br>770 VANALMAN AVENUE No Entry<br>VICTORIA BC  | SREG                         |
| Site ID:                      | 25658                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                  | Updated:                                                            | 19-Jan-2024                  |
| Env Rmd ID:                   |                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                  | Detail Removed:                                                     | 17-Jan-2024                  |
| Region:                       |                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                  | Postal Code:                                                        | V8Z 3B7                      |
| Record Status:                | NOT ASSIGNED                                                                                                                                                                                                                                                                                                                                                                                                       |                            |                  | Latitude DMS:                                                       | 48d 28m 55.0s                |
| Status as of:                 | JAN 2025                                                                                                                                                                                                                                                                                                                                                                                                           |                            |                  | Longitude DMS:                                                      | 123d 23m 18.0s               |
| Cleanup Status:               |                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                  | Latitude:                                                           | 48.481944                    |
| Category:                     |                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                  | Longitude:                                                          | 123.388333                   |
| Registered:                   | 06-May-2022                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                  |                                                                     |                              |
| Victoria File No:             | No File                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                  |                                                                     |                              |
| Regional File No:             | 26250-20/25658                                                                                                                                                                                                                                                                                                                                                                                                     |                            |                  |                                                                     |                              |
| Common Name:                  |                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                  |                                                                     |                              |
| Location Desc:                | LAT/LONG PROVIDED ON NOM, VERIFIED IN GOOGLE MAPS.                                                                                                                                                                                                                                                                                                                                                                 |                            |                  |                                                                     |                              |
| Addr (BC Data Catalogue):     | 770 VANALMAN AVENUE, VICTORIA                                                                                                                                                                                                                                                                                                                                                                                      |                            |                  |                                                                     |                              |
| Site Note:                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                  |                                                                     |                              |
| Note:                         | Site data and details for SREG records are sourced from: 1) the detailed Site Registry data made available via information request (current as of JAN 2025), and 2) point data of Environmental Remediation Sites available in the British Columbia Data Catalog (current as of JAN 2025)). The detailed Site Registry data have been updated to the best of our ability as provided by the source, BC Government. |                            |                  |                                                                     |                              |
| <u>Registry Notations</u>     |                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                  |                                                                     |                              |
| Event ID:                     | 114786                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                  |                                                                     |                              |
| Notation Type and Act:        | CERTIFICATE OF COMPLIANCE ISSUED USING RISK BASED STANDARDS. Environmental Management Act: General                                                                                                                                                                                                                                                                                                                 |                            |                  |                                                                     |                              |
| Initiated Date:               | 17-Jan-2024                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                  |                                                                     |                              |
| Approved Date:                | 17-Jan-2024                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                  |                                                                     |                              |
| Region:                       | Nanaimo, Vancouver Island                                                                                                                                                                                                                                                                                                                                                                                          |                            |                  |                                                                     |                              |
| Ministry Contact:             | JERADE, LILIANA                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                  |                                                                     |                              |
| Notation Notes:               | No Notes Entered **Note: Many records provided by the department have a truncated [Notation Notes] field.                                                                                                                                                                                                                                                                                                          |                            |                  |                                                                     |                              |
| Required Actions:             | No Actions Entered                                                                                                                                                                                                                                                                                                                                                                                                 |                            |                  |                                                                     |                              |
| Requirement Due Date:         |                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                  |                                                                     |                              |
| Requirement Received Date:    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                  |                                                                     |                              |
| <u>Registry Notations</u>     |                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                  |                                                                     |                              |
| Event ID:                     | 114379                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                  |                                                                     |                              |
| Notation Type and Act:        | CERTIFICATE OF COMPLIANCE REQUESTED. Environmental Management Act: General                                                                                                                                                                                                                                                                                                                                         |                            |                  |                                                                     |                              |
| Initiated Date:               | 04-Dec-2023                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                  |                                                                     |                              |
| Approved Date:                | 04-Dec-2023                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                  |                                                                     |                              |

| Map Key                              | Number of<br>Records | Direction/<br>Distance (m)                                                                                                                                             | Elev/Diff<br>(m) | Site | DB |
|--------------------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------|----|
| <hr/>                                |                      |                                                                                                                                                                        |                  |      |    |
| <b>Region:</b>                       |                      | Nanaimo, Vancouver Island                                                                                                                                              |                  |      |    |
| <b>Ministry Contact:</b>             |                      | ANDREWS, GAYLA                                                                                                                                                         |                  |      |    |
| <b>Notation Notes:</b>               |                      | No Notes Entered **Note: Many records provided by the department have a truncated [Notation Notes] field.                                                              |                  |      |    |
| <b>Required Actions:</b>             |                      | No Actions Entered                                                                                                                                                     |                  |      |    |
| <b>Requirement Due Date:</b>         |                      |                                                                                                                                                                        |                  |      |    |
| <b>Requirement Received Date:</b>    |                      |                                                                                                                                                                        |                  |      |    |
| <br><b><u>Registry Notations</u></b> |                      |                                                                                                                                                                        |                  |      |    |
| <b>Event ID:</b>                     |                      | 104350                                                                                                                                                                 |                  |      |    |
| <b>Notation Type and Act:</b>        |                      | SITE RISK CLASSIFIED - SITE IS NON-HIGH RISK. Environmental Management Act: General                                                                                    |                  |      |    |
| <b>Initiated Date:</b>               |                      | 06-Jan-2021                                                                                                                                                            |                  |      |    |
| <b>Approved Date:</b>                |                      | 06-Jan-2021                                                                                                                                                            |                  |      |    |
| <b>Region:</b>                       |                      | Nanaimo, Vancouver Island                                                                                                                                              |                  |      |    |
| <b>Ministry Contact:</b>             |                      | YAN, PETER                                                                                                                                                             |                  |      |    |
| <b>Notation Notes:</b>               |                      | Source Parcel: Site 7625 - 4233 Glanford Avenue **Note: Many records provided by the department have a truncated [Notation Notes] field.                               |                  |      |    |
| <b>Required Actions:</b>             |                      | No Actions Entered                                                                                                                                                     |                  |      |    |
| <b>Requirement Due Date:</b>         |                      |                                                                                                                                                                        |                  |      |    |
| <b>Requirement Received Date:</b>    |                      |                                                                                                                                                                        |                  |      |    |
| <b>Participant:</b>                  |                      | Wittich Environmental Services                                                                                                                                         |                  |      |    |
| <b>Role:</b>                         |                      | SUBMITTED BY                                                                                                                                                           |                  |      |    |
| <br><b><u>Registry Notations</u></b> |                      |                                                                                                                                                                        |                  |      |    |
| <b>Event ID:</b>                     |                      | 104343                                                                                                                                                                 |                  |      |    |
| <b>Notation Type and Act:</b>        |                      | NOTIFICATION OF POSSIBLE OR LIKELY OFFSITE MIGRATION. Environmental Management Act: General                                                                            |                  |      |    |
| <b>Initiated Date:</b>               |                      | 06-Jan-2021                                                                                                                                                            |                  |      |    |
| <b>Approved Date:</b>                |                      | 06-Jan-2021                                                                                                                                                            |                  |      |    |
| <b>Region:</b>                       |                      | Nanaimo, Vancouver Island                                                                                                                                              |                  |      |    |
| <b>Ministry Contact:</b>             |                      | WILLIAMS, DANIEL                                                                                                                                                       |                  |      |    |
| <b>Notation Notes:</b>               |                      | Source Parcel: Site 7625 - 4233 Glanford Avenue<br>Leaking Ust And Fuel Lines **Note: Many records provided by the department have a truncated [Notation Notes] field. |                  |      |    |
| <b>Required Actions:</b>             |                      | No Actions Entered                                                                                                                                                     |                  |      |    |
| <b>Requirement Due Date:</b>         |                      |                                                                                                                                                                        |                  |      |    |
| <b>Requirement Received Date:</b>    |                      |                                                                                                                                                                        |                  |      |    |
| <b>Participant:</b>                  |                      | Wittich Environmental Services                                                                                                                                         |                  |      |    |
| <b>Role:</b>                         |                      | SUBMITTED BY                                                                                                                                                           |                  |      |    |
| <br><b><u>Site Participants</u></b>  |                      |                                                                                                                                                                        |                  |      |    |
| <b>Participant:</b>                  |                      | Williams, Daniel                                                                                                                                                       |                  |      |    |
| <b>Participation Type:</b>           |                      | EMPLOYEE                                                                                                                                                               |                  |      |    |
| <b>Start Date:</b>                   |                      | Jan-06-2021                                                                                                                                                            |                  |      |    |
| <b>End Date:</b>                     |                      |                                                                                                                                                                        |                  |      |    |
| <b>Notes:</b>                        |                      |                                                                                                                                                                        |                  |      |    |
| <b>Participants Role:</b>            |                      | Ministry Contact                                                                                                                                                       |                  |      |    |
| <br><b><u>Site Participants</u></b>  |                      |                                                                                                                                                                        |                  |      |    |
| <b>Participant:</b>                  |                      | Oakcrest Park Estates                                                                                                                                                  |                  |      |    |
| <b>Participation Type:</b>           |                      | ORGANIZATION                                                                                                                                                           |                  |      |    |
| <b>Start Date:</b>                   |                      | Jan-06-2021                                                                                                                                                            |                  |      |    |
| <b>End Date:</b>                     |                      |                                                                                                                                                                        |                  |      |    |
| <b>Notes:</b>                        |                      |                                                                                                                                                                        |                  |      |    |
| <b>Participants Role:</b>            |                      | Property Owner                                                                                                                                                         |                  |      |    |

| Map Key                    | Number of Records                                                                                                                                                                                                                                                                                                                                                                                                  | Direction/ Distance (m)                                                                                                                                                | Elev/Diff (m) | Site                                                                           | DB             |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------|----------------|
| <u>Site Participants</u>   |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                        |               |                                                                                |                |
| Participant:               |                                                                                                                                                                                                                                                                                                                                                                                                                    | Wittich Environmental Services                                                                                                                                         |               |                                                                                |                |
| Participation Type:        |                                                                                                                                                                                                                                                                                                                                                                                                                    | ORGANIZATION                                                                                                                                                           |               |                                                                                |                |
| Start Date:                |                                                                                                                                                                                                                                                                                                                                                                                                                    | Jan-06-2021                                                                                                                                                            |               |                                                                                |                |
| End Date:                  |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                        |               |                                                                                |                |
| Notes:                     |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                        |               |                                                                                |                |
| Participants Role:         |                                                                                                                                                                                                                                                                                                                                                                                                                    | Environmental Consultant/Contractor                                                                                                                                    |               |                                                                                |                |
| <u>Associated Sites</u>    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                        |               |                                                                                |                |
| Associated Site ID:        |                                                                                                                                                                                                                                                                                                                                                                                                                    | 7625                                                                                                                                                                   |               |                                                                                |                |
| Effective Date:            |                                                                                                                                                                                                                                                                                                                                                                                                                    | 5/6/2022 12:0:0 AM                                                                                                                                                     |               |                                                                                |                |
| Notes:                     |                                                                                                                                                                                                                                                                                                                                                                                                                    | OFFSITE MIGRATION OF CONTAMINANTS<br>SOURCE: SITE 7625<br>AFFECTED: SITE 25658                                                                                         |               |                                                                                |                |
| <u>Parcel Descriptions</u> |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                        |               |                                                                                |                |
| Date Added:                |                                                                                                                                                                                                                                                                                                                                                                                                                    | 5/6/2022 12:0:0 AM                                                                                                                                                     |               |                                                                                |                |
| LTO PID(s):                |                                                                                                                                                                                                                                                                                                                                                                                                                    | 000-275-531                                                                                                                                                            |               |                                                                                |                |
| Crown Land PIN No:         |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                        |               |                                                                                |                |
| Crown Land File No:        |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                        |               |                                                                                |                |
| Land Description:          |                                                                                                                                                                                                                                                                                                                                                                                                                    | LOT 2, SECTION 100, LAKE DISTRICT, PLAN 34088, EXCEPT PART IN PLAN VIP57125 **Note: Many records provided by the department have a truncated [Land Description] field. |               |                                                                                |                |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                        |               |                                                                                |                |
| <a href="#">40</a>         | 1 of 1                                                                                                                                                                                                                                                                                                                                                                                                             | WNW/204.3                                                                                                                                                              | 37.8 / 3.98   | 4230 Commerce Circle, Victoria<br>4230 COMMERCE CIRCLE No Entry<br>VICTORIA BC | SREG           |
| Site ID:                   | 5711                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                        |               | Updated:                                                                       | 19-Mar-2004    |
| Env Rmd ID:                |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                        |               | Detail Removed:                                                                | 09-Mar-2004    |
| Region:                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                        |               | Postal Code:                                                                   | No Entry       |
| Record Status:             | NOT ASSIGNED                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                        |               | Latitude DMS:                                                                  | 48d 28m 55.2s  |
| Status as of:              | JAN 2025                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                        |               | Longitude DMS:                                                                 | 123d 23m 32.8s |
| Cleanup Status:            |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                        |               | Latitude:                                                                      | 48.481994      |
| Category:                  |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                        |               | Longitude:                                                                     | 123.392456     |
| Registered:                | 23-Apr-1999                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                        |               |                                                                                |                |
| Victoria File No:          | No File                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                        |               |                                                                                |                |
| Regional File No:          | 26250-20/5711                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                        |               |                                                                                |                |
| Common Name:               |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                        |               |                                                                                |                |
| Location Desc:             | LAT/LONG CONFIRMED USING GOAT BY MINISTRY STAFF (APPROXIMATE)                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                        |               |                                                                                |                |
| Addr (BC Data Catalogue):  | 4230 COMMERCE CIRCLE, VICTORIA                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                        |               |                                                                                |                |
| Site Note:                 | There are no Associated Sites for this site.                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                        |               |                                                                                |                |
| Note:                      | Site data and details for SREG records are sourced from: 1) the detailed Site Registry data made available via information request (current as of JAN 2025), and 2) point data of Environmental Remediation Sites available in the British Columbia Data Catalog (current as of JAN 2025)). The detailed Site Registry data have been updated to the best of our ability as provided by the source, BC Government. |                                                                                                                                                                        |               |                                                                                |                |
| <u>Registry Notations</u>  |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                        |               |                                                                                |                |
| Event ID:                  | 32567                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                        |               |                                                                                |                |
| Notation Type and Act:     | NOTICE OF INDEPENDENT REMEDIATION COMPLETION SUBMITTED (WMA 28(2)). Waste Management Act: Contaminated Sites Notations                                                                                                                                                                                                                                                                                             |                                                                                                                                                                        |               |                                                                                |                |
| Initiated Date:            | 02-Mar-1999                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                        |               |                                                                                |                |
| Approved Date:             | 02-Mar-1999                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                        |               |                                                                                |                |
| Region:                    | Nanaimo, Vancouver Island                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                        |               |                                                                                |                |
| Ministry Contact:          | BOLLANS, RON A                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                        |               |                                                                                |                |
| Notation Notes:            | No Notes Entered **Note: Many records provided by the department have a truncated [Notation Notes] field.                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                        |               |                                                                                |                |
| Required Actions:          | No Actions Entered                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                        |               |                                                                                |                |



| Map Key                    | Number of Records | Direction/ Distance (m)                                                                                                | Elev/Diff (m) | Site | DB |
|----------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------|---------------|------|----|
| Requirement Due Date:      |                   |                                                                                                                        |               |      |    |
| Requirement Received Date: |                   |                                                                                                                        |               |      |    |
| Participant:               |                   | Pemberton Holmes (Victoria)                                                                                            |               |      |    |
| Role:                      |                   | SUBMITTED BY                                                                                                           |               |      |    |
| Registry Notations         |                   |                                                                                                                        |               |      |    |
| Event ID:                  |                   | 31979                                                                                                                  |               |      |    |
| Notation Type and Act:     |                   | NOTICE OF INDEPENDENT REMEDIATION INITIATION SUBMITTED (WMA 28(2)). Waste Management Act: Contaminated Sites Notations |               |      |    |
| Initiated Date:            |                   | 22-Jan-1999                                                                                                            |               |      |    |
| Approved Date:             |                   | 17-Feb-1999                                                                                                            |               |      |    |
| Region:                    |                   | Nanaimo, Vancouver Island                                                                                              |               |      |    |
| Ministry Contact:          |                   | BOLLANS, RON A                                                                                                         |               |      |    |
| Notation Notes:            |                   | No Notes Entered **Note: Many records provided by the department have a truncated [Notation Notes] field.              |               |      |    |
| Required Actions:          |                   | No Actions Entered                                                                                                     |               |      |    |
| Requirement Due Date:      |                   |                                                                                                                        |               |      |    |
| Requirement Received Date: |                   |                                                                                                                        |               |      |    |
| Participant:               |                   | Pemberton Holmes (Victoria)                                                                                            |               |      |    |
| Role:                      |                   | SUBMITTED BY                                                                                                           |               |      |    |
| Site Participants          |                   |                                                                                                                        |               |      |    |
| Participant:               |                   | Pemberton Holmes (Victoria)                                                                                            |               |      |    |
| Participation Type:        |                   | ORGANIZATION                                                                                                           |               |      |    |
| Start Date:                |                   | Jan-22-1999                                                                                                            |               |      |    |
| End Date:                  |                   |                                                                                                                        |               |      |    |
| Notes:                     |                   |                                                                                                                        |               |      |    |
| Participants Role:         |                   | Realty Company                                                                                                         |               |      |    |
| Site Participants          |                   |                                                                                                                        |               |      |    |
| Participant:               |                   | 1401 Investments Ltd (Victoria)                                                                                        |               |      |    |
| Participation Type:        |                   | ORGANIZATION                                                                                                           |               |      |    |
| Start Date:                |                   | Jan-06-1999                                                                                                            |               |      |    |
| End Date:                  |                   |                                                                                                                        |               |      |    |
| Notes:                     |                   |                                                                                                                        |               |      |    |
| Participants Role:         |                   | Property Owner                                                                                                         |               |      |    |
| Site Participants          |                   |                                                                                                                        |               |      |    |
| Participant:               |                   | Funk, Marilyn                                                                                                          |               |      |    |
| Participation Type:        |                   | EMPLOYEE                                                                                                               |               |      |    |
| Start Date:                |                   | Jan-22-1999                                                                                                            |               |      |    |
| End Date:                  |                   | Jan-01-2000                                                                                                            |               |      |    |
| Notes:                     |                   |                                                                                                                        |               |      |    |
| Participants Role:         |                   | Main Ministry Contact                                                                                                  |               |      |    |
| Site Participants          |                   |                                                                                                                        |               |      |    |
| Participant:               |                   | Bollans, Ron A                                                                                                         |               |      |    |
| Participation Type:        |                   | EMPLOYEE                                                                                                               |               |      |    |
| Start Date:                |                   | Jan-22-1999                                                                                                            |               |      |    |
| End Date:                  |                   | Mar-29-2002                                                                                                            |               |      |    |
| Notes:                     |                   |                                                                                                                        |               |      |    |
| Participants Role:         |                   | Alternate Ministry Contact                                                                                             |               |      |    |

| Map Key                             | Number of<br>Records | Direction/<br>Distance (m)                                                                                                               | Elev/Diff<br>(m) | Site                                                             | DB  |
|-------------------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------|-----|
| <b><u>Parcel Descriptions</u></b>   |                      |                                                                                                                                          |                  |                                                                  |     |
| <b>Date Added:</b>                  |                      | 1/8/1999 12:0:0 AM                                                                                                                       |                  |                                                                  |     |
| <b>LTO PID(s):</b>                  |                      | 000-318-141                                                                                                                              |                  |                                                                  |     |
| <b>Crown Land PIN No:</b>           |                      |                                                                                                                                          |                  |                                                                  |     |
| <b>Crown Land File No:</b>          |                      |                                                                                                                                          |                  |                                                                  |     |
| <b>Land Description:</b>            |                      | LOT 1, SECTION 100, LAKE DISTRICT, PLAN 35081 **Note: Many records provided by the department have a truncated [Land Description] field. |                  |                                                                  |     |
| <a href="#">41</a>                  | 1 of 1               | NW/206.4                                                                                                                                 | 29.5 / -4.24     | VA-3 Vehicle Service Bay (Rooms 92, 93,94, 95)<br><br>Saanich BC | FCS |
| <b>SGC:</b>                         |                      | 5917021                                                                                                                                  |                  |                                                                  |     |
| <b>Site ID:</b>                     |                      | 00024996                                                                                                                                 |                  |                                                                  |     |
| <b>Departmental ID:</b>             |                      |                                                                                                                                          |                  |                                                                  |     |
| <b>Depart Code:</b>                 |                      | DND                                                                                                                                      |                  |                                                                  |     |
| <b>Class Type:</b>                  |                      |                                                                                                                                          |                  |                                                                  |     |
| <b>Class:</b>                       |                      |                                                                                                                                          |                  |                                                                  |     |
| <b>Site Name:</b>                   |                      | VA-3 Vehicle Service Bay (Rooms 92, 93,94, 95)                                                                                           |                  |                                                                  |     |
| <b>Site Name (FR):</b>              |                      | VA-3 Baie du service des véhicules (Salles 92, 93,94, 95)                                                                                |                  |                                                                  |     |
| <b>Site Status:</b>                 |                      | Closed                                                                                                                                   |                  |                                                                  |     |
| <b>Site Status Desc:</b>            |                      | Initial testing completed. No further action required.                                                                                   |                  |                                                                  |     |
| <b>Site Status (FR):</b>            |                      | Fermé                                                                                                                                    |                  |                                                                  |     |
| <b>Description (FR):</b>            |                      | Première analyse terminée. Aucune autre mesure nécessaire.                                                                               |                  |                                                                  |     |
| <b>Involv Code:</b>                 |                      |                                                                                                                                          |                  |                                                                  |     |
| <b>Census Division:</b>             |                      |                                                                                                                                          |                  |                                                                  |     |
| <b>Municipality:</b>                |                      | Saanich                                                                                                                                  |                  |                                                                  |     |
| <b>Census Sub Class:</b>            |                      |                                                                                                                                          |                  |                                                                  |     |
| <b>Latitude:</b>                    |                      | 48.483415                                                                                                                                |                  |                                                                  |     |
| <b>Longitude:</b>                   |                      | -123.393676                                                                                                                              |                  |                                                                  |     |
| <b>Location:</b>                    |                      |                                                                                                                                          |                  |                                                                  |     |
| <b>Protected Data:</b>              |                      |                                                                                                                                          |                  |                                                                  |     |
| <b>FED:</b>                         |                      | 026                                                                                                                                      |                  |                                                                  |     |
| <b>Fed Electoral District:</b>      |                      | Esquimalt--Saanich--Sooke                                                                                                                |                  |                                                                  |     |
| <b>Fed Electoral District (FR):</b> |                      | Esquimalt--Saanich--Sooke                                                                                                                |                  |                                                                  |     |
| <b>Metro:</b>                       |                      |                                                                                                                                          |                  |                                                                  |     |
| <b>Nearest Pop. Area:</b>           |                      |                                                                                                                                          |                  |                                                                  |     |
| <b>Highest Step Cmpltd:</b>         |                      | 3                                                                                                                                        |                  |                                                                  |     |
| <b>Site Deleted Flag:</b>           |                      |                                                                                                                                          |                  |                                                                  |     |
| <b>Created:</b>                     |                      | 2018-05-01T17:37:00                                                                                                                      |                  |                                                                  |     |
| <b>Modified:</b>                    |                      | 2022-05-09T13:25:01.880                                                                                                                  |                  |                                                                  |     |
| <b>Property No.:</b>                |                      | 52254                                                                                                                                    |                  |                                                                  |     |
| <b>Est m³ Contmntd:</b>             |                      | 0                                                                                                                                        |                  |                                                                  |     |
| <b>Est Ha Contmntd:</b>             |                      | 0                                                                                                                                        |                  |                                                                  |     |
| <b>Est Tons Contamin:</b>           |                      | 0                                                                                                                                        |                  |                                                                  |     |
| <b>Est Population at 1 Km:</b>      |                      | 6,549                                                                                                                                    |                  |                                                                  |     |
| <b>Est Population at 5 Km:</b>      |                      | 107,270                                                                                                                                  |                  |                                                                  |     |
| <b>Est Population at 10 Km:</b>     |                      | 310,444                                                                                                                                  |                  |                                                                  |     |
| <b>Est Population at 25 Km:</b>     |                      | 420,049                                                                                                                                  |                  |                                                                  |     |
| <b>Est Population at 50 Km:</b>     |                      | 536,926                                                                                                                                  |                  |                                                                  |     |
| <b>Reporting Org:</b>               |                      | National Defence                                                                                                                         |                  |                                                                  |     |
| <b>Reporting Org (FR):</b>          |                      | Défense nationale                                                                                                                        |                  |                                                                  |     |
| <b>Reason for Involv:</b>           |                      | Federal Real Property                                                                                                                    |                  |                                                                  |     |
| <b>Reason for Involv (FR):</b>      |                      | Biens immobiliers fédéraux                                                                                                               |                  |                                                                  |     |
| <b>Liabile Third Party:</b>         |                      |                                                                                                                                          |                  |                                                                  |     |
| <b>Class (FR):</b>                  |                      |                                                                                                                                          |                  |                                                                  |     |
| <b>Action Plan:</b>                 |                      |                                                                                                                                          |                  |                                                                  |     |
| <b>Action Plan (FR):</b>            |                      |                                                                                                                                          |                  |                                                                  |     |
| <b>Site Mgmt Strategy:</b>          |                      | Assessment                                                                                                                               |                  |                                                                  |     |
| <b>Minimap URL:</b>                 |                      | http://www.tbs-sct.gc.ca/fcsi-rscf/minimap.aspx?fsi=00024996                                                                             |                  |                                                                  |     |
| <b>Additional Info:</b>             |                      |                                                                                                                                          |                  |                                                                  |     |
| <b>Additional Info (FR):</b>        |                      |                                                                                                                                          |                  |                                                                  |     |

| Map Key                               | Number of<br>Records | Direction/<br>Distance (m)                | Elev/Diff<br>(m) | Site | DB |
|---------------------------------------|----------------------|-------------------------------------------|------------------|------|----|
| <b><u>Management</u></b>              |                      |                                           |                  |      |    |
| <b>Management Code:</b>               |                      | A                                         |                  |      |    |
| <b>Management Type (EN):</b>          |                      | Assessment                                |                  |      |    |
| <b>Management Type (FR):</b>          |                      | Évaluation                                |                  |      |    |
| <b><u>Contamination</u></b>           |                      |                                           |                  |      |    |
| <b>Contaminant:</b>                   |                      | Metal, metalloid, and organometallic      |                  |      |    |
| <b>Contamination (FR):</b>            |                      | Métaux, métalloïdes, et organométalliques |                  |      |    |
| <b>Medium Code:</b>                   |                      | 5                                         |                  |      |    |
| <b>Medium:</b>                        |                      | Soil                                      |                  |      |    |
| <b>Medium (FR):</b>                   |                      | Sol                                       |                  |      |    |
| <b><u>Annual Data</u></b>             |                      |                                           |                  |      |    |
| <b>Fiscal Year:</b>                   |                      | 2018-2019                                 |                  |      |    |
| <b>Reporting Organization:</b>        |                      | DND                                       |                  |      |    |
| <b>Reporting Organization (EN):</b>   |                      | National Defence                          |                  |      |    |
| <b>Reporting Organization (FR):</b>   |                      | Défense nationale                         |                  |      |    |
| <b>Class Type:</b>                    |                      |                                           |                  |      |    |
| <b>Class (EN):</b>                    |                      |                                           |                  |      |    |
| <b>Class (FR):</b>                    |                      |                                           |                  |      |    |
| <b>CCME Flag:</b>                     |                      |                                           |                  |      |    |
| <b>CCME NCS Year:</b>                 |                      |                                           |                  |      |    |
| <b>Step Name (EN):</b>                |                      |                                           |                  |      |    |
| <b>Step Name (FR):</b>                |                      |                                           |                  |      |    |
| <b>Highest Step Completed:</b>        |                      | 01                                        |                  |      |    |
| <b>Highest Step Completed Desc:</b>   |                      |                                           |                  |      |    |
| <b>Planned Compl Date Step7:</b>      |                      |                                           |                  |      |    |
| <b>Planned Compl Date Step8:</b>      |                      |                                           |                  |      |    |
| <b>Planned Compl Date Step9:</b>      |                      |                                           |                  |      |    |
| <b>Created:</b>                       |                      |                                           |                  |      |    |
| <b>Modified:</b>                      |                      |                                           |                  |      |    |
| <b>NCSCS Year:</b>                    |                      |                                           |                  |      |    |
| <b>Closed:</b>                        |                      | No                                        |                  |      |    |
| <b>Actual Cubic Metres Rem:</b>       |                      | 0                                         |                  |      |    |
| <b>Actual Hectares Rem:</b>           |                      | 0                                         |                  |      |    |
| <b>Actual Tons Remediated:</b>        |                      | 0                                         |                  |      |    |
| <b>Total Asmt Expenditure:</b>        |                      | \$0.00                                    |                  |      |    |
| <b>Total Remediation Expenditure:</b> |                      | \$0.00                                    |                  |      |    |
| <b>Total Care/Maint Expenditur:</b>   |                      | \$0.00                                    |                  |      |    |
| <b>Total Mntring Expenditure:</b>     |                      | \$0.00                                    |                  |      |    |
| <b>Ttl Expenditure Reduc Liabil:</b>  |                      |                                           |                  |      |    |
| <b>FCSAP Asmt Expenditure:</b>        |                      | \$0.00                                    |                  |      |    |
| <b>FCSAP Remed Expenditure:</b>       |                      | \$0.00                                    |                  |      |    |
| <b>FCSAP Care/Maint Expenditur:</b>   |                      | \$0.00                                    |                  |      |    |
| <b>FCSAP Mntring Expenditure:</b>     |                      | \$0.00                                    |                  |      |    |
| <b><u>Annual Data</u></b>             |                      |                                           |                  |      |    |
| <b>Fiscal Year:</b>                   |                      | 2019-2020                                 |                  |      |    |
| <b>Reporting Organization:</b>        |                      | DND                                       |                  |      |    |
| <b>Reporting Organization (EN):</b>   |                      | National Defence                          |                  |      |    |
| <b>Reporting Organization (FR):</b>   |                      | Défense nationale                         |                  |      |    |
| <b>Class Type:</b>                    |                      |                                           |                  |      |    |
| <b>Class (EN):</b>                    |                      |                                           |                  |      |    |
| <b>Class (FR):</b>                    |                      |                                           |                  |      |    |
| <b>CCME Flag:</b>                     |                      |                                           |                  |      |    |
| <b>CCME NCS Year:</b>                 |                      |                                           |                  |      |    |
| <b>Step Name (EN):</b>                |                      |                                           |                  |      |    |

| Map Key                               | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site | DB |
|---------------------------------------|----------------------|----------------------------|------------------|------|----|
| <hr/>                                 |                      |                            |                  |      |    |
| <b>Step Name (FR):</b>                |                      |                            |                  |      |    |
| <b>Highest Step Completed:</b>        |                      | 01                         |                  |      |    |
| <b>Highest Step Completed Desc:</b>   |                      |                            |                  |      |    |
| <b>Planned Compl Date Step7:</b>      |                      |                            |                  |      |    |
| <b>Planned Compl Date Step8:</b>      |                      |                            |                  |      |    |
| <b>Planned Compl Date Step9:</b>      |                      |                            |                  |      |    |
| <b>Created:</b>                       |                      |                            |                  |      |    |
| <b>Modified:</b>                      |                      |                            |                  |      |    |
| <b>NCSCS Year:</b>                    |                      |                            |                  |      |    |
| <b>Closed:</b>                        |                      | No                         |                  |      |    |
| <b>Actual Cubic Metres Rem:</b>       |                      | 0                          |                  |      |    |
| <b>Actual Hectares Rem:</b>           |                      | 0                          |                  |      |    |
| <b>Actual Tons Remediated:</b>        |                      | 0                          |                  |      |    |
| <b>Total Asmt Expenditure:</b>        |                      | \$0.00                     |                  |      |    |
| <b>Total Remediation Expenditure:</b> |                      | \$0.00                     |                  |      |    |
| <b>Total Care/Maint Expenditur:</b>   |                      | \$0.00                     |                  |      |    |
| <b>Total Mntring Expenditure:</b>     |                      | \$0.00                     |                  |      |    |
| <b>Ttl Expenditure Reduc Liabil:</b>  |                      |                            |                  |      |    |
| <b>FCSAP Asmt Expenditure:</b>        |                      | \$0.00                     |                  |      |    |
| <b>FCSAP Remed Expenditure:</b>       |                      | \$0.00                     |                  |      |    |
| <b>FCSAP Care/Maint Expenditur:</b>   |                      | \$0.00                     |                  |      |    |
| <b>FCSAP Mntring Expenditure:</b>     |                      | \$0.00                     |                  |      |    |
| <br><b><u>Annual Data</u></b>         |                      |                            |                  |      |    |
| <b>Fiscal Year:</b>                   |                      | 2017-2018                  |                  |      |    |
| <b>Reporting Organization:</b>        |                      | DND                        |                  |      |    |
| <b>Reporting Organization (EN):</b>   |                      | National Defence           |                  |      |    |
| <b>Reporting Organization (FR):</b>   |                      | Défense nationale          |                  |      |    |
| <b>Class Type:</b>                    |                      |                            |                  |      |    |
| <b>Class (EN):</b>                    |                      |                            |                  |      |    |
| <b>Class (FR):</b>                    |                      |                            |                  |      |    |
| <b>CCME Flag:</b>                     |                      |                            |                  |      |    |
| <b>CCME NCS Year:</b>                 |                      |                            |                  |      |    |
| <b>Step Name (EN):</b>                |                      |                            |                  |      |    |
| <b>Step Name (FR):</b>                |                      |                            |                  |      |    |
| <b>Highest Step Completed:</b>        |                      | 01                         |                  |      |    |
| <b>Highest Step Completed Desc:</b>   |                      |                            |                  |      |    |
| <b>Planned Compl Date Step7:</b>      |                      |                            |                  |      |    |
| <b>Planned Compl Date Step8:</b>      |                      |                            |                  |      |    |
| <b>Planned Compl Date Step9:</b>      |                      |                            |                  |      |    |
| <b>Created:</b>                       |                      |                            |                  |      |    |
| <b>Modified:</b>                      |                      |                            |                  |      |    |
| <b>NCSCS Year:</b>                    |                      |                            |                  |      |    |
| <b>Closed:</b>                        |                      | No                         |                  |      |    |
| <b>Actual Cubic Metres Rem:</b>       |                      | 0                          |                  |      |    |
| <b>Actual Hectares Rem:</b>           |                      | 0                          |                  |      |    |
| <b>Actual Tons Remediated:</b>        |                      | 0                          |                  |      |    |
| <b>Total Asmt Expenditure:</b>        |                      | \$0.00                     |                  |      |    |
| <b>Total Remediation Expenditure:</b> |                      | \$0.00                     |                  |      |    |
| <b>Total Care/Maint Expenditur:</b>   |                      | \$0.00                     |                  |      |    |
| <b>Total Mntring Expenditure:</b>     |                      | \$0.00                     |                  |      |    |
| <b>Ttl Expenditure Reduc Liabil:</b>  |                      |                            |                  |      |    |
| <b>FCSAP Asmt Expenditure:</b>        |                      | \$0.00                     |                  |      |    |
| <b>FCSAP Remed Expenditure:</b>       |                      | \$0.00                     |                  |      |    |
| <b>FCSAP Care/Maint Expenditur:</b>   |                      | \$0.00                     |                  |      |    |
| <b>FCSAP Mntring Expenditure:</b>     |                      | \$0.00                     |                  |      |    |
| <br><b><u>Annual Data</u></b>         |                      |                            |                  |      |    |
| <b>Fiscal Year:</b>                   |                      | 2020-2021                  |                  |      |    |
| <b>Reporting Organization:</b>        |                      | DND                        |                  |      |    |
| <b>Reporting Organization (EN):</b>   |                      | National Defence           |                  |      |    |
| <b>Reporting Organization (FR):</b>   |                      | Défense nationale          |                  |      |    |

| Map Key                        | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site | DB |
|--------------------------------|----------------------|----------------------------|------------------|------|----|
| <hr/>                          |                      |                            |                  |      |    |
| Class Type:                    |                      |                            |                  |      |    |
| Class (EN):                    |                      |                            |                  |      |    |
| Class (FR):                    |                      |                            |                  |      |    |
| CCME Flag:                     |                      |                            |                  |      |    |
| CCME NCS Year:                 |                      |                            |                  |      |    |
| Step Name (EN):                |                      |                            |                  |      |    |
| Step Name (FR):                |                      |                            |                  |      |    |
| Highest Step Completed:        | 01                   |                            |                  |      |    |
| Highest Step Completed Desc:   |                      |                            |                  |      |    |
| Planned Compl Date Step7:      |                      |                            |                  |      |    |
| Planned Compl Date Step8:      |                      |                            |                  |      |    |
| Planned Compl Date Step9:      |                      |                            |                  |      |    |
| Created:                       |                      |                            |                  |      |    |
| Modified:                      |                      |                            |                  |      |    |
| NCSCS Year:                    |                      |                            |                  |      |    |
| Closed:                        | No                   |                            |                  |      |    |
| Actual Cubic Metres Rem:       | 0                    |                            |                  |      |    |
| Actual Hectares Rem:           | 0                    |                            |                  |      |    |
| Actual Tons Remediated:        | 0                    |                            |                  |      |    |
| Total Asmt Expenditure:        | \$0.00               |                            |                  |      |    |
| Total Remediation Expenditure: | \$0.00               |                            |                  |      |    |
| Total Care/Maint Expenditur:   | \$0.00               |                            |                  |      |    |
| Total Mntring Expenditure:     | \$0.00               |                            |                  |      |    |
| Ttl Expenditure Reduc Liabil:  |                      |                            |                  |      |    |
| FCSAP Asmt Expenditure:        | \$9,334.08           |                            |                  |      |    |
| FCSAP Remed Expenditure:       | \$0.00               |                            |                  |      |    |
| FCSAP Care/Maint Expenditur:   | \$0.00               |                            |                  |      |    |
| FCSAP Mntring Expenditure:     | \$0.00               |                            |                  |      |    |
| <br><u>Annual Data</u>         |                      |                            |                  |      |    |
| Fiscal Year:                   | 2021-2022            |                            |                  |      |    |
| Reporting Organization:        | DND                  |                            |                  |      |    |
| Reporting Organization (EN):   | National Defence     |                            |                  |      |    |
| Reporting Organization (FR):   | Défense nationale    |                            |                  |      |    |
| Class Type:                    |                      |                            |                  |      |    |
| Class (EN):                    |                      |                            |                  |      |    |
| Class (FR):                    |                      |                            |                  |      |    |
| CCME Flag:                     |                      |                            |                  |      |    |
| CCME NCS Year:                 |                      |                            |                  |      |    |
| Step Name (EN):                |                      |                            |                  |      |    |
| Step Name (FR):                |                      |                            |                  |      |    |
| Highest Step Completed:        | 03                   |                            |                  |      |    |
| Highest Step Completed Desc:   |                      |                            |                  |      |    |
| Planned Compl Date Step7:      |                      |                            |                  |      |    |
| Planned Compl Date Step8:      |                      |                            |                  |      |    |
| Planned Compl Date Step9:      |                      |                            |                  |      |    |
| Created:                       |                      |                            |                  |      |    |
| Modified:                      |                      |                            |                  |      |    |
| NCSCS Year:                    |                      |                            |                  |      |    |
| Closed:                        | Yes                  |                            |                  |      |    |
| Actual Cubic Metres Rem:       | 0                    |                            |                  |      |    |
| Actual Hectares Rem:           | 0                    |                            |                  |      |    |
| Actual Tons Remediated:        | 0                    |                            |                  |      |    |
| Total Asmt Expenditure:        | \$0.00               |                            |                  |      |    |
| Total Remediation Expenditure: | \$0.00               |                            |                  |      |    |
| Total Care/Maint Expenditur:   | \$0.00               |                            |                  |      |    |
| Total Mntring Expenditure:     | \$0.00               |                            |                  |      |    |
| Ttl Expenditure Reduc Liabil:  |                      |                            |                  |      |    |
| FCSAP Asmt Expenditure:        | \$0.00               |                            |                  |      |    |
| FCSAP Remed Expenditure:       | \$0.00               |                            |                  |      |    |
| FCSAP Care/Maint Expenditur:   | \$0.00               |                            |                  |      |    |
| FCSAP Mntring Expenditure:     | \$0.00               |                            |                  |      |    |
| <hr/>                          |                      |                            |                  |      |    |

| Map Key                      | Number of Records | Direction/<br>Distance (m)                                   | Elev/Diff<br>(m) | Site                        | DB  |
|------------------------------|-------------------|--------------------------------------------------------------|------------------|-----------------------------|-----|
| <a href="#">42</a>           | 1 of 1            | NW/215.8                                                     | 29.6 / -4.15     | VA-4 Former 9,092 Litre UST | FCS |
| Saanich BC                   |                   |                                                              |                  |                             |     |
| SGC:                         |                   | 5917021                                                      |                  |                             |     |
| Site ID:                     |                   | 00024997                                                     |                  |                             |     |
| Departmental ID:             |                   |                                                              |                  |                             |     |
| Depart Code:                 |                   | DND                                                          |                  |                             |     |
| Class Type:                  |                   |                                                              |                  |                             |     |
| Class:                       |                   |                                                              |                  |                             |     |
| Site Name:                   |                   | VA-4 Former 9,092 Litre UST                                  |                  |                             |     |
| Site Name (FR):              |                   | VA-4 Ancien réservoir souterrain de 9 092 litres             |                  |                             |     |
| Site Status:                 |                   | Closed                                                       |                  |                             |     |
| Site Status Desc:            |                   | Initial testing completed. No further action required.       |                  |                             |     |
| Site Status (FR):            |                   | Fermé                                                        |                  |                             |     |
| Description (FR):            |                   | Première analyse terminée. Aucune autre mesure nécessaire.   |                  |                             |     |
| Involv Code:                 |                   |                                                              |                  |                             |     |
| Census Division:             |                   |                                                              |                  |                             |     |
| Municipality:                |                   | Saanich                                                      |                  |                             |     |
| Census Sub Class:            |                   |                                                              |                  |                             |     |
| Latitude:                    |                   | 48.483385                                                    |                  |                             |     |
| Longitude:                   |                   | -123.393930                                                  |                  |                             |     |
| Location:                    |                   |                                                              |                  |                             |     |
| Protected Data:              |                   |                                                              |                  |                             |     |
| FED:                         |                   | 026                                                          |                  |                             |     |
| Fed Electoral District:      |                   | Esquimalt--Saanich--Sooke                                    |                  |                             |     |
| Fed Electoral District (FR): |                   | Esquimalt--Saanich--Sooke                                    |                  |                             |     |
| Metro:                       |                   |                                                              |                  |                             |     |
| Nearest Pop. Area:           |                   |                                                              |                  |                             |     |
| Highest Step Cmpltd:         |                   | 3                                                            |                  |                             |     |
| Site Deleted Flag:           |                   |                                                              |                  |                             |     |
| Created:                     |                   | 2018-05-01T17:37:00                                          |                  |                             |     |
| Modified:                    |                   | 2022-05-09T13:25:01.880                                      |                  |                             |     |
| Property No.:                |                   | 52254                                                        |                  |                             |     |
| Est m³ Contmnted:            |                   | 0                                                            |                  |                             |     |
| Est Ha Contmnted:            |                   | 0                                                            |                  |                             |     |
| Est Tons Contamin:           |                   | 0                                                            |                  |                             |     |
| Est Population at 1 Km:      |                   | 6,515                                                        |                  |                             |     |
| Est Population at 5 Km:      |                   | 107,064                                                      |                  |                             |     |
| Est Population at 10 Km:     |                   | 310,568                                                      |                  |                             |     |
| Est Population at 25 Km:     |                   | 420,129                                                      |                  |                             |     |
| Est Population at 50 Km:     |                   | 536,933                                                      |                  |                             |     |
| Reporting Org:               |                   | National Defence                                             |                  |                             |     |
| Reporting Org (FR):          |                   | Défense nationale                                            |                  |                             |     |
| Reason for Involv:           |                   | Federal Real Property                                        |                  |                             |     |
| Reason for Involv (FR):      |                   | Biens immobiliers fédéraux                                   |                  |                             |     |
| Liable Third Party:          |                   |                                                              |                  |                             |     |
| Class (FR):                  |                   |                                                              |                  |                             |     |
| Action Plan:                 |                   |                                                              |                  |                             |     |
| Action Plan (FR):            |                   |                                                              |                  |                             |     |
| Site Mgmnt Strategy:         |                   | Assessment                                                   |                  |                             |     |
| Minimap URL:                 |                   | http://www.tbs-sct.gc.ca/fcsi-rscf/minimap.aspx?fsi=00024997 |                  |                             |     |
| Additional Info:             |                   |                                                              |                  |                             |     |
| Additional Info (FR):        |                   |                                                              |                  |                             |     |
| <b>Management</b>            |                   |                                                              |                  |                             |     |
| Management Code:             |                   | A                                                            |                  |                             |     |
| Management Type (EN):        |                   | Assessment                                                   |                  |                             |     |
| Management Type (FR):        |                   | Évaluation                                                   |                  |                             |     |
| <b>Contamination</b>         |                   |                                                              |                  |                             |     |
| Contaminant:                 |                   | PHCs (petroleum hydrocarbons)                                |                  |                             |     |



| Map Key                        | Number of<br>Records | Direction/<br>Distance (m)     | Elev/Diff<br>(m) | Site | DB |
|--------------------------------|----------------------|--------------------------------|------------------|------|----|
| Contamination (FR):            |                      | HCP (hydrocarbures pétroliers) |                  |      |    |
| Medium Code:                   |                      | 5                              |                  |      |    |
| Medium:                        |                      | Soil                           |                  |      |    |
| Medium (FR):                   |                      | Sol                            |                  |      |    |
| <u>Annual Data</u>             |                      |                                |                  |      |    |
| Fiscal Year:                   |                      | 2017-2018                      |                  |      |    |
| Reporting Organization:        |                      | DND                            |                  |      |    |
| Reporting Organization (EN):   |                      | National Defence               |                  |      |    |
| Reporting Organization (FR):   |                      | Défense nationale              |                  |      |    |
| Class Type:                    |                      |                                |                  |      |    |
| Class (EN):                    |                      |                                |                  |      |    |
| Class (FR):                    |                      |                                |                  |      |    |
| CCME Flag:                     |                      |                                |                  |      |    |
| CCME NCS Year:                 |                      |                                |                  |      |    |
| Step Name (EN):                |                      |                                |                  |      |    |
| Step Name (FR):                |                      |                                |                  |      |    |
| Highest Step Completed:        |                      | 01                             |                  |      |    |
| Highest Step Completed Desc:   |                      |                                |                  |      |    |
| Planned Compl Date Step7:      |                      |                                |                  |      |    |
| Planned Compl Date Step8:      |                      |                                |                  |      |    |
| Planned Compl Date Step9:      |                      |                                |                  |      |    |
| Created:                       |                      |                                |                  |      |    |
| Modified:                      |                      |                                |                  |      |    |
| NCSCS Year:                    |                      |                                |                  |      |    |
| Closed:                        |                      | No                             |                  |      |    |
| Actual Cubic Metres Rem:       |                      | 0                              |                  |      |    |
| Actual Hectares Rem:           |                      | 0                              |                  |      |    |
| Actual Tons Remediated:        |                      | 0                              |                  |      |    |
| Total Asmt Expenditure:        |                      | \$0.00                         |                  |      |    |
| Total Remediation Expenditure: |                      | \$0.00                         |                  |      |    |
| Total Care/Maint Expenditur:   |                      | \$0.00                         |                  |      |    |
| Total Mntring Expenditure:     |                      | \$0.00                         |                  |      |    |
| Ttl Expenditure Reduc Liabil:  |                      |                                |                  |      |    |
| FCSAP Asmt Expenditure:        |                      | \$0.00                         |                  |      |    |
| FCSAP Remed Expenditure:       |                      | \$0.00                         |                  |      |    |
| FCSAP Care/Maint Expenditur:   |                      | \$0.00                         |                  |      |    |
| FCSAP Mntring Expenditure:     |                      | \$0.00                         |                  |      |    |
| <u>Annual Data</u>             |                      |                                |                  |      |    |
| Fiscal Year:                   |                      | 2019-2020                      |                  |      |    |
| Reporting Organization:        |                      | DND                            |                  |      |    |
| Reporting Organization (EN):   |                      | National Defence               |                  |      |    |
| Reporting Organization (FR):   |                      | Défense nationale              |                  |      |    |
| Class Type:                    |                      |                                |                  |      |    |
| Class (EN):                    |                      |                                |                  |      |    |
| Class (FR):                    |                      |                                |                  |      |    |
| CCME Flag:                     |                      |                                |                  |      |    |
| CCME NCS Year:                 |                      |                                |                  |      |    |
| Step Name (EN):                |                      |                                |                  |      |    |
| Step Name (FR):                |                      |                                |                  |      |    |
| Highest Step Completed:        |                      | 01                             |                  |      |    |
| Highest Step Completed Desc:   |                      |                                |                  |      |    |
| Planned Compl Date Step7:      |                      |                                |                  |      |    |
| Planned Compl Date Step8:      |                      |                                |                  |      |    |
| Planned Compl Date Step9:      |                      |                                |                  |      |    |
| Created:                       |                      |                                |                  |      |    |
| Modified:                      |                      |                                |                  |      |    |
| NCSCS Year:                    |                      |                                |                  |      |    |
| Closed:                        |                      | No                             |                  |      |    |
| Actual Cubic Metres Rem:       |                      | 0                              |                  |      |    |
| Actual Hectares Rem:           |                      | 0                              |                  |      |    |

| Map Key                        | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site | DB |
|--------------------------------|----------------------|----------------------------|------------------|------|----|
| <hr/>                          |                      |                            |                  |      |    |
| Actual Tons Remediated:        | 0                    |                            |                  |      |    |
| Total Asmt Expenditure:        | \$0.00               |                            |                  |      |    |
| Total Remediation Expenditure: | \$0.00               |                            |                  |      |    |
| Total Care/Maint Expenditur:   | \$0.00               |                            |                  |      |    |
| Total Mntring Expenditure:     | \$0.00               |                            |                  |      |    |
| Ttl Expenditure Reduc Liabil:  |                      |                            |                  |      |    |
| FCSAP Asmt Expenditure:        | \$0.00               |                            |                  |      |    |
| FCSAP Remed Expenditure:       | \$0.00               |                            |                  |      |    |
| FCSAP Care/Maint Expenditur:   | \$0.00               |                            |                  |      |    |
| FCSAP Mntring Expenditure:     | \$0.00               |                            |                  |      |    |
| <br><u>Annual Data</u>         |                      |                            |                  |      |    |
| Fiscal Year:                   | 2018-2019            |                            |                  |      |    |
| Reporting Organization:        | DND                  |                            |                  |      |    |
| Reporting Organization (EN):   | National Defence     |                            |                  |      |    |
| Reporting Organization (FR):   | Défense nationale    |                            |                  |      |    |
| Class Type:                    |                      |                            |                  |      |    |
| Class (EN):                    |                      |                            |                  |      |    |
| Class (FR):                    |                      |                            |                  |      |    |
| CCME Flag:                     |                      |                            |                  |      |    |
| CCME NCS Year:                 |                      |                            |                  |      |    |
| Step Name (EN):                |                      |                            |                  |      |    |
| Step Name (FR):                |                      |                            |                  |      |    |
| Highest Step Completed:        | 01                   |                            |                  |      |    |
| Highest Step Completed Desc:   |                      |                            |                  |      |    |
| Planned Compl Date Step7:      |                      |                            |                  |      |    |
| Planned Compl Date Step8:      |                      |                            |                  |      |    |
| Planned Compl Date Step9:      |                      |                            |                  |      |    |
| Created:                       |                      |                            |                  |      |    |
| Modified:                      |                      |                            |                  |      |    |
| NCSCS Year:                    |                      |                            |                  |      |    |
| Closed:                        | No                   |                            |                  |      |    |
| Actual Cubic Metres Rem:       | 0                    |                            |                  |      |    |
| Actual Hectares Rem:           | 0                    |                            |                  |      |    |
| Actual Tons Remediated:        | 0                    |                            |                  |      |    |
| Total Asmt Expenditure:        | \$0.00               |                            |                  |      |    |
| Total Remediation Expenditure: | \$0.00               |                            |                  |      |    |
| Total Care/Maint Expenditur:   | \$0.00               |                            |                  |      |    |
| Total Mntring Expenditure:     | \$0.00               |                            |                  |      |    |
| Ttl Expenditure Reduc Liabil:  |                      |                            |                  |      |    |
| FCSAP Asmt Expenditure:        | \$0.00               |                            |                  |      |    |
| FCSAP Remed Expenditure:       | \$0.00               |                            |                  |      |    |
| FCSAP Care/Maint Expenditur:   | \$0.00               |                            |                  |      |    |
| FCSAP Mntring Expenditure:     | \$0.00               |                            |                  |      |    |
| <br><u>Annual Data</u>         |                      |                            |                  |      |    |
| Fiscal Year:                   | 2020-2021            |                            |                  |      |    |
| Reporting Organization:        | DND                  |                            |                  |      |    |
| Reporting Organization (EN):   | National Defence     |                            |                  |      |    |
| Reporting Organization (FR):   | Défense nationale    |                            |                  |      |    |
| Class Type:                    |                      |                            |                  |      |    |
| Class (EN):                    |                      |                            |                  |      |    |
| Class (FR):                    |                      |                            |                  |      |    |
| CCME Flag:                     |                      |                            |                  |      |    |
| CCME NCS Year:                 |                      |                            |                  |      |    |
| Step Name (EN):                |                      |                            |                  |      |    |
| Step Name (FR):                |                      |                            |                  |      |    |
| Highest Step Completed:        | 01                   |                            |                  |      |    |
| Highest Step Completed Desc:   |                      |                            |                  |      |    |
| Planned Compl Date Step7:      |                      |                            |                  |      |    |
| Planned Compl Date Step8:      |                      |                            |                  |      |    |
| Planned Compl Date Step9:      |                      |                            |                  |      |    |

| Map Key                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                                                                       | DB  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------|------------------|----------------------------------------------------------------------------|-----|
| <p>Created:</p> <p>Modified:</p> <p>NCSCS Year:</p> <p>Closed:</p> <p>Actual Cubic Metres Rem:</p> <p>Actual Hectares Rem:</p> <p>Actual Tons Remediated:</p> <p>Total Asmt Expenditure:</p> <p>Total Remediation Expenditure:</p> <p>Total Care/Maint Expenditur:</p> <p>Total Mntring Expenditure:</p> <p>Ttl Expenditure Reduc Liabil:</p> <p>FCSAP Asmt Expenditure:</p> <p>FCSAP Remed Expenditure:</p> <p>FCSAP Care/Maint Expenditur:</p> <p>FCSAP Mntring Expenditure:</p> |                      |                            |                  |                                                                            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      | No                         |                  |                                                                            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      | 0                          |                  |                                                                            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      | 0                          |                  |                                                                            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      | 0                          |                  |                                                                            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      | \$0.00                     |                  |                                                                            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      | \$0.00                     |                  |                                                                            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      | \$0.00                     |                  |                                                                            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      | \$0.00                     |                  |                                                                            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                            |                  |                                                                            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      | \$9,334.08                 |                  |                                                                            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      | \$0.00                     |                  |                                                                            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      | \$0.00                     |                  |                                                                            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      | \$0.00                     |                  |                                                                            |     |
| <b>Annual Data</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                            |                  |                                                                            |     |
| Fiscal Year:                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      | 2021-2022                  |                  |                                                                            |     |
| Reporting Organization:                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      | DND                        |                  |                                                                            |     |
| Reporting Organization (EN):                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      | National Defence           |                  |                                                                            |     |
| Reporting Organization (FR):                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      | Défense nationale          |                  |                                                                            |     |
| Class Type:                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                            |                  |                                                                            |     |
| Class (EN):                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                            |                  |                                                                            |     |
| Class (FR):                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                            |                  |                                                                            |     |
| CCME Flag:                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                            |                  |                                                                            |     |
| CCME NCS Year:                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                            |                  |                                                                            |     |
| Step Name (EN):                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                            |                  |                                                                            |     |
| Step Name (FR):                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                            |                  |                                                                            |     |
| Highest Step Completed:                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      | 03                         |                  |                                                                            |     |
| Highest Step Completed Desc:                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                            |                  |                                                                            |     |
| Planned Compl Date Step7:                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                            |                  |                                                                            |     |
| Planned Compl Date Step8:                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                            |                  |                                                                            |     |
| Planned Compl Date Step9:                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                            |                  |                                                                            |     |
| Created:                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                            |                  |                                                                            |     |
| Modified:                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                            |                  |                                                                            |     |
| NCSCS Year:                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                            |                  |                                                                            |     |
| Closed:                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      | Yes                        |                  |                                                                            |     |
| Actual Cubic Metres Rem:                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      | 0                          |                  |                                                                            |     |
| Actual Hectares Rem:                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      | 0                          |                  |                                                                            |     |
| Actual Tons Remediated:                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      | 0                          |                  |                                                                            |     |
| Total Asmt Expenditure:                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      | \$0.00                     |                  |                                                                            |     |
| Total Remediation Expenditure:                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      | \$0.00                     |                  |                                                                            |     |
| Total Care/Maint Expenditur:                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      | \$0.00                     |                  |                                                                            |     |
| Total Mntring Expenditure:                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      | \$0.00                     |                  |                                                                            |     |
| Ttl Expenditure Reduc Liabil:                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                            |                  |                                                                            |     |
| FCSAP Asmt Expenditure:                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      | \$0.00                     |                  |                                                                            |     |
| FCSAP Remed Expenditure:                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      | \$0.00                     |                  |                                                                            |     |
| FCSAP Care/Maint Expenditur:                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      | \$0.00                     |                  |                                                                            |     |
| FCSAP Mntring Expenditure:                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      | \$0.00                     |                  |                                                                            |     |
| <a href="#">43</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1 of 4               | W/215.9                    | 42.6 / 8.88      | MULTIPLE-PAKFOLD BUSINESS FORM<br>4224 Commerce Cir<br>Victoria BC V8Z 6N6 | SCT |
| Established:                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      | 1978                       |                  |                                                                            |     |
| Plant Size (ft²):                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      | 0                          |                  |                                                                            |     |
| Employment:                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      | 13                         |                  |                                                                            |     |
| <b>--Details--</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                            |                  |                                                                            |     |
| Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      | Manifold Business Forms    |                  |                                                                            |     |
| SIC/NAICS Code:                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      | 2761                       |                  |                                                                            |     |

| Map Key                                                               | Number of<br>Records | Direction/<br>Distance (m)                                  | Elev/Diff<br>(m) | Site                                                                  | DB  |
|-----------------------------------------------------------------------|----------------------|-------------------------------------------------------------|------------------|-----------------------------------------------------------------------|-----|
| <b>Description:</b><br><b>SIC/NAICS Code:</b>                         |                      | Manifold Business Forms Printing<br>323116                  |                  |                                                                       |     |
| <a href="#">43</a>                                                    | 2 of 4               | W/215.9                                                     | 42.6 / 8.88      | Victoria Industries Ltd.<br>4224 Commerce Circ<br>Victoria BC V8Z 6N6 | SCT |
| <b>Established:</b><br><b>Plant Size (ft²):</b><br><b>Employment:</b> |                      | 1967<br>25                                                  |                  |                                                                       |     |
| <b>--Details--</b><br><b>Description:</b><br><b>SIC/NAICS Code:</b>   |                      | Cutlery and Hand Tool Manufacturing<br>332210               |                  |                                                                       |     |
| <b>Description:</b><br><b>SIC/NAICS Code:</b>                         |                      | Hardware Manufacturing<br>332510                            |                  |                                                                       |     |
| <b>Description:</b><br><b>SIC/NAICS Code:</b>                         |                      | All Other General-Purpose Machinery Manufacturing<br>333990 |                  |                                                                       |     |
| <b>Description:</b><br><b>SIC/NAICS Code:</b>                         |                      | Truck Trailer Manufacturing<br>336212                       |                  |                                                                       |     |
| <b>Description:</b><br><b>SIC/NAICS Code:</b>                         |                      | Other Motor Vehicle Parts Manufacturing<br>336390           |                  |                                                                       |     |
| <a href="#">43</a>                                                    | 3 of 4               | W/215.9                                                     | 42.6 / 8.88      | Victoria Industries Ltd.<br>4224 Commerce Cir<br>Victoria BC V8Z 6N6  | SCT |
| <b>Established:</b><br><b>Plant Size (ft²):</b><br><b>Employment:</b> |                      | 01-JAN-67                                                   |                  |                                                                       |     |
| <b>--Details--</b><br><b>Description:</b><br><b>SIC/NAICS Code:</b>   |                      | All Other General-Purpose Machinery Manufacturing<br>333990 |                  |                                                                       |     |
| <b>Description:</b><br><b>SIC/NAICS Code:</b>                         |                      | Other Motor Vehicle Parts Manufacturing<br>336390           |                  |                                                                       |     |
| <b>Description:</b><br><b>SIC/NAICS Code:</b>                         |                      | Cutlery and Hand Tool Manufacturing<br>332210               |                  |                                                                       |     |
| <b>Description:</b><br><b>SIC/NAICS Code:</b>                         |                      | Truck Trailer Manufacturing<br>336212                       |                  |                                                                       |     |
| <b>Description:</b><br><b>SIC/NAICS Code:</b>                         |                      | Hardware Manufacturing<br>332510                            |                  |                                                                       |     |
| <a href="#">43</a>                                                    | 4 of 4               | W/215.9                                                     | 42.6 / 8.88      | Out Of The Blue Designs<br>3-4224 Commerce Cir<br>Victoria BC V8Z 6N6 | SCT |
| <b>Established:</b><br><b>Plant Size (ft²):</b><br><b>Employment:</b> |                      | 1/1/1999<br>5000                                            |                  |                                                                       |     |

| Map Key                | Number of Records | Direction/<br>Distance (m)                                  | Elev/Diff<br>(m) | Site | DB |
|------------------------|-------------------|-------------------------------------------------------------|------------------|------|----|
| <b>--Details--</b>     |                   |                                                             |                  |      |    |
| <b>Description:</b>    |                   | Commercial Screen Printing                                  |                  |      |    |
| <b>SIC/NAICS Code:</b> |                   | 323113                                                      |                  |      |    |
| <b>Description:</b>    |                   | Other Women's and Girls' Cut and Sew Clothing Manufacturing |                  |      |    |
| <b>SIC/NAICS Code:</b> |                   | 315239                                                      |                  |      |    |
| <b>Description:</b>    |                   | Cut and Sew Clothing Contracting                            |                  |      |    |
| <b>SIC/NAICS Code:</b> |                   | 315210                                                      |                  |      |    |
| <b>Description:</b>    |                   | Other Printing                                              |                  |      |    |
| <b>SIC/NAICS Code:</b> |                   | 323119                                                      |                  |      |    |
| <b>Description:</b>    |                   | Other Men's and Boys' Cut and Sew Clothing Manufacturing    |                  |      |    |
| <b>SIC/NAICS Code:</b> |                   | 315229                                                      |                  |      |    |
| <b>Description:</b>    |                   | All Other Textile Product Mills                             |                  |      |    |
| <b>SIC/NAICS Code:</b> |                   | 314990                                                      |                  |      |    |
| <b>Description:</b>    |                   | All Other Cut and Sew Clothing Manufacturing                |                  |      |    |
| <b>SIC/NAICS Code:</b> |                   | 315299                                                      |                  |      |    |

|                                |                                                               |           |             |                                                          |                     |
|--------------------------------|---------------------------------------------------------------|-----------|-------------|----------------------------------------------------------|---------------------|
| <a href="#">44</a>             | 1 of 1                                                        | WNW/224.1 | 41.7 / 7.92 | HONEYWELL LTD. (PA-15970) SILICON SEED ETCHING DISCHARGE | EM                  |
| BC                             |                                                               |           |             |                                                          |                     |
| <b>Monitoring Loc ID:</b>      | E242743                                                       |           |             | <b>Calc Statistics Ind:</b>                              | No                  |
| <b>Permit ID:</b>              | 15970                                                         |           |             | <b>Client Location ID:</b>                               | 11                  |
| <b>Prmt Rlshp:</b>             | DISCHARGE                                                     |           |             | <b>Office CD:</b>                                        | 10                  |
| <b>Contaminated Site ID:</b>   |                                                               |           |             | <b>Well Ident Plate No:</b>                              |                     |
| <b>Discharge Media CD:</b>     | 4                                                             |           |             | <b>Location Area Ind:</b>                                | No                  |
| <b>Discharge Media:</b>        | AIR                                                           |           |             | <b>Mobile Location Ind:</b>                              | No                  |
| <b>Smpl Cnt:</b>               | 0                                                             |           |             | <b>ECO Region CD:</b>                                    |                     |
| <b>Rslt Cnt:</b>               | 0                                                             |           |             | <b>Watershed CD:</b>                                     |                     |
| <b>Frt Smp Dt:</b>             |                                                               |           |             | <b>Feature Code:</b>                                     | EP10010100          |
| <b>Lst Smp Dt:</b>             |                                                               |           |             | <b>Geometry:</b>                                         |                     |
| <b>Established Date:</b>       | 20000920                                                      |           |             | <b>Elevation:</b>                                        |                     |
| <b>Closed Date:</b>            |                                                               |           |             | <b>Latitude:</b>                                         | 48.4819             |
| <b>Location Type CD:</b>       | 29                                                            |           |             | <b>Longitude:</b>                                        | 123.3958            |
| <b>Location Type:</b>          | STACK                                                         |           |             | <b>X:</b>                                                | -123.39579999979618 |
| <b>Location Purpose CD:</b>    | 3                                                             |           |             | <b>Y:</b>                                                | 48.481900000037878  |
| <b>Location Purpose:</b>       | PERMITTED DISCHARGE                                           |           |             | <b>Geo Ref Source CD:</b>                                | M1:50               |
| <b>Source Class CD:</b>        |                                                               |           |             |                                                          |                     |
| <b>Source Class Narrative:</b> |                                                               |           |             |                                                          |                     |
| <b>Monitoring Loc Comment:</b> |                                                               |           |             |                                                          |                     |
| <b>Legal Description:</b>      |                                                               |           |             |                                                          |                     |
| <b>Description:</b>            | Fumes discharged from the etching of silicon in an acid bath. |           |             |                                                          |                     |

|                          |        |                                                          |               |                                                                              |     |
|--------------------------|--------|----------------------------------------------------------|---------------|------------------------------------------------------------------------------|-----|
| <a href="#">45</a>       | 1 of 6 | NE/224.5                                                 | 21.9 / -11.82 | E.S.I. Environmental Sensors<br>100-4243 Glanford Ave<br>Victoria BC V8Z 4B9 | SCT |
| <b>Established:</b>      | 1973   |                                                          |               |                                                                              |     |
| <b>Plant Size (ft²):</b> | 4500   |                                                          |               |                                                                              |     |
| <b>Employment:</b>       |        |                                                          |               |                                                                              |     |
| <b>--Details--</b>       |        |                                                          |               |                                                                              |     |
| <b>Description:</b>      |        | Measuring, Medical and Controlling Devices Manufacturing |               |                                                                              |     |
| <b>SIC/NAICS Code:</b>   |        | 334512                                                   |               |                                                                              |     |

| Map Key                                          | Number of<br>Records | Direction/<br>Distance (m)                                                                                      | Elev/Diff<br>(m) | Site                                                                            | DB  |
|--------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------|-----|
|                                                  |                      |                                                                                                                 |                  |                                                                                 |     |
| <a href="#">45</a>                               | 2 of 6               | NE/224.5                                                                                                        | 21.9 / -11.82    | Stressgen Biotechnologies Corp<br>350-4243 Glanford Ave<br>Victoria BC V8Z 4B9  | SCT |
| Established:<br>Plant Size (ft²):<br>Employment: |                      | 70                                                                                                              |                  |                                                                                 |     |
| --Details--                                      |                      |                                                                                                                 |                  |                                                                                 |     |
| Description:<br>SIC/NAICS Code:                  |                      | Pharmaceutical and Medicine Manufacturing<br>325410                                                             |                  |                                                                                 |     |
| Description:<br>SIC/NAICS Code:                  |                      | Other Basic Organic Chemical Manufacturing<br>325190                                                            |                  |                                                                                 |     |
|                                                  |                      |                                                                                                                 |                  |                                                                                 |     |
| <a href="#">45</a>                               | 3 of 6               | NE/224.5                                                                                                        | 21.9 / -11.82    | Stressgen Biotechnologies Corp.<br>350-4243 Glanford Ave<br>Victoria BC V8Z 4B9 | SCT |
| Established:<br>Plant Size (ft²):<br>Employment: |                      | 70                                                                                                              |                  |                                                                                 |     |
| --Details--                                      |                      |                                                                                                                 |                  |                                                                                 |     |
| Description:<br>SIC/NAICS Code:                  |                      | Other Basic Organic Chemical Manufacturing<br>325190                                                            |                  |                                                                                 |     |
| Description:<br>SIC/NAICS Code:                  |                      | Pharmaceutical and Medicine Manufacturing<br>325410                                                             |                  |                                                                                 |     |
|                                                  |                      |                                                                                                                 |                  |                                                                                 |     |
| <a href="#">45</a>                               | 4 of 6               | NE/224.5                                                                                                        | 21.9 / -11.82    | Stressgen Bioreagents<br>350-4243 Glanford Ave<br>Victoria BC V8Z 4B9           | SCT |
| Established:<br>Plant Size (ft²):<br>Employment: |                      | 1990<br>25                                                                                                      |                  |                                                                                 |     |
| --Details--                                      |                      |                                                                                                                 |                  |                                                                                 |     |
| Description:<br>SIC/NAICS Code:                  |                      | Pharmaceutical and Medicine Manufacturing<br>325410                                                             |                  |                                                                                 |     |
|                                                  |                      |                                                                                                                 |                  |                                                                                 |     |
| <a href="#">45</a>                               | 5 of 6               | NE/224.5                                                                                                        | 21.9 / -11.82    | Posscan Systems Inc.<br>100-4243 B Glanford Ave<br>Victoria BC V8Z 4B9          | SCT |
| Established:<br>Plant Size (ft²):<br>Employment: |                      |                                                                                                                 |                  |                                                                                 |     |
| --Details--                                      |                      |                                                                                                                 |                  |                                                                                 |     |
| Description:<br>SIC/NAICS Code:                  |                      | Electronic Components, Navigational and Communications Equipment and Supplies Wholesaler-Distributors<br>417320 |                  |                                                                                 |     |



| Map Key                              | Number of<br>Records | Direction/<br>Distance (m)                                                                            | Elev/Diff<br>(m) | Site                                                                       | DB                          |
|--------------------------------------|----------------------|-------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------|-----------------------------|
| <hr/>                                |                      |                                                                                                       |                  |                                                                            |                             |
| <b>Description:</b>                  |                      | Electrical Contractors and Other Wiring Installation Contractors                                      |                  |                                                                            |                             |
| <b>SIC/NAICS Code:</b>               |                      | 238210                                                                                                |                  |                                                                            |                             |
| <b>Description:</b>                  |                      | Electrical Wiring and Construction Supplies Wholesaler-Distributors                                   |                  |                                                                            |                             |
| <b>SIC/NAICS Code:</b>               |                      | 416110                                                                                                |                  |                                                                            |                             |
| <b>Description:</b>                  |                      | Electronic Components, Navigational and Communications Equipment and Supplies Wholesaler-Distributors |                  |                                                                            |                             |
| <b>SIC/NAICS Code:</b>               |                      | 417320                                                                                                |                  |                                                                            |                             |
| <b>Description:</b>                  |                      | Security Systems Services (except Locksmiths)                                                         |                  |                                                                            |                             |
| <b>SIC/NAICS Code:</b>               |                      | 561621                                                                                                |                  |                                                                            |                             |
| <hr/>                                |                      |                                                                                                       |                  |                                                                            |                             |
| <a href="#">45</a>                   | 6 of 6               | NE/224.5                                                                                              | 21.9 / -11.82    | LEDCOR CONSTRUCTION LTD<br>370 4243 GLANFORD AVE, VICTORIA, BC<br>BC       | GEN2                        |
| <hr/>                                |                      |                                                                                                       |                  |                                                                            |                             |
| <b><u>Waste Manifests - 2013</u></b> |                      |                                                                                                       |                  |                                                                            |                             |
| <b>Manifest No:</b>                  |                      | BG870906                                                                                              |                  | <b>Date Shipped:</b>                                                       | 02-20-2013                  |
| <b>TDG Code:</b>                     |                      | BC0007                                                                                                |                  | <b>Date Received:</b>                                                      | 02-20-2013                  |
| <b>TDG Class:</b>                    |                      | 9.0-MISCELLANEOUS                                                                                     |                  | <b>Qty Shipped:</b>                                                        | 2100 L                      |
| <b>TDG Group:</b>                    |                      | III-Moderately Dangerous                                                                              |                  | <b>Qty Rcvd:</b>                                                           | 2100 L                      |
| <b>Packing Code:</b>                 |                      | 03-Bulk                                                                                               |                  | <b>Trans Lic No:</b>                                                       | LT1103                      |
| <b>Handling Code:</b>                |                      | 01-Storage                                                                                            |                  | <b>Waste Trans:</b>                                                        | COAST ENVIRONMENTAL LTD.    |
| <b>Waste Receiver:</b>               |                      | NEWALTA CORPORATION                                                                                   |                  | <b>Trans Addr:</b>                                                         | 2673 SOOKE RD, VICTORIA, BC |
| <b>Receiving Address:</b>            |                      | 1080 MAUGHAN RD, NANAIMO, BC                                                                          |                  |                                                                            |                             |
| <b>Waste Name:</b>                   |                      | (L17 OILY WATER SLUDGE/DEBRIS) CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND                  |                  |                                                                            |                             |
| <b>Manifest No:</b>                  |                      | BG870906                                                                                              |                  | <b>Date Shipped:</b>                                                       | 02-20-2013                  |
| <b>TDG Code:</b>                     |                      | BC0007                                                                                                |                  | <b>Date Received:</b>                                                      | 02-20-2013                  |
| <b>TDG Class:</b>                    |                      | 9.0-MISCELLANEOUS                                                                                     |                  | <b>Qty Shipped:</b>                                                        | 150 L                       |
| <b>TDG Group:</b>                    |                      | III-Moderately Dangerous                                                                              |                  | <b>Qty Rcvd:</b>                                                           | 150 L                       |
| <b>Packing Code:</b>                 |                      | 03-Bulk                                                                                               |                  | <b>Trans Lic No:</b>                                                       | LT1103                      |
| <b>Handling Code:</b>                |                      | 01-Storage                                                                                            |                  | <b>Waste Trans:</b>                                                        | COAST ENVIRONMENTAL LTD.    |
| <b>Waste Receiver:</b>               |                      | NEWALTA CORPORATION                                                                                   |                  | <b>Trans Addr:</b>                                                         | 2673 SOOKE RD, VICTORIA, BC |
| <b>Receiving Address:</b>            |                      | 1080 MAUGHAN RD, NANAIMO, BC                                                                          |                  |                                                                            |                             |
| <b>Waste Name:</b>                   |                      | (L17 OILY WATER SLUDGE/DEBRIS) CERAMIC BEADS, WASTE OIL FILTER CAKE, ALUMINIUM, SAND                  |                  |                                                                            |                             |
| <hr/>                                |                      |                                                                                                       |                  |                                                                            |                             |
| <a href="#">46</a>                   | 1 of 9               | WNW/225.2                                                                                             | 40.2 / 6.48      | WALKER SYSTEMS CORP.<br>106-4226 Commerce Cir<br>Victoria BC V8Z 6N6       | SCT                         |
| <b>Established:</b>                  |                      | 1981                                                                                                  |                  |                                                                            |                             |
| <b>Plant Size (ft²):</b>             |                      | 0                                                                                                     |                  |                                                                            |                             |
| <b>Employment:</b>                   |                      | 20                                                                                                    |                  |                                                                            |                             |
| <hr/>                                |                      |                                                                                                       |                  |                                                                            |                             |
| <b><u>--Details--</u></b>            |                      |                                                                                                       |                  |                                                                            |                             |
| <b>Description:</b>                  |                      | Computer Peripheral Equipment, Not Elsewhere Classified                                               |                  |                                                                            |                             |
| <b>SIC/NAICS Code:</b>               |                      | 3577                                                                                                  |                  |                                                                            |                             |
| <b>Description:</b>                  |                      | Computers and Computer Peripheral Equipment and Software                                              |                  |                                                                            |                             |
| <b>SIC/NAICS Code:</b>               |                      | 5045                                                                                                  |                  |                                                                            |                             |
| <b>Description:</b>                  |                      | Computer and Peripheral Equipment Manufacturing                                                       |                  |                                                                            |                             |
| <b>SIC/NAICS Code:</b>               |                      | 334110                                                                                                |                  |                                                                            |                             |
| <hr/>                                |                      |                                                                                                       |                  |                                                                            |                             |
| <a href="#">46</a>                   | 2 of 9               | WNW/225.2                                                                                             | 40.2 / 6.48      | ALPINE BATTERY CORPORATION<br>#102-4226 COMMERCE CIR<br>VICTORIA BC V8Z6N6 | AMS                         |

| Map Key                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                                                                                                      | DB         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------|------------------|-----------------------------------------------------------------------------------------------------------|------------|
| <div> <div> <b>Authorization No:</b> 9084<br/> <b>File No:</b> PS-9084(01)<br/> <b>File No Version:</b><br/> <b>Status:</b><br/> <b>Status as of:</b> Dec-98<br/> <b>Date Amended:</b><br/> <b>Date Issued:</b><br/> <b>SIC Code:</b><br/> <b>Waste Type:</b><br/> <b>Expiry Date:</b><br/> <b>Office:</b><br/> <b>CPIX:</b><br/> <b>Admin Area:</b><br/> <b>Risk Level:</b><br/> <b>PIN or PID:</b><br/> <b>EA Certificate No:</b><br/> <b>Permit Type Code:</b><br/> <b>Permit Type:</b><br/> <b>Authorization Type:</b><br/> <b>Primary BCENICID:</b><br/> <b>Secondary BCENICID:</b><br/> <b>WDR Regulation:</b><br/> <b>WDR Description:</b><br/> <b>Region Case Mngr:</b><br/> <b>Facility Operator:</b><br/> <b>Fac Operator Phone:</b><br/> <b>Fac Operator Email:</b><br/> <b>MEM Description:</b><br/> <b>PID PIN Crown File No:</b><br/> <b>SIC:</b><br/> <b>Mailing Address:</b><br/> <b>Facility Type Description:</b><br/> <b>Legal Address:</b><br/> <b>Legal Land Description:</b><br/> <b>Location:</b><br/> <b>*Note:</b> </div> <div> <b>Compliance:</b><br/> <b>Address Type:</b><br/> <b>Program Area:</b><br/> <b>FS:</b><br/> <b>Section Code:</b><br/> <b>Nearest Municip:</b><br/> <b>Latitude:</b><br/> <b>Longitude:</b><br/> <b>Case Manager:</b><br/> <b>Current Assignee:</b><br/> <b>Doing Business as:</b><br/> <b>Signing Authority:</b><br/> <b>Billing Address:</b><br/> <b>MEM No:</b><br/> <b>Major Mines Per No:</b> </div> </div> <div> <b>**Note:</b> data in the [Facility Address] field for some records is truncated from the source.         </div> |                      |                            |                  |                                                                                                           |            |
| <b><u>Authorization Details</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |                            |                  |                                                                                                           |            |
| <div> <b>Company:</b><br/> <b>Waste Type:</b> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |                            |                  |                                                                                                           |            |
| <a href="#">46</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3 of 9               | WNW/225.2                  | 40.2 / 6.48      | <b>ACCENT REFRIGERATION SYSTEMS</b><br><b>102-4226 Commerse Circle</b><br><b>Victoria BC V8Z 6N6</b>      | <b>SCT</b> |
| <div> <b>Established:</b> 1990<br/> <b>Plant Size (ft²):</b> 0<br/> <b>Employment:</b> 16                 </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                            |                  |                                                                                                           |            |
| <div> <b>--Details--</b><br/> <b>Description:</b> Heating Equipment and Commercial Refrigeration Equipment Manufacturing<br/> <b>SIC/NAICS Code:</b> 333416                 </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                            |                  |                                                                                                           |            |
| <a href="#">46</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4 of 9               | WNW/225.2                  | 40.2 / 6.48      | <b>Accent Refrigeration Systems Ltd.</b><br><b>102-4226 Commerce Circle</b><br><b>Victoria BC V8Z 6N6</b> | <b>SCT</b> |
| <div> <b>Established:</b> 1990<br/> <b>Plant Size (ft²):</b><br/> <b>Employment:</b> 16                 </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                            |                  |                                                                                                           |            |

| Map Key            | Number of Records | Direction/<br>Distance (m)                                         | Elev/Diff<br>(m) | Site                                                                                                                     | DB  |
|--------------------|-------------------|--------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------|-----|
| <a href="#">46</a> | 5 of 9            | WNW/225.2                                                          | 40.2 / 6.48      | ALPINE BATTERY CORP. DBA INTERSTATE<br>BATTERIES OF VANCOUVER ISLAND<br>#102-4226 COMMERCE CIRCLE<br>VICTORIA BC V8Z 6N6 | REC |
| Company NO:        |                   | BCG03345                                                           |                  |                                                                                                                          |     |
| Year:              |                   | 1997                                                               |                  |                                                                                                                          |     |
| Region:            |                   |                                                                    |                  |                                                                                                                          |     |
| <u>--Details--</u> |                   |                                                                    |                  |                                                                                                                          |     |
| Type of Waste:     |                   | batteries, wet, filled with acid or battery, electric storage, wet |                  |                                                                                                                          |     |
| <a href="#">46</a> | 6 of 9            | WNW/225.2                                                          | 40.2 / 6.48      | ALPINE BATTERY CORP. DBA INTERSTATE<br>BATTERIES OF VANCOUVER ISLAND<br>#102-4226 COMMERCE CIRCLE<br>VICTORIA BC V8Z 6N6 | REC |
| Company NO:        |                   | BCG03345                                                           |                  |                                                                                                                          |     |
| Year:              |                   | 1997                                                               |                  |                                                                                                                          |     |
| Region:            |                   | VANCOUVER ISLAND                                                   |                  |                                                                                                                          |     |
| <u>--Details--</u> |                   |                                                                    |                  |                                                                                                                          |     |
| Type of Waste:     |                   | batteries, wet, filled with acid or battery, electric storage, wet |                  |                                                                                                                          |     |
| <a href="#">46</a> | 7 of 9            | WNW/225.2                                                          | 40.2 / 6.48      | ALPINE BATTERY CORP. DBA INTERSTATE<br>BATTERIES OF VANCOUVER ISLAND<br>102-4226 COMMERCE CIRCLE<br>VICTORIA BC V8Z 6N6  | REC |
| Company NO:        |                   |                                                                    |                  |                                                                                                                          |     |
| Year:              |                   | 1999                                                               |                  |                                                                                                                          |     |
| Region:            |                   | VANCOUVER ISLAND                                                   |                  |                                                                                                                          |     |
| <u>--Details--</u> |                   |                                                                    |                  |                                                                                                                          |     |
| Type of Waste:     |                   | batteries, wet, filled with acid or battery, electric storage, wet |                  |                                                                                                                          |     |
| <a href="#">46</a> | 8 of 9            | WNW/225.2                                                          | 40.2 / 6.48      | ALPINE BATTERY CORP. DBA INTERSTATE<br>BATTERIES OF VANCOUVER ISLAND<br>102-4226 COMMERCE CIRCLE<br>VICTORIA BC V8Z 6N6  | REC |
| Company NO:        |                   | BCG03345                                                           |                  |                                                                                                                          |     |
| Year:              |                   | 1999                                                               |                  |                                                                                                                          |     |
| Region:            |                   | VANCOUVER ISLAND                                                   |                  |                                                                                                                          |     |
| <u>--Details--</u> |                   |                                                                    |                  |                                                                                                                          |     |
| Type of Waste:     |                   | batteries, wet, filled with acid or battery, electric storage, wet |                  |                                                                                                                          |     |
| <a href="#">46</a> | 9 of 9            | WNW/225.2                                                          | 40.2 / 6.48      | Outset Media Corporation<br>106-4226 Commerce Cir<br>Victoria BC V8Z 6N6                                                 | SCT |
| Established:       |                   | 01-FEB-96                                                          |                  |                                                                                                                          |     |

| Map Key                          | Number of Records | Direction/<br>Distance (m)                  | Elev/Diff<br>(m) | Site                                                                         | DB                 |
|----------------------------------|-------------------|---------------------------------------------|------------------|------------------------------------------------------------------------------|--------------------|
| Plant Size (ft²):<br>Employment: |                   |                                             |                  |                                                                              |                    |
| --Details--                      |                   |                                             |                  |                                                                              |                    |
| Description:                     |                   | Toy and Hobby Goods Wholesaler-Distributors |                  |                                                                              |                    |
| SIC/NAICS Code:                  |                   | 414460                                      |                  |                                                                              |                    |
| Description:                     |                   | Doll, Toy and Game Manufacturing            |                  |                                                                              |                    |
| SIC/NAICS Code:                  |                   | 339930                                      |                  |                                                                              |                    |
|                                  |                   |                                             |                  |                                                                              |                    |
| <a href="#">47</a>               | 1 of 1            | NE/227.8                                    | 20.3 / -13.43    | Epic Biosonics Inc.<br>380 - 4243 Glanford Avenue<br>Victoria BC V8Z 4B9     | GEN                |
| Generator No:                    |                   | BCG08327                                    |                  | Status Date:                                                                 | 30-Nov-2001        |
| Status:                          |                   | Active                                      |                  | Registration Dt:                                                             | 24-Sep-2001        |
| Region:                          |                   | VANCOUVER ISLAND                            |                  |                                                                              |                    |
| Mailing Addr:                    |                   |                                             |                  |                                                                              |                    |
| Comments:                        |                   |                                             |                  |                                                                              |                    |
| Year:                            |                   | 2022; 2024                                  |                  |                                                                              |                    |
| <u>Waste Detail(s)</u>           |                   |                                             |                  |                                                                              |                    |
| TDG Pin No:                      |                   | UN1760                                      |                  | Generation Code:                                                             | Intermittently     |
| TDG Class:                       |                   | 8                                           |                  | Handling Code:                                                               | Chemical Treatment |
| Reg Status Date:                 |                   | 30-Nov-2001                                 |                  | Gen Business Type:                                                           |                    |
| Physical State:                  |                   | Liquid                                      |                  | Certified By Name:                                                           |                    |
| Amount in Storage:               |                   | 200 L                                       |                  | Date Certifier Signed:                                                       | 15-Aug-2001        |
| Amount Per 30 Days:              |                   | 4 L                                         |                  |                                                                              |                    |
| Count:                           |                   | 3905                                        |                  |                                                                              |                    |
| Registered Waste:                |                   | Corrosive Liquids, N.O.S.                   |                  |                                                                              |                    |
| <u>Waste Detail(s)</u>           |                   |                                             |                  |                                                                              |                    |
| TDG Pin No:                      |                   | UN2810                                      |                  | Generation Code:                                                             | Intermittently     |
| TDG Class:                       |                   | 6.1                                         |                  | Handling Code:                                                               | Thermal Treatment  |
| Reg Status Date:                 |                   | 30-Nov-2001                                 |                  | Gen Business Type:                                                           |                    |
| Physical State:                  |                   | Liquid                                      |                  | Certified By Name:                                                           |                    |
| Amount in Storage:               |                   | 50 L                                        |                  | Date Certifier Signed:                                                       | 15-Aug-2001        |
| Amount Per 30 Days:              |                   | 1 L                                         |                  |                                                                              |                    |
| Count:                           |                   | 3905                                        |                  |                                                                              |                    |
| Registered Waste:                |                   | Poisonous Liquid, N.O.S.                    |                  |                                                                              |                    |
| <u>Waste Detail(s)</u>           |                   |                                             |                  |                                                                              |                    |
| TDG Pin No:                      |                   | UN1993                                      |                  | Generation Code:                                                             | Intermittently     |
| TDG Class:                       |                   | 3                                           |                  | Handling Code:                                                               | Thermal Treatment  |
| Reg Status Date:                 |                   | 30-Nov-2001                                 |                  | Gen Business Type:                                                           |                    |
| Physical State:                  |                   | Liquid                                      |                  | Certified By Name:                                                           |                    |
| Amount in Storage:               |                   | 200 L                                       |                  | Date Certifier Signed:                                                       | 15-Aug-2001        |
| Amount Per 30 Days:              |                   | 4 L                                         |                  |                                                                              |                    |
| Count:                           |                   | 3905                                        |                  |                                                                              |                    |
| Registered Waste:                |                   | Flammable Liquids, N.O.S.                   |                  |                                                                              |                    |
|                                  |                   |                                             |                  |                                                                              |                    |
| <a href="#">48</a>               | 1 of 1            | E/232.2                                     | 22.8 / -11.01    | 765 Vanalman Avenue, Victoria<br>765 VANALMAN AVENUE No Entry<br>VICTORIA BC | SREG               |
| Site ID:                         |                   | 18742                                       |                  | Updated:                                                                     |                    |
| Env Rmd ID:                      |                   |                                             |                  | Detail Removed:                                                              |                    |

| Map Key                          | Number of Records                                                                                                                                                                                                                                                                                                                                                                                                  | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                  | DB             |
|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------|-----------------------|----------------|
| <b>Region:</b>                   |                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                  | <b>Postal Code:</b>   | V8Z 3B8        |
| <b>Record Status:</b>            | NOT ASSIGNED                                                                                                                                                                                                                                                                                                                                                                                                       |                            |                  | <b>Latitude DMS:</b>  | 48d 28m 50.0s  |
| <b>Status as of:</b>             | JAN 2025                                                                                                                                                                                                                                                                                                                                                                                                           |                            |                  | <b>Longitude DMS:</b> | 123d 23m 17.9s |
| <b>Cleanup Status:</b>           |                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                  | <b>Latitude:</b>      | 48.480556      |
| <b>Category:</b>                 |                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                  | <b>Longitude:</b>     | 123.388311     |
| <b>Registered:</b>               | 19-Jan-2016                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                  |                       |                |
| <b>Victoria File No:</b>         | 26250-20/18742                                                                                                                                                                                                                                                                                                                                                                                                     |                            |                  |                       |                |
| <b>Regional File No:</b>         | No File                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                  |                       |                |
| <b>Common Name:</b>              |                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                  |                       |                |
| <b>Location Desc:</b>            | LATS/LONGS CONFIRMED USING GOOGLE EARTH AND ICIS JAN 11, 2016                                                                                                                                                                                                                                                                                                                                                      |                            |                  |                       |                |
| <b>Addr (BC Data Catalogue):</b> | 765 VANALMAN AVENUE, VICTORIA                                                                                                                                                                                                                                                                                                                                                                                      |                            |                  |                       |                |
| <b>Site Note:</b>                | There are no Associated Sites for this site.                                                                                                                                                                                                                                                                                                                                                                       |                            |                  |                       |                |
| <b>Note:</b>                     | Site data and details for SREG records are sourced from: 1) the detailed Site Registry data made available via information request (current as of JAN 2025), and 2) point data of Environmental Remediation Sites available in the British Columbia Data Catalog (current as of JAN 2025)). The detailed Site Registry data have been updated to the best of our ability as provided by the source, BC Government. |                            |                  |                       |                |

#### Registry Notations

|                                   |                                                                                                                |
|-----------------------------------|----------------------------------------------------------------------------------------------------------------|
| <b>Event ID:</b>                  | 80212                                                                                                          |
| <b>Notation Type and Act:</b>     | NOTICE OF INDEPENDENT REMEDIATION COMPLETION SUBMITTED. Environmental Management Act: General                  |
| <b>Initiated Date:</b>            | 11-Jan-2016                                                                                                    |
| <b>Approved Date:</b>             | 11-Jan-2016                                                                                                    |
| <b>Region:</b>                    | Nanaimo, Vancouver Island                                                                                      |
| <b>Ministry Contact:</b>          | SAMWAYS, JENNIFER                                                                                              |
| <b>Notation Notes:</b>            | Completed: 2016-01-11 **Note: Many records provided by the department have a truncated [Notation Notes] field. |
| <b>Required Actions:</b>          | No Actions Entered                                                                                             |
| <b>Requirement Due Date:</b>      |                                                                                                                |
| <b>Requirement Received Date:</b> |                                                                                                                |
| <b>Participant:</b>               | South Island Environmental                                                                                     |
| <b>Role:</b>                      | SUBMITTED BY                                                                                                   |

#### Registry Notations

|                                   |                                                                                                           |
|-----------------------------------|-----------------------------------------------------------------------------------------------------------|
| <b>Event ID:</b>                  | 80285                                                                                                     |
| <b>Notation Type and Act:</b>     | SITE RISK CLASSIFIED - SITE IS NON-HIGH RISK. Environmental Management Act: General                       |
| <b>Initiated Date:</b>            | 11-Jan-2016                                                                                               |
| <b>Approved Date:</b>             | 11-Jan-2016                                                                                               |
| <b>Region:</b>                    | Nanaimo, Vancouver Island                                                                                 |
| <b>Ministry Contact:</b>          | JERADE, LILIANA                                                                                           |
| <b>Notation Notes:</b>            | No Notes Entered **Note: Many records provided by the department have a truncated [Notation Notes] field. |
| <b>Required Actions:</b>          | No Actions Entered                                                                                        |
| <b>Requirement Due Date:</b>      |                                                                                                           |
| <b>Requirement Received Date:</b> |                                                                                                           |

#### Registry Notations

|                                   |                                                                                                            |
|-----------------------------------|------------------------------------------------------------------------------------------------------------|
| <b>Event ID:</b>                  | 80211                                                                                                      |
| <b>Notation Type and Act:</b>     | NOTICE OF INDEPENDENT REMEDIATION INITIATION SUBMITTED. Environmental Management Act: General              |
| <b>Initiated Date:</b>            | 11-Jan-2016                                                                                                |
| <b>Approved Date:</b>             | 11-Jan-2016                                                                                                |
| <b>Region:</b>                    | Nanaimo, Vancouver Island                                                                                  |
| <b>Ministry Contact:</b>          | SAMWAYS, JENNIFER                                                                                          |
| <b>Notation Notes:</b>            | Start: 2015-01-08 **Note: Many records provided by the department have a truncated [Notation Notes] field. |
| <b>Required Actions:</b>          | No Actions Entered                                                                                         |
| <b>Requirement Due Date:</b>      |                                                                                                            |
| <b>Requirement Received Date:</b> |                                                                                                            |
| <b>Participant:</b>               | South Island Environmental                                                                                 |

| Map Key                    | Number of<br>Records | Direction/<br>Distance (m)                                                                                                               | Elev/Diff<br>(m) | Site                                                                 | DB  |
|----------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------|-----|
| Role:                      |                      | SUBMITTED BY                                                                                                                             |                  |                                                                      |     |
| <u>Site Participants</u>   |                      |                                                                                                                                          |                  |                                                                      |     |
| Participant:               |                      | South Island Environmental                                                                                                               |                  |                                                                      |     |
| Participation Type:        |                      | ORGANIZATION                                                                                                                             |                  |                                                                      |     |
| Start Date:                |                      | Jan-11-2016                                                                                                                              |                  |                                                                      |     |
| End Date:                  |                      |                                                                                                                                          |                  |                                                                      |     |
| Notes:                     |                      |                                                                                                                                          |                  |                                                                      |     |
| Participants Role:         |                      | Environmental Consultant/Contractor                                                                                                      |                  |                                                                      |     |
| <u>Site Participants</u>   |                      |                                                                                                                                          |                  |                                                                      |     |
| Participant:               |                      | Site Information Advisor                                                                                                                 |                  |                                                                      |     |
| Participation Type:        |                      | EMPLOYEE                                                                                                                                 |                  |                                                                      |     |
| Start Date:                |                      | Jan-11-2016                                                                                                                              |                  |                                                                      |     |
| End Date:                  |                      | Jun-14-2021                                                                                                                              |                  |                                                                      |     |
| Notes:                     |                      |                                                                                                                                          |                  |                                                                      |     |
| Participants Role:         |                      | Ministry Contact                                                                                                                         |                  |                                                                      |     |
| <u>Site Participants</u>   |                      |                                                                                                                                          |                  |                                                                      |     |
| Participant:               |                      | Kingston Estates Ltd                                                                                                                     |                  |                                                                      |     |
| Participation Type:        |                      | ORGANIZATION                                                                                                                             |                  |                                                                      |     |
| Start Date:                |                      | Jan-11-2016                                                                                                                              |                  |                                                                      |     |
| End Date:                  |                      |                                                                                                                                          |                  |                                                                      |     |
| Notes:                     |                      |                                                                                                                                          |                  |                                                                      |     |
| Participants Role:         |                      | Property Owner                                                                                                                           |                  |                                                                      |     |
| <u>Parcel Descriptions</u> |                      |                                                                                                                                          |                  |                                                                      |     |
| Date Added:                |                      | 1/11/2016 12:0:0 AM                                                                                                                      |                  |                                                                      |     |
| LTO PID(s):                |                      | 003-130-151                                                                                                                              |                  |                                                                      |     |
| Crown Land PIN No:         |                      |                                                                                                                                          |                  |                                                                      |     |
| Crown Land File No:        |                      |                                                                                                                                          |                  |                                                                      |     |
| Land Description:          |                      | LOT 2, SECTION 100, LAKE DISTRICT, PLAN 43170 **Note: Many records provided by the department have a truncated [Land Description] field. |                  |                                                                      |     |
| <a href="#">49</a>         | 1 of 1               | NE/234.8                                                                                                                                 | 21.1 / -12.62    | Bartle & Gibson Co. Ltd.<br>4248 Glanford Ave<br>Victoria BC V8Z 4B8 | SCT |
| Established:               |                      | 01-JAN-44                                                                                                                                |                  |                                                                      |     |
| Plant Size (ft²):          |                      |                                                                                                                                          |                  |                                                                      |     |
| Employment:                |                      |                                                                                                                                          |                  |                                                                      |     |
| <u>--Details--</u>         |                      |                                                                                                                                          |                  |                                                                      |     |
| Description:               |                      | Electrical Wiring and Construction Supplies Wholesaler-Distributors                                                                      |                  |                                                                      |     |
| SIC/NAICS Code:            |                      | 416110                                                                                                                                   |                  |                                                                      |     |
| Description:               |                      | Plumbing, Heating and Air-Conditioning Equipment and Supplies Wholesaler-Distributors                                                    |                  |                                                                      |     |
| SIC/NAICS Code:            |                      | 416120                                                                                                                                   |                  |                                                                      |     |
| Description:               |                      | Plumbing, Heating and Air-Conditioning Equipment and Supplies Wholesaler-Distributors                                                    |                  |                                                                      |     |
| SIC/NAICS Code:            |                      | 416120                                                                                                                                   |                  |                                                                      |     |



| Map Key                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Number of Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                                                                        | DB   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------|------------------|-----------------------------------------------------------------------------|------|
| <a href="#">50</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1 of 1            | NW/266.3                   | 29.8 / -3.93     | 700 Vanalman Avenue, Victoria<br>700 VANALMAN AVENUE No Entry<br>SAANICH BC | SREG |
| <div> <div> <b>Site ID:</b> 15918<br/> <b>Env Rmd ID:</b><br/> <b>Region:</b><br/> <b>Record Status:</b> NOT ASSIGNED<br/> <b>Status as of:</b> JAN 2025<br/> <b>Cleanup Status:</b><br/> <b>Category:</b><br/> <b>Registered:</b> 11-Dec-2013<br/> <b>Victoria File No:</b> 26250-20/15918<br/> <b>Regional File No:</b> No File<br/> <b>Common Name:</b><br/> <b>Location Desc:</b> LATS/LONGS CONFIRMED USING ICIS NOV 26, 2013<br/> <b>Addr (BC Data Catalogue):</b> 700 VANALMAN AVENUE, SAANICH<br/> <b>Site Note:</b> There are no Associated Sites for this site.<br/> <b>Note:</b> Site data and details for SREG records are sourced from: 1) the detailed Site Registry data made available via information request (current as of JAN 2025), and 2) point data of Environmental Remediation Sites available in the British Columbia Data Catalog (current as of JAN 2025)).<br/> The detailed Site Registry data have been updated to the best of our ability as provided by the source, BC Government. </div> <div> <b>Updated:</b><br/> <b>Detail Removed:</b><br/> <b>Postal Code:</b> V8Z 7C8<br/> <b>Latitude DMS:</b> 48d 29m 01.1s<br/> <b>Longitude DMS:</b> 123d 23m 40.6s<br/> <b>Latitude:</b> 48.483639<br/> <b>Longitude:</b> 123.394611 </div> </div> |                   |                            |                  |                                                                             |      |
| <b><u>Registry Notations</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                            |                  |                                                                             |      |
| <div> <b>Event ID:</b> 70879<br/> <b>Notation Type and Act:</b> NOTICE OF INDEPENDENT REMEDIATION COMPLETION SUBMITTED. Environmental Management Act: General<br/> <b>Initiated Date:</b> 25-Nov-2013<br/> <b>Approved Date:</b> 25-Nov-2013<br/> <b>Region:</b> Nanaimo, Vancouver Island<br/> <b>Ministry Contact:</b> SAMWAYS, JENNIFER<br/> <b>Notation Notes:</b> Completed: 2013-10-17 **Note: Many records provided by the department have a truncated [Notation Notes] field.<br/> <b>Required Actions:</b> No Actions Entered<br/> <b>Requirement Due Date:</b><br/> <b>Requirement Received Date:</b><br/> <br/> <b>Participant:</b> Nichols Environmental (Canada) Limited (Edmonton)<br/> <b>Role:</b> SUBMITTED BY </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |                            |                  |                                                                             |      |
| <b><u>Site Participants</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                            |                  |                                                                             |      |
| <div> <b>Participant:</b> Finning International Inc<br/> <b>Participation Type:</b> ORGANIZATION<br/> <b>Start Date:</b> Nov-25-2013<br/> <b>End Date:</b><br/> <b>Notes:</b><br/> <br/> <b>Participants Role:</b> Operator </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                            |                  |                                                                             |      |
| <b><u>Site Participants</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                            |                  |                                                                             |      |
| <div> <b>Participant:</b> Nichols Environmental (Canada) Limited (Edmonton)<br/> <b>Participation Type:</b> ORGANIZATION<br/> <b>Start Date:</b> Nov-25-2013<br/> <b>End Date:</b><br/> <b>Notes:</b><br/> <br/> <b>Participants Role:</b> Environmental Consultant/Contractor </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                            |                  |                                                                             |      |
| <b><u>Site Participants</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                            |                  |                                                                             |      |

| Map Key                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Number of<br>Records | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                                                                         | DB   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------|------------------|------------------------------------------------------------------------------|------|
| <div>Participant: Site Information Advisor</div> <div>Participation Type: EMPLOYEE</div> <div>Start Date: Nov-25-2013</div> <div>End Date: Jun-14-2021</div> <div>Notes:</div> <div>Participants Role: Ministry Contact</div> <div>Parcel Descriptions</div> <div>Date Added: 11/26/2013 12:0:0 AM</div> <div>LTO PID(s): 018-237-151</div> <div>Crown Land PIN No:</div> <div>Crown Land File No:</div> <div>Land Description: LOT 2, SECTION 100, LAKE DISTRICT, PLAN VIP56415 **Note: Many records provided by the department have a truncated [Land Description] field.</div>                                                                                                                                                                                                                                                                                                                                                                                     |                      |                            |                  |                                                                              |      |
| <a href="#">51</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1 of 1               | NW/343.3                   | 27.0 / -6.81     | 707 Brookridge Place, Saanich<br>707 BROOKRIDGE PLACE No Entry<br>SAANICH BC | SREG |
| <div>Site ID: 28455</div> <div>Env Rmd ID:</div> <div>Region:</div> <div>Record Status: NOT ASSIGNED</div> <div>Status as of: JAN 2025</div> <div>Cleanup Status:</div> <div>Category:</div> <div>Registered: 07-Dec-2023</div> <div>Victoria File No: 26250-20/28455</div> <div>Regional File No: 26250-20/28455</div> <div>Common Name:</div> <div>Location Desc: LAT/LONG PROVIDED IN NIR. VERIFIED IN IMAP BC.<br/>DGIR#210009</div> <div>Addr (BC Data Catalogue): 707 BROOKRIDGE PLACE, SAANICH</div> <div>Site Note:</div> <div>Note: Site data and details for SREG records are sourced from: 1) the detailed Site Registry data made available via information request (current as of JAN 2025), and 2) point data of Environmental Remediation Sites available in the British Columbia Data Catalog (current as of JAN 2025)). The detailed Site Registry data have been updated to the best of our ability as provided by the source, BC Government.</div> |                      |                            |                  |                                                                              |      |
| Registry Notations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                            |                  |                                                                              |      |
| <div>Event ID: 114377</div> <div>Notation Type and Act: SITE RISK CLASSIFIED - AFFECTED SITE IS NON-HIGH RISK. Environmental Management Act: General</div> <div>Initiated Date: 05-Dec-2023</div> <div>Approved Date: 05-Dec-2023</div> <div>Region: Nanaimo, Vancouver Island</div> <div>Ministry Contact: SCHEIDT-1, EVAN</div> <div>Notation Notes: No Notes Entered **Note: Many records provided by the department have a truncated [Notation Notes] field.</div> <div>Required Actions: No Actions Entered</div> <div>Requirement Due Date:</div> <div>Requirement Received Date:</div>                                                                                                                                                                                                                                                                                                                                                                         |                      |                            |                  |                                                                              |      |
| Registry Notations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                            |                  |                                                                              |      |
| <div>Event ID: 114376</div> <div>Notation Type and Act: SITE RISK CLASSIFIED - AFFECTED SITE IS NON-HIGH RISK. Environmental Management Act: General</div> <div>Initiated Date: 05-Dec-2023</div> <div>Approved Date: 05-Dec-2023</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                            |                  |                                                                              |      |

| Map Key                              | Number of<br>Records | Direction/<br>Distance (m)                                                                                                                   | Elev/Diff<br>(m) | Site | DB |
|--------------------------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------|------|----|
| <b>Region:</b>                       |                      | Nanaimo, Vancouver Island                                                                                                                    |                  |      |    |
| <b>Ministry Contact:</b>             |                      | SCHEIDT-1, EVAN                                                                                                                              |                  |      |    |
| <b>Notation Notes:</b>               |                      | No Notes Entered **Note: Many records provided by the department have a truncated [Notation Notes] field.                                    |                  |      |    |
| <b>Required Actions:</b>             |                      | No Actions Entered                                                                                                                           |                  |      |    |
| <b>Requirement Due Date:</b>         |                      |                                                                                                                                              |                  |      |    |
| <b>Requirement Received Date:</b>    |                      |                                                                                                                                              |                  |      |    |
| <br><b><u>Registry Notations</u></b> |                      |                                                                                                                                              |                  |      |    |
| <b>Event ID:</b>                     |                      | 114374                                                                                                                                       |                  |      |    |
| <b>Notation Type and Act:</b>        |                      | SITE RISK CLASSIFIED - SITE IS NON-HIGH RISK. Environmental Management Act: General                                                          |                  |      |    |
| <b>Initiated Date:</b>               |                      | 05-Dec-2023                                                                                                                                  |                  |      |    |
| <b>Approved Date:</b>                |                      | 05-Dec-2023                                                                                                                                  |                  |      |    |
| <b>Region:</b>                       |                      | Nanaimo, Vancouver Island                                                                                                                    |                  |      |    |
| <b>Ministry Contact:</b>             |                      | SCHEIDT-1, EVAN                                                                                                                              |                  |      |    |
| <b>Notation Notes:</b>               |                      | No Notes Entered **Note: Many records provided by the department have a truncated [Notation Notes] field.                                    |                  |      |    |
| <b>Required Actions:</b>             |                      | No Actions Entered                                                                                                                           |                  |      |    |
| <b>Requirement Due Date:</b>         |                      |                                                                                                                                              |                  |      |    |
| <b>Requirement Received Date:</b>    |                      |                                                                                                                                              |                  |      |    |
| <br><b><u>Registry Notations</u></b> |                      |                                                                                                                                              |                  |      |    |
| <b>Event ID:</b>                     |                      | 114352                                                                                                                                       |                  |      |    |
| <b>Notation Type and Act:</b>        |                      | NOTICE OF INDEPENDENT REMEDIATION COMPLETION SUBMITTED. Environmental Management Act: General                                                |                  |      |    |
| <b>Initiated Date:</b>               |                      | 05-Dec-2023                                                                                                                                  |                  |      |    |
| <b>Approved Date:</b>                |                      | 05-Dec-2023                                                                                                                                  |                  |      |    |
| <b>Region:</b>                       |                      | Nanaimo, Vancouver Island                                                                                                                    |                  |      |    |
| <b>Ministry Contact:</b>             |                      | BAER, BRANDON                                                                                                                                |                  |      |    |
| <b>Notation Notes:</b>               |                      | Dgir# 210009<br>Estimated Date Of Spill: 2021-03-29 **Note: Many records provided by the department have a truncated [Notation Notes] field. |                  |      |    |
| <b>Required Actions:</b>             |                      | No Actions Entered                                                                                                                           |                  |      |    |
| <b>Requirement Due Date:</b>         |                      |                                                                                                                                              |                  |      |    |
| <b>Requirement Received Date:</b>    |                      |                                                                                                                                              |                  |      |    |
| <b>Participant:</b>                  |                      | Stantec Consulting Ltd                                                                                                                       |                  |      |    |
| <b>Role:</b>                         |                      | SUBMITTED BY                                                                                                                                 |                  |      |    |
| <br><b><u>Registry Notations</u></b> |                      |                                                                                                                                              |                  |      |    |
| <b>Event ID:</b>                     |                      | 114370                                                                                                                                       |                  |      |    |
| <b>Notation Type and Act:</b>        |                      | NOTIFICATION OF POSSIBLE OR LIKELY OFFSITE MIGRATION. Environmental Management Act: General                                                  |                  |      |    |
| <b>Initiated Date:</b>               |                      | 05-Dec-2023                                                                                                                                  |                  |      |    |
| <b>Approved Date:</b>                |                      | 05-Dec-2023                                                                                                                                  |                  |      |    |
| <b>Region:</b>                       |                      | Nanaimo, Vancouver Island                                                                                                                    |                  |      |    |
| <b>Ministry Contact:</b>             |                      | BAER, BRANDON                                                                                                                                |                  |      |    |
| <b>Notation Notes:</b>               |                      | Source Parcel: 28455<br>Affected Parcel: 28457 **Note: Many records provided by the department have a truncated [Notation Notes] field.      |                  |      |    |
| <b>Required Actions:</b>             |                      | No Actions Entered                                                                                                                           |                  |      |    |
| <b>Requirement Due Date:</b>         |                      |                                                                                                                                              |                  |      |    |
| <b>Requirement Received Date:</b>    |                      |                                                                                                                                              |                  |      |    |
| <b>Participant:</b>                  |                      | Stantec Consulting Ltd                                                                                                                       |                  |      |    |
| <b>Role:</b>                         |                      | SUBMITTED BY                                                                                                                                 |                  |      |    |
| <br><b><u>Registry Notations</u></b> |                      |                                                                                                                                              |                  |      |    |
| <b>Event ID:</b>                     |                      | 114369                                                                                                                                       |                  |      |    |
| <b>Notation Type and Act:</b>        |                      | NOTIFICATION OF POSSIBLE OR LIKELY OFFSITE MIGRATION. Environmental Management Act: General                                                  |                  |      |    |
| <b>Initiated Date:</b>               |                      | 05-Dec-2023                                                                                                                                  |                  |      |    |
| <b>Approved Date:</b>                |                      | 05-Dec-2023                                                                                                                                  |                  |      |    |
| <b>Region:</b>                       |                      | Nanaimo, Vancouver Island                                                                                                                    |                  |      |    |

| Map Key                           | Number of<br>Records | Direction/<br>Distance (m)                                                                                      | Elev/Diff<br>(m) | Site | DB |
|-----------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------|------------------|------|----|
| <b>Ministry Contact:</b>          |                      | BAER, BRANDON                                                                                                   |                  |      |    |
| <b>Notation Notes:</b>            |                      | No Notes Entered **Note: Many records provided by the department have a truncated [Notation Notes] field.       |                  |      |    |
| <b>Required Actions:</b>          |                      | No Actions Entered                                                                                              |                  |      |    |
| <b>Requirement Due Date:</b>      |                      |                                                                                                                 |                  |      |    |
| <b>Requirement Received Date:</b> |                      |                                                                                                                 |                  |      |    |
| <b>Participant:</b>               |                      | Stantec Consulting Ltd                                                                                          |                  |      |    |
| <b>Role:</b>                      |                      | SUBMITTED BY                                                                                                    |                  |      |    |
| <b><u>Registry Notations</u></b>  |                      |                                                                                                                 |                  |      |    |
| <b>Event ID:</b>                  |                      | 114371                                                                                                          |                  |      |    |
| <b>Notation Type and Act:</b>     |                      | NOTIFICATION OF POSSIBLE OR LIKELY OFFSITE MIGRATION. Environmental Management Act: General                     |                  |      |    |
| <b>Initiated Date:</b>            |                      | 05-Dec-2023                                                                                                     |                  |      |    |
| <b>Approved Date:</b>             |                      | 05-Dec-2023                                                                                                     |                  |      |    |
| <b>Region:</b>                    |                      | Nanaimo, Vancouver Island                                                                                       |                  |      |    |
| <b>Ministry Contact:</b>          |                      | BAER, BRANDON                                                                                                   |                  |      |    |
| <b>Notation Notes:</b>            |                      | Source Parcel: 28455                                                                                            |                  |      |    |
|                                   |                      | Affected Parcel: 13810 **Note: Many records provided by the department have a truncated [Notation Notes] field. |                  |      |    |
| <b>Required Actions:</b>          |                      | No Actions Entered                                                                                              |                  |      |    |
| <b>Requirement Due Date:</b>      |                      |                                                                                                                 |                  |      |    |
| <b>Requirement Received Date:</b> |                      |                                                                                                                 |                  |      |    |
| <b>Participant:</b>               |                      | Stantec Consulting Ltd                                                                                          |                  |      |    |
| <b>Role:</b>                      |                      | SUBMITTED BY                                                                                                    |                  |      |    |
| <b><u>Registry Notations</u></b>  |                      |                                                                                                                 |                  |      |    |
| <b>Event ID:</b>                  |                      | 114375                                                                                                          |                  |      |    |
| <b>Notation Type and Act:</b>     |                      | SITE RISK CLASSIFIED - AFFECTED SITE IS NON-HIGH RISK. Environmental Management Act: General                    |                  |      |    |
| <b>Initiated Date:</b>            |                      | 05-Dec-2023                                                                                                     |                  |      |    |
| <b>Approved Date:</b>             |                      | 05-Dec-2023                                                                                                     |                  |      |    |
| <b>Region:</b>                    |                      | Nanaimo, Vancouver Island                                                                                       |                  |      |    |
| <b>Ministry Contact:</b>          |                      | SCHEIDT-1, EVAN                                                                                                 |                  |      |    |
| <b>Notation Notes:</b>            |                      | No Notes Entered **Note: Many records provided by the department have a truncated [Notation Notes] field.       |                  |      |    |
| <b>Required Actions:</b>          |                      | No Actions Entered                                                                                              |                  |      |    |
| <b>Requirement Due Date:</b>      |                      |                                                                                                                 |                  |      |    |
| <b>Requirement Received Date:</b> |                      |                                                                                                                 |                  |      |    |
| <b><u>Site Participants</u></b>   |                      |                                                                                                                 |                  |      |    |
| <b>Participant:</b>               |                      | Lageri, Jan                                                                                                     |                  |      |    |
| <b>Participation Type:</b>        |                      | PERSON                                                                                                          |                  |      |    |
| <b>Start Date:</b>                |                      | Dec-05-2023                                                                                                     |                  |      |    |
| <b>End Date:</b>                  |                      |                                                                                                                 |                  |      |    |
| <b>Notes:</b>                     |                      |                                                                                                                 |                  |      |    |
| <b>Participants Role:</b>         |                      | Property Owner                                                                                                  |                  |      |    |
| <b><u>Site Participants</u></b>   |                      |                                                                                                                 |                  |      |    |
| <b>Participant:</b>               |                      | Baer, Brandon                                                                                                   |                  |      |    |
| <b>Participation Type:</b>        |                      | EMPLOYEE                                                                                                        |                  |      |    |
| <b>Start Date:</b>                |                      | Dec-05-2023                                                                                                     |                  |      |    |
| <b>End Date:</b>                  |                      |                                                                                                                 |                  |      |    |
| <b>Notes:</b>                     |                      |                                                                                                                 |                  |      |    |
| <b>Participants Role:</b>         |                      | Ministry Contact                                                                                                |                  |      |    |
| <b><u>Site Participants</u></b>   |                      |                                                                                                                 |                  |      |    |
| <b>Participant:</b>               |                      | Stantec Consulting Ltd                                                                                          |                  |      |    |

| Map Key                           | Number of Records | Direction/<br>Distance (m)                                                                                                                                                                                                                                                                                                                                                                                         | Elev/Diff<br>(m) | Site                                                                   | DB             |
|-----------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------|----------------|
| <b>Participation Type:</b>        |                   | ORGANIZATION                                                                                                                                                                                                                                                                                                                                                                                                       |                  |                                                                        |                |
| <b>Start Date:</b>                |                   | Dec-05-2023                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                                                                        |                |
| <b>End Date:</b>                  |                   |                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                                                                        |                |
| <b>Notes:</b>                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                                                                        |                |
| <b>Participants Role:</b>         |                   | Environmental Consultant/Contractor                                                                                                                                                                                                                                                                                                                                                                                |                  |                                                                        |                |
| <b><u>Associated Sites</u></b>    |                   |                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                                                                        |                |
| <b>Associated Site ID:</b>        |                   | 28457                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                                                                        |                |
| <b>Effective Date:</b>            |                   | 12/7/2023 12:0:0 AM                                                                                                                                                                                                                                                                                                                                                                                                |                  |                                                                        |                |
| <b>Notes:</b>                     |                   | SOURCE PARCEL: 28455<br>AFFECTED PARCEL: 28457                                                                                                                                                                                                                                                                                                                                                                     |                  |                                                                        |                |
| <b><u>Associated Sites</u></b>    |                   |                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                                                                        |                |
| <b>Associated Site ID:</b>        |                   | 28456                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                                                                        |                |
| <b>Effective Date:</b>            |                   | 12/7/2023 12:0:0 AM                                                                                                                                                                                                                                                                                                                                                                                                |                  |                                                                        |                |
| <b>Notes:</b>                     |                   | SOURCE PARCEL: 28455<br>AFFECTED PARCEL: 28456                                                                                                                                                                                                                                                                                                                                                                     |                  |                                                                        |                |
| <b><u>Associated Sites</u></b>    |                   |                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                                                                        |                |
| <b>Associated Site ID:</b>        |                   | 13810                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                                                                        |                |
| <b>Effective Date:</b>            |                   | 12/7/2023 12:0:0 AM                                                                                                                                                                                                                                                                                                                                                                                                |                  |                                                                        |                |
| <b>Notes:</b>                     |                   | SOURCE PARCEL: 28455<br>AFFECTED PARCEL: 13810                                                                                                                                                                                                                                                                                                                                                                     |                  |                                                                        |                |
| <b><u>Parcel Descriptions</u></b> |                   |                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                                                                        |                |
| <b>Date Added:</b>                |                   | 12/7/2023 12:0:0 AM                                                                                                                                                                                                                                                                                                                                                                                                |                  |                                                                        |                |
| <b>LTO PID(s):</b>                |                   | 004-567-030                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                                                                        |                |
| <b>Crown Land PIN No:</b>         |                   |                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                                                                        |                |
| <b>Crown Land File No:</b>        |                   |                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                                                                        |                |
| <b>Land Description:</b>          |                   | LOT 15, SECTION 99, LAKE DISTRICT, PLAN 15711 **Note: Many records provided by the department have a truncated [Land Description] field.                                                                                                                                                                                                                                                                           |                  |                                                                        |                |
| <a href="#">52</a>                | 1 of 1            | SSW/387.3                                                                                                                                                                                                                                                                                                                                                                                                          | 28.3 / -5.49     | 563 Judah Street, Victoria<br>563 JUDAH STREET No Entry<br>VICTORIA BC | SREG           |
| <b>Site ID:</b>                   |                   | 11415                                                                                                                                                                                                                                                                                                                                                                                                              |                  | <b>Updated:</b>                                                        |                |
| <b>Env Rmd ID:</b>                |                   |                                                                                                                                                                                                                                                                                                                                                                                                                    |                  | <b>Detail Removed:</b>                                                 |                |
| <b>Region:</b>                    |                   |                                                                                                                                                                                                                                                                                                                                                                                                                    |                  | <b>Postal Code:</b>                                                    | V8Z 6E6        |
| <b>Record Status:</b>             |                   | NOT ASSIGNED                                                                                                                                                                                                                                                                                                                                                                                                       |                  | <b>Latitude DMS:</b>                                                   | 48d 28m 37.4s  |
| <b>Status as of:</b>              |                   | JAN 2025                                                                                                                                                                                                                                                                                                                                                                                                           |                  | <b>Longitude DMS:</b>                                                  | 123d 23m 39.7s |
| <b>Cleanup Status:</b>            |                   |                                                                                                                                                                                                                                                                                                                                                                                                                    |                  | <b>Latitude:</b>                                                       | 48.477050      |
| <b>Category:</b>                  |                   |                                                                                                                                                                                                                                                                                                                                                                                                                    |                  | <b>Longitude:</b>                                                      | 123.394361     |
| <b>Registered:</b>                |                   | 24-Dec-2008                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                                                                        |                |
| <b>Victoria File No:</b>          |                   | 26250-20/11415                                                                                                                                                                                                                                                                                                                                                                                                     |                  |                                                                        |                |
| <b>Regional File No:</b>          |                   | No File                                                                                                                                                                                                                                                                                                                                                                                                            |                  |                                                                        |                |
| <b>Common Name:</b>               |                   |                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                                                                        |                |
| <b>Location Desc:</b>             |                   |                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                                                                        |                |
| <b>Addr (BC Data Catalogue):</b>  |                   | 563 JUDAH STREET, VICTORIA                                                                                                                                                                                                                                                                                                                                                                                         |                  |                                                                        |                |
| <b>Site Note:</b>                 |                   | There are no Associated Sites for this site.                                                                                                                                                                                                                                                                                                                                                                       |                  |                                                                        |                |
| <b>Note:</b>                      |                   | Site data and details for SREG records are sourced from: 1) the detailed Site Registry data made available via information request (current as of JAN 2025), and 2) point data of Environmental Remediation Sites available in the British Columbia Data Catalog (current as of JAN 2025)). The detailed Site Registry data have been updated to the best of our ability as provided by the source, BC Government. |                  |                                                                        |                |

| Map Key                    | Number of<br>Records                                                                                                                    | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site                                                                          | DB          |
|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------|-------------------------------------------------------------------------------|-------------|
| <u>Registry Notations</u>  |                                                                                                                                         |                            |                  |                                                                               |             |
| Event ID:                  | 53878                                                                                                                                   |                            |                  |                                                                               |             |
| Notation Type and Act:     | NOTICE OF INDEPENDENT REMEDIATION INITIATION SUBMITTED. Environmental Management Act: General                                           |                            |                  |                                                                               |             |
| Initiated Date:            | 19-Dec-2008                                                                                                                             |                            |                  |                                                                               |             |
| Approved Date:             | 19-Dec-2008                                                                                                                             |                            |                  |                                                                               |             |
| Region:                    | Nanaimo, Vancouver Island                                                                                                               |                            |                  |                                                                               |             |
| Ministry Contact:          | ROSSER, CRAIG L                                                                                                                         |                            |                  |                                                                               |             |
| Notation Notes:            | No Notes Entered **Note: Many records provided by the department have a truncated [Notation Notes] field.                               |                            |                  |                                                                               |             |
| Required Actions:          | No Actions Entered                                                                                                                      |                            |                  |                                                                               |             |
| Requirement Due Date:      |                                                                                                                                         |                            |                  |                                                                               |             |
| Requirement Received Date: |                                                                                                                                         |                            |                  |                                                                               |             |
| Participant:               | Slr Consulting (Canada) Ltd                                                                                                             |                            |                  |                                                                               |             |
| Role:                      | SUBMITTED BY                                                                                                                            |                            |                  |                                                                               |             |
| <u>Site Participants</u>   |                                                                                                                                         |                            |                  |                                                                               |             |
| Participant:               | Site Information Advisor                                                                                                                |                            |                  |                                                                               |             |
| Participation Type:        | EMPLOYEE                                                                                                                                |                            |                  |                                                                               |             |
| Start Date:                | Dec-19-2008                                                                                                                             |                            |                  |                                                                               |             |
| End Date:                  | Jun-14-2021                                                                                                                             |                            |                  |                                                                               |             |
| Notes:                     |                                                                                                                                         |                            |                  |                                                                               |             |
| Participants Role:         | Main Ministry Contact                                                                                                                   |                            |                  |                                                                               |             |
| <u>Site Participants</u>   |                                                                                                                                         |                            |                  |                                                                               |             |
| Participant:               | Slr Consulting (Canada) Ltd                                                                                                             |                            |                  |                                                                               |             |
| Participation Type:        | ORGANIZATION                                                                                                                            |                            |                  |                                                                               |             |
| Start Date:                | Dec-19-2008                                                                                                                             |                            |                  |                                                                               |             |
| End Date:                  |                                                                                                                                         |                            |                  |                                                                               |             |
| Notes:                     |                                                                                                                                         |                            |                  |                                                                               |             |
| Participants Role:         | Environmental Consultant/Contractor                                                                                                     |                            |                  |                                                                               |             |
| <u>Site Participants</u>   |                                                                                                                                         |                            |                  |                                                                               |             |
| Participant:               | Empig, Rey S. & Rosemary E.                                                                                                             |                            |                  |                                                                               |             |
| Participation Type:        | PERSON                                                                                                                                  |                            |                  |                                                                               |             |
| Start Date:                | Dec-19-2008                                                                                                                             |                            |                  |                                                                               |             |
| End Date:                  |                                                                                                                                         |                            |                  |                                                                               |             |
| Notes:                     |                                                                                                                                         |                            |                  |                                                                               |             |
| Participants Role:         | Property Owner                                                                                                                          |                            |                  |                                                                               |             |
| <u>Parcel Descriptions</u> |                                                                                                                                         |                            |                  |                                                                               |             |
| Date Added:                | 12/19/2008 12:00 AM                                                                                                                     |                            |                  |                                                                               |             |
| LTO PID(s):                | 001-796-267                                                                                                                             |                            |                  |                                                                               |             |
| Crown Land PIN No:         |                                                                                                                                         |                            |                  |                                                                               |             |
| Crown Land File No:        |                                                                                                                                         |                            |                  |                                                                               |             |
| Land Description:          | LOT 6, SECTION 82, LAKE DISTRICT, PLAN 27350 **Note: Many records provided by the department have a truncated [Land Description] field. |                            |                  |                                                                               |             |
| 53                         | 1 of 1                                                                                                                                  | NW/397.4                   | 19.6 / -14.21    | 706 Brookridge Place, Saanich<br>706 BROOKRIDGE PLACE No Entry<br>VICTORIA BC | SREG        |
| Site ID:                   | 13810                                                                                                                                   |                            |                  | Updated:                                                                      | 21-Mar-2024 |
| Env Rmd ID:                |                                                                                                                                         |                            |                  | Detail Removed:                                                               | 20-Mar-2024 |



| Map Key                       | Number of<br>Records                                                                                                                                                                                                                                                                                                                                                                                                     | Direction/<br>Distance (m) | Elev/Diff<br>(m) | Site           | DB             |
|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------|----------------|----------------|
| <hr/>                         |                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                  |                |                |
| Region:                       |                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                  | Postal Code:   | V8Z 3B9        |
| Record Status:                | NOT ASSIGNED                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                  | Latitude DMS:  | 48d 29m 02.5s  |
| Status as of:                 | JAN 2025                                                                                                                                                                                                                                                                                                                                                                                                                 |                            |                  | Longitude DMS: | 123d 23m 46.8s |
| Cleanup Status:               |                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                  | Latitude:      | 48.484028      |
| Category:                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                  | Longitude:     | 123.396333     |
| Registered:                   | 23-Mar-2012                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                  |                |                |
| Victoria File No:             | 26250-20/13810                                                                                                                                                                                                                                                                                                                                                                                                           |                            |                  |                |                |
| Regional File No:             | 26250-20/13810                                                                                                                                                                                                                                                                                                                                                                                                           |                            |                  |                |                |
| Common Name:                  |                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                  |                |                |
| Location Desc:                | LAT/LONG PROVIDED IN NOM. VERIFIED IN IMAP BC.<br>DGIR#210009                                                                                                                                                                                                                                                                                                                                                            |                            |                  |                |                |
| Addr (BC Data Catalogue):     | 706 BROOKRIDGE PLACE, VICTORIA                                                                                                                                                                                                                                                                                                                                                                                           |                            |                  |                |                |
| Site Note:                    |                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                  |                |                |
| Note:                         | Site data and details for SREG records are sourced from: 1) the detailed Site Registry data made available via information request (current as of JAN 2025),<br>and 2) point data of Environmental Remediation Sites available in the British Columbia Data Catalog (current as of JAN 2025)).<br>The detailed Site Registry data have been updated to the best of our ability as provided by the source, BC Government. |                            |                  |                |                |
| <br><u>Registry Notations</u> |                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                  |                |                |
| Event ID:                     | 115388                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |                  |                |                |
| Notation Type and Act:        | NOTICE OF INDEPENDENT REMEDIATION COMPLETION SUBMITTED. Environmental Management Act: General                                                                                                                                                                                                                                                                                                                            |                            |                  |                |                |
| Initiated Date:               | 14-Mar-2024                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                  |                |                |
| Approved Date:                | 14-Mar-2024                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                  |                |                |
| Region:                       | Nanaimo, Vancouver Island                                                                                                                                                                                                                                                                                                                                                                                                |                            |                  |                |                |
| Ministry Contact:             | BAER, BRANDON                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                  |                |                |
| Notation Notes:               | No Notes Entered **Note: Many records provided by the department have a truncated [Notation Notes] field.                                                                                                                                                                                                                                                                                                                |                            |                  |                |                |
| Required Actions:             | No Actions Entered                                                                                                                                                                                                                                                                                                                                                                                                       |                            |                  |                |                |
| Requirement Due Date:         |                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                  |                |                |
| Requirement Received Date:    |                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                  |                |                |
| Participant:                  | Stantec Consulting Ltd.                                                                                                                                                                                                                                                                                                                                                                                                  |                            |                  |                |                |
| Role:                         | SUBMITTED BY                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                  |                |                |
| <br><u>Registry Notations</u> |                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                  |                |                |
| Event ID:                     | 114384                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |                  |                |                |
| Notation Type and Act:        | SITE RISK CLASSIFIED - SITE IS NON-HIGH RISK. Environmental Management Act: General                                                                                                                                                                                                                                                                                                                                      |                            |                  |                |                |
| Initiated Date:               | 05-Dec-2023                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                  |                |                |
| Approved Date:                | 05-Dec-2023                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                  |                |                |
| Region:                       | Nanaimo, Vancouver Island                                                                                                                                                                                                                                                                                                                                                                                                |                            |                  |                |                |
| Ministry Contact:             | SCHEIDT-1, EVAN                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                  |                |                |
| Notation Notes:               | Source Site: 28455<br>Affected Site: 13810 **Note: Many records provided by the department have a truncated [Notation Notes] field.                                                                                                                                                                                                                                                                                      |                            |                  |                |                |
| Required Actions:             | No Actions Entered                                                                                                                                                                                                                                                                                                                                                                                                       |                            |                  |                |                |
| Requirement Due Date:         |                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                  |                |                |
| Requirement Received Date:    |                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                  |                |                |
| Participant:                  | Stantec Consulting Ltd.                                                                                                                                                                                                                                                                                                                                                                                                  |                            |                  |                |                |
| Role:                         | SUBMITTED BY                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                  |                |                |
| <br><u>Registry Notations</u> |                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                  |                |                |
| Event ID:                     | 114353                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |                  |                |                |
| Notation Type and Act:        | NOTIFICATION OF POSSIBLE OR LIKELY OFFSITE MIGRATION. Environmental Management Act: General                                                                                                                                                                                                                                                                                                                              |                            |                  |                |                |
| Initiated Date:               | 05-Dec-2023                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                  |                |                |
| Approved Date:                | 05-Dec-2023                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                  |                |                |
| Region:                       | Nanaimo, Vancouver Island                                                                                                                                                                                                                                                                                                                                                                                                |                            |                  |                |                |
| Ministry Contact:             | BAER, BRANDON                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                  |                |                |
| Notation Notes:               | Source Parcel: 28455<br>Affected Parcel: 13810 **Note: Many records provided by the department have a truncated [Notation Notes] field.                                                                                                                                                                                                                                                                                  |                            |                  |                |                |

| Map Key                           | Number of Records | Direction/<br>Distance (m)                                                                                                   | Elev/Diff<br>(m) | Site | DB |
|-----------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------|------------------|------|----|
| <b>Required Actions:</b>          |                   | No Actions Entered                                                                                                           |                  |      |    |
| <b>Requirement Due Date:</b>      |                   |                                                                                                                              |                  |      |    |
| <b>Requirement Received Date:</b> |                   |                                                                                                                              |                  |      |    |
| <b>Participant:</b>               |                   | Stantec Consulting Ltd                                                                                                       |                  |      |    |
| <b>Role:</b>                      |                   | SUBMITTED BY                                                                                                                 |                  |      |    |
| <b><u>Registry Notations</u></b>  |                   |                                                                                                                              |                  |      |    |
| <b>Event ID:</b>                  |                   | 65221                                                                                                                        |                  |      |    |
| <b>Notation Type and Act:</b>     |                   | SITE RISK CLASSIFIED - SITE IS NON-HIGH RISK. Environmental Management Act: General                                          |                  |      |    |
| <b>Initiated Date:</b>            |                   | 29-Aug-2012                                                                                                                  |                  |      |    |
| <b>Approved Date:</b>             |                   | 29-Aug-2012                                                                                                                  |                  |      |    |
| <b>Region:</b>                    |                   | Nanaimo, Vancouver Island                                                                                                    |                  |      |    |
| <b>Ministry Contact:</b>          |                   | O'GRADY, TYLER                                                                                                               |                  |      |    |
| <b>Notation Notes:</b>            |                   | No Notes Entered **Note: Many records provided by the department have a truncated [Notation Notes] field.                    |                  |      |    |
| <b>Required Actions:</b>          |                   | No Actions Entered                                                                                                           |                  |      |    |
| <b>Requirement Due Date:</b>      |                   |                                                                                                                              |                  |      |    |
| <b>Requirement Received Date:</b> |                   |                                                                                                                              |                  |      |    |
| <b>Participant:</b>               |                   | Stantec                                                                                                                      |                  |      |    |
| <b>Role:</b>                      |                   | SUBMITTED BY                                                                                                                 |                  |      |    |
| <b><u>Registry Notations</u></b>  |                   |                                                                                                                              |                  |      |    |
| <b>Event ID:</b>                  |                   | 63649                                                                                                                        |                  |      |    |
| <b>Notation Type and Act:</b>     |                   | SITE RISK CLASSIFICATION PENDING. Environmental Management Act: General                                                      |                  |      |    |
| <b>Initiated Date:</b>            |                   | 20-Apr-2012                                                                                                                  |                  |      |    |
| <b>Approved Date:</b>             |                   | 20-Apr-2012                                                                                                                  |                  |      |    |
| <b>Region:</b>                    |                   | Nanaimo, Vancouver Island                                                                                                    |                  |      |    |
| <b>Ministry Contact:</b>          |                   | O'GRADY, TYLER                                                                                                               |                  |      |    |
| <b>Notation Notes:</b>            |                   | Site Investigation Is Insufficient To Classify The Site Risk At Time Of Submission Of Site Risk Classification Report        |                  |      |    |
| <b>Required Actions:</b>          |                   | Revised Site Risk Classification Report Required By August 31, 2012, After Completion Of Site Investigation.                 |                  |      |    |
|                                   |                   | 2012-08-28: Updated Srcr Received Indicating Site In Non-High Risk.                                                          |                  |      |    |
| <b>Requirement Due Date:</b>      |                   |                                                                                                                              |                  |      |    |
| <b>Requirement Received Date:</b> |                   |                                                                                                                              |                  |      |    |
| <b>Participant:</b>               |                   | Stantec                                                                                                                      |                  |      |    |
| <b>Role:</b>                      |                   | SUBMITTED BY                                                                                                                 |                  |      |    |
| <b><u>Registry Notations</u></b>  |                   |                                                                                                                              |                  |      |    |
| <b>Event ID:</b>                  |                   | 63337                                                                                                                        |                  |      |    |
| <b>Notation Type and Act:</b>     |                   | NOTIFICATION RECEIVED ABOUT LIKELY OR ACTUAL SUBSTANCE MIGRATION TO NEIGHBOURING SITE. Environmental Management Act: General |                  |      |    |
| <b>Initiated Date:</b>            |                   | 14-Mar-2012                                                                                                                  |                  |      |    |
| <b>Approved Date:</b>             |                   | 14-Mar-2012                                                                                                                  |                  |      |    |
| <b>Region:</b>                    |                   | Nanaimo, Vancouver Island                                                                                                    |                  |      |    |
| <b>Ministry Contact:</b>          |                   | SAMWAYS, JENNIFER                                                                                                            |                  |      |    |
| <b>Notation Notes:</b>            |                   | Source Parcel: 13810                                                                                                         |                  |      |    |
|                                   |                   | Affected Parcel: 28456 **Note: Many records provided by the department have a truncated [Notation Notes] field.              |                  |      |    |
| <b>Required Actions:</b>          |                   | No Actions Entered                                                                                                           |                  |      |    |
| <b>Requirement Due Date:</b>      |                   |                                                                                                                              |                  |      |    |
| <b>Requirement Received Date:</b> |                   |                                                                                                                              |                  |      |    |
| <b>Participant:</b>               |                   | Stantec                                                                                                                      |                  |      |    |
| <b>Role:</b>                      |                   | SUBMITTED BY                                                                                                                 |                  |      |    |
| <b><u>Registry Notations</u></b>  |                   |                                                                                                                              |                  |      |    |
| <b>Event ID:</b>                  |                   | 114362                                                                                                                       |                  |      |    |
| <b>Notation Type and Act:</b>     |                   | NOTIFICATION OF POSSIBLE OR LIKELY OFFSITE MIGRATION. Environmental Management Act: General                                  |                  |      |    |

| Map Key                           | Number of<br>Records | Direction/<br>Distance (m)                                                                                      | Elev/Diff<br>(m) | Site | DB |
|-----------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------|------------------|------|----|
| <b>Initiated Date:</b>            |                      | 14-Mar-2012                                                                                                     |                  |      |    |
| <b>Approved Date:</b>             |                      | 14-Mar-2012                                                                                                     |                  |      |    |
| <b>Region:</b>                    |                      | Nanaimo, Vancouver Island                                                                                       |                  |      |    |
| <b>Ministry Contact:</b>          |                      | BAER, BRANDON                                                                                                   |                  |      |    |
| <b>Notation Notes:</b>            |                      | Source Parcel:13810                                                                                             |                  |      |    |
|                                   |                      | Affectec Parcel: 28457 **Note: Many records provided by the department have a truncated [Notation Notes] field. |                  |      |    |
| <b>Required Actions:</b>          |                      | No Actions Entered                                                                                              |                  |      |    |
| <b>Requirement Due Date:</b>      |                      |                                                                                                                 |                  |      |    |
| <b>Requirement Received Date:</b> |                      |                                                                                                                 |                  |      |    |
| <b>Participant:</b>               |                      | Stantec                                                                                                         |                  |      |    |
| <b>Role:</b>                      |                      | SUBMITTED BY                                                                                                    |                  |      |    |
| <b><u>Site Participants</u></b>   |                      |                                                                                                                 |                  |      |    |
| <b>Participant:</b>               |                      | O'Grady, Tyler                                                                                                  |                  |      |    |
| <b>Participation Type:</b>        |                      | EMPLOYEE                                                                                                        |                  |      |    |
| <b>Start Date:</b>                |                      | Apr-20-2012                                                                                                     |                  |      |    |
| <b>End Date:</b>                  |                      | Jun-14-2021                                                                                                     |                  |      |    |
| <b>Notes:</b>                     |                      |                                                                                                                 |                  |      |    |
| <b>Participants Role:</b>         |                      | Ministry Contact                                                                                                |                  |      |    |
| <b><u>Site Participants</u></b>   |                      |                                                                                                                 |                  |      |    |
| <b>Participant:</b>               |                      | Cownden, Damian                                                                                                 |                  |      |    |
| <b>Participation Type:</b>        |                      | PERSON                                                                                                          |                  |      |    |
| <b>Start Date:</b>                |                      | Mar-14-2012                                                                                                     |                  |      |    |
| <b>End Date:</b>                  |                      |                                                                                                                 |                  |      |    |
| <b>Notes:</b>                     |                      |                                                                                                                 |                  |      |    |
| <b>Participants Role:</b>         |                      | Property Owner                                                                                                  |                  |      |    |
| <b><u>Site Participants</u></b>   |                      |                                                                                                                 |                  |      |    |
| <b>Participant:</b>               |                      | Bowerstock, David                                                                                               |                  |      |    |
| <b>Participation Type:</b>        |                      | PERSON                                                                                                          |                  |      |    |
| <b>Start Date:</b>                |                      | Dec-05-2023                                                                                                     |                  |      |    |
| <b>End Date:</b>                  |                      |                                                                                                                 |                  |      |    |
| <b>Notes:</b>                     |                      |                                                                                                                 |                  |      |    |
| <b>Participants Role:</b>         |                      | Property Owner                                                                                                  |                  |      |    |
| <b><u>Site Participants</u></b>   |                      |                                                                                                                 |                  |      |    |
| <b>Participant:</b>               |                      | Baer, Brandon                                                                                                   |                  |      |    |
| <b>Participation Type:</b>        |                      | EMPLOYEE                                                                                                        |                  |      |    |
| <b>Start Date:</b>                |                      | Mar-14-2012                                                                                                     |                  |      |    |
| <b>End Date:</b>                  |                      |                                                                                                                 |                  |      |    |
| <b>Notes:</b>                     |                      |                                                                                                                 |                  |      |    |
| <b>Participants Role:</b>         |                      | Ministry Contact                                                                                                |                  |      |    |
| <b><u>Site Participants</u></b>   |                      |                                                                                                                 |                  |      |    |
| <b>Participant:</b>               |                      | Macdonell, Ashley                                                                                               |                  |      |    |
| <b>Participation Type:</b>        |                      | PERSON                                                                                                          |                  |      |    |
| <b>Start Date:</b>                |                      | Dec-05-2023                                                                                                     |                  |      |    |
| <b>End Date:</b>                  |                      |                                                                                                                 |                  |      |    |
| <b>Notes:</b>                     |                      |                                                                                                                 |                  |      |    |
| <b>Participants Role:</b>         |                      | Property Owner                                                                                                  |                  |      |    |

| <b>Map Key</b>                  | <b>Number of<br/>Records</b> | <b>Direction/<br/>Distance (m)</b>             | <b>Elev/Diff<br/>(m)</b> | <b>Site</b> | <b>DB</b> |
|---------------------------------|------------------------------|------------------------------------------------|--------------------------|-------------|-----------|
| <b><u>Site Participants</u></b> |                              |                                                |                          |             |           |
| <b>Participant:</b>             |                              | Stantec                                        |                          |             |           |
| <b>Participation Type:</b>      |                              | ORGANIZATION                                   |                          |             |           |
| <b>Start Date:</b>              |                              | Mar-14-2012                                    |                          |             |           |
| <b>End Date:</b>                |                              |                                                |                          |             |           |
| <b>Notes:</b>                   |                              |                                                |                          |             |           |
| <b>Participants Role:</b>       |                              | Environmental Consultant/Contractor            |                          |             |           |
| <b><u>Site Participants</u></b> |                              |                                                |                          |             |           |
| <b>Participant:</b>             |                              | Site Information Advisor                       |                          |             |           |
| <b>Participation Type:</b>      |                              | EMPLOYEE                                       |                          |             |           |
| <b>Start Date:</b>              |                              | Mar-14-2012                                    |                          |             |           |
| <b>End Date:</b>                |                              | Jun-14-2021                                    |                          |             |           |
| <b>Notes:</b>                   |                              |                                                |                          |             |           |
| <b>Participants Role:</b>       |                              | Ministry Contact                               |                          |             |           |
| <b><u>Site Participants</u></b> |                              |                                                |                          |             |           |
| <b>Participant:</b>             |                              | Stantec Consulting Ltd                         |                          |             |           |
| <b>Participation Type:</b>      |                              | ORGANIZATION                                   |                          |             |           |
| <b>Start Date:</b>              |                              | Dec-05-2023                                    |                          |             |           |
| <b>End Date:</b>                |                              |                                                |                          |             |           |
| <b>Notes:</b>                   |                              |                                                |                          |             |           |
| <b>Participants Role:</b>       |                              | Environmental Consultant/Contractor            |                          |             |           |
| <b><u>Site Participants</u></b> |                              |                                                |                          |             |           |
| <b>Participant:</b>             |                              | Stantec Consulting Ltd.                        |                          |             |           |
| <b>Participation Type:</b>      |                              | ORGANIZATION                                   |                          |             |           |
| <b>Start Date:</b>              |                              | Dec-05-2023                                    |                          |             |           |
| <b>End Date:</b>                |                              |                                                |                          |             |           |
| <b>Notes:</b>                   |                              |                                                |                          |             |           |
| <b>Participants Role:</b>       |                              | Environmental Consultant/Contractor            |                          |             |           |
| <b><u>Associated Sites</u></b>  |                              |                                                |                          |             |           |
| <b>Associated Site ID:</b>      |                              | 28457                                          |                          |             |           |
| <b>Effective Date:</b>          |                              | 12/7/2023 12:0:0 AM                            |                          |             |           |
| <b>Notes:</b>                   |                              | SOURCE PARCEL: 13810<br>AFFECTED PARCEL: 28457 |                          |             |           |
| <b><u>Associated Sites</u></b>  |                              |                                                |                          |             |           |
| <b>Associated Site ID:</b>      |                              | 28455                                          |                          |             |           |
| <b>Effective Date:</b>          |                              | 12/7/2023 12:0:0 AM                            |                          |             |           |
| <b>Notes:</b>                   |                              |                                                |                          |             |           |
| <b><u>Associated Sites</u></b>  |                              |                                                |                          |             |           |
| <b>Associated Site ID:</b>      |                              | 28456                                          |                          |             |           |
| <b>Effective Date:</b>          |                              | 12/7/2023 12:0:0 AM                            |                          |             |           |
| <b>Notes:</b>                   |                              | SOURCE PARCEL: 13810<br>AFFECTED PARCEL: 28456 |                          |             |           |

| Map Key                           | Number of Records                                                                                                                                                                                                                                                                                                                                                                                                     | Direction/ Distance (m) | Elev/Diff (m)        | Site                                                                          | DB          |  |  |  |  |
|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------|-------------------------------------------------------------------------------|-------------|--|--|--|--|
| <b><u>Parcel Descriptions</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                      |                                                                               |             |  |  |  |  |
| <b>Date Added:</b>                | 3/20/2012 12:0:0 AM                                                                                                                                                                                                                                                                                                                                                                                                   |                         |                      |                                                                               |             |  |  |  |  |
| <b>LTO PID(s):</b>                | 004-567-013                                                                                                                                                                                                                                                                                                                                                                                                           |                         |                      |                                                                               |             |  |  |  |  |
| <b>Crown Land PIN No:</b>         |                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                      |                                                                               |             |  |  |  |  |
| <b>Crown Land File No:</b>        |                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                      |                                                                               |             |  |  |  |  |
| <b>Land Description:</b>          | LOT 10 SECTION 99 LAKE DISTRICT PLAN 15711 **Note: Many records provided by the department have a truncated [Land Description] field.                                                                                                                                                                                                                                                                                 |                         |                      |                                                                               |             |  |  |  |  |
| <b><u>54</u></b>                  | <b>1 of 1</b>                                                                                                                                                                                                                                                                                                                                                                                                         | <b>WNW/406.5</b>        | <b>19.7 / -14.11</b> | <b>704 Brookridge Place<br/>704 BROOK RIDGE PLACE No Entry<br/>SAANICH BC</b> | <b>SREG</b> |  |  |  |  |
| <b>Site ID:</b>                   | 28456                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                      |                                                                               |             |  |  |  |  |
| <b>Env Rmd ID:</b>                |                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                      |                                                                               |             |  |  |  |  |
| <b>Region:</b>                    |                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                      |                                                                               |             |  |  |  |  |
| <b>Record Status:</b>             | NOT ASSIGNED                                                                                                                                                                                                                                                                                                                                                                                                          |                         |                      |                                                                               |             |  |  |  |  |
| <b>Status as of:</b>              | JAN 2025                                                                                                                                                                                                                                                                                                                                                                                                              |                         |                      |                                                                               |             |  |  |  |  |
| <b>Cleanup Status:</b>            |                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                      |                                                                               |             |  |  |  |  |
| <b>Category:</b>                  |                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                      |                                                                               |             |  |  |  |  |
| <b>Registered:</b>                | 07-Dec-2023                                                                                                                                                                                                                                                                                                                                                                                                           |                         |                      |                                                                               |             |  |  |  |  |
| <b>Victoria File No:</b>          | 26250-20/28456                                                                                                                                                                                                                                                                                                                                                                                                        |                         |                      |                                                                               |             |  |  |  |  |
| <b>Regional File No:</b>          | 26250-20/28456C                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                      |                                                                               |             |  |  |  |  |
| <b>Common Name:</b>               |                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                      |                                                                               |             |  |  |  |  |
| <b>Location Desc:</b>             | LAT/LONG PROVIDED IN NOM. VERIFIED IN IMAP BC.<br>DGIR#210009                                                                                                                                                                                                                                                                                                                                                         |                         |                      |                                                                               |             |  |  |  |  |
| <b>Addr (BC Data Catalogue):</b>  | 704 BROOK RIDGE PLACE, SAANICH                                                                                                                                                                                                                                                                                                                                                                                        |                         |                      |                                                                               |             |  |  |  |  |
| <b>Site Note:</b>                 |                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                      |                                                                               |             |  |  |  |  |
| <b>Note:</b>                      | Site data and details for SREG records are sourced from: 1) the detailed Site Registry data made available via information request (current as of JAN 2025), and 2) point data of Environmental Remediation Sites available in the British Columbia Data Catalog (current as of JAN 2025)).<br>The detailed Site Registry data have been updated to the best of our ability as provided by the source, BC Government. |                         |                      |                                                                               |             |  |  |  |  |
| <b><u>Registry Notations</u></b>  |                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                      |                                                                               |             |  |  |  |  |
| <b>Event ID:</b>                  | 115389                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                      |                                                                               |             |  |  |  |  |
| <b>Notation Type and Act:</b>     | NOTICE OF INDEPENDENT REMEDIATION COMPLETION SUBMITTED. Environmental Management Act: General                                                                                                                                                                                                                                                                                                                         |                         |                      |                                                                               |             |  |  |  |  |
| <b>Initiated Date:</b>            | 14-Mar-2024                                                                                                                                                                                                                                                                                                                                                                                                           |                         |                      |                                                                               |             |  |  |  |  |
| <b>Approved Date:</b>             | 14-Mar-2024                                                                                                                                                                                                                                                                                                                                                                                                           |                         |                      |                                                                               |             |  |  |  |  |
| <b>Region:</b>                    | Nanaimo, Vancouver Island                                                                                                                                                                                                                                                                                                                                                                                             |                         |                      |                                                                               |             |  |  |  |  |
| <b>Ministry Contact:</b>          | BAER, BRANDON                                                                                                                                                                                                                                                                                                                                                                                                         |                         |                      |                                                                               |             |  |  |  |  |
| <b>Notation Notes:</b>            | Dgir#210009<br>Initiation Date: 2021-04-14<br>Completion Date: 2023-05-19 **Note: Many records provided by the department have a truncated [Notation Notes] field.                                                                                                                                                                                                                                                    |                         |                      |                                                                               |             |  |  |  |  |
| <b>Required Actions:</b>          | No Actions Entered                                                                                                                                                                                                                                                                                                                                                                                                    |                         |                      |                                                                               |             |  |  |  |  |
| <b>Requirement Due Date:</b>      |                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                      |                                                                               |             |  |  |  |  |
| <b>Requirement Received Date:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                      |                                                                               |             |  |  |  |  |
| <b>Participant:</b>               | Stantec Consulting Ltd.                                                                                                                                                                                                                                                                                                                                                                                               |                         |                      |                                                                               |             |  |  |  |  |
| <b>Role:</b>                      | SUBMITTED BY                                                                                                                                                                                                                                                                                                                                                                                                          |                         |                      |                                                                               |             |  |  |  |  |
| <b><u>Registry Notations</u></b>  |                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                      |                                                                               |             |  |  |  |  |
| <b>Event ID:</b>                  | 114382                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                      |                                                                               |             |  |  |  |  |
| <b>Notation Type and Act:</b>     | SITE RISK CLASSIFIED - SITE IS NON-HIGH RISK. Environmental Management Act: General                                                                                                                                                                                                                                                                                                                                   |                         |                      |                                                                               |             |  |  |  |  |
| <b>Initiated Date:</b>            | 05-Dec-2023                                                                                                                                                                                                                                                                                                                                                                                                           |                         |                      |                                                                               |             |  |  |  |  |
| <b>Approved Date:</b>             | 05-Dec-2023                                                                                                                                                                                                                                                                                                                                                                                                           |                         |                      |                                                                               |             |  |  |  |  |
| <b>Region:</b>                    | Nanaimo, Vancouver Island                                                                                                                                                                                                                                                                                                                                                                                             |                         |                      |                                                                               |             |  |  |  |  |

| Map Key                           | Number of<br>Records | Direction/<br>Distance (m)                                                                                                              | Elev/Diff<br>(m) | Site | DB |
|-----------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------|------|----|
| <b>Ministry Contact:</b>          |                      | SCHEIDT-1, EVAN                                                                                                                         |                  |      |    |
| <b>Notation Notes:</b>            |                      | Source Site: 28455<br>Affected Site: 28456 **Note: Many records provided by the department have a truncated [Notation Notes] field.     |                  |      |    |
| <b>Required Actions:</b>          |                      | No Actions Entered                                                                                                                      |                  |      |    |
| <b>Requirement Due Date:</b>      |                      |                                                                                                                                         |                  |      |    |
| <b>Requirement Received Date:</b> |                      |                                                                                                                                         |                  |      |    |
| <b>Participant:</b>               |                      | Stantec Consulting Ltd.                                                                                                                 |                  |      |    |
| <b>Role:</b>                      |                      | SUBMITTED BY                                                                                                                            |                  |      |    |
| <b><u>Registry Notations</u></b>  |                      |                                                                                                                                         |                  |      |    |
| <b>Event ID:</b>                  |                      | 114355                                                                                                                                  |                  |      |    |
| <b>Notation Type and Act:</b>     |                      | NOTIFICATION OF POSSIBLE OR LIKELY OFFSITE MIGRATION. Environmental Management Act: General                                             |                  |      |    |
| <b>Initiated Date:</b>            |                      | 05-Dec-2023                                                                                                                             |                  |      |    |
| <b>Approved Date:</b>             |                      | 05-Dec-2023                                                                                                                             |                  |      |    |
| <b>Region:</b>                    |                      | Nanaimo, Vancouver Island                                                                                                               |                  |      |    |
| <b>Ministry Contact:</b>          |                      | BAER, BRANDON                                                                                                                           |                  |      |    |
| <b>Notation Notes:</b>            |                      | Source Parcel:28455<br>Affected Parcel:28456 **Note: Many records provided by the department have a truncated [Notation Notes] field.   |                  |      |    |
| <b>Required Actions:</b>          |                      | No Actions Entered                                                                                                                      |                  |      |    |
| <b>Requirement Due Date:</b>      |                      |                                                                                                                                         |                  |      |    |
| <b>Requirement Received Date:</b> |                      |                                                                                                                                         |                  |      |    |
| <b>Participant:</b>               |                      | Stantec Consulting Ltd.                                                                                                                 |                  |      |    |
| <b>Role:</b>                      |                      | SUBMITTED BY                                                                                                                            |                  |      |    |
| <b><u>Registry Notations</u></b>  |                      |                                                                                                                                         |                  |      |    |
| <b>Event ID:</b>                  |                      | 114356                                                                                                                                  |                  |      |    |
| <b>Notation Type and Act:</b>     |                      | NOTIFICATION OF POSSIBLE OR LIKELY OFFSITE MIGRATION. Environmental Management Act: General                                             |                  |      |    |
| <b>Initiated Date:</b>            |                      | 14-Mar-2012                                                                                                                             |                  |      |    |
| <b>Approved Date:</b>             |                      | 14-Mar-2012                                                                                                                             |                  |      |    |
| <b>Region:</b>                    |                      | Nanaimo, Vancouver Island                                                                                                               |                  |      |    |
| <b>Ministry Contact:</b>          |                      | BAER, BRANDON                                                                                                                           |                  |      |    |
| <b>Notation Notes:</b>            |                      | Source Parcel: 13810<br>Affected Parcel: 28456 **Note: Many records provided by the department have a truncated [Notation Notes] field. |                  |      |    |
| <b>Required Actions:</b>          |                      | No Actions Entered                                                                                                                      |                  |      |    |
| <b>Requirement Due Date:</b>      |                      |                                                                                                                                         |                  |      |    |
| <b>Requirement Received Date:</b> |                      |                                                                                                                                         |                  |      |    |
| <b>Participant:</b>               |                      | Stantec Consulting Ltd.                                                                                                                 |                  |      |    |
| <b>Role:</b>                      |                      | SUBMITTED BY                                                                                                                            |                  |      |    |
| <b><u>Site Participants</u></b>   |                      |                                                                                                                                         |                  |      |    |
| <b>Participant:</b>               |                      | Machan, Michele                                                                                                                         |                  |      |    |
| <b>Participation Type:</b>        |                      | PERSON                                                                                                                                  |                  |      |    |
| <b>Start Date:</b>                |                      | Dec-05-2023                                                                                                                             |                  |      |    |
| <b>End Date:</b>                  |                      |                                                                                                                                         |                  |      |    |
| <b>Notes:</b>                     |                      |                                                                                                                                         |                  |      |    |
| <b>Participants Role:</b>         |                      | Property Owner                                                                                                                          |                  |      |    |
| <b><u>Site Participants</u></b>   |                      |                                                                                                                                         |                  |      |    |
| <b>Participant:</b>               |                      | Van Dyk, Christopher                                                                                                                    |                  |      |    |
| <b>Participation Type:</b>        |                      | PERSON                                                                                                                                  |                  |      |    |
| <b>Start Date:</b>                |                      | Dec-05-2023                                                                                                                             |                  |      |    |
| <b>End Date:</b>                  |                      |                                                                                                                                         |                  |      |    |
| <b>Notes:</b>                     |                      |                                                                                                                                         |                  |      |    |
| <b>Participants Role:</b>         |                      | Property Owner                                                                                                                          |                  |      |    |



| Map Key                    | Number of<br>Records | Direction/<br>Distance (m)                                                                                                              | Elev/Diff<br>(m) | Site                                                                                           | DB   |
|----------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------|------|
| <hr/>                      |                      |                                                                                                                                         |                  |                                                                                                |      |
| <u>Site Participants</u>   |                      |                                                                                                                                         |                  |                                                                                                |      |
| Participant:               |                      | Baer, Brandon                                                                                                                           |                  |                                                                                                |      |
| Participation Type:        |                      | EMPLOYEE                                                                                                                                |                  |                                                                                                |      |
| Start Date:                |                      | Mar-14-2012                                                                                                                             |                  |                                                                                                |      |
| End Date:                  |                      |                                                                                                                                         |                  |                                                                                                |      |
| Notes:                     |                      |                                                                                                                                         |                  |                                                                                                |      |
| Participants Role:         |                      | Ministry Contact                                                                                                                        |                  |                                                                                                |      |
| <u>Site Participants</u>   |                      |                                                                                                                                         |                  |                                                                                                |      |
| Participant:               |                      | Stantec Consulting Ltd.                                                                                                                 |                  |                                                                                                |      |
| Participation Type:        |                      | ORGANIZATION                                                                                                                            |                  |                                                                                                |      |
| Start Date:                |                      | Dec-05-2023                                                                                                                             |                  |                                                                                                |      |
| End Date:                  |                      |                                                                                                                                         |                  |                                                                                                |      |
| Notes:                     |                      |                                                                                                                                         |                  |                                                                                                |      |
| Participants Role:         |                      | Environmental Consultant/Contractor                                                                                                     |                  |                                                                                                |      |
| <u>Site Participants</u>   |                      |                                                                                                                                         |                  |                                                                                                |      |
| Participant:               |                      | Stantec Consulting Ltd.                                                                                                                 |                  |                                                                                                |      |
| Participation Type:        |                      | ORGANIZATION                                                                                                                            |                  |                                                                                                |      |
| Start Date:                |                      | Mar-14-2012                                                                                                                             |                  |                                                                                                |      |
| End Date:                  |                      |                                                                                                                                         |                  |                                                                                                |      |
| Notes:                     |                      |                                                                                                                                         |                  |                                                                                                |      |
| Participants Role:         |                      | Environmental Consultant/Contractor                                                                                                     |                  |                                                                                                |      |
| <u>Associated Sites</u>    |                      |                                                                                                                                         |                  |                                                                                                |      |
| Associated Site ID:        |                      | 28455                                                                                                                                   |                  |                                                                                                |      |
| Effective Date:            |                      | 12/7/2023 12:0:0 AM                                                                                                                     |                  |                                                                                                |      |
| Notes:                     |                      | SOURCE PARCEL: 28455<br>AFFECTED PARCEL: 28456                                                                                          |                  |                                                                                                |      |
| <u>Associated Sites</u>    |                      |                                                                                                                                         |                  |                                                                                                |      |
| Associated Site ID:        |                      | 13810                                                                                                                                   |                  |                                                                                                |      |
| Effective Date:            |                      | 12/7/2023 12:0:0 AM                                                                                                                     |                  |                                                                                                |      |
| Notes:                     |                      | SOURCE PARCEL: 13810<br>AFFECTED PARCEL: 28456                                                                                          |                  |                                                                                                |      |
| <u>Parcel Descriptions</u> |                      |                                                                                                                                         |                  |                                                                                                |      |
| Date Added:                |                      | 12/7/2023 12:0:0 AM                                                                                                                     |                  |                                                                                                |      |
| LTO PID(s):                |                      | 000-314-901                                                                                                                             |                  |                                                                                                |      |
| Crown Land PIN No:         |                      |                                                                                                                                         |                  |                                                                                                |      |
| Crown Land File No:        |                      |                                                                                                                                         |                  |                                                                                                |      |
| Land Description:          |                      | LOT 9, SECTION 99, LAKE DISTRICT, PLAN 15711 **Note: Many records provided by the department have a truncated [Land Description] field. |                  |                                                                                                |      |
| <hr/>                      |                      |                                                                                                                                         |                  |                                                                                                |      |
| 55                         | 1 of 1               | NW/426.0                                                                                                                                | 17.3 / -16.46    | Colquitz River, Copley East Park<br>COLQUITZ RIVER, COPLEY EAST PARK No<br>Entry<br>SAANICH BC | SREG |
| Site ID:                   | 28457                |                                                                                                                                         | Updated:         | 13-Dec-2023                                                                                    |      |

| Map Key                       | Number of<br>Records | Direction/<br>Distance (m)                                                                                                                                                                                                                                                                                                                                                                                         | Elev/Diff<br>(m) | Site            | DB             |
|-------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------|----------------|
| <hr/>                         |                      |                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                 |                |
| Env Rmd ID:                   |                      |                                                                                                                                                                                                                                                                                                                                                                                                                    |                  | Detail Removed: | 08-Dec-2023    |
| Region:                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                    |                  | Postal Code:    | No Entry       |
| Record Status:                | NOT ASSIGNED         |                                                                                                                                                                                                                                                                                                                                                                                                                    |                  | Latitude DMS:   | 48d 29m 03.1s  |
| Status as of:                 | JAN 2025             |                                                                                                                                                                                                                                                                                                                                                                                                                    |                  | Longitude DMS:  | 123d 23m 47.9s |
| Cleanup Status:               |                      |                                                                                                                                                                                                                                                                                                                                                                                                                    |                  | Latitude:       | 48.484194      |
| Category:                     |                      |                                                                                                                                                                                                                                                                                                                                                                                                                    |                  | Longitude:      | 123.396639     |
| Registered:                   | 07-Dec-2023          |                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                 |                |
| Victoria File No:             |                      | 26250-20/28457                                                                                                                                                                                                                                                                                                                                                                                                     |                  |                 |                |
| Regional File No:             |                      | 26250-20/28457                                                                                                                                                                                                                                                                                                                                                                                                     |                  |                 |                |
| Common Name:                  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                 |                |
| Location Desc:                |                      | LAT/LONG PROVIDED IN NOM. VERIFIED IN IMAP BC.                                                                                                                                                                                                                                                                                                                                                                     |                  |                 |                |
| Addr (BC Data Catalogue):     |                      | COLQUITZ RIVER, COPLEY EAST PARK, SAANICH                                                                                                                                                                                                                                                                                                                                                                          |                  |                 |                |
| Site Note:                    |                      |                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                 |                |
| Note:                         |                      | Site data and details for SREG records are sourced from: 1) the detailed Site Registry data made available via information request (current as of JAN 2025), and 2) point data of Environmental Remediation Sites available in the British Columbia Data Catalog (current as of JAN 2025)). The detailed Site Registry data have been updated to the best of our ability as provided by the source, BC Government. |                  |                 |                |
| <br><u>Registry Notations</u> |                      |                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                 |                |
| Event ID:                     |                      | 114383                                                                                                                                                                                                                                                                                                                                                                                                             |                  |                 |                |
| Notation Type and Act:        |                      | SITE RISK CLASSIFIED - SITE IS NON-HIGH RISK. Environmental Management Act: General                                                                                                                                                                                                                                                                                                                                |                  |                 |                |
| Initiated Date:               |                      | 05-Dec-2023                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                 |                |
| Approved Date:                |                      | 05-Dec-2023                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                 |                |
| Region:                       |                      | Nanaimo, Vancouver Island                                                                                                                                                                                                                                                                                                                                                                                          |                  |                 |                |
| Ministry Contact:             |                      | SCHEIDT-1, EVAN                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                 |                |
| Notation Notes:               |                      | No Notes Entered **Note: Many records provided by the department have a truncated [Notation Notes] field.                                                                                                                                                                                                                                                                                                          |                  |                 |                |
| Required Actions:             |                      | No Actions Entered                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                 |                |
| Requirement Due Date:         |                      |                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                 |                |
| Requirement Received Date:    |                      |                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                 |                |
| <br><u>Registry Notations</u> |                      |                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                 |                |
| Event ID:                     |                      | 114363                                                                                                                                                                                                                                                                                                                                                                                                             |                  |                 |                |
| Notation Type and Act:        |                      | NOTIFICATION OF POSSIBLE OR LIKELY OFFSITE MIGRATION. Environmental Management Act: General                                                                                                                                                                                                                                                                                                                        |                  |                 |                |
| Initiated Date:               |                      | 05-Dec-2023                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                 |                |
| Approved Date:                |                      | 05-Dec-2023                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                 |                |
| Region:                       |                      | Nanaimo, Vancouver Island                                                                                                                                                                                                                                                                                                                                                                                          |                  |                 |                |
| Ministry Contact:             |                      | BAER, BRANDON                                                                                                                                                                                                                                                                                                                                                                                                      |                  |                 |                |
| Notation Notes:               |                      | Source Parcel: 28455                                                                                                                                                                                                                                                                                                                                                                                               |                  |                 |                |
|                               |                      | Affected Parcel: 28457 **Note: Many records provided by the department have a truncated [Notation Notes] field.                                                                                                                                                                                                                                                                                                    |                  |                 |                |
| Required Actions:             |                      | No Actions Entered                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                 |                |
| Requirement Due Date:         |                      |                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                 |                |
| Requirement Received Date:    |                      |                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                 |                |
| Participant:                  |                      | Stantec Consulting Ltd.                                                                                                                                                                                                                                                                                                                                                                                            |                  |                 |                |
| Role:                         |                      | SUBMITTED BY                                                                                                                                                                                                                                                                                                                                                                                                       |                  |                 |                |
| <br><u>Registry Notations</u> |                      |                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                 |                |
| Event ID:                     |                      | 114365                                                                                                                                                                                                                                                                                                                                                                                                             |                  |                 |                |
| Notation Type and Act:        |                      | NOTIFICATION OF POSSIBLE OR LIKELY OFFSITE MIGRATION. Environmental Management Act: General                                                                                                                                                                                                                                                                                                                        |                  |                 |                |
| Initiated Date:               |                      | 14-Mar-2012                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                 |                |
| Approved Date:                |                      | 14-Mar-2012                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                 |                |
| Region:                       |                      | Nanaimo, Vancouver Island                                                                                                                                                                                                                                                                                                                                                                                          |                  |                 |                |
| Ministry Contact:             |                      | BAER, BRANDON                                                                                                                                                                                                                                                                                                                                                                                                      |                  |                 |                |
| Notation Notes:               |                      | No Notes Entered **Note: Many records provided by the department have a truncated [Notation Notes] field.                                                                                                                                                                                                                                                                                                          |                  |                 |                |
| Required Actions:             |                      | No Actions Entered                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                 |                |
| Requirement Due Date:         |                      |                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                 |                |
| Requirement Received Date:    |                      |                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                 |                |

| Map Key                    | Number of<br>Records                                                                                                           | Direction/<br>Distance (m)                                                                                                              | Elev/Diff<br>(m) | Site                                                                       | DB             |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------|----------------|
| <u>Site Participants</u>   |                                                                                                                                |                                                                                                                                         |                  |                                                                            |                |
| Participant:               |                                                                                                                                | Stantec Consulting Ltd.                                                                                                                 |                  |                                                                            |                |
| Participation Type:        |                                                                                                                                | ORGANIZATION                                                                                                                            |                  |                                                                            |                |
| Start Date:                |                                                                                                                                | Dec-05-2023                                                                                                                             |                  |                                                                            |                |
| End Date:                  |                                                                                                                                |                                                                                                                                         |                  |                                                                            |                |
| Notes:                     |                                                                                                                                |                                                                                                                                         |                  |                                                                            |                |
| Participants Role:         |                                                                                                                                | Environmental Consultant/Contractor                                                                                                     |                  |                                                                            |                |
| <u>Site Participants</u>   |                                                                                                                                |                                                                                                                                         |                  |                                                                            |                |
| Participant:               |                                                                                                                                | Baer, Brandon                                                                                                                           |                  |                                                                            |                |
| Participation Type:        |                                                                                                                                | EMPLOYEE                                                                                                                                |                  |                                                                            |                |
| Start Date:                |                                                                                                                                | Mar-14-2012                                                                                                                             |                  |                                                                            |                |
| End Date:                  |                                                                                                                                |                                                                                                                                         |                  |                                                                            |                |
| Notes:                     |                                                                                                                                |                                                                                                                                         |                  |                                                                            |                |
| Participants Role:         |                                                                                                                                | Ministry Contact                                                                                                                        |                  |                                                                            |                |
| <u>Associated Sites</u>    |                                                                                                                                |                                                                                                                                         |                  |                                                                            |                |
| Associated Site ID:        |                                                                                                                                | 13810                                                                                                                                   |                  |                                                                            |                |
| Effective Date:            |                                                                                                                                | 12/7/2023 12:0:0 AM                                                                                                                     |                  |                                                                            |                |
| Notes:                     |                                                                                                                                | SOURCE PARCEL: 13810<br>AFFECTED PARCEL: 28457                                                                                          |                  |                                                                            |                |
| <u>Associated Sites</u>    |                                                                                                                                |                                                                                                                                         |                  |                                                                            |                |
| Associated Site ID:        |                                                                                                                                | 28455                                                                                                                                   |                  |                                                                            |                |
| Effective Date:            |                                                                                                                                | 12/7/2023 12:0:0 AM                                                                                                                     |                  |                                                                            |                |
| Notes:                     |                                                                                                                                | SOURCE PARCEL: 28455<br>AFFECTED PARCEL: 28457                                                                                          |                  |                                                                            |                |
| <u>Parcel Descriptions</u> |                                                                                                                                |                                                                                                                                         |                  |                                                                            |                |
| Date Added:                |                                                                                                                                | 12/7/2023 12:0:0 AM                                                                                                                     |                  |                                                                            |                |
| LTO PID(s):                |                                                                                                                                | 004-122-844                                                                                                                             |                  |                                                                            |                |
| Crown Land PIN No:         |                                                                                                                                |                                                                                                                                         |                  |                                                                            |                |
| Crown Land File No:        |                                                                                                                                |                                                                                                                                         |                  |                                                                            |                |
| Land Description:          |                                                                                                                                | LOT 1, SECTION 99, LAKE DISTRICT, PLAN 17021 **Note: Many records provided by the department have a truncated [Land Description] field. |                  |                                                                            |                |
|                            |                                                                                                                                |                                                                                                                                         |                  |                                                                            |                |
| <a href="#">56</a>         | 1 of 1                                                                                                                         | ESE/433.8                                                                                                                               | 23.9 / -9.85     | 4157 Hawkes Avenue, Victoria<br>4157 HAWKES AVENUE No Entry<br>VICTORIA BC | SREG           |
| Site ID:                   | 21659                                                                                                                          |                                                                                                                                         |                  | Updated:                                                                   | 22-Oct-2021    |
| Env Rmd ID:                |                                                                                                                                |                                                                                                                                         |                  | Detail Removed:                                                            | 22-Oct-2021    |
| Region:                    |                                                                                                                                |                                                                                                                                         |                  | Postal Code:                                                               | V8Z 3Y9        |
| Record Status:             | NOT ASSIGNED                                                                                                                   |                                                                                                                                         |                  | Latitude DMS:                                                              | 48d 28m 40.4s  |
| Status as of:              | JAN 2025                                                                                                                       |                                                                                                                                         |                  | Longitude DMS:                                                             | 123d 23m 11.4s |
| Cleanup Status:            |                                                                                                                                |                                                                                                                                         |                  | Latitude:                                                                  | 48.477900      |
| Category:                  |                                                                                                                                |                                                                                                                                         |                  | Longitude:                                                                 | 123.386511     |
| Registered:                | 07-Jun-2018                                                                                                                    |                                                                                                                                         |                  |                                                                            |                |
| Victoria File No:          | 26250-20/21659                                                                                                                 |                                                                                                                                         |                  |                                                                            |                |
| Regional File No:          | No File                                                                                                                        |                                                                                                                                         |                  |                                                                            |                |
| Common Name:               |                                                                                                                                |                                                                                                                                         |                  |                                                                            |                |
| Location Desc:             | LATS/LONGS NOT CONFIRMED USING GOOGLE EARTH AND LTSA. LAT/LONG REVERIFIED IN LTSA/GOOGLE MAPS, NEW COORDINATES WERE SUBMITTED. |                                                                                                                                         |                  |                                                                            |                |
| Addr (BC Data Catalogue):  | 4157 HAWKES AVENUE, VICTORIA                                                                                                   |                                                                                                                                         |                  |                                                                            |                |
| Site Note:                 | There are no Associated Sites for this site.                                                                                   |                                                                                                                                         |                  |                                                                            |                |

| Map Key                           | Number of<br>Records | Direction/<br>Distance (m)                                                                                                                                                                                                                                                                                                                                                                                         | Elev/Diff<br>(m) | Site | DB |
|-----------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------|----|
| <b>Note:</b>                      |                      | Site data and details for SREG records are sourced from: 1) the detailed Site Registry data made available via information request (current as of JAN 2025), and 2) point data of Environmental Remediation Sites available in the British Columbia Data Catalog (current as of JAN 2025)). The detailed Site Registry data have been updated to the best of our ability as provided by the source, BC Government. |                  |      |    |
| <b><u>Registry Notations</u></b>  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |      |    |
| <b>Event ID:</b>                  |                      | 90845                                                                                                                                                                                                                                                                                                                                                                                                              |                  |      |    |
| <b>Notation Type and Act:</b>     |                      | NOTICE OF INDEPENDENT REMEDIATION COMPLETION SUBMITTED. Environmental Management Act: General                                                                                                                                                                                                                                                                                                                      |                  |      |    |
| <b>Initiated Date:</b>            |                      | 12-Jun-2018                                                                                                                                                                                                                                                                                                                                                                                                        |                  |      |    |
| <b>Approved Date:</b>             |                      | 12-Jun-2018                                                                                                                                                                                                                                                                                                                                                                                                        |                  |      |    |
| <b>Region:</b>                    |                      | Nanaimo, Vancouver Island                                                                                                                                                                                                                                                                                                                                                                                          |                  |      |    |
| <b>Ministry Contact:</b>          |                      | SAMWAYS, JENNIFER                                                                                                                                                                                                                                                                                                                                                                                                  |                  |      |    |
| <b>Notation Notes:</b>            |                      | Completed: 2018-06-07 **Note: Many records provided by the department have a truncated [Notation Notes] field.                                                                                                                                                                                                                                                                                                     |                  |      |    |
| <b>Required Actions:</b>          |                      | No Actions Entered                                                                                                                                                                                                                                                                                                                                                                                                 |                  |      |    |
| <b>Requirement Due Date:</b>      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |      |    |
| <b>Requirement Received Date:</b> |                      |                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |      |    |
| <b>Participant:</b>               |                      | Capital City Tank Service                                                                                                                                                                                                                                                                                                                                                                                          |                  |      |    |
| <b>Role:</b>                      |                      | SUBMITTED BY                                                                                                                                                                                                                                                                                                                                                                                                       |                  |      |    |
| <b><u>Registry Notations</u></b>  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |      |    |
| <b>Event ID:</b>                  |                      | 90721                                                                                                                                                                                                                                                                                                                                                                                                              |                  |      |    |
| <b>Notation Type and Act:</b>     |                      | NOTICE OF INDEPENDENT REMEDIATION INITIATION SUBMITTED. Environmental Management Act: General                                                                                                                                                                                                                                                                                                                      |                  |      |    |
| <b>Initiated Date:</b>            |                      | 29-May-2018                                                                                                                                                                                                                                                                                                                                                                                                        |                  |      |    |
| <b>Approved Date:</b>             |                      | 29-May-2018                                                                                                                                                                                                                                                                                                                                                                                                        |                  |      |    |
| <b>Region:</b>                    |                      | Nanaimo, Vancouver Island                                                                                                                                                                                                                                                                                                                                                                                          |                  |      |    |
| <b>Ministry Contact:</b>          |                      | SAMWAYS, JENNIFER                                                                                                                                                                                                                                                                                                                                                                                                  |                  |      |    |
| <b>Notation Notes:</b>            |                      | Start: 2018-05-29 **Note: Many records provided by the department have a truncated [Notation Notes] field.                                                                                                                                                                                                                                                                                                         |                  |      |    |
| <b>Required Actions:</b>          |                      | No Actions Entered                                                                                                                                                                                                                                                                                                                                                                                                 |                  |      |    |
| <b>Requirement Due Date:</b>      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |      |    |
| <b>Requirement Received Date:</b> |                      |                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |      |    |
| <b>Participant:</b>               |                      | Capital City Tank Service                                                                                                                                                                                                                                                                                                                                                                                          |                  |      |    |
| <b>Role:</b>                      |                      | SUBMITTED BY                                                                                                                                                                                                                                                                                                                                                                                                       |                  |      |    |
| <b><u>Site Participants</u></b>   |                      |                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |      |    |
| <b>Participant:</b>               |                      | Site Information Advisor                                                                                                                                                                                                                                                                                                                                                                                           |                  |      |    |
| <b>Participation Type:</b>        |                      | EMPLOYEE                                                                                                                                                                                                                                                                                                                                                                                                           |                  |      |    |
| <b>Start Date:</b>                |                      | May-29-2018                                                                                                                                                                                                                                                                                                                                                                                                        |                  |      |    |
| <b>End Date:</b>                  |                      | Jun-14-2021                                                                                                                                                                                                                                                                                                                                                                                                        |                  |      |    |
| <b>Notes:</b>                     |                      |                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |      |    |
| <b>Participants Role:</b>         |                      | Ministry Contact                                                                                                                                                                                                                                                                                                                                                                                                   |                  |      |    |
| <b><u>Site Participants</u></b>   |                      |                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |      |    |
| <b>Participant:</b>               |                      | Capital City Tank Service                                                                                                                                                                                                                                                                                                                                                                                          |                  |      |    |
| <b>Participation Type:</b>        |                      | ORGANIZATION                                                                                                                                                                                                                                                                                                                                                                                                       |                  |      |    |
| <b>Start Date:</b>                |                      | May-29-2018                                                                                                                                                                                                                                                                                                                                                                                                        |                  |      |    |
| <b>End Date:</b>                  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |      |    |
| <b>Notes:</b>                     |                      |                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |      |    |
| <b>Participants Role:</b>         |                      | Environmental Consultant/Contractor                                                                                                                                                                                                                                                                                                                                                                                |                  |      |    |
| <b><u>Site Participants</u></b>   |                      |                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |      |    |

| Map Key                           | Number of<br>Records | Direction/<br>Distance (m)                                                                                                               | Elev/Diff<br>(m) | Site | DB |
|-----------------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------|------|----|
| <b>Participant:</b>               |                      | Clarke, Jamieson And Colene Adam And May                                                                                                 |                  |      |    |
| <b>Participation Type:</b>        |                      | PERSON                                                                                                                                   |                  |      |    |
| <b>Start Date:</b>                |                      | May-29-2018                                                                                                                              |                  |      |    |
| <b>End Date:</b>                  |                      |                                                                                                                                          |                  |      |    |
| <b>Notes:</b>                     |                      |                                                                                                                                          |                  |      |    |
| <b>Participants Role:</b>         |                      | Property Owner                                                                                                                           |                  |      |    |
| <b><u>Parcel Descriptions</u></b> |                      |                                                                                                                                          |                  |      |    |
| <b>Date Added:</b>                |                      | 5/31/2018 12:0:0 AM                                                                                                                      |                  |      |    |
| <b>LTO PID(s):</b>                |                      | 005-406-846                                                                                                                              |                  |      |    |
| <b>Crown Land PIN No:</b>         |                      |                                                                                                                                          |                  |      |    |
| <b>Crown Land File No:</b>        |                      |                                                                                                                                          |                  |      |    |
| <b>Land Description:</b>          |                      | LOT 51 SECTION 82 VICTORIA DISTRICT PLAN 9800 **Note: Many records provided by the department have a truncated [Land Description] field. |                  |      |    |

57

1 of 1

ENE/462.5

26.9 / -6.83

Fatts Poultry  
4247 DIEPPE ROAD No Entry  
VICTORIA BC

SREG

Site ID:

Env Rmd ID:

Region:

Record Status:

Status as of:

Cleanup Status:

Category:

Registered:

Victoria File No:

Regional File No:

Common Name:

Location Desc:

Addr (BC Data Catalogue):

Site Note:

Note:

7173

NOT ASSIGNED

JAN 2025

18-May-2001

No File

26250-20/7173

LAT/LONG CONFIRMED USING GOAT BY MINISTRY STAFF (APPROXIMATE)

4247 DIEPPE ROAD, VICTORIA

There are no PIDs nor Associated Sites for this site.

Site data and details for SREG records are sourced from: 1) the detailed Site Registry data made available via information request (current as of JAN 2025), and 2) point data of Environmental Remediation Sites available in the British Columbia Data Catalog (current as of JAN 2025)).

The detailed Site Registry data have been updated to the best of our ability as provided by the source, BC Government.

Registry Notations

Event ID:

Notation Type and Act:

Initiated Date:

Approved Date:

Region:

Ministry Contact:

Notation Notes:

Required Actions:

Requirement Due Date:

Requirement Received Date:

38837

NOTICE OF INDEPENDENT REMEDIATION COMPLETION SUBMITTED (WMA 28(2)). Waste Management Act: Contaminated Sites Notations

07-Jun-2000

07-Jun-2000

Nanaimo, Vancouver Island

PATTEN, BARRY

No Notes Entered \*\*Note: Many records provided by the department have a truncated [Notation Notes] field.

No Actions Entered

Participant:

Role:

Levelton Engineering Associates Ltd (Victoria)

SUBMITTED BY

Registry Notations

Event ID:

Notation Type and Act:

38270

SPILL REPORTED. Administrative

| <b>Map Key</b>                                                                                               | <b>Number of<br/>Records</b> | <b>Direction/<br/>Distance (m)</b>                                                                                                        | <b>Elev/Diff<br/>(m)</b> | <b>Site</b> | <b>DB</b> |
|--------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------|-----------|
| <hr/>                                                                                                        |                              |                                                                                                                                           |                          |             |           |
| <b>Initiated Date:</b>                                                                                       |                              | 22-Mar-2000                                                                                                                               |                          |             |           |
| <b>Approved Date:</b>                                                                                        |                              | 22-Mar-2000                                                                                                                               |                          |             |           |
| <b>Region:</b>                                                                                               |                              | Nanaimo, Vancouver Island                                                                                                                 |                          |             |           |
| <b>Ministry Contact:</b>                                                                                     |                              | PATTEN, BARRY                                                                                                                             |                          |             |           |
| <b>Notation Notes:</b>                                                                                       |                              | A Spill Of Diesel Fuel From The Saddle Tank Of A Tractor Trailer Unit Was Reported To The Provincial Emergency Program On March 22, 2000. |                          |             |           |
| <b>Required Actions:</b>                                                                                     |                              | No Actions Entered                                                                                                                        |                          |             |           |
| <b>Requirement Due Date:</b>                                                                                 |                              |                                                                                                                                           |                          |             |           |
| <b>Requirement Received Date:</b>                                                                            |                              |                                                                                                                                           |                          |             |           |
| <b>Participant:</b>                                                                                          |                              | Provincial Emergency Program                                                                                                              |                          |             |           |
| <b>Role:</b>                                                                                                 |                              | REFERRED BY                                                                                                                               |                          |             |           |
| <br><b><u>Site Participants</u></b>                                                                          |                              |                                                                                                                                           |                          |             |           |
| <b>Participant:</b>                                                                                          |                              | Provincial Emergency Program                                                                                                              |                          |             |           |
| <b>Participation Type:</b>                                                                                   |                              | ORGANIZATION                                                                                                                              |                          |             |           |
| <b>Start Date:</b>                                                                                           |                              | Mar-22-2000                                                                                                                               |                          |             |           |
| <b>End Date:</b>                                                                                             |                              |                                                                                                                                           |                          |             |           |
| <b>Notes:</b>                                                                                                |                              |                                                                                                                                           |                          |             |           |
| <b>Participants Role:</b>                                                                                    |                              | Associated Provincial Government Contact                                                                                                  |                          |             |           |
| <br><b><u>Site Participants</u></b>                                                                          |                              |                                                                                                                                           |                          |             |           |
| <b>Participant:</b>                                                                                          |                              | Patten, Barry                                                                                                                             |                          |             |           |
| <b>Participation Type:</b>                                                                                   |                              | EMPLOYEE                                                                                                                                  |                          |             |           |
| <b>Start Date:</b>                                                                                           |                              | Mar-22-2000                                                                                                                               |                          |             |           |
| <b>End Date:</b>                                                                                             |                              | Mar-31-2003                                                                                                                               |                          |             |           |
| <b>Notes:</b>                                                                                                |                              |                                                                                                                                           |                          |             |           |
| <b>Participants Role:</b>                                                                                    |                              | Main Ministry Contact                                                                                                                     |                          |             |           |
| <br><b><u>Site Participants</u></b>                                                                          |                              |                                                                                                                                           |                          |             |           |
| <b>Participant:</b>                                                                                          |                              | Levelton Engineering Associates Ltd (Victoria)                                                                                            |                          |             |           |
| <b>Participation Type:</b>                                                                                   |                              | ORGANIZATION                                                                                                                              |                          |             |           |
| <b>Start Date:</b>                                                                                           |                              | May-19-2000                                                                                                                               |                          |             |           |
| <b>End Date:</b>                                                                                             |                              |                                                                                                                                           |                          |             |           |
| <b>Notes:</b>                                                                                                |                              |                                                                                                                                           |                          |             |           |
| <b>Participants Role:</b>                                                                                    |                              | Environmental Consultant/Contractor                                                                                                       |                          |             |           |
| <br><b><u>Documents on File</u></b>                                                                          |                              |                                                                                                                                           |                          |             |           |
| <b>Document or Report Title:</b>                                                                             |                              | Environmental Investigation, Islands West Manufacturers Ltd. (Fatts Poultry), 4247 Dieppe Road, Victoria                                  |                          |             |           |
| <b>Authored Date:</b>                                                                                        |                              | 19-May-2000                                                                                                                               |                          |             |           |
| <b>Submitted Date:</b>                                                                                       |                              | 07-Jun-2000                                                                                                                               |                          |             |           |
| <b>Document Entry Notes:</b>                                                                                 |                              |                                                                                                                                           |                          |             |           |
| Nothing Noted **Note: Many records provided by the department have a truncated [Document Entry Notes] field. |                              |                                                                                                                                           |                          |             |           |
| <b>Participant and Role:</b>                                                                                 |                              | Levelton Engineering Associates Ltd (Victoria) - Author                                                                                   |                          |             |           |



# Unplottable Summary

Total: 1 Unplottable sites

| DB   | Company Name/Site Name | Address      | City | Postal |
|------|------------------------|--------------|------|--------|
| NDFT |                        | VANALMAN RD. | BC   |        |

# Unplottable Report

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**Site:**  
**VANALMAN RD. BC**

**Database:**  
**NDFT**

**Property Id:** K4214  
**Base Name:** CFB ESQUIMALT  
**Status:** Tank currently active  
**Status As Of:** May 25, 2001  
**Tank Class:** Waste oil storage  
**Install Year:** 1992  
**Tank Type:** Aboveground Shop-fabricated  
**Last Year Used:** 2000  
**Tank Contents:** Waste oil/used oil  
**Capacity (L):** 2000

# Appendix: Database Descriptions

Environmental Risk Information Services (ERIS) can search the following databases. The extent of historical information varies with each database and current information is determined by what is publicly available to ERIS at the time of update. **Note:** Databases denoted with " \* " indicates that the database will no longer be updated. See the individual database description for more information.

## **Authorization Management System (formerly WASTE):**

Provincial

[AMS](#)

AMS is the Ministry of Environment's waste permit administration system. It maintains data related to the administration of permits issued under the Environmental Management Act and registrations under various regulations where the regulation requires a discharger to register. It will include information such as companies or individuals permitted to discharge waste; type of business and locations at which waste disposal is permitted; the types, amounts and frequency of waste products that are permitted to be discharged at given locations; issue date and more. This was previously referred to as the "WASTE" database.

**Government Publication Date: 1957-Sep 30, 2024**

## **Assessment Report Indexing System:**

Provincial

[ARIS](#)

Within British Columbia, the "Mineral Tenure Act Regulation", requires that results of mineral exploration and development programs be submitted to the British Columbia Ministry of Employment and Investment, where they are then maintained and housed by the Geological Survey Branch. The assessment reports provided by the Geological Survey Branch contain summary information for reports approved to November 1998; on geology, geophysics, geochemistry, drilling, prospecting and physical work.

**Government Publication Date: Feb 28, 2022**

## **Automobile Wrecking & Supplies:**

Private

[AUWR](#)

This database provides an inventory of known locations that are involved in the scrap metal, automobile wrecking/recycling, and automobile parts & supplies industry. Information is provided on the company name, location and business type.

**Government Publication Date: 1999-Apr 30, 2024**

## **BC Oil and Gas Commission Incidents:**

Provincial

[BCIN](#)

A list of oil and gas pipeline incidents in British Columbia made available by BC Oil and Gas Commission. An incident is defined as a present or imminent event or circumstance, resulting from oil and gas activity that is outside the scope of normal operations which may or may not be an emergency. Includes pipeline spills, releases, and damage to active and discontinued pipelines; does not include incidents that did not result in damage to the pipeline or a release of contents.

**Government Publication Date: Dec 31, 2023**

## **BC Oil and Gas Wells:**

Provincial

[BOGW](#)

The BC Oil and Gas Wells database was collected from the BC Oil and Gas Commission and is a comprehensive database that includes information regarding well number, well name, operator name, location, depth, status, as well as drill date and type. Please note that this database will not be updated, information on wells drilled after January 2006 can be found in the Oil and Gas Wells (OGW) database under the 'Private Source Database' section.

**Government Publication Date: 1918-Jan 2006\***

## **Dry Cleaning Facilities:**

Federal

[CDRY](#)

List of dry cleaning facilities made available by Environment and Climate Change Canada. Environment and Climate Change Canada's Tetrachloroethylene (Use in Dry Cleaning and Reporting Requirements) Regulations (SOR/2003-79) are intended to reduce releases of tetrachloroethylene to the environment from dry cleaning facilities.

**Government Publication Date: Jan 2004-Dec 2022**

## **Chemical Register:**

Private

[CHM](#)

This database includes a listing of locations of facilities within the Province or Territory that either manufacture and/or distributes chemicals.

**Government Publication Date: 1999-Apr 30, 2024**

## **Compressed Natural Gas Stations:**

Private

[CNG](#)

Canada has a network of public access compressed natural gas (CNG) refuelling stations. These stations dispense natural gas in compressed form at 3,000 pounds per square inch (psi), the pressure which is allowed within the current Canadian codes and standards. The majority of natural gas refuelling is located at existing retail gasoline that have a separate refuelling island for natural gas. This list of stations is made available by the Canadian Natural Gas Vehicle Alliance.

**Government Publication Date: Dec 2012 -May 2024**

**Coal Tar Sites:**

Provincial

COAL

This one-time study is an inventory of all known and historical coal tar sites, identifying sites that produced coal tar and other related tars during the mid 1800's to the mid 1900's.

**Government Publication Date: 1992\***

**Compliance and Enforcement Summary:**

Provincial

CONV

This database summarizes orders, tickets and convictions issued by the Ministry of the Environment under applicable ministry and federal legislation. Orders are issued when action is required to prevent or stop actual or potential impact to the environment. Tickets apply to all tickets paid, deemed guilty by non-payment or expiry, or contested in court and found guilty by a judge. Convictions apply to all court convictions of ministry legislation as well as federal legislation where the ministry has taken action. This reporting summary began in January 2006, replacing Non-Compliance Reports by the former Ministry of Water, Land & Air Protection. See the Non-Compliance Reports (NCPL) database below for more information. This database is part of a larger COORS (Conservation Officer On-Line Reporting System) database controlled by the Ministry of Environment in BC.

**Government Publication Date: 1990-May 31, 2024**

**Wastewater Discharge Inventory:**

Provincial

DIS

This inventory contains information regarding direct dischargers of toxic pollutants for the following operations: Industrial; Commercial; Agricultural; Mining; Municipal; Urban; Aquaculture; and Pulp & Paper, operating under provincial permits. Please note that this program was discontinued and therefore the database will not be updated.

**Government Publication Date: 1957-1995\***

**Environmental Effects Monitoring:**

Federal

EEM

The Environmental Effects Monitoring program assesses the effects of effluent from industrial or other sources on fish, fish habitat and human usage of fisheries resources. Since 1992, pulp and paper mills have been required to conduct EEM studies under the Pulp and Paper Effluent Regulations. This database provides information on the mill name, geographical location and sub-lethal toxicity data.

**Government Publication Date: 1992-2007\***

**ERIS Historical Searches:**

Private

EHS

ERIS has compiled a database of all environmental risk reports completed since March 1999. Available fields for this database include: site location, date of report, type of report, and search radius. As per all other databases, the ERIS database can be referenced on both the map and "Statistical Profile" page.

**Government Publication Date: 1999-Aug 31, 2024**

**Environmental Issues Inventory System:**

Federal

EIIS

The Environmental Issues Inventory System was developed through the implementation of the Environmental Issues and Remediation Plan. This plan was established to determine the location and severity of contaminated sites on inhabited First Nation reserves, and where necessary, to remediate those that posed a risk to health and safety; and to prevent future environmental problems. The EIIS provides information on the reserve under investigation, inventory number, name of site, environmental issue, site action (Remediation, Site Assessment), and date investigation completed.

**Government Publication Date: 1992-2001\***

**Environmental Monitoring Locations:**

Provincial

EM

List of environmental monitoring locations included in the Environmental Monitoring System (EMS) maintained by BC's Ministry of the Environment. EMS is the ministry's primary monitoring data repository. The system was designed to capture data covering physical/chemical and biological analyses performed on water, air, solid waste discharges and ambient monitoring sites throughout the province.

**Government Publication Date: Mar 2011-Feb 28, 2025**

**Federal Convictions:**

Federal

FCON

Environment Canada maintains a database referred to as the "Environmental Registry" that details prosecutions under the Canadian Environmental Protection Act (CEPA) and the Fisheries Act (FA). Information is provided on the company name, location, charge date, offence and penalty.

**Government Publication Date: 1988-Jun 2007\***

**Contaminated Sites on Federal Land:**

Federal

FCS

The Federal Contaminated Sites Inventory includes information on known federal contaminated sites under the custodianship of departments, agencies and consolidated Crown corporations as well as those that are being or have been investigated to determine whether they have contamination arising from past use that could pose a risk to human health or the environment. The inventory also includes non-federal contaminated sites for which the Government of Canada has accepted some or all financial responsibility. It does not include sites where contamination has been caused by, and which are under the control of, enterprise Crown corporations, private individuals, firms or other levels of government. Includes fire training sites and sites at which Per- and Polyfluoroalkyl Substances (PFAS) are a concern.

**Government Publication Date: Jun 2000-Nov 2024**

**Commercial Fisheries:**

Provincial

FISH

The Fisheries, Aquaculture & Commercial Fisheries Branch of the Ministry of Water, Land & Air Protection maintains a database of fish processing plant approvals, licenses and activities. Each year, licenses need to be renewed.

**Government Publication Date: 1993-2022**

**Fisheries & Oceans Fuel Tanks:**

Federal

FOFT

Fisheries & Oceans Canada maintains an inventory of aboveground & underground fuel storage tanks located on Fisheries & Oceans property or controlled by DFO. Our inventory provides information on the site name, location, tank owner, tank operator, facility type, storage tank location, tank contents & capacity, and date of tank installation.

**Government Publication Date: 1964-Sep 2019**

**Federal Identification Registry for Storage Tank Systems (FIRSTS):**

Federal

FRST

A list of federally regulated Storage tanks from the Federal Identification Registry for Storage Tank Systems (FIRSTS). FIRSTS is Environment and Climate Change Canada's database of storage tank systems subject to the Storage Tank for Petroleum Products and Allied Petroleum Products Regulations. The main objective of the Regulations is to prevent soil and groundwater contamination from storage tank systems located on federal and aboriginal lands. Storage tank systems that do not have a valid identification number displayed in a readily visible location on or near the storage tank system may be refused product delivery.

**Government Publication Date: Oct 31, 2021**

**Waste Generators Summary:**

Provincial

GEN

Within British Columbia, the Special Waste Regulation defines a waste generator as any site, equipment and/or operation involved in the production, collection, handling and/or storage of regulated wastes. A generator of regulated waste is required to register the waste generation site and each waste produced, collected, handled, or stored at the site. This database contains the registration number (BCG#), company name and address of registered generators; including the types of hazardous wastes generated and the form of treatment used in the handling of the waste. Some of the "Waste Generators Summary" addresses may represent mailing addresses rather than waste/hazardous sites. This database is a summary of waste generators from the hazardous waste transport manifests from June 1993 to September 2010. This listing also includes active registered waste generators from the Generator Registration Data CD. Please note that a British Columbia Generator number (BCG#) are not unique to a company. This database is part of a larger SWIS (Special Waste Information System) database controlled by the Ministry of Environment in BC.

**Government Publication Date: 1993-Feb 29, 2024**

**Generators - Special Waste Information System (SWIS):**

Provincial

GEN2

The Special Waste Information System (SWIS) maintained by the BC Ministry of Environment holds information related to the generation and transportation of hazardous waste under the Hazardous Waste Regulation. This is a list of waste shipper sites (waste generators) included in hazardous waste transport manifests from 2011 - 2014, accompanied by manifest details.

**Government Publication Date: Jan 2011-Dec 2014**

**Greenhouse Gas Emissions from Large Facilities:**

Federal

GHG

List of greenhouse gas emissions from large facilities made available by Environment Canada. Greenhouse gas emissions in kilotonnes of carbon dioxide equivalents (kt CO<sub>2</sub> eq).

**Government Publication Date: 2013-Apr 2024**

**Hazardous Waste Facilities:**

Provincial

HWF

A list of Hazardous Waste Facilities in British Columbia made available by the Ministry of Jobs, Trade and Technology in the BC Data Catalogue.

**Government Publication Date: Jan 31, 2022**

**Indian & Northern Affairs Fuel Tanks:**

Federal

IAFT

The Department of Indian & Northern Affairs Canada (INAC) maintains an inventory of aboveground & underground fuel storage tanks located on both federal and crown land. Our inventory provides information on the reserve name, location, facility type, site/facility name, tank type, material & ID number, tank contents & capacity, and date of tank installation.

**Government Publication Date: 1950-Aug 2003\***

**Lumber Mills:**

Provincial

LUM

This database provides information regarding the general location and estimated annual output capacity of major timber processing facilities within the province of British Columbia.

**Government Publication Date: 1997-2023**

**Canadian Mine Locations:**

Private

MINE

This information is collected from the Canadian & American Mines Handbook. The Mines database is a national database that provides over 290 listings on mines (listed as public companies) dealing primarily with precious metals and hard rocks. Listed are mines that are currently in operation, closed, suspended, or are still being developed (advanced projects). Their locations are provided as geographic coordinates (x, y and/or longitude, latitude). As of 2002, data pertaining to Canadian smelters and refineries has been appended to this database.

**Government Publication Date: 1998-2009\***

**Minerals Deposits Database:**

Provincial

MNR

The Ministry of Energy and Mines maintains a database of more than 12,000 metallic mineral, industrial mineral and coal deposits and occurrences within British Columbia. Information within our report pertains to primary name, elevation, mining division, commodities, and status. Please note that as of January 27, 1999, information included within this database was divided into 2 categories: released and unreleased areas. Records for unreleased areas may contain incomplete, unedited, and/or inaccurate data.

**Government Publication Date: Sep 2023**

**National Analysis of Trends in Emergencies System (NATES):**

Federal

NATE

In 1974 Environment Canada established the National Analysis of Trends in Emergencies System (NATES) database, for the voluntary reporting of significant spill incidents. The data was to be used to assist in directing the work of the emergencies program. NATES ran from 1974 to 1994. Extensive information is available within this database including company names, place where the spill occurred, date of spill, cause, reason and source of spill, damage incurred, and amount, concentration, and volume of materials released.

**Government Publication Date: 1974-1994\***

**Non-Compliance Reports:**

Provincial

NCPL

From 1990 to March 2001 the Ministry of Water, Land & Air Protection maintained a reporting system that identified any reported concern that pertained to compliance with authorized waste management permits or plans, approvals, orders, operational certificates and regulations, or any other activity under the Waste Management Act. This reporting system was discontinued in April of 2001; therefore there will be no updates to this database. However, beginning in January 2006 the Ministry of the Environment began publishing Compliance and Enforcement Summaries. See the Compliance and Enforcement Summary (CPL) database above for more information.

**Government Publication Date: 1990-Mar 2001\***

**National Defense & Canadian Forces Fuel Tanks:**

Federal

NDFT

The Department of National Defense and the Canadian Forces maintains an inventory of all aboveground & underground fuel storage tanks located on DND lands. Our inventory provides information on the base name, location, tank type & capacity, tank contents, tank class, date of tank installation, date tank last used, and status of tank as of May 2001. This database will no longer be updated due to the new National Security protocols which have prohibited any release of this database.

**Government Publication Date: Up to May 2001\***

**National Defense & Canadian Forces Spills:**

Federal

NDSP

The Department of National Defense and the Canadian Forces maintains an inventory of spills to land and water. All spill sites have been classified under the "Transportation of Dangerous Goods Act - 1992". Our inventory provides information on the facility name, location, spill ID #, spill date, type of spill, as well as the quantity of substance spilled & recovered.

**Government Publication Date: Mar 1999-Nov 2023**

**National Defence & Canadian Forces Waste Disposal Sites:**

Federal

NDWD

The Department of National Defence and the Canadian Forces maintains an inventory of waste disposal sites located on DND lands. Where available, our inventory provides information on the base name, location, type of waste received, area of site, depth of site, year site opened/closed and status.

**Government Publication Date: 2001-Apr 2007\***

**National Energy Board Pipeline Incidents:**

Federal

NEBI

Locations of pipeline incidents from 2008 to present, made available by the Canada Energy Regulator (CER) - previously the National Energy Board (NEB). Includes incidents reported under the Onshore Pipeline Regulations and the Processing Plant Regulations related to pipelines under federal jurisdiction, does not include incident data related to pipelines under provincial or territorial jurisdiction.

**Government Publication Date: 2008-Dec 31, 2024**

**National Energy Board Wells:**

Federal

NEBP

The NEBW database contains information on onshore & offshore oil and gas wells that are outside provincial jurisdiction(s) and are thereby regulated by the National Energy Board. Data is provided regarding the operator, well name, well ID No./UWI, status, classification, well depth, spud and release date.

**Government Publication Date: 1920-Feb 2003\***

**National Environmental Emergencies System (NEES):**

Federal

NEES

In 2000, the Emergencies program implemented NEES, a reporting system for spills of hazardous substances. For the most part, this system only captured data from the Atlantic Provinces, some from Quebec and Ontario and a portion from British Columbia. Data for Alberta, Saskatchewan, Manitoba and the Territories was not captured. However, NEES is also a repository for previous Environment Canada spill datasets. NEES is composed of the historic datasets 'or Trends' which dates from approximately 1974 to present. NEES Trends is a compilation of historic databases, which were merged and includes data from NATES (National Analysis of Trends in Emergencies System), ARTS (Atlantic Regional Trends System), and NEES. In 2001, the Emergencies Program determined that variations in reporting regimes and requirements between federal and provincial agencies made national spill reporting and trend analysis difficult to achieve. As a consequence, the department has focused efforts on capturing data on spills of substances which fall under its legislative authority only (CEPA and FA). As such, the NEES database will be decommissioned in December 2004.

**Government Publication Date: 1974-2003\***



**National PCB Inventory:**

Federal

NPCB

Environment Canada's National PCB inventory includes information on in-use PCB containing equipment in Canada including federal, provincial and private facilities. Federal out-of-service PCB containing equipment and PCB waste owned by the federal government or by federally regulated industries such as airlines, railway companies, broadcasting companies, telephone and telecommunications companies, pipeline companies, etc. are also listed. Although it is not Environment Canada's mandate to collect data on non-federal PCB waste, the National PCB inventory includes some information on provincial and private PCB waste and storage sites. Some addresses provided may be Head Office addresses and are not necessarily the location of where the waste is being used or stored.

**Government Publication Date: 1988-2008\***

**National Pollutant Release Inventory:**

Federal

NPR2

The National Pollutant Release Inventory (NPRI) is Canada's public inventory of pollutant releases (to air, water and land), disposals, and transfers for recycling. The inventory, managed by Environment and Climate Change Canada, tracks over 300 substances. Under the authority of the Canadian Environmental Protection Act (CEPA), owners or operators of facilities that meet published reporting requirements are required to report to the NPRI.

**Government Publication Date: Feb 2024**

**National Pollutant Release Inventory - Historic:**

Federal

NPRI

Environment Canada has defined the National Pollutant Release Inventory ("NPRI") as a federal government initiative designed to collect comprehensive national data regarding releases to air, water, or land, and waste transfers for recycling for more than 300 listed substances. This data holds historic records; current records are found in NPR2.

**Government Publication Date: 1993-May 2017**

**Oil Gas Commission Wells:**

Provincial

OGCW

List of well surface and bottom hole locations made available by the BC Oil & Gas Commission. Provides non-confidential information about the surface hole locations and sub-surface bottom hole locations of wells, including the current status and drilling information.

**Government Publication Date: Jul 2024**

**Oil and Gas Commission Facilities:**

Provincial

OGF

A list of oil and gas facilities. Facilities are an oil and gas activity, defined in the Oil and Gas Activities Act as a system of vessels, piping, valves, tanks and other equipment used to gather, process, measure, store or dispose of petroleum, natural gas, water or a substance referred to in paragraph (d) or (e) of the definition of pipeline. This list is made available by the British Columbia Energy Regulator (BCER), formerly the BC Oil and Gas Commission.

**Government Publication Date: Jul 31, 2024**

**Oil and Gas Wells:**

Private

OGWW

The Nickle's Energy Group (publisher of the Daily Oil Bulletin) collects information on drilling activity including operator and well statistics. The well information database includes name, location, class, status and depth. The main Nickle's database is updated on a daily basis, however, this database is updated on a monthly basis. More information is available at [www.nickles.com](http://www.nickles.com).

**Government Publication Date: 1988-May 31, 2024**

**Canadian Pulp and Paper:**

Private

PAP

This information is part of the Pulp and Paper Canada Directory. The Directory provides a comprehensive listing of the locations of pulp and paper mills and the products that they produce.

**Government Publication Date: 1999, 2002, 2004, 2005, 2009-2014**

**Inventory of PCB Storage Sites:**

Provincial

PCB

The Ministry of Water, Land & Air Protection maintains a database of all active Polychlorinated Biphenyls (PCB) waste storage sites within the Special Waste Information System. Please note that there is no requirement to maintain an accurate listing of all inactive PCB waste storage equipment and/or disposal sites. The records within this database provide information regarding site name, location, an inventory of stored wastes and quantities, and status date (when site first active/inactive). Previous to May 1993, data was collected from a different source and is only available for 1989. Inventory of PCB Storage Sites data are historic and no longer being updated.

**Government Publication Date: 1989, May 1993-2010\***

**Parks Canada Fuel Storage Tanks:**

Federal

PCFT

Canadian Heritage maintains an inventory of known fuel storage tanks operated by Parks Canada, in both National Parks and at National Historic Sites. The database details information on site name, location, tank install/removal date, capacity, fuel type, facility type, tank design and owner/operator.

**Government Publication Date: 1920-Jan 2005\***

**Pesticide Register:**

Provincial

PES

This is a database of individuals who apply for a service or vendor license for the use of registered pesticides. A service license is denoted by an "S" in the license number, likewise, a vendor license by a "V" in the license number.

**Government Publication Date: 1989-Jul 2024**

**NPRI Reporters - PFAS Substances:**

Federal

PFCH

The National Pollutant Release Inventory (NPRI) is Canada's public inventory of releases, disposals, and transfers, tracking over 320 pollutants. Per- and polyfluoroalkyl substances (PFAS) are a group of over 4,700 human-made substances for which adverse environmental and health effects have been observed. This listing of PFAS substance reporters includes those NPRI facilities that reported substances that are found in either: a) the Comprehensive Global Database of PFASs compiled by the Organisation for Economic Co-operation and Development (OECD), b) the US Environmental Protection Agency (US EPA) Master List of PFAS Substances, c) the US EPA list of PFAS chemicals without explicit structures, or d) the US EPA list of PFAS structures (encompassing the largest set of structures having sufficient levels of fluorination to potentially impart PFAS-type properties).

**Government Publication Date: Feb 2024****Potential PFAS Handlers from NPRI:**

Federal

PFHA

The National Pollutant Release Inventory (NPRI) is Canada's public inventory of releases, disposals, and transfers, tracking over 320 pollutants. Per- and polyfluoroalkyl substances (PFAS) are a group of over 4,700 human-made substances for which adverse environmental and health effects have been observed. This list of potential PFAS handlers includes those NPRI facilities that reported business activity (NAICS code) included in the US Environmental Protection Agency (US EPA) list of Potential PFAS-Handling Industry Sectors, further described as operating in industry sectors where literature reviews indicate that PFAS may be handled and/or released. Inclusion of a facility in this listing does not indicate that PFAS are being manufactured, processed, used, or released by the facility - these are facilities that potentially handle PFAS based on their industrial profile.

**Government Publication Date: Feb 2024****Private Aggregate Inventory:**

Provincial

PRAI

Within British Columbia, aggregate pits are designated as mines; and as such, the Ministry of Energy and Mines is responsible for their planning, management and regulation, including permitting, health, safety and reclamation. Owners or operators of all private aggregate pits must file Notices of Work as part of the permitting and reclamation process. In 1994, the Geological Survey Branch initiated the Aggregate Program, in order to establish an inventory of natural and crushed aggregate pits. Information about each pit in the database file includes its location, NTS map sheet number, Notice of Work file number and status (active/inactive) and the type of landform hosting the pit. This database was a one-time inventory and will not be updated.

**Government Publication Date: 1975-1996\*****Public Aggregate Inventory:**

Provincial

PUAI

Information about public aggregate pits in British Columbia is collected and managed by the Ministry of Transportation and Highways. Data has been gathered on more than 2000 pits, in respect to pit name, type and geographical location.

**Government Publication Date: 1960-2001\*****Waste Receivers Summary:**

Provincial

REC

The Special Waste Regulation defines the disposal of regulated waste through an operating waste management system or a waste disposal site operated or used pursuant to the terms and conditions of a Certificate of Approval or a Provisional Certificate of Approval. A waste receiving location is any site or facility to which waste is transferred through a waste carrier. A receiver of regulated waste is required to register the waste receiving facility. This database represents registered receivers of regulated wastes, identified by registration number, company name and address. Some of "Waste Receivers Summary" addresses may represent mailing addresses rather than waste/hazardous sites. This database is part of a larger SWIS (Special Waste Information System) database controlled by the Ministry of Environment in BC. Waste Receivers Summary data are historic and no longer being updated.

**Government Publication Date: 1992-2010\*****Receivers - Special Waste Information System (SWIS):**

Provincial

REC2

The Special Waste Information System (SWIS) maintained by the BC Ministry of Environment holds information related to the generation and transportation of hazardous waste under the Hazardous Waste Regulation. This is a list of waste receiver sites included in hazardous waste transport manifests from 2011 - 2014, accompanied by manifest details.

**Government Publication Date: Jan 2011-Dec 2014****Retail Fuel Storage Tanks:**

Private

RST

This database includes an inventory of retail fuel outlet locations (including marinas) that have on their property gasoline, oil, waste oil, natural gas and / or propane storage tanks.

**Government Publication Date: 1999-Apr 30, 2024****Scott's Manufacturing Directory:**

Private

SCT

Scott's Directories is a data bank containing information on over 200,000 manufacturers across Canada. Even though Scott's listings are voluntary, it is the most comprehensive database of Canadian manufacturers available. Information concerning a company's address, plant size, and main products are included in this database.

**Government Publication Date: 1992-Mar 2011\***

**Spill Incidents:**

Provincial

[SPL](#)

List of spill incidents made available by the Government of British Columbia, Environmental Emergency Program, based on reports received by Emergency Management and Climate Readiness (EMCR). Current incident overviews provide information on significant spills of oil or hazardous material in British Columbia, including incident location, scale, cause, response actions, and environmental impacts. Includes past spill incidents dated April 2016 and prior; these are considered archived overviews that are not situation reports, but summaries about the incident location, scale, cause, response actions, and environmental impacts.

**Government Publication Date: 1988 - Dec 2023**

**Site Registry:**

Provincial

[SREG](#)

This information is collected from the Ministry of Environment's Site Registry. It is not a registry of contaminated sites, although some sites on the registry are contaminated. Most sites have already been investigated and require minor remediation, or have already been cleaned up to government requirements. The Registry also stores environmentally relevant historic information about sites including: names of participants, legal and administrative notations, references to pertinent documents submitted to the ministry, associations with other sites, and much more.

1. Please note the information provided in the Detail Reports have been updated to the best of our ability as provided by the source, BC Government. For more information, please contact your ERIS sales representative.

**Government Publication Date: Jan 2025**

**Soil Relocation Sites:**

Provincial

[SRLO](#)

Locations of source and receiving soil relocation sites, made available by the Ministry of Environment and Climate Change Strategy (the ministry) via their Soil Relocation Information System. Since March 1, 2023, the Environmental Management Act (EMA) in BC requires that the ministry be notified of plans to relocate soil from industrial or commercial Schedule 2 source sites to receiving sites within the province. Sites receiving greater than 20,000 cubic metres (m3) of relocated soil over their lifetime are required to be registered with the ministry as high volume receiving sites.

**Government Publication Date: Mar 2023 - Jun 2024**

**Surrey Tank Construction Permits:**

Provincial

[STNK](#)

A list of building permits issued for the removal, construction, and decommissioning of storage tanks in the City of Surrey. This list is made available by the City of Surrey Building Division of the Department of Planning and Development.

**Government Publication Date: Feb 2025**

**Sump Locations:**

Provincial

[SUMP](#)

Locations of sump sites used for drilling waste disposal. All operators in British Columbia are required to handle and dispose of drilling waste in accordance with the requirements of the Oil and Gas Waste Regulation and the Oil and Gas Handbook. The Waste Disposal application requires that each company maintain an inventory of sump/pit data. A pit is an earthen excavation for purposes of containing drilling waste. A sump is a grouping of one or more pits found at a geographic location. This list is made available by the BC Oil and Gas Commission.

**Government Publication Date: Feb 2025**

**Transport Canada Fuel Storage Tanks:**

Federal

[TCFT](#)

List of fuel storage tanks currently or previously owned or operated by Transport Canada. This inventory also includes tanks on The Pickering Lands, which refers to 7,530 hectares (18,600 acres) of land in Pickering, Markham, and Uxbridge owned by the Government of Canada since 1972; properties on this land has been leased by the government since 1975, and falls under the Site Management Policy of Transport Canada, but is administered by Public Works and Government Services Canada. This inventory provides information on the site name, location, tank age, capacity and fuel type.

**Government Publication Date: 1970 - Apr 2024**

**Vancouver Heating Oil Underground Storage Tanks:**

Provincial

[VTNK](#)

A list of heating oil Underground Storage Tanks (UST) made available by the City of Vancouver. The City of Vancouver maintains records of UST removals, abandonments, and installations for heating oil storage tanks. Please note, the City's Access to Information and Privacy Division staff confirmed that information prior to 2015 is no longer updated.

**Government Publication Date: Jun 1995 - Dec 2024**

**Waste Disposal Site Inventory:**

Provincial

[WDS](#)

This inventory pertains to active, regulated waste disposal sites within the province of British Columbia. Registered companies may hold a permit or certificate for release of the following waste types: Effluent, Refuse, Air and Special Waste Storage. Information on Waste Disposal Sites after 1998 is contained within the Authorizations (AUTH) database.

**Government Publication Date: 1980-1998\***

**Water Well Information System:**

Provincial

[WWIS](#)

This database was collected from the Groundwater Information Center of the Ministry of Water, Land & Air Protection and contains over 90,000 records. Comprehensive information is available for each well including: well location (address/site area), latitude/longitude, legal description (section, lot, plan, district lot, range, township), BCGS Mapsheet No., depth of well, construction dates, well status and lithology. The accuracy of well locations is also provided, as well as the reference source for obtaining geographic coordinates. The Groundwater Wells and Aquifers application may not include all groundwater wells as registration with the Province was voluntary until February 2016. The Ministry notes that the data is provided on an "as is" basis, may be subject to change.

**Government Publication Date: Aug 2024**



# Definitions

**Database Descriptions:** This section provides a detailed explanation for each database including: source, information available, time coverage, and acronyms used. They are listed in alphabetic order.

**Detail Report:** This is the section of the report which provides the most detail for each individual record. Records are summarized by location, starting with the project property followed by records in closest proximity.

**Distance:** The distance value is the distance between plotted points, not necessarily the distance between the sites' boundaries. All values are an approximation.

**Direction:** The direction value is the compass direction of the site in respect to the project property and/or center point of the report.

**Elevation:** The elevation value is taken from the location at which the records for the site address have been plotted. All values are an approximation. Source: Google Elevation API.

**Executive Summary:** This portion of the report is divided into 3 sections:

'Report Summary'- Displays a chart indicating how many records fall on the project property and, within the report search radii.

'Site Report Summary'-Project Property'- This section lists all the records which fall on the project property. For more details, see the 'Detail Report' section.

'Site Report Summary-Surrounding Properties'- This section summarizes all records on adjacent properties, listing them in order of proximity from the project property. For more details, see the 'Detail Report' section.

**Map Key:** The map key number is assigned according to closest proximity from the project property. Map Key numbers always start at #1. The project property will always have a map key of '1' if records are available. If there is a number in brackets beside the main number, this will indicate the number of records on that specific property. If there is no number in brackets, there is only one record for that property.

The symbol and colour used indicates 'elevation': the red inverted triangle will dictate 'ERIS Sites with Lower Elevation', the yellow triangle will dictate 'ERIS Sites with Higher Elevation' and the orange square will dictate 'ERIS Sites with Same Elevation.'

**Unplottables:** These are records that could not be mapped due to various reasons, including limited geographic information. These records may or may not be in your study area, and are included as reference.

## **APPENDIX E – AERIAL PHOTOGRAPHS**





# HISTORICAL AERIALS

**Project Property:** STC Site

4206 & 4210 Commerce Circle, 4212 Commerce Circle/4196 Glanford  
Victoria BC

**Project No:** 2241-24138-00

**Requested By:** McElhanney Ltd.

**Order No:** 25031200548

**Date Completed:** March 18, 2025

Aerial Maps included in this report are produced by the sources listed above and are to be used for research purposes including a phase I report. Maps are not to be resold as commercial property. ERIS provides no warranty of accuracy or liability. The information contained in this report has been produced using aerial photos listed in above sources by ERIS Information Inc. (in the US) and ERIS Information Limited Partnership (in Canada), both doing business as 'ERIS'. The maps contained in this report do not purport to be and do not constitute a guarantee of the accuracy of the information contained herein. Although ERIS has endeavored to present information that is accurate, ERIS disclaims, any and all liability for any errors, omissions, or inaccuracies in such information and data, whether attributable to inadvertence, negligence or otherwise, and for any consequences arising therefrom. Liability on the part of ERIS is limited to the monetary value paid for this report.

**Environmental Risk Information Services**

*A division of Glacier Media Inc.*

1.866.517.5204 | [info@erisinfo.com](mailto:info@erisinfo.com) | [erisinfo.com](http://erisinfo.com)

| Date | Source                                    | Scale  | Comments                       |
|------|-------------------------------------------|--------|--------------------------------|
| 2023 | Maxar Technologies                        | 10,000 |                                |
| 2014 | Crown Registry and Geographic Base Branch | 10,000 |                                |
| 2008 | United States Geological Survey           | 10,000 |                                |
| 1997 | District of Saanich                       | 10,000 |                                |
| 1988 | National Air Photo Library                | 10,000 |                                |
| 1971 | National Air Photo Library                | 10,000 |                                |
| 1968 | National Air Photo Library                | 10,000 |                                |
| 1959 | National Air Photo Library                | 10,000 |                                |
| 1952 | Crown Registry and Geographic Base Branch | 10,000 | Best Adjacent Decade Available |
| 1940 | Decade Coverage Unavailable               | 10,000 |                                |

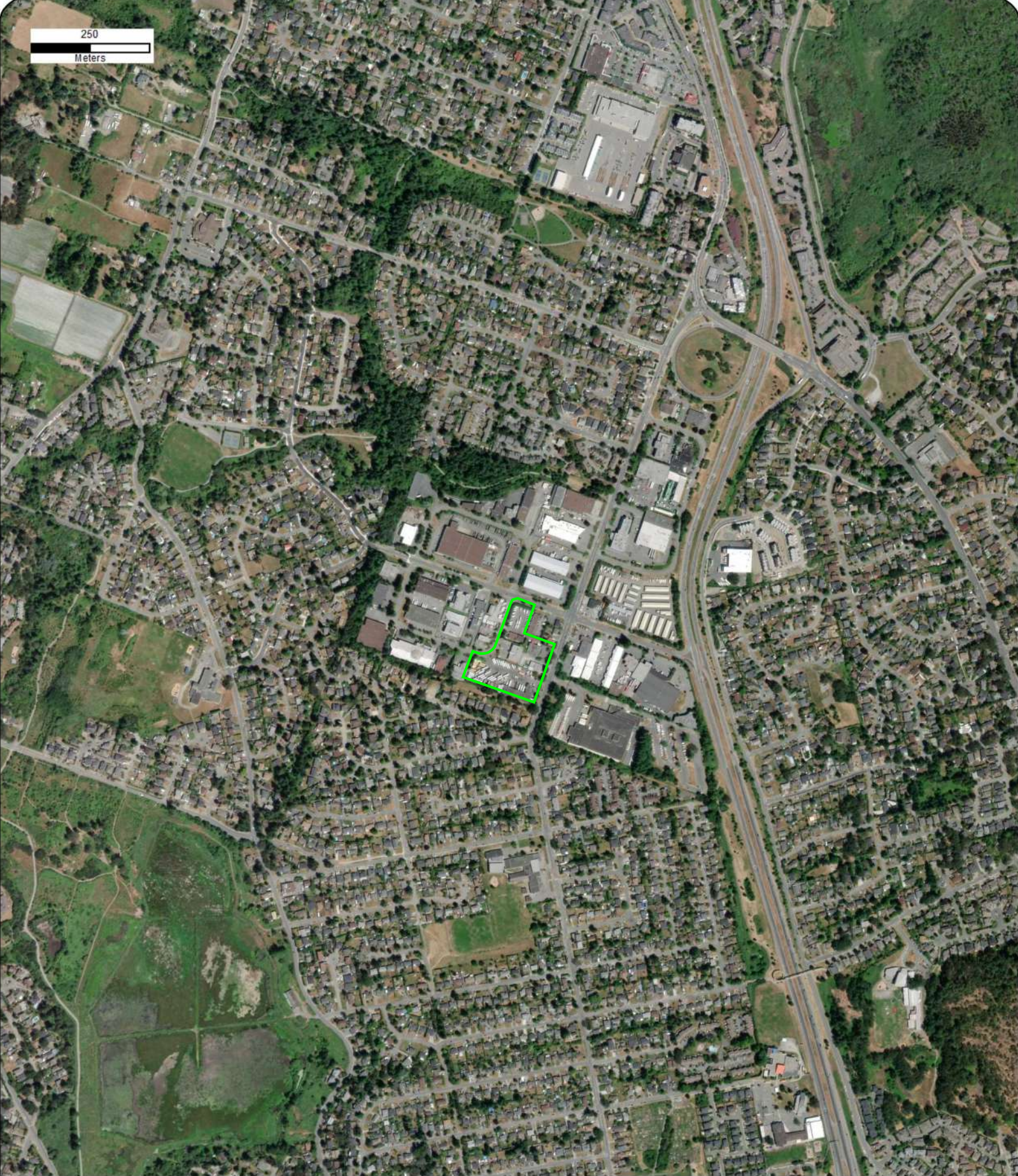
## Environmental Risk Information Services

A division of Glacier Media Inc.

1.866.517.5204 | [info@erisinfo.com](mailto:info@erisinfo.com) | [erisinfo.com](http://erisinfo.com)



250  
Meters



Year: 2023  
Source: MAXAR  
Scale: 10,000  
Comment:

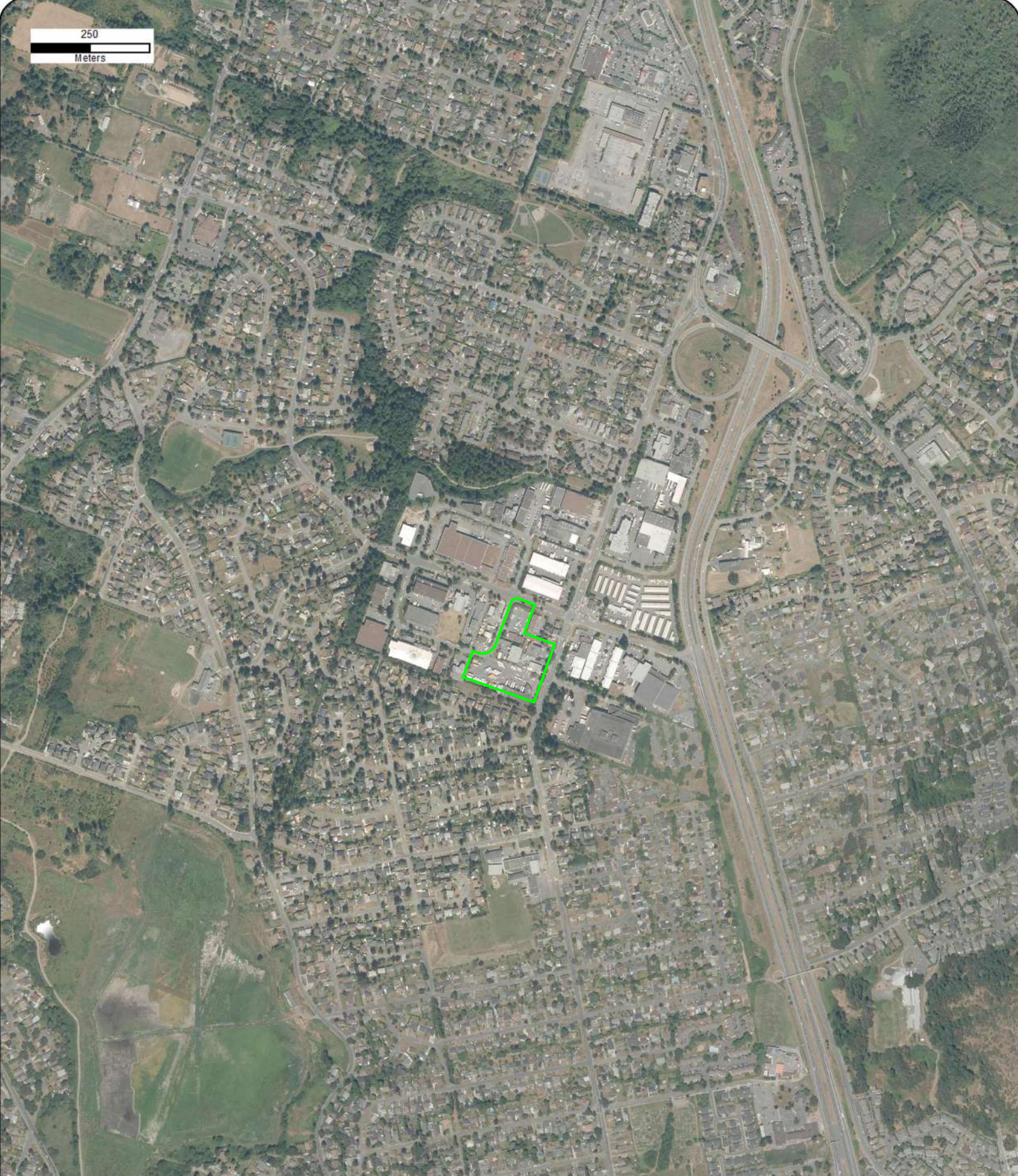
Address: 4206 & 4210 Commerce Circle, 4212 Commerce  
Circle/4196 Glanford Ave, and 4216 & 4212 Glanford Ave,  
Victoria, BC  
Approx Center: -123.39195245,48.4808614

Order No: 25031200548





250  
Meters



Year: 2014  
Source: GEOBC  
Scale: 10,000  
Comment:

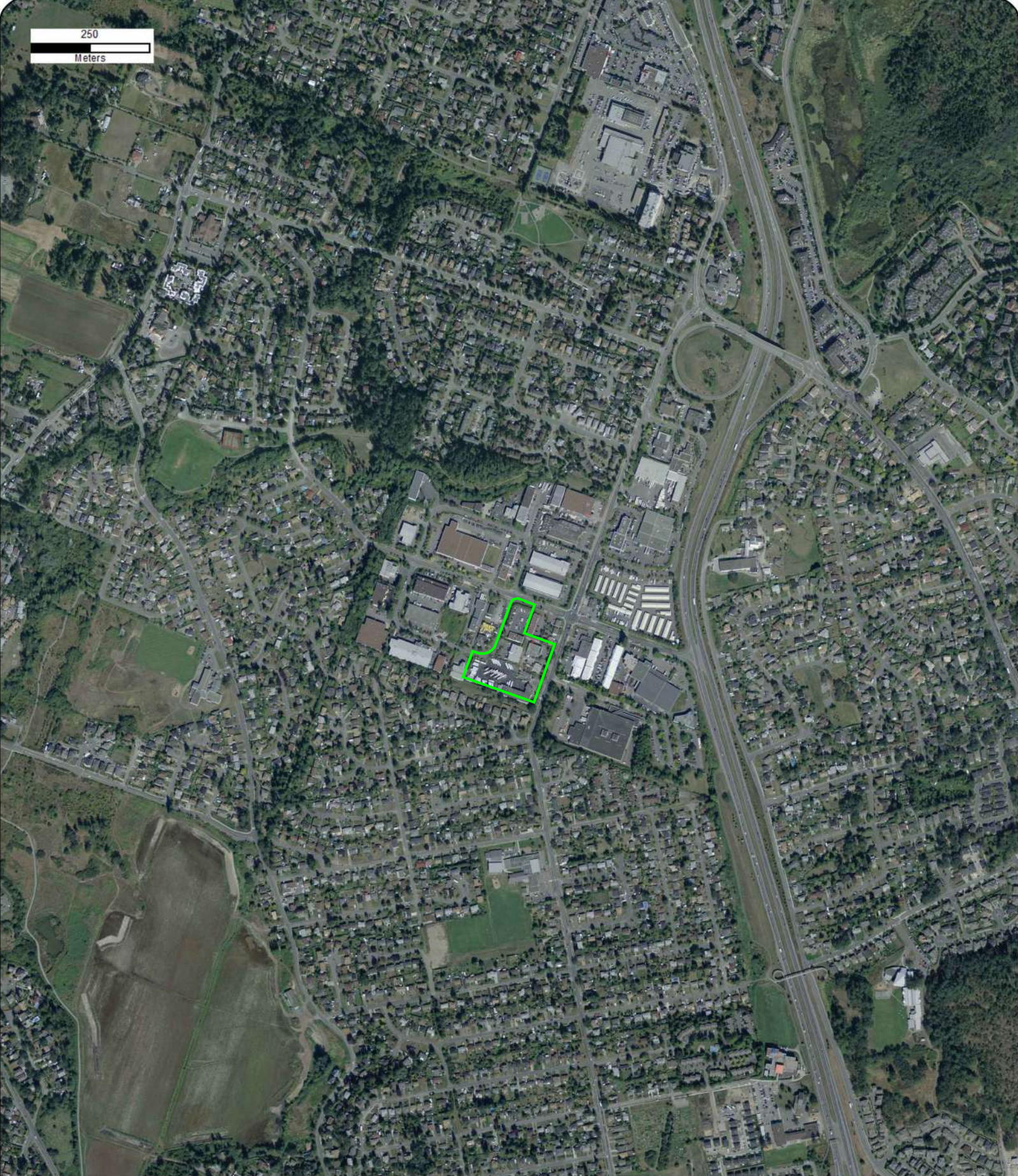
Address: 4206 & 4210 Commerce Circle, 4212 Commerce  
Circle/4196 Glanford Ave, and 4216 & 4212 Glanford Ave,  
Victoria, BC  
Approx Center: -123.39195245,48.4808614

Order No: 25031200548





250  
Meters



Year: 2008  
Source: USGS  
Scale: 10,000  
Comment:

Address: 4206 & 4210 Commerce Circle, 4212 Commerce  
Circle/4196 Glanford Ave, and 4216 & 4212 Glanford Ave,  
Victoria, BC  
Approx Center: -123.39195245,48.4808614

Order No: 25031200548





250  
Meters



Year: 1997  
Source: DOS  
Scale: 10,000  
Comment:

Address: 4206 & 4210 Commerce Circle, 4212 Commerce  
Circle/4196 Glanford Ave, and 4216 & 4212 Glanford Ave,  
Victoria, BC  
Approx Center: -123.39195245,48.4808614

Order No: 25031200548





250  
Meters



Year: 1988  
Source: NAPL  
Scale: 10,000  
Comment:

Address: 4206 & 4210 Commerce Circle, 4212 Commerce  
Circle/4196 Glanford Ave, and 4216 & 4212 Glanford Ave,  
Victoria, BC  
Approx Center: -123.39195245,48.4808614

Order No: 25031200548





250  
Meters



Year: 1971  
Source: NAPL  
Scale: 10,000  
Comment:

Address: 4206 & 4210 Commerce Circle, 4212 Commerce  
Circle/4196 Glanford Ave, and 4216 & 4212 Glanford Ave,  
Victoria, BC  
Approx Center: -123.39195245,48.4808614

Order No: 25031200548





250  
Meters



Year: 1968  
Source: NAPL  
Scale: 10,000  
Comment:

Address: 4206 & 4210 Commerce Circle, 4212 Commerce  
Circle/4196 Glanford Ave, and 4216 & 4212 Glanford Ave,  
Victoria, BC  
Approx Center: -123.39195245,48.4808614

Order No: 25031200548





250  
Meters



Year: 1959  
Source: NAPL  
Scale: 10,000  
Comment:

Address: 4206 & 4210 Commerce Circle, 4212 Commerce  
Circle/4196 Glanford Ave, and 4216 & 4212 Glanford Ave,  
Victoria, BC  
Approx Center: -123.39195245,48.4808614

Order No: 25031200548





250  
Meters



Year: 1952  
Source: GEOBC  
Scale: 10,000  
Comment: Best Adjacent Decadal Aerial Photo  
Address: 4206 & 4210 Commerce Circle, 4212 Commerce Circle/4196 Glanford Ave, and 4216 & 4212 Glanford Ave, Victoria, BC  
Approximate Center: -123.39195245, 48.4808614

Order No: 25031200548



## **APPENDIX F— LAND TITLES**



**TITLE SEARCH PRINT**

2025-04-07, 16:47:13

File Reference:

Requestor: Aidan Dinwoodie

Declared Value \$2750000

**\*\*CURRENT AND CANCELLED INFORMATION SHOWN\*\*****Land Title District**

VICTORIA

Land Title Office

VICTORIA

**Title Number**

CA7507119

From Title Number

EC58442

**Application Received**

2019-05-16

**Application Entered**

2019-05-23

**Registered Owner in Fee Simple**

Registered Owner/Mailing Address:

BRITISH COLUMBIA TRANSIT  
520 GORGE ROAD EAST  
VICTORIA, BC  
V8W 2P3**Taxation Authority**

Saanich, The Corporation of the District of

**Description of Land**

Parcel Identifier:

000-278-718

Legal Description:

LOT 2, SECTION 100, LAKE DISTRICT, PLAN 34187

**Legal Notations**THIS TITLE MAY BE AFFECTED BY A PERMIT UNDER PART 29  
OF THE MUNICIPAL ACT (SEE DF R73843)NOTICE OF INTEREST, BUILDERS LIEN ACT (S.3(2)), SEE ES11314  
FILED 2001-02-14**Charges, Liens and Interests**

Nature:

MORTGAGE

Registration Number:

CA974103

Registration Date and Time:

2008-11-14 10:26

Registered Owner:

COAST CAPITAL SAVINGS CREDIT UNION

**Cancelled By:****CA7540889****Cancelled Date:****2019-06-04**

**TITLE SEARCH PRINT**

2025-04-07, 16:47:13

File Reference:

Requestor: Aidan Dinwoodie

Declared Value \$2750000

|                             |                                    |
|-----------------------------|------------------------------------|
| Nature:                     | ASSIGNMENT OF RENTS                |
| Registration Number:        | CA974104                           |
| Registration Date and Time: | 2008-11-14 10:26                   |
| Registered Owner:           | COAST CAPITAL SAVINGS CREDIT UNION |
| <b>Cancelled By:</b>        | <b>CA7540890</b>                   |
| <b>Cancelled Date:</b>      | <b>2019-06-04</b>                  |

|                                     |                  |
|-------------------------------------|------------------|
| <b>Duplicate Indefeasible Title</b> | NONE OUTSTANDING |
|-------------------------------------|------------------|

|                  |      |
|------------------|------|
| <b>Transfers</b> | NONE |
|------------------|------|

|                             |      |
|-----------------------------|------|
| <b>Pending Applications</b> | NONE |
|-----------------------------|------|

|                    |      |
|--------------------|------|
| <b>Corrections</b> | NONE |
|--------------------|------|

**TITLE SEARCH PRINT**

2025-04-07, 16:47:12

File Reference:

Requestor: Aidan Dinwoodie

**\*\*CURRENT AND CANCELLED INFORMATION SHOWN\*\***

|                                       |                                                                                                |
|---------------------------------------|------------------------------------------------------------------------------------------------|
| <b>Land Title District</b>            | VICTORIA                                                                                       |
| Land Title Office                     | VICTORIA                                                                                       |
| <b>Title Number</b>                   | CB1843100                                                                                      |
| From Title Number                     | CA8228530                                                                                      |
| <b>Application Received</b>           | 2025-01-29                                                                                     |
| <b>Application Entered</b>            | 2025-01-29                                                                                     |
| <b>Registered Owner in Fee Simple</b> |                                                                                                |
| Registered Owner/Mailing Address:     | BRITISH COLUMBIA TRANSIT<br>520 GORGE ROAD EAST<br>VICTORIA, BC<br>V8W 2P3                     |
| <b>Taxation Authority</b>             | Saanich, The Corporation of the District of                                                    |
| <b>Description of Land</b>            |                                                                                                |
| Parcel Identifier:                    | 000-278-700                                                                                    |
| Legal Description:                    | LOT 1, SECTION 100, LAKE DISTRICT, PLAN 34187                                                  |
| <b>Legal Notations</b>                |                                                                                                |
|                                       | THIS TITLE MAY BE AFFECTED BY A PERMIT UNDER PART 29 OF THE MUNICIPAL ACT (SEE DF R48216)      |
|                                       | THIS TITLE MAY BE AFFECTED BY A PERMIT UNDER PART 26 OF THE LOCAL GOVERNMENT ACT, SEE FB246755 |
| <b>Charges, Liens and Interests</b>   |                                                                                                |
| Nature:                               | STATUTORY RIGHT-OF-WAY                                                                         |
| Registration Number:                  | L6608                                                                                          |
| Registration Date and Time:           | 1982-02-03 12:47                                                                               |
| Registered Owner:                     | BRITISH COLUMBIA HYDRO AND POWER AUTHORITY                                                     |
| Remarks:                              | PART                                                                                           |
| <b>Duplicate Indefeasible Title</b>   | NONE OUTSTANDING                                                                               |
| <b>Transfers</b>                      | NONE                                                                                           |

**TITLE SEARCH PRINT**

File Reference:

2025-04-07, 16:47:12

Requestor: Aidan Dinwoodie

**Pending Applications**

NONE

**Corrections**

NONE

**TITLE SEARCH PRINT**

2025-04-07, 16:47:12

File Reference:

Requestor: Aidan Dinwoodie

Declared Value \$ 1950000

**\*\*CURRENT AND CANCELLED INFORMATION SHOWN\*\*****Land Title District**

VICTORIA

Land Title Office

VICTORIA

**Title Number**

FB370024

From Title Number

FB42648

**Application Received**

2010-09-01

**Application Entered**

2010-09-09

**Registered Owner in Fee Simple**

Registered Owner/Mailing Address:

BRITISH COLUMBIA TRANSIT  
520 GORGE ROAD EAST  
PO BOX 610  
VICTORIA, BC  
V8W 2P3**Taxation Authority**

Saanich, The Corporation of the District of

**Description of Land**

Parcel Identifier:

000-244-929

Legal Description:

LOT 1, SECTION 100, LAKE DISTRICT, PLAN 33493, EXCEPT THOSE PARTS IN PLANS  
34187 AND 34547**Legal Notations**THIS TITLE MAY BE AFFECTED BY A PERMIT UNDER PART 29 OF THE  
MUNICIPAL ACT (SEE DF S53758)THIS TITLE MAY BE AFFECTED BY A PERMIT UNDER PART 29 OF THE  
MUNICIPAL ACT (SEE DF S53758)**Charges, Liens and Interests**

Nature:

STATUTORY RIGHT OF WAY

Registration Number:

S62746

Registration Date and Time:

1987-06-16 12:19

Registered Owner:

BRITISH COLUMBIA HYDRO AND POWER AUTHORITY

Remarks:

CANCELLED AS TO ALL EXCEPT THAT PART IN PLAN 46508  
BY EB23009, 21.03.1988 @ 12:30, M.H. GRISWOLD  
PER IM



**TITLE SEARCH PRINT**

2025-04-07, 16:47:12

File Reference:

Requestor: Aidan Dinwoodie

Declared Value \$ 1950000

Nature: STATUTORY RIGHT-OF-WAY  
Registration Number: EH7122  
Registration Date and Time: 1994-01-20 14:04  
Registered Owner: BC TEL  
Remarks: PART IN PLAN 46508. WITH ANCILLARY RIGHTS OVER  
THE REMAINDER OF THE LOT

Nature: MORTGAGE  
Registration Number: FB42649  
Registration Date and Time: 2007-04-30 14:41  
Registered Owner: CANADIAN IMPERIAL BANK OF COMMERCE  
Remarks: INTER ALIA  
**Cancelled By: CA1761504**  
**Cancelled Date: 2010-10-07**

Nature: ASSIGNMENT OF RENTS  
Registration Number: FB42650  
Registration Date and Time: 2007-04-30 14:41  
Registered Owner: CANADIAN IMPERIAL BANK OF COMMERCE  
Remarks: INTER ALIA  
**Cancelled By: CA1761505**  
**Cancelled Date: 2010-10-07**

**Duplicate Infeasible Title** NONE OUTSTANDING

**Transfers** NONE

**Pending Applications** NONE

**Corrections** NONE

## Contact

Jason Newington, M.Sc., PMP, P.Ag., EP

778-738-4011

[jnewington@mcelhanney.com](mailto:jnewington@mcelhanney.com)

